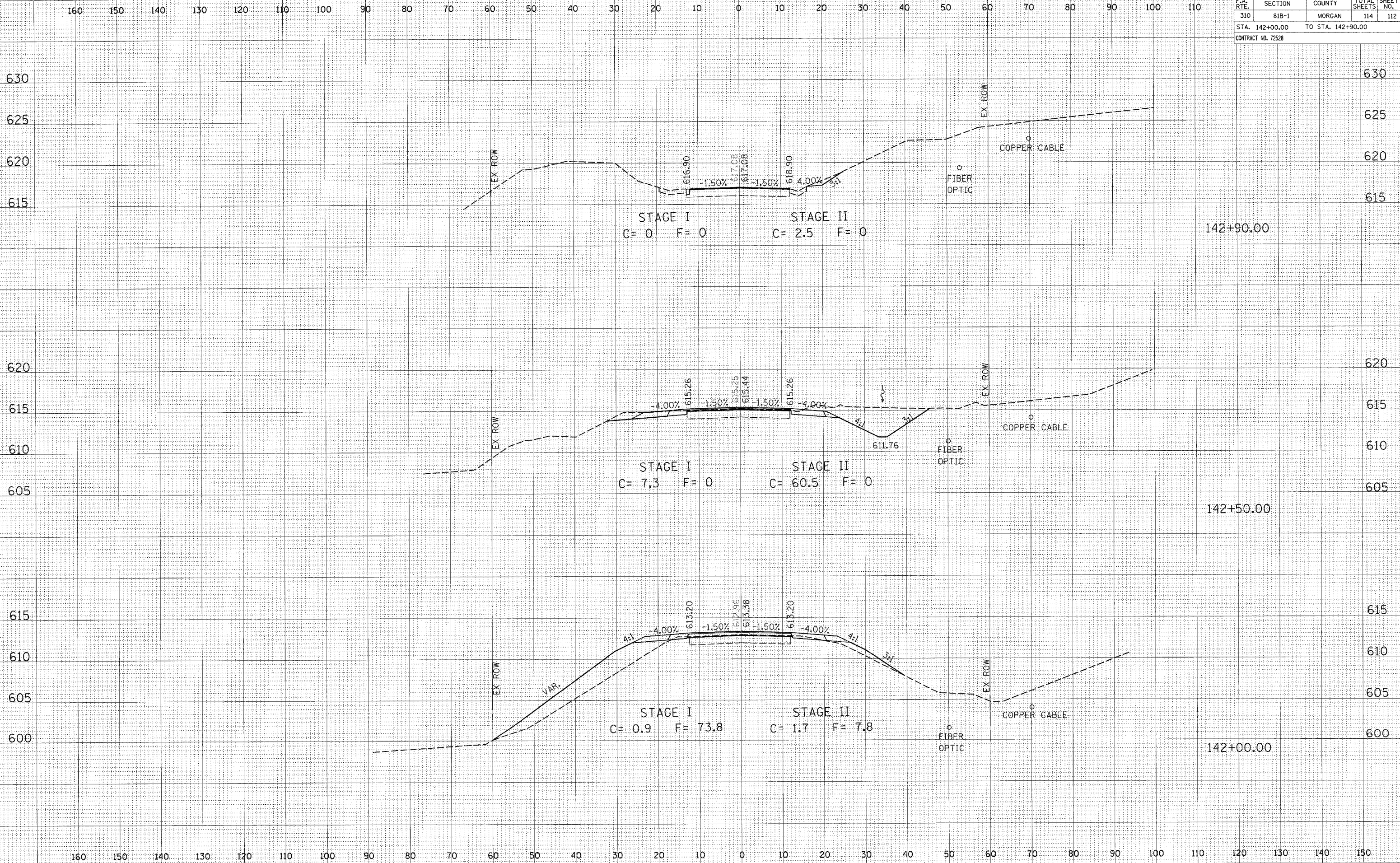


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	112
STA. 142+00.00		TO STA. 142+90.00		
CONTRACT NO. 72528				



DATE: _____
 BY: _____
 SURVEYED _____
 REVISION _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE: _____
 BY: _____
 SURVEYED _____
 REVISION _____
 NOTE BOOK _____
 AREAS CHECKED _____

CROSS SECTIONS, SANDY CREEK, US 67 LOCATION 4, STA 144+50.00