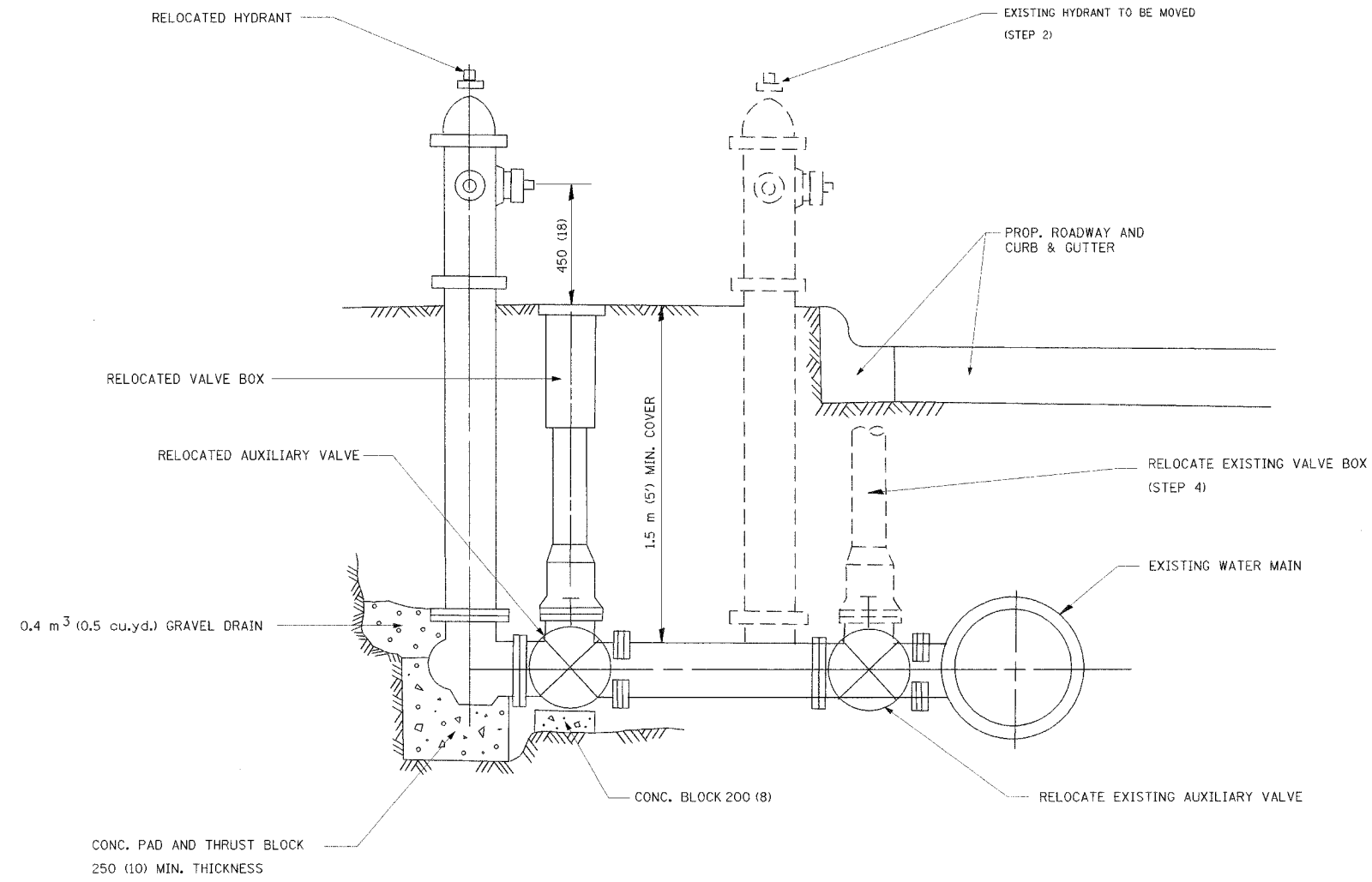


F.A.U.	SECTION	COUNTY	TOTAL SHEET NO.
2832	00-00218-00-PP	COOK	108 : 58
STA	TO STA		
FED. ROAD DIST. NO. 7 ILLINOIS		FED. AID PROJECT	

CONTRACT NO. 83773



SEQUENCE OF CONSTRUCTION:

1. SHUT DOWN EXISTING WATERMAIN.
2. REMOVE EXISTING HYDRANT, AUXILIARY VALVE AND VALVE BOX.
3. INSTALL HYDRANT EXTENSION.
4. RELOCATE EXISTING HYDRANT, AUXILIARY VALVE AND VALVE BOX.
5. OPEN WATER MAIN AND RELOCATED VALVE, RELOCATE BOX.
6. BACKFILL.
7. FLUSH AND TEST FOR CHLORIDE RESIDUAL AND PROVIDE TEST.

ALL WORK TO BE DONE IN ACCORDANCE WITH ARTICLE 564 OF THE STANDARD SPECIFICATIONS.
 THE CONTRACTOR SHALL NOTIFY THE DISTRIBUTION AND SEWER CHIEF, TOM JACKSON, 48 HOURS IN ADVANCE OF THE WATER MAIN SHUT DOWN AT (847) 866-2945.

FIRE HYDRANT TO BE MOVED

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.

ILLINOIS DEPARTMENT OF TRANSPORTATION

FIRE HYDRANT TO BE MOVED

REVISIONS	
NAME	DATE
R. SHAH	09/09/94
R. SHAH	10/25/94

SCALE: NONE
 DATE: 9/03/04
 DRAWN BY
 CHECKED BY
 BD500-03 (BD-36)

DATE=IME
 DGN SPEC
 V-BD36
 USER