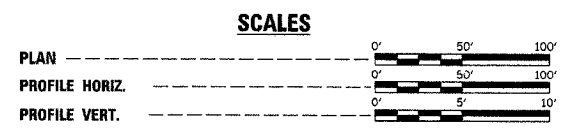


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 16	04-00209-01-BR	PIATT	18	1
ILLINOIS				

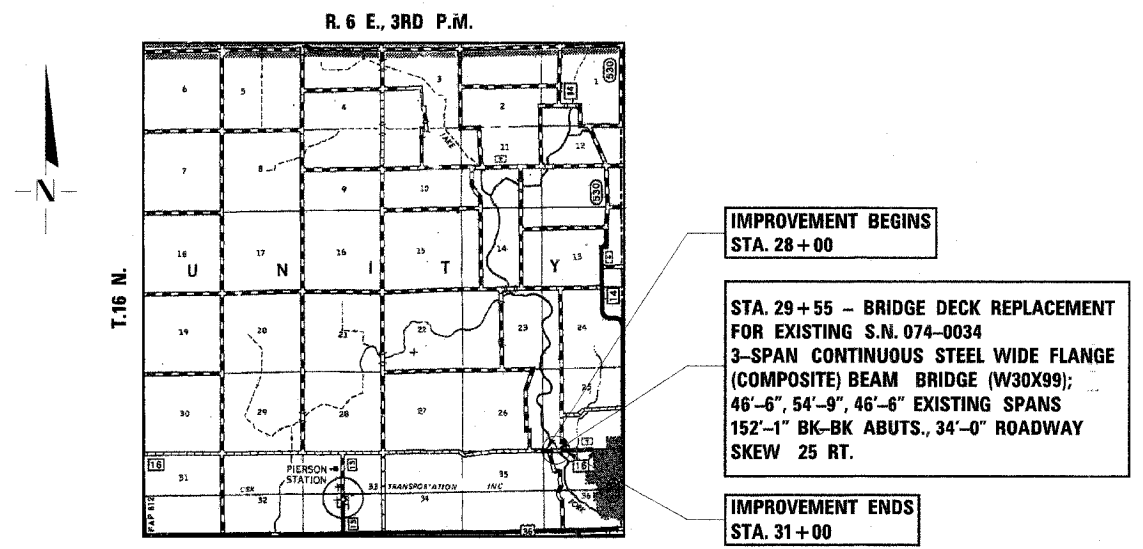
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLANS FOR PROPOSED**  
**BRIDGE REPLACEMENT AND REHABILITATION PROGRAM**

**COUNTY HIGHWAY 16 OVER LAKE FORK**  
**SECTION 04-00209-01-BR**  
**PIATT COUNTY**  
**PROJECT NO. ACBR05-147(61)**  
**C-95-325-05**

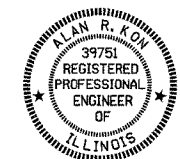
INDEX OF SHEETS	
SHEET NO.	TITLE
1.	COVER SHEET
2.	SUMMARY OF QUANTITIES, GENERAL NOTES & TYPICAL SECTIONS
3.	PLAN AND PROFILE SHEET
4.-18.	BRIDGE PLANS



- STANDARDS:**
- 280001-02 - TEMPORARY EROSION CONTROL SYSTEMS
  - 515001-02 - NAME PLATE FOR BRIDGES
  - 630001-05 - STEEL PLATE BEAM GUARDRAIL
  - 630301-03 - SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
  - 631011-02 - TRAFFIC BARRIER TERMINAL, TYPE 2
  - 631026-02 - TRAFFIC BARRIER TERMINAL, TYPE 5 & 5A
  - 635006-02 - REFLECTOR AND TERMINAL MARKER PLACEMENT
  - 702001-05 - TRAFFIC CONTROL DEVICES
  - BLR 21-6 - TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS



TOLL FREE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (J.U.L.I.E.)  
TELEPHONE NUMBER 1-800-892-0123



*Alan R. Kon* (7-11-05)  
 ILLINOIS PROFESSIONAL NO. 39751  
 EXPIRES 11-30-05

APPROVED	<i>July 14</i>	2005
	<i>George Schauf</i>	COUNTY ENGINEER
PASSED	<i>9/13</i>	2005
	<i>Debbie</i>	DISTRICT FIVE ENGINEER OF LOCAL ROADS & STREETS
Released For Bid Based on Limited Review	<i>Sept 13</i>	2005
	<i>John</i>	DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		

CONTRACT NO. 91339

4440 ASH GROVE  
 SPRINGFIELD, IL 62711  
 (217) 793-8600  
 oasinc@amvic.com

**OZYURT AND STONE, INC.**  
 CONSULTING ENGINEERS