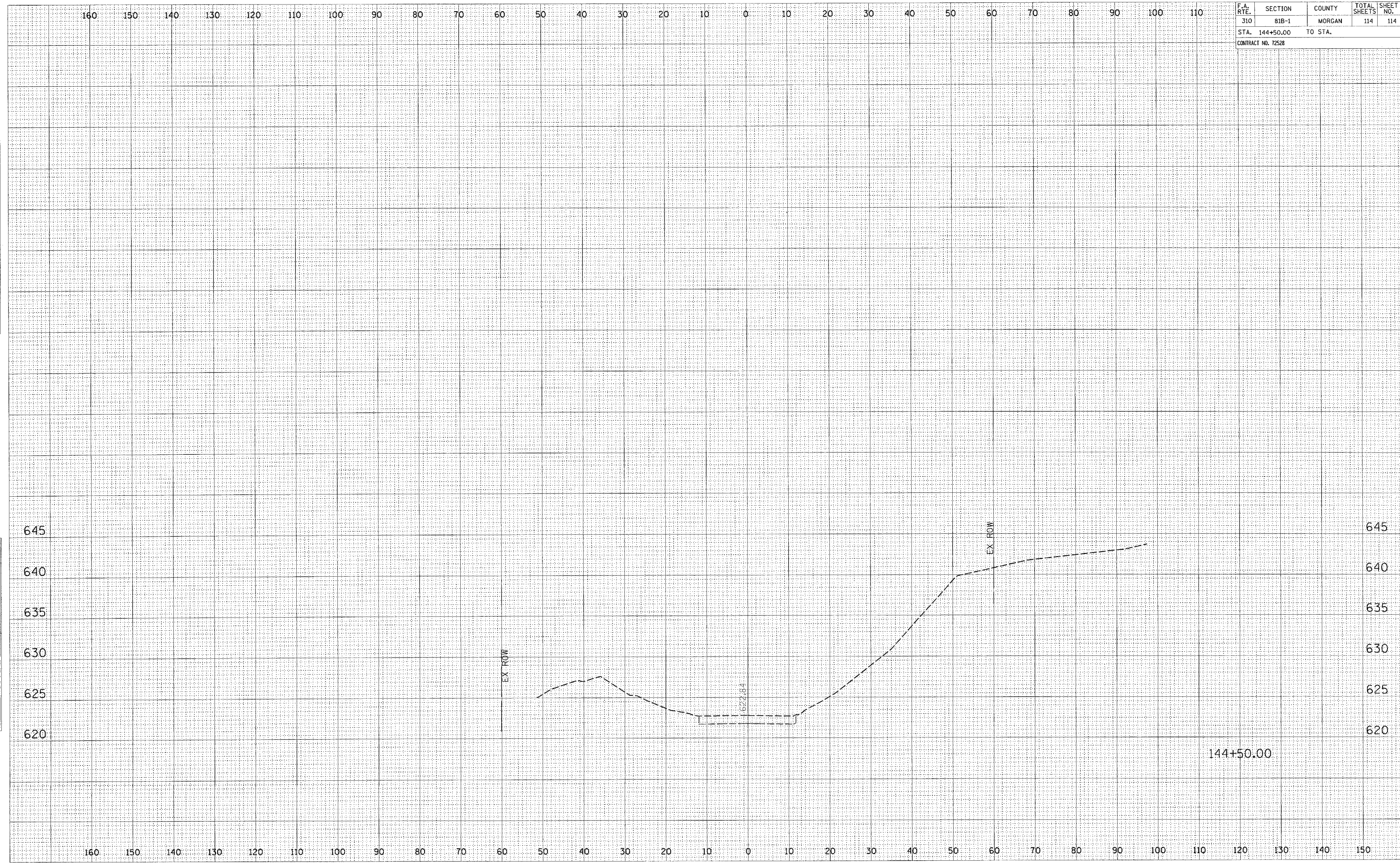


| | | | | |
|--------------------|---------|---------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 81B-1 | MORGAN | 114 | 114 |
| STA. 144+50.00 | | TO STA. | | |
| CONTRACT NO. 72528 | | | | |

BY _____ DATE _____
 SURVEYED _____
 FINAL SURVEY _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____



CROSS SECTIONS, SANDY CREEK, US 67 LOCATION 4, STA 144+50.00