TAP RTE.	SECTION	COUNTY	TOTAL SHTS	SHT NO
PARK ROADS	DIST. 8 WSC 2006-1	RANDOLPH	45	34
STA.	TO STA.			

CONTRACT NO. 76972

SEE SHEET 33
PREMIUM CAMPGROUNDS
MATCHLINE

EAST LAKE

RV PARKING LAKE

RV PREMIUM CAMPSITES

ELECTRICAL SUBSTATION (BY OTHERS)

1 QP 3.0"
4 VD 4'
3 CO 2.0"
2 PS 6'

1 FP 2.0"
1 QB 2.0"
2 FP 2.0"
2 QB 2.0"
1 QP 2.0"
1 AR 1.75"
2 AF 2.0"
1 AR 2.5"
+15.0
100' LT
90°
1 QB 3.0"
1 QB 2.0"
+94.0
185' LT
2 QB 2.0"
1 AR 1.75"
1 AF 2.0"
34 CONTAINER TREES
20 TD CONTAINER
5 QB CONTAINER
9 AR CONTAINER
2 QB 2.0"
1 TD 3.0"
2 PS 6'
ELECTRICAL SUBSTATION (BY OTHERS)
3 VD 4"
1 QB 2.0"
1 QI 2.5"
"NO MOW" STAKE (TYP.)
4 TD 2.0"
2 AF 2.0"

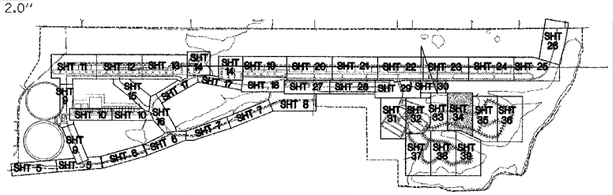
1 AR 2.5"
1 QB 2.0"
1 AF 2.0"
1 QB 3.0"
1 CO 2.0"
1 CO 1.5"
2 QB 2.0"
3 AF 2.0"
2 AR 2.5"
1 AR 2.5"
1 QB 2.0"
1 AR 1.75"
1 CO 1.5"
2 QB 3.0"
1 AR 2.5"
1 AR 2.5"
1 QB 2.0"

MATCHLINE
PREMIUM CAMPGROUNDS
SEE SHEET 35

MATCHLINE
PREMIUM CAMPGROUNDS
SEE SHEET 35

50 0 50 100
SCALE IN FEET

NOTES:
1. LAYOUT CONTAINER TREES AT THE LOCATION DEPICTED "+".
2. TYPICAL SPACING IS 30' x 30' UNLESS OTHERWISE NOTED.
3. PLACE NO MOW STAKE AT APPROXIMATE LOCATION SHOWN A MINIMUM OF 10' FROM ANY CONTAINER SHRUBS OR TREES



ILLINOIS DEPARTMENT OF TRANSPORTATION

PLAN VIEW
PREMIUM CAMPGROUNDS
LANDSCAPING

PARK ROADS
SECTION DIST. 8 WSC 2006-1
RANDOLPH COUNTY

DRAWN BY: