



BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|-------|--------|-------|
| h403(E) | 24 | #15 | 8.90 m | — |
| h404(E) | 41 | #15 | 9.60 m | — |
| u401(E) | 153 | #15 | 1.53 m | □ |
| v405(E) | 30 | #15 | 0.97 m | — |
| v422(E) | 34 | #15 | 0.76 m | — |
| v423(E) | 15 | #15 | 3.46 m | — |
| v424(E) | 15 | #15 | 3.65 m | — |
| v425(E) | 30 | #15 | 3.97 m | — |
| v426(E) | 30 | #15 | 3.83 m | — |
| Concrete Structures | | Cu. M | 43.9 | |
| Reinforcement Bars, Epoxy Coated | | kg | 1,940 | |
| Structure Excavation | | Cu. M | 20.2 | |
| Permanent Steel Sheet Piling | | Sq. M | 298 | |
| Pipe Handrail | | Meter | 45 | |

NOTES:
 See Sheet S16 for Notes.

SHEET S21 of S28

| REVISIONS | | NAME | DATE |
|-----------|-------------|------|------|
| NO. | DESCRIPTION | | |
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VILLAGE OF ADDISON
SALT CREEK GREENWAY TRAIL
 RET. WALL STA. 16+556 TO 16+583
 PLAN & ELEVATION

DATE: 06/30/05 DRAWN BY: MDS
 DESIGNED BY: MDS CHECKED BY: GAT