

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|----------|--------------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 1 |
| | | ILLINOIS | CONTRACT NO. 66F20 | |

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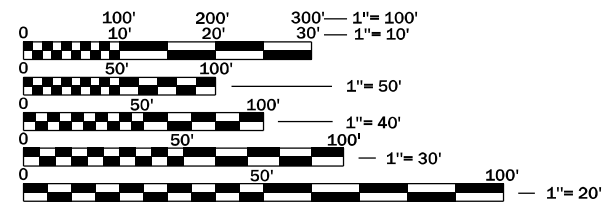
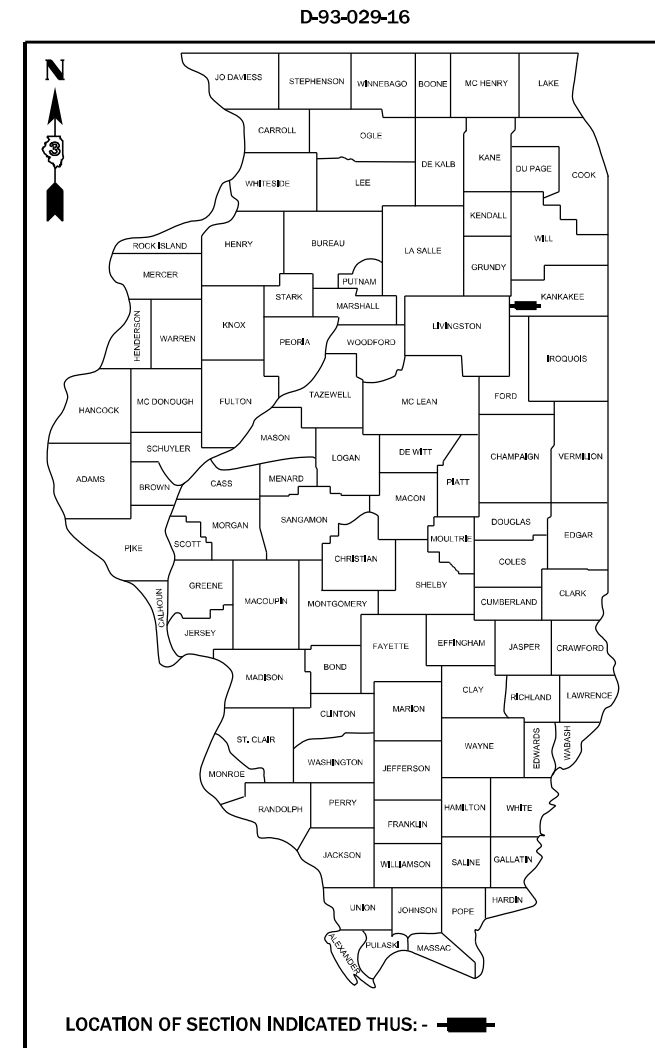
LIST OF ILLINOIS DOT HIGHWAY STANDARDS

- 000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 406201-01 MAILBOX TURNOUT
- 424001-11 PERPENDICULAR CURB RAMPS FOR SIDEWALKS
- 424006-05 DIAGONAL CURB RAMPS FOR SIDEWALKS
- 424011-04 CORNER PARALLEL CURB RAMPS FOR SIDEWALKS
- 424016-05 MID-BLOCK CURB RAMPS FOR SIDEWALKS
- 424021-06 DEPRESSED CORNER FOR SIDEWALKS
- 424026-03 ENTRANCE / ALLEY PEDESTRIAN CROSSINGS
- 442201-03 CLASS C AND D PATCHES
- 635001-02 DELINEATORS
- 642006-01 SHOULDER RUMBLE STRIPS, 8 INCH
- 701001-02 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' AWAY
- 701006-05 OFF-ROAD OPERATIONS 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
- 701011-04 OFF-ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701306-04 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
- 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701801-06 SIDEWALK, CORNER OR CROSSWALK CLOSURE
- 701901-08 TRAFFIC CONTROL DEVICES
- 781001-04 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

PROPOSED HIGHWAY PLANS

FAU 6188/FAS 1323 (IL 115)
SECTION (39C)RS-5
PROJECT STP-76YQ(861)
MILLING AND RESURFACING
(DESIGN OVERLAY), ADA
KANKAKEE COUNTY

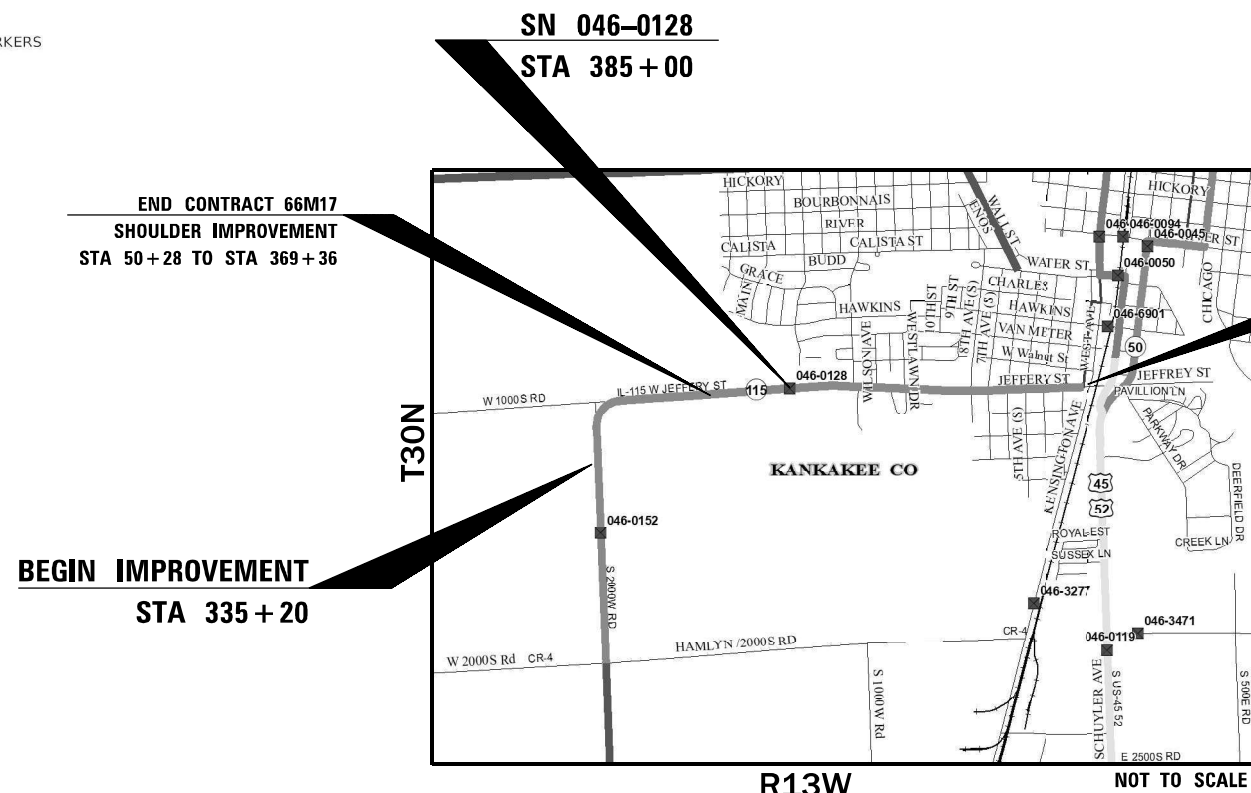
C-93-032-16



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER: BRADLEY DUNCAN, P.E.
UNIT CHIEF: STEPHENIE CARMIN
DISTRICT 3 NO. (815) 434-6131
CONTRACT NO. 66F20



GROSS LENGTH = 111280 FT. = 2.18 MILE
NET LENGTH = 11112 FT. = 2.10 MILE

FUNCTIONAL CLASSIFICATION
MINOR ARTERIAL
2019 ADT = 3680
P.V. = 94.3% S.U. = 4.1% M.U. = 1.6%

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED August 25, 2022

[Signature] REGIONAL ENGINEER

October 14, 2022

[Signature] ENGINEER OF DESIGN AND ENVIRONMENT

October 14, 2022

[Signature] DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

GENERAL NOTES

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK WILL BE INCLUDED IN THE COST OF THE HMA SURFACE.

EXCEPT AS NOTED ON THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES (100 MILLIMETERS) IN AREAS TO BE SEEDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.

SHORT TERM PAVEMENT MARKING SHALL BE USED TO OUTLINE EXIT AND ENTRANCE RAMPS FOR THE PRIME COAT APPLICATION AND EACH RESURFACING LIFT.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW HMA PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ALL ELEVATIONS REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| | | |
|------------------------------|--------|---------------------------|
| GRANULAR MATERIALS | 2.05 | TONS / CU YD |
| HMA RESURFACING | 112 | LBS / SQ YD / IN |
| SHORT TERM PAVEMENT MARKING | 10 | FT /100 FT OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | TONS / SQ YD |
| HMA BINDER (HAND METHOD) | 0.0005 | TONS / SQ YD |
| SUPPLEMENTAL WATERING | 3 | GAL / SQ YD / APPLICATION |

THE WORK REQUIRED TO CONNECT ANY SEWER TO AN EXISTING DRAINAGE STRUCTURE OR PIPE WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICE BID FOR THE SEWER ITEMS.

MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE: ComEd- electric, Comcast-cable, Nicor-gas, AT&T-communication cable, Aqua Illinois-water, Windstream-fiber, Kankakee-sanitary and storm sewers

COORDINATION WITH CONSTRUCTION ON CONTRACT 66M17 SHOULDER WIDENING AND RUMBLE STRIPS MAY BE REQUIRED DURING CONSTRUCTION OF THIS CONTRACT

COMMITMENTS

HMA MIXTURE REQUIREMENT TABLE

| | | | | | |
|--|----------------|----------------|----------------|------------------|--------------------------|
| LOCATION(S): | 2 1/4" OVERLAY | 1 1/2" OVERLAY | ENTIRE PROJECT | ENTIRE PROJECT | ENTIRE PROJECT |
| MIXTURE USE(S): | HMA | HMA | HMA SHOULDER | HMA SHOULDER | INCIDENTAL |
| | BINDER COURSE | SURFACE COURSE | BOTTOM LIFT | TOP LIFT (1.75") | HMA |
| BINDER GRADE (PG): | PG 64-22 | PG 64-22 | PG 64-22 | PG 64-22 | PG 64-22 |
| DESIGN AIR VOIDS: | 4.0% @ N50 | 4.0% @ N50 | 4.0% @ N50 | 4.0% @ N50 | 4.0% @ N50 |
| MIXTURE COMPOSITION: (MIXTURE GRADATION) | IL 9.5 | IL 9.5 | IL 9.5 | IL 9.5 | IL 9.5 |
| FRICITION AGGREGATE: | | MIXTURE C | | | |
| MIXTURE WEIGHT: | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN |
| QUALITY MANAGEMENT PROGRAM: | QCP | QCP | QC/QA | QC/QA | QC/QA |
| SUBLOT SIZE: | 1000 TONS | 1000 TONS | N/A | N/A | N/A |
| DENSITY TEST METHOD: | CORES | CORES | CORES | CORES | SATISFACTION OF ENGINEER |
| MATERIAL TRANSFER DEVICE (REQUIRED): | YES | YES | NO | NO | NO |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE
AS BUILT INFORMATION

SUPERVISING CONSTRUCTION FIELD ENGINEER

RESIDENT ENGINEER / TECHNICIAN

START & END DATES
OF CONSTRUCTION:

INSPECTORS:

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE

PREPARED BY: _____
DISTRICT STUDIES & PLANS ENGINEER

DATE: _____

EXAMINED BY: _____
DISTRICT CONSTRUCTION ENGINEER

DISTRICT MATERIALS ENGINEER

DISTRICT OPERATIONS ENGINEER

| | | | |
|--|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = Stephenie.Carlin | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - |
| | PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------|-----------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 2 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

80% FED
20% STATE

CONSTRUCTION CODE

| | |
|------------------|-----------------------|
| FUND CODE STP | FUND CODE STP-STBG |
| ROADWAY 0005 | ROADWAY 0005 |
| RURAL | URBAN |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | RURAL | URBAN |
|----------|----------------------------------|-------|----------------|-------|-------|
| 20101700 | SUPPLEMENTAL WATERING | UNIT | 1.1 | | 1.1 |
| 20200100 | EARTH EXCAVATION | CU YD | 226 | | 226 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 25 | | 25 |
| 21400100 | GRADING AND SHAPING DITCHES | FOOT | 910 | | 910 |
| 25000210 | SEEDING, CLASS 2A | ACRE | 0.75 | | 0.75 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 59 | | 59 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 59 | | 59 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 59 | | 59 |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 2914 | | 2914 |
| 25200100 | SODDING | SQ YD | 362 | | 362 |
| 28100105 | STONE RIPRAP, CLASS A3 | SQ YD | 8 | | 8 |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 4 | | 4 |
| 28200200 | FILTER FABRIC | SQ YD | 12 | | 12 |
| 35101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 556 | | 556 |

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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 3 |
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| RURAL | URBAN |

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|------------|--|-------|----------------|-------|-------|
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B | TON | 10 | | 10 |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 27936 | 1153 | 26783 |
| 40600370 | LONGITUDINAL JOINT SEALANT | FOOT | 27090 | 1335 | 25755 |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 11.4 | 0.5 | 10.9 |
| 40600900 | HOT-MIX ASPHALT BINDER COURSE (HAND METHOD), N50 | TON | 19 | 0.8 | 18.2 |
| 40600990 | TEMPORARY RAMP | SQ YD | 730 | 44 | 686 |
| 40602978 | HOT-MIX ASPHALT BINDER COURSE, IL- 9.5, N50 | TON | 4747 | 199 | 4548 |
| 40604050 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50 | TON | 3166 | 133 | 3033 |
| 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING | TON | 850 | 28 | 822 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 4950 | | 4950 |
| * 42400800 | DETECTABLE WARNINGS | SQ FT | 439 | | 439 |
| 44000164 | HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4" | SQ YD | 37679 | 1582 | 36097 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 573 | | 573 |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 5041 | | 5041 |

*= SPECIALTY ITEM

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| | | |
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**STATE OF ILLINOIS
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| ROADWAY 0005 | ROADWAY 0005 |
| RURAL | URBAN |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | RURAL | URBAN |
|----------|------------------------------------|-------|----------------|-------|-------|
| 44200050 | WELDED WIRE REINFORCEMENT | SQ YD | 83 | | 83 |
| 44201053 | CLASS B PATCHES, TYPE IV, 17 INCH | SQ YD | 102 | | 102 |
| 44201055 | CLASS B PATCHES, TYPE II, 17 INCH | SQ YD | 61 | | 61 |
| 44201057 | CLASS B PATCHES, TYPE III, 17 INCH | SQ YD | 38 | | 38 |
| 44201102 | CLASS B PATCHES, TYPE II, 20 INCH | SQ YD | 34 | 21 | 13 |
| 44201106 | CLASS B PATCHES, TYPE IV, 20 INCH | SQ YD | 60 | | 60 |
| 44201299 | DOWEL BARS 1 1/2" | EACH | 280 | 40 | 240 |
| 44201789 | CLASS D PATCHES, TYPE II, 12 INCH | SQ YD | 135 | | 135 |
| 44201794 | CLASS D PATCHES, TYPE III, 12 INCH | SQ YD | 22 | | 22 |
| 44201796 | CLASS D PATCHES, TYPE IV, 12 INCH | SQ YD | 85 | | 85 |
| 44213200 | SAW CUTS | FOOT | 2106 | 128 | 1978 |
| 44213204 | TIE BARS 3/4" | EACH | 57 | | 57 |
| 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 191 | 17 | 174 |
| 50105220 | PIPE CULVERT REMOVAL | FOOT | 27 | | 27 |

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|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
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**STATE OF ILLINOIS
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|------------|--|-------|----------------|-------|-------|
| 542D5470 | PIPE CULVERTS, CLASS D, TYPE 1 EQUIVALENT ROUND-SIZE 15" | FOOT | 27 | | 27 |
| 54262815 | METAL FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 15" | EACH | 2 | | 2 |
| 54390180 | INSERTION CULVERT LINER 24" | FOOT | 39 | | 39 |
| 60260100 | INLETS TO BE ADJUSTED | EACH | 1 | | 1 |
| 60262700 | INLETS TO BE RECONSTRUCTED | EACH | 3 | | 3 |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 83 | | 83 |
| 60604400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 | FOOT | 42 | | 42 |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 438 | | 438 |
| 63500105 | DELINEATORS | EACH | 2 | | 2 |
| 64200108 | SHOULDER RUMBLE STRIPS, 8 INCH | FOOT | 2478 | 890 | 1588 |
| * 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 45 | | 45 |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 1 | | 1 |
| * 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | L SUM | 1 | 0.25 | 0.75 |
| * 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM | 1 | 0.25 | 0.75 |

*= SPECIALTY ITEM

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|-------------------------------|------------|-----------|---|------------------------------|-------|----|-------------|-----------|----------|--------------|---------------------------|--|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
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| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. | ILLINOIS FED. AID PROJECT | |
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| | | | | FUND CODE STP | FUND CODE STP-STBG |
| | | | | ROADWAY | ROADWAY |
| | | | | 0005 RURAL | 0005 URBAN |
| * 66901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 4 | 1 | 3 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 5 | 2 | 3 |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.5 | 0.5 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 1 | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | | 1 |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | | 1 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 1546 | 62 | 1484 |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 514 | 21 | 493 |
| * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 319 | | 319 |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 7098 | | 7098 |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 2277 | | 2277 |
| * 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 595 | | 595 |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 1294 | | 1294 |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 65 | | 65 |

*= SPECIALTY ITEM

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|------------------------------|------------|-----------|---|-------------------------------------|--|--|---------------------------|-----------|----------|--------------|-----------|
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| 0005 | 0005 |
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| | | | | ROADWAY | ROADWAY |
| | | | | 0005 | 0005 |
| | | | | RURAL | URBAN |
| X5619210 | WATER VALVES TO BE ADJUSTED, SPECIAL | EACH | 11 | | 11 |
| X6030310 | FRAMES AND LIDS TO BE ADJUSTED (SPECIAL) | EACH | 1 | | 1 |
| Z0012500 | CONCRETE CURB REPAIR | FOOT | 42 | | 42 |
| Z0018300 | DRAINAGE STRUCTURE REPAIR | EACH | 1 | | 1 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 42 | 21 | 21 |
| Z0034105 | MATERIAL TRANSFER DEVICE | TON | 7916 | 332 | 7584 |

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

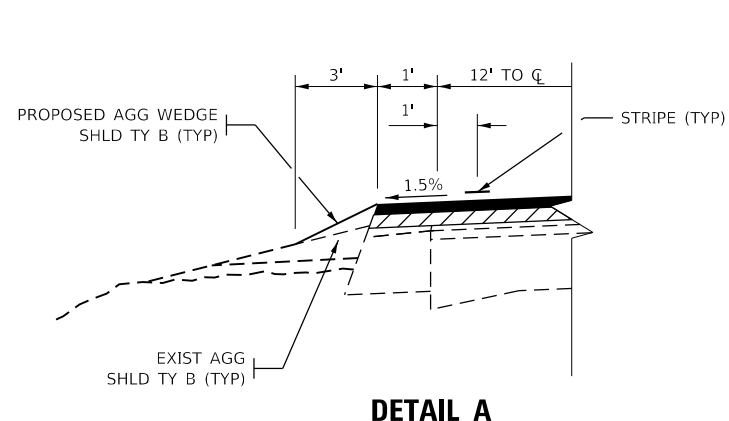
SUMMARY OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 9 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*** LONGITUDINAL JOINT SEALANT**

NOTE: LONGITUDINAL JOINT SEALANT IS PLACED ON THE TOP OF THE BINDER COURSE JOINTS/UNDERNEATH THE SURFACE COURSE. FINAL LOCATION OF LONGITUDINAL JOINT SEALANT TO BE DETERMINED BY THE ENGINEER.



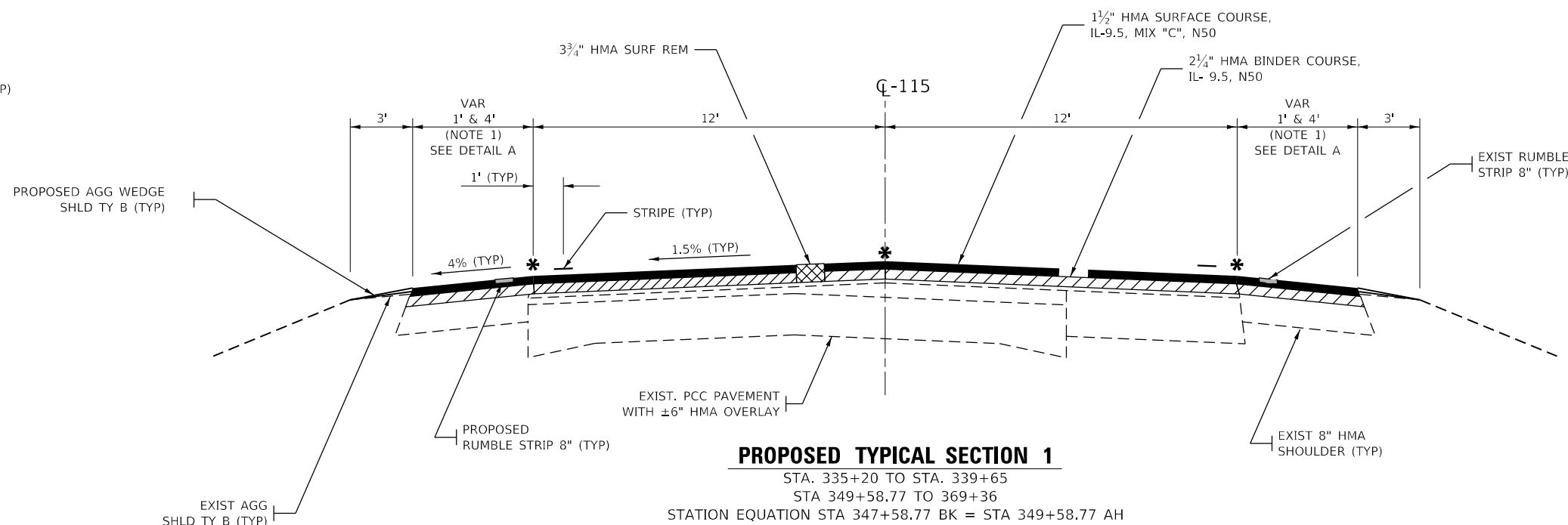
STA 369+36 TO STA 371+36 LT & RT

NOTES:

- 1) 4' STA 335+20 TO STA 369+36
- 1'-6" STA 396+36 TO 371+36

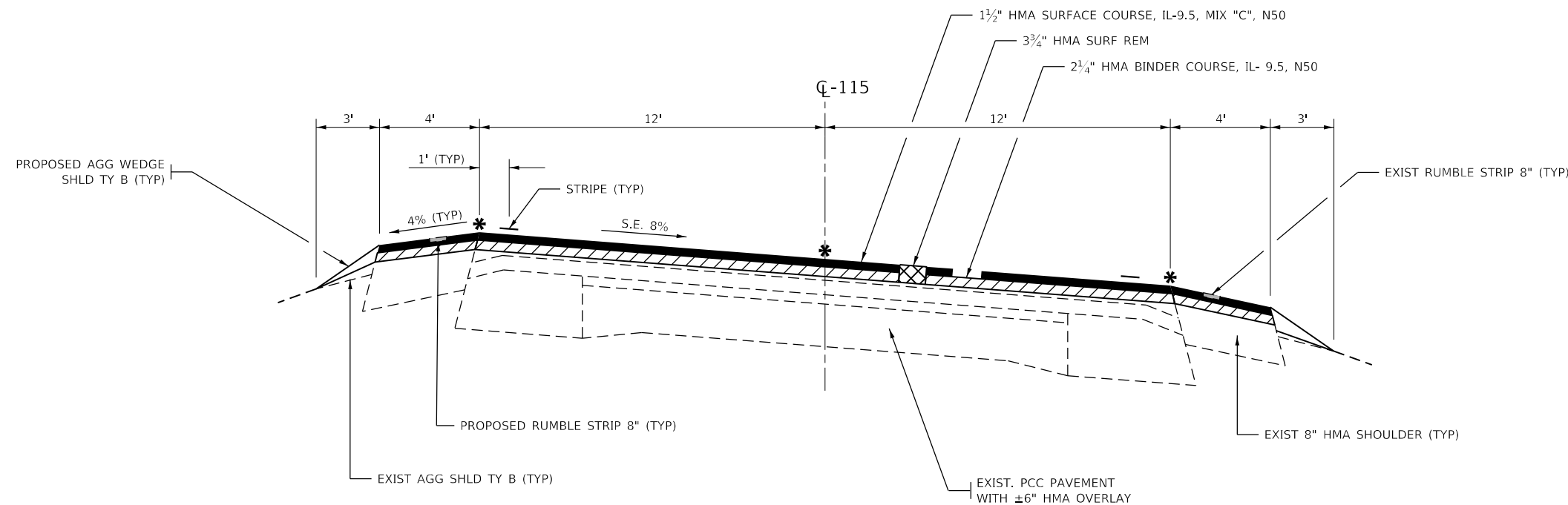
STATION EQUATIONS

- STA 347+58.77 BK = STA 349+58.77 AH
- STA 397+47.17 BK = 397+47.69 AH
- STA 427+50.15 BK = STA 427+50.76 AH



PROPOSED TYPICAL SECTION 1

STA. 335+20 TO STA. 339+65
 STA 349+58.77 TO 369+36
 STATION EQUATION STA 347+58.77 BK = STA 349+58.77 AH



PROPOSED TYPICAL SECTION 2

STA. 339+65 TO STA. 347+58.77
 STATION EQUATION STA 347+58.77 BK = STA 349+58.77 AH

MODEL: Default
 FILE: MainE:proj\blades-cw-behndley.com\PHWDOT\Documents\DOT Offices\Bhndley: 3\Projects\0366F20\CADD\asud\366F20-shc-typical.dgn

| | | |
|------------------------------|------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

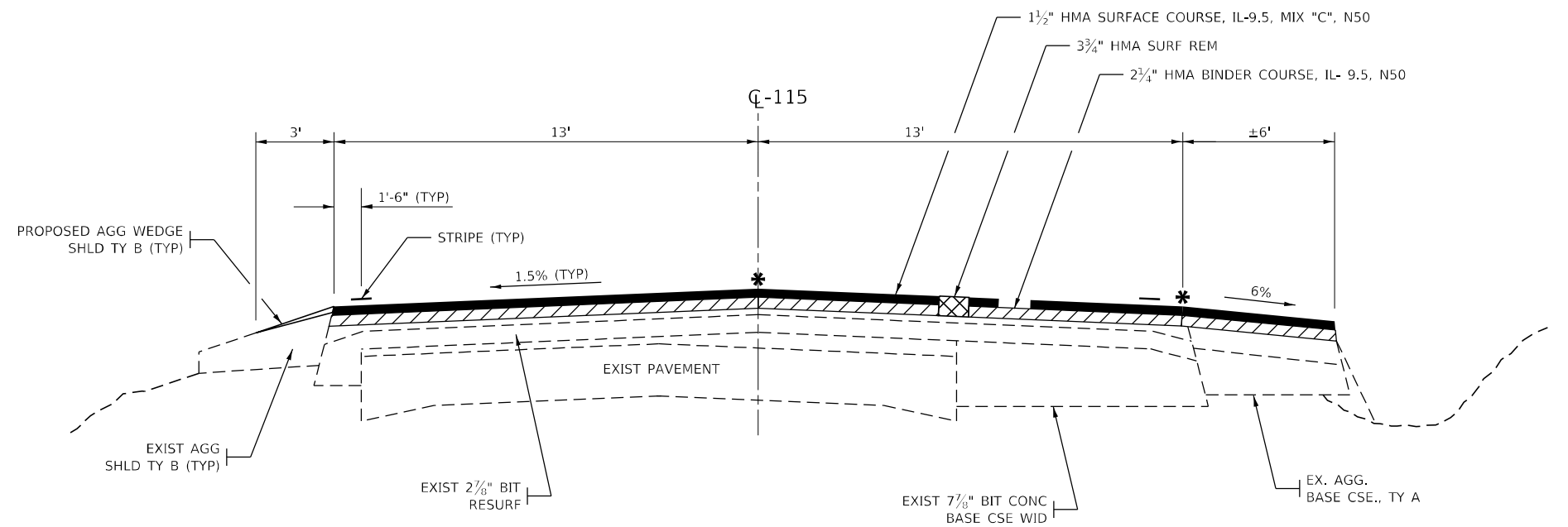
TYPICAL SECTIONS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 10 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*** LONGITUDINAL JOINT SEALANT**

NOTE: LONGITUDINAL JOINT SEALANT IS PLACED ON THE TOP OF THE BINDER COURSE/UNDERNEATH THE SURFACE COURSE. FINAL LOCATION OF LONGITUDINAL JOINT SEALANT TO BE DETERMINED BY THE ENGINEER.



PROPOSED TYPICAL SECTION 3

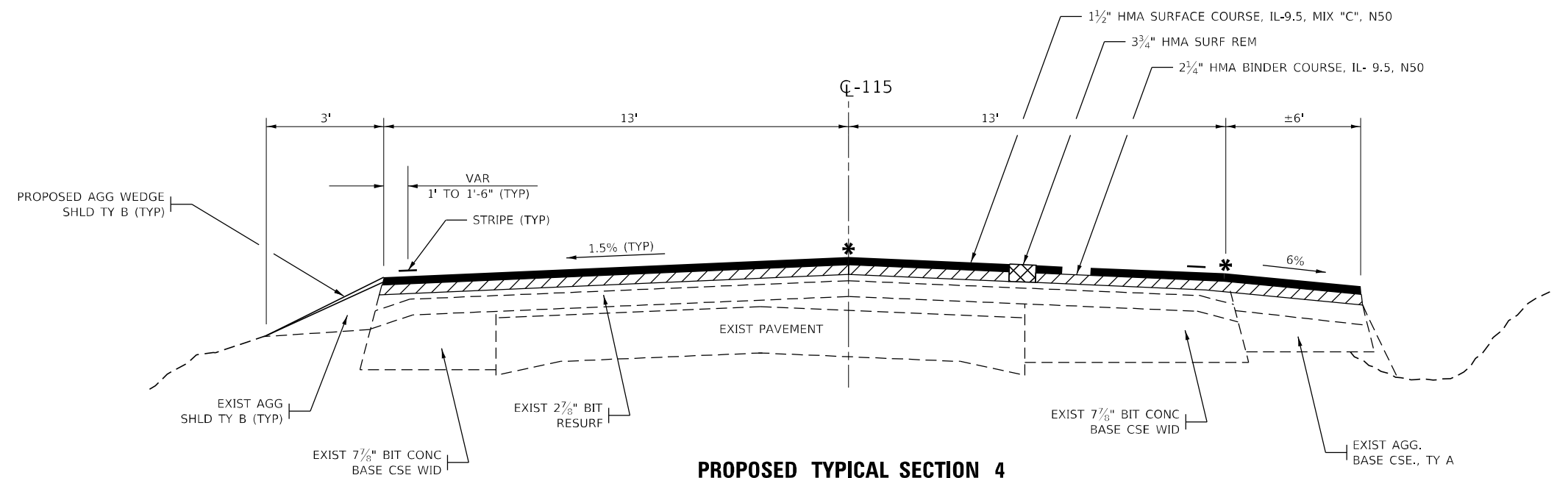
STA. 371+36 TO STA. 381+31

STATION EQUATIONS

STA 347+58.77 BK = STA 349+58.77 AH

STA 397+47.17 BK = STA 397+47.69 AH

STA 427+50.15 BK = STA 427+50.76 AH



PROPOSED TYPICAL SECTION 4

STA 381+31 TO STA 382+54

MODEL: Default
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| | | |
|------------------------------|------------------|-----------|
| USER NAME = Stephenie,Carmin | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/26/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

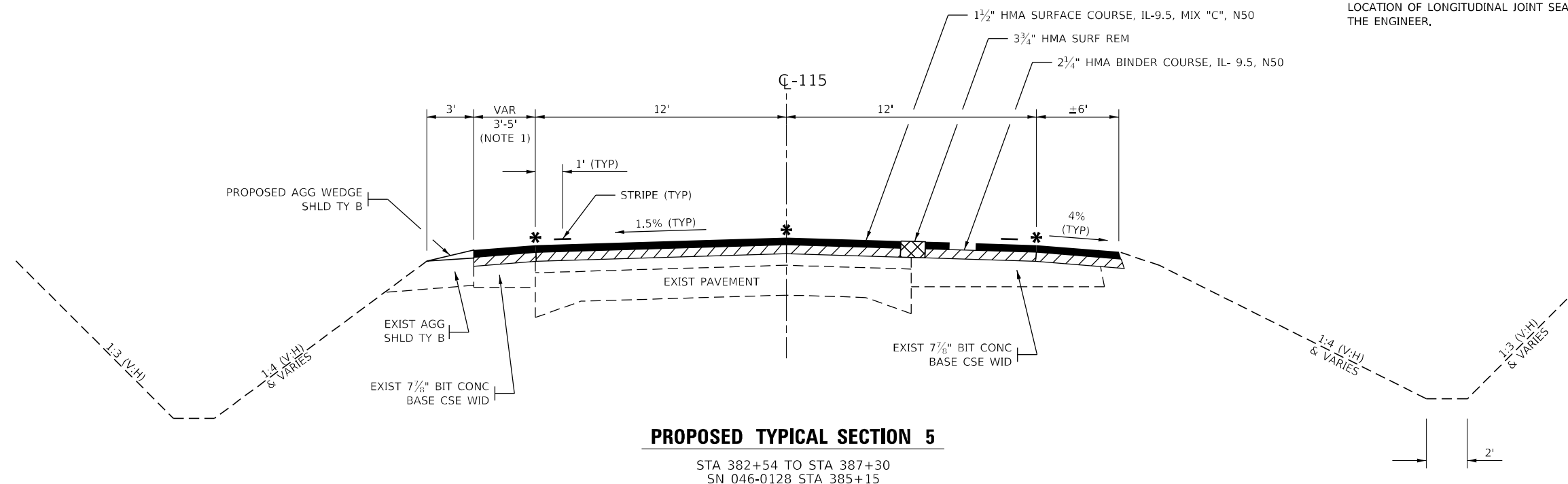
TYPICAL SECTIONS

SCALE: SHEET OF SHEETS STA. TO STA.

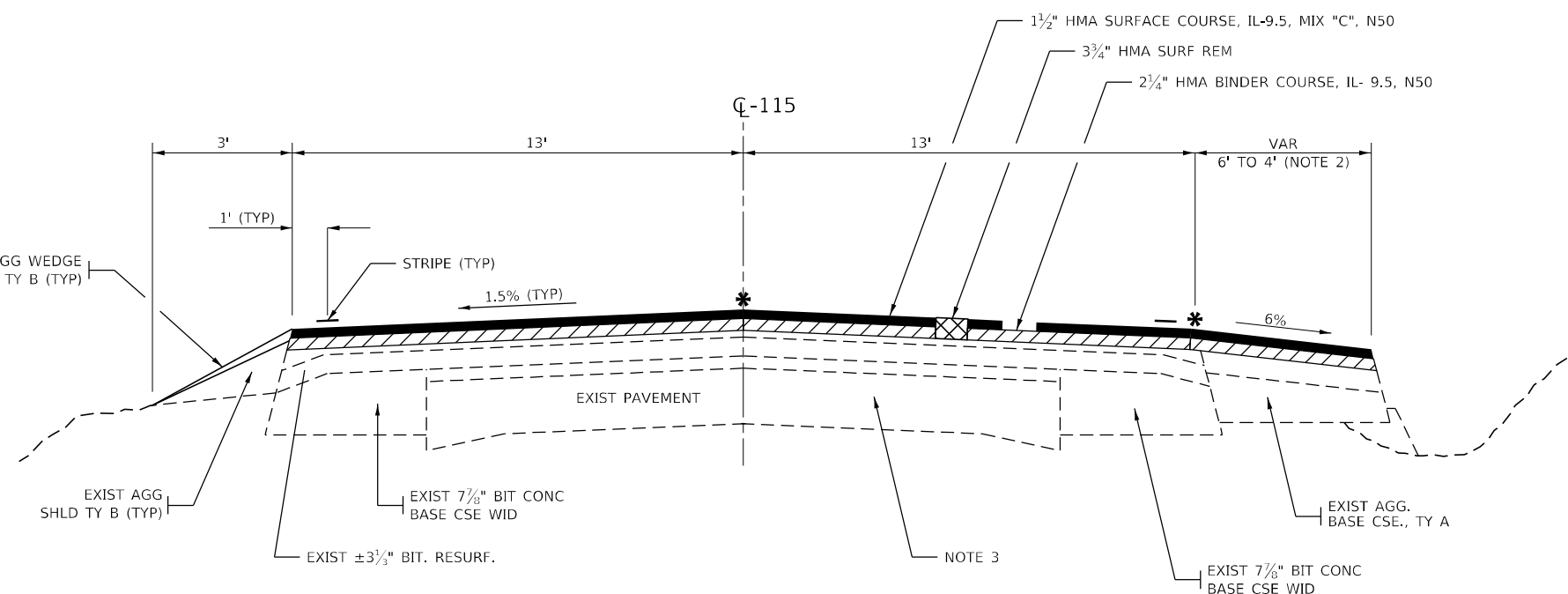
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|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 11 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*** LONGITUDINAL JOINT SEALANT**

NOTE: LONGITUDINAL JOINT SEALANT IS PLACED ON THE TOP OF THE BINDER COURSE JOINTS/UNDERNEATH THE SURFACE COURSE. FINAL LOCATION OF LONGITUDINAL JOINT SEALANT TO BE DETERMINED BY THE ENGINEER.



STATION EQUATIONS
 STA 347+58.77 BK = STA 349+58.77 AH
 STA 397+47.17 BK = 397+47.69 AH
 STA 427+50.15 BK = STA 427+50.76 AH



- NOTES:
 1) STA 382+54 TO ±STA 383+25 3'
 STA 383+25 TO ±STA 387+30 5'
 2) HMA SHOULDER TAPERS 6' TO 4' ±STA 397+60 TO ±STA 397+78
 3) FROM THE BEGINING OF THE PROJECT TO ±STA. 399+00 THE ROADWAY IS COMPOSED OF PCC PAVEMENT WITH HMA OVERLAY. FROM ±STA. 399+00 TO THE END OF THE PROJECT THE PAVEMENT IS FULL DEPTH ASPHALT.

MODEL: Default
 FILE: \\na16c2-pw\uldest-pw-bee\paw.com\p\INDOT\Documents\DOT Office\Dir\drct: 3\Project\1D366F70\CAD\Drawn\1D366F70-Plt-Plt-typical.dgn

| | | |
|-------------------------------|------------|-----------|
| USER NAME = Stephenie,Carmin | DESIGNED - | REVISED - |
| DRAWN - CNOLASCO | REVISED - | |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/23/2022 | DATE - | REVISED - |

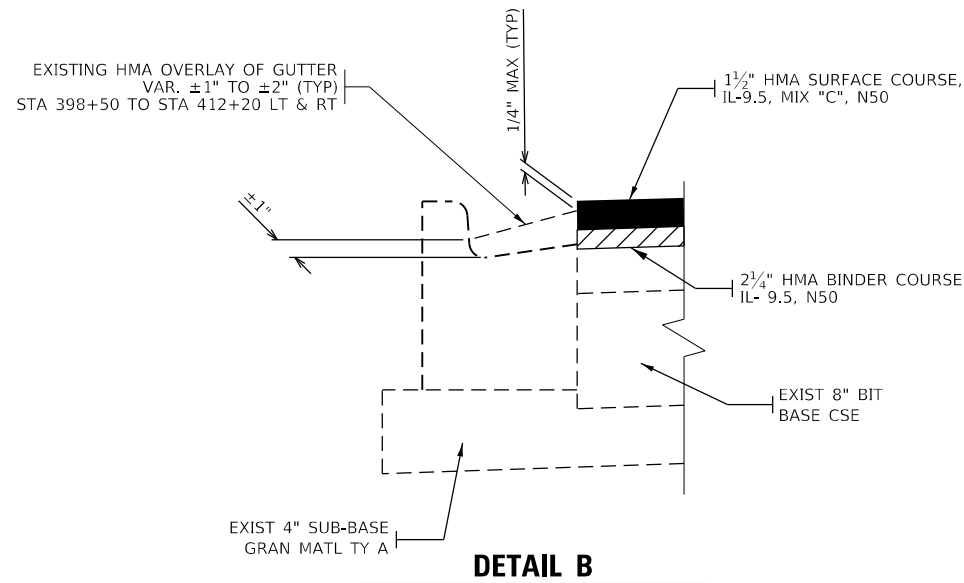
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|-------------------------|------------------------------|
| TYPICAL SECTIONS | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

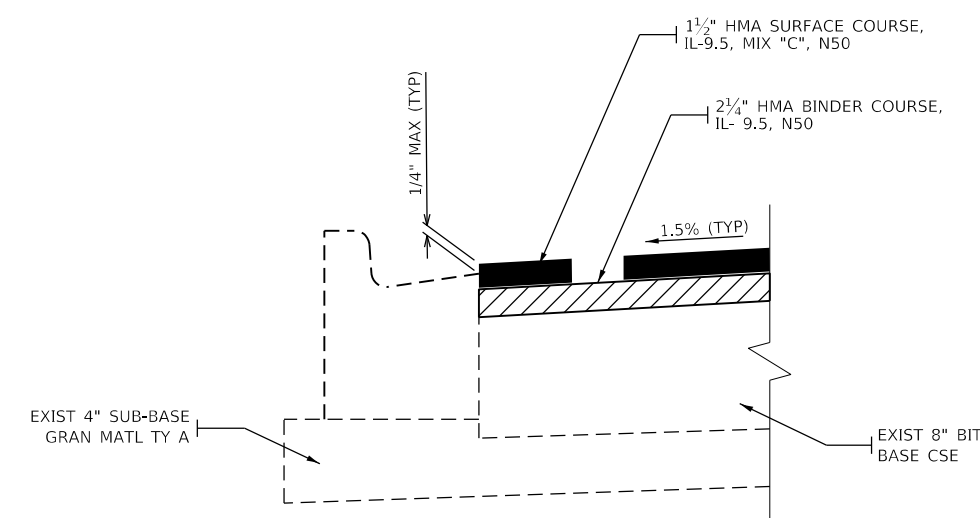
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|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 12 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*** LONGITUDINAL JOINT SEALANT**

NOTE: LONGITUDINAL JOINT SEALANT IS PLACED ON THE TOP OF THE BINDER COURSE/UNDERNEATH THE SURFACE COURSE. FINAL LOCATION OF LONGITUDINAL JOINT SEALANT TO BE DETERMINED BY THE ENGINEER.



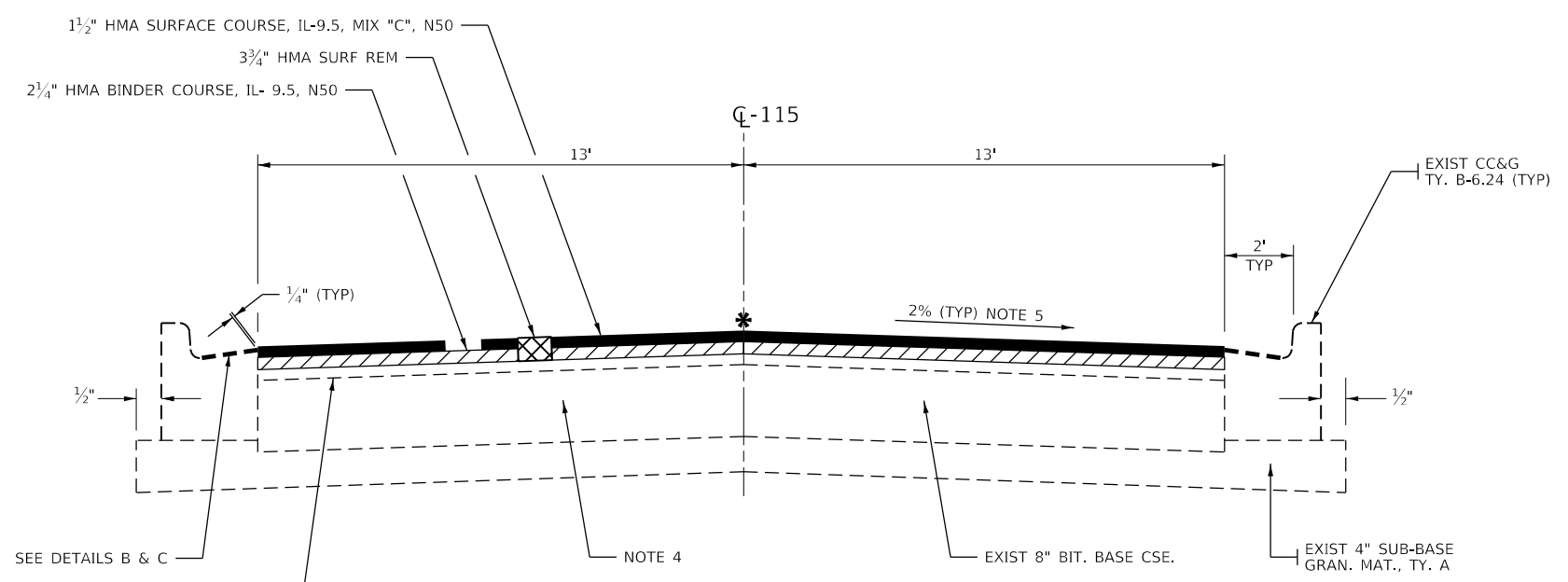
DETAIL B
STA ±398+50 TO STA ±412+20 LT & RT
NOTE: THE DEPTH OF HMA OVERLAY IN GUTTER HAS BEEN ESTIMATED FROM OLD PLANS



DETAIL C
CURBED AREAS WITH NO HMA OVERLAY OF GUTTER
STA 412+20 TO STA 470+00 LT & RT

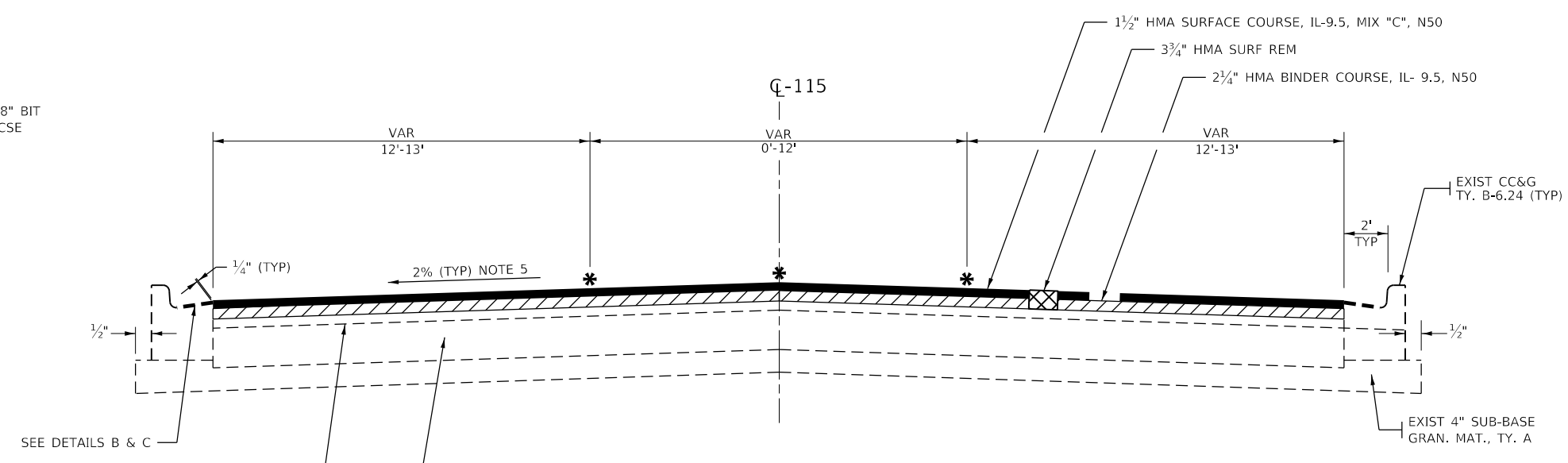
STATION EQUATIONS
STA 347+58.77 BK = STA 349+58.77 AH
STA 397+47.17 BK = 397+47.69 AH
STA 427+50.15 BK = STA 427+50.76 AH

- NOTES:
- 1) MAINLINE TAPERS 26' TO 36'
 - 2) MAINLINE TAPERS 36' TO 26'
 - 3) MAINLINE TAPERS 26' TO 36'
 - 4) FROM THE BEGINNING OF THE PROJECT TO ±STA. 399+00 THE ROADWAY IS COMPOSED OF PCC PAVEMENT WITH HMA OVERLAY. FROM ±STA. 399+00 TO THE END OF THE PROJECT THE PAVEMENT IS FULL DEPTH ASPHALT.
 - 5) 2% CROSS SLOPE PROPOSED WITHIN CURBED LOCATIONS.



PROPOSED TYPICAL SECTION 7

STA 399+02 TO STA 399+95
411+65 TO STA 427+50.15
STATION EQUATION STA 427+50.15 BK = STA 427+50.76 AH
STA 427+50.76 TO STA 439+95



PROPOSED TYPICAL SECTION 8

STA 399+95 TO STA 402+70 (NOTE 1)
STA 409+51 TO STA 411+65 (NOTE 2)
STA 439+95 TO STA 442+10 (NOTE 3)

MODEL: Default
FILE: MainE:proj\blades-cw-behndr\com-p\hwd\DOT Documents\DOT Office\blades\3\Projects\0366F20\CADD\blades\0366F20-shc-typical.dgn

| | | |
|------------------------------|------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN - CNOLASCO | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

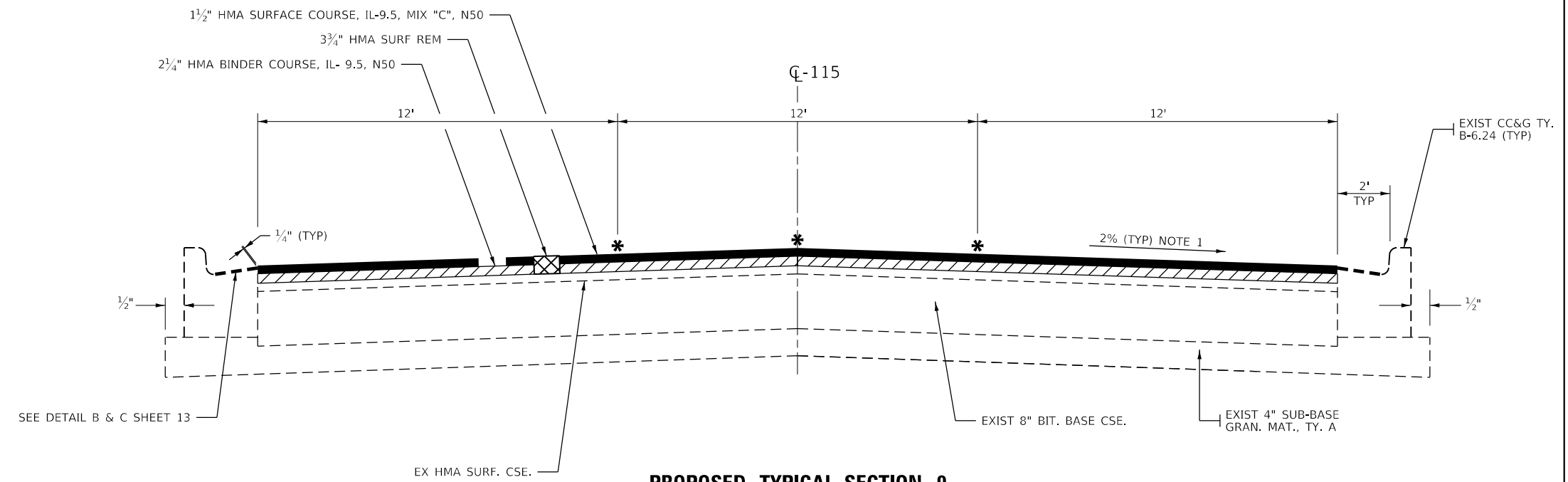
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| TYPICAL SECTIONS | |
|------------------|------------------------------|
| SCALE: | SHEET OF SHEETS STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 13 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

*** LONGITUDINAL JOINT SEALANT**

NOTE: LONGITUDINAL JOINT SEALANT IS PLACED ON THE TOP OF THE BINDER COURSE JOINTS/UNDERNEATH THE SURFACE COURSE. FINAL LOCATION OF LONGITUDINAL JOINT SEALANT TO BE DETERMINED BY THE ENGINEER.

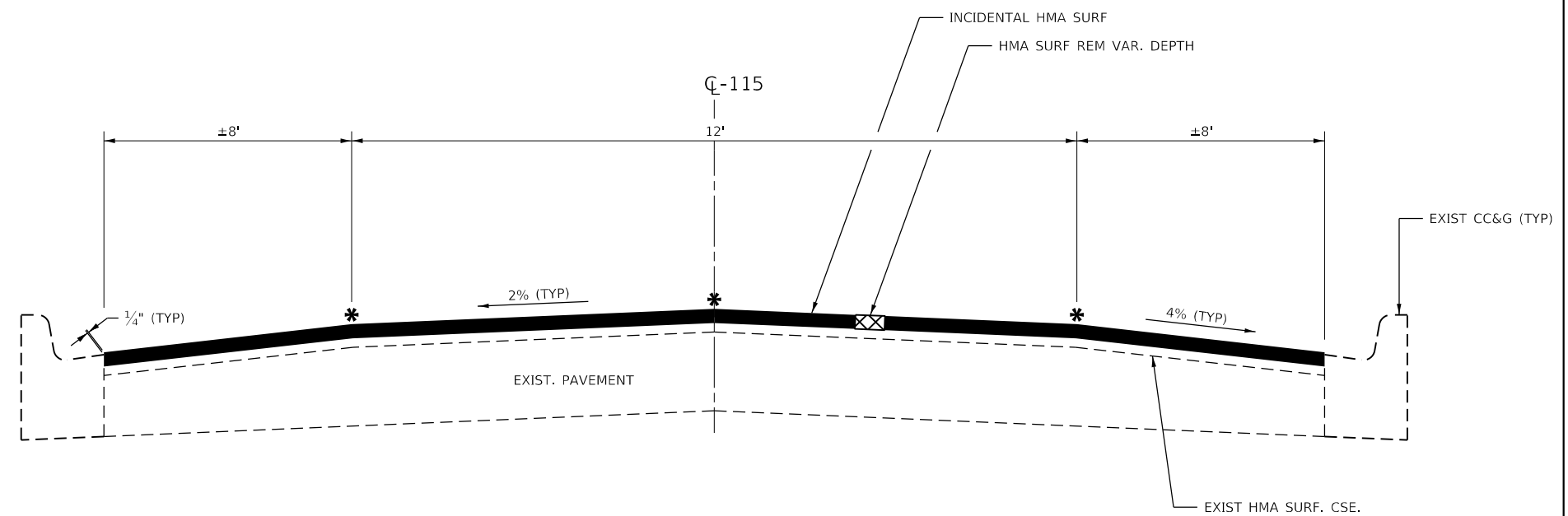


PROPOSED TYPICAL SECTION 9

STA 402+70 TO STA 409+51
 STA 442+10 TO STA 447+00

STATION EQUATIONS

STA 347+58.77 BK = STA 349+58.77 AH
 STA 397+47.17 BK = 397+47.69 AH
 STA 427+50.15 BK = STA 427+50.76 AH



PROPOSED TYPICAL SECTION 10

WASHINGTON AVE.

NOTES:
 1) 2% CROSS SLOPE PROPOSED WITHIN CURBED LOCATIONS.

MODEL: Default
 FILE: Main: p:\p\blades-cw-behrtley.com\PHWDOT\Documents\DOT Offices\Bhrtley_3\Projects\0366F20\CADD\Drawn\0366F20-shc-typical.dgn

| | | |
|------------------------------|------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

TYPICAL SECTIONS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 14 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EXIST. CURVE EXCL_IL115_5
 PI STA. = 344+64.86
 $\Delta = 88^\circ 16' 18''$ (RT)
 $D = 11^\circ 07' 07''$
 R = 515.31'
 T = 500.00'
 L = 793.91'
 E = 202.70'
 e = _____
 T.R. = _____
 S.E. RUN = _____
 P.C. STA. = 339+64.86
 P.T. STA. = 347+58.77

EXIST. CURVE EXCL_IL115_10
 PI STA. = 382+21.92
 $\Delta = 0^\circ 58' 11''$ (LT)
 $D = 0^\circ 31' 22''$
 R = 10,958.42'
 T = 92.74'
 L = 185.47'
 E = 0.39'
 e = _____
 T.R. = _____
 S.E. RUN = _____
 P.C. STA. = 381+29.18
 P.T. STA. = 383+14.65

EXIST. CURVE EXCL_IL115_11
 PI STA. = 384+07.34
 $\Delta = 0^\circ 57' 34''$ (RT)
 $D = 0^\circ 31' 03''$
 R = 11,069.87'
 T = 92.69'
 L = 185.37'
 E = 0.39'
 e = _____
 T.R. = _____
 S.E. RUN = _____
 P.C. STA. = 383+14.65
 P.T. STA. = 385+00.02

EXIST. CURVE EXCL_IL115_14
 PI STA. = 393+47.61
 $\Delta = 6^\circ 31' 53''$ (RT)
 $D = 0^\circ 48' 59''$
 R = 7,017.86'
 T = 400.43'
 L = 799.99'
 E = 11.41'
 e = _____
 T.R. = _____
 S.E. RUN = _____
 P.C. STA. = 389+47.18
 P.T. STA. = 397+47.17

EXIST. CURVE EXCL_IL115_17
 PI STA. = 422+50.79
 $\Delta = 5^\circ 01' 00''$ (LT)
 $D = 0^\circ 30' 07''$
 R = 11,413.79'
 T = 500.00'
 L = 999.36'
 E = 10.95'
 e = _____
 T.R. = _____
 S.E. RUN = _____
 P.C. STA. = 417+50.79
 P.T. STA. = 427+50.15

| | | | | | | | | | | | | | |
|---|------------------------------|------------|-----------|---|-------------------|-----------------|--------------|---------------------------|-------------|-----------|----------|--------------|-----------|
| FILE NAME = | USER NAME = Joseph.Zagar | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CURVE DATA | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\illdot\pw\benfey.com\PWIDOT\Documents\IDOT Office\District 3\Projects\666F20\CADData\666F20-eh-line diagram\DRAWING & PSM table.dgn | | CHECKED - | REVISED - | | | | | | 6188 | (39C)RS-5 | KANKAKEE | 62 | 15 |
| Default | PLOT SCALE = 100,0000' / in. | DATE - | REVISED - | | SCALE: | SHEET OF SHEETS | STA. TO STA. | CONTRACT NO. 666F20 | | | | | |
| | PLOT DATE = 8/24/2022 | | | | | | | ILLINOIS FED. AID PROJECT | | | | | |

PERMANENT SURVEY MARKER SCHEDULE

| MONUMENT NUMBER | DESCRIPTION | APPROXIMATE LOCATION | EXISTING MONUMENT TYPE | PROPOSED MONUMENT TYPE | MONUMENT RECORD TO BE RECORDED | RESPONSIBILITY |
|-----------------|--|--------------------------|------------------------|------------------------|--------------------------------|----------------|
| N/A | *** NO PERMANENT SURVEY MARKERS OR OTHER MONUMENTS WERE FOUND PRIOR TO CONSTRUCTION. | | | | | |
| * | NW CORNER SECTION 7, T30N, R13W, 2ND PM | CURTIS AVE. INTERSECTION | MISSING | * | * | * |

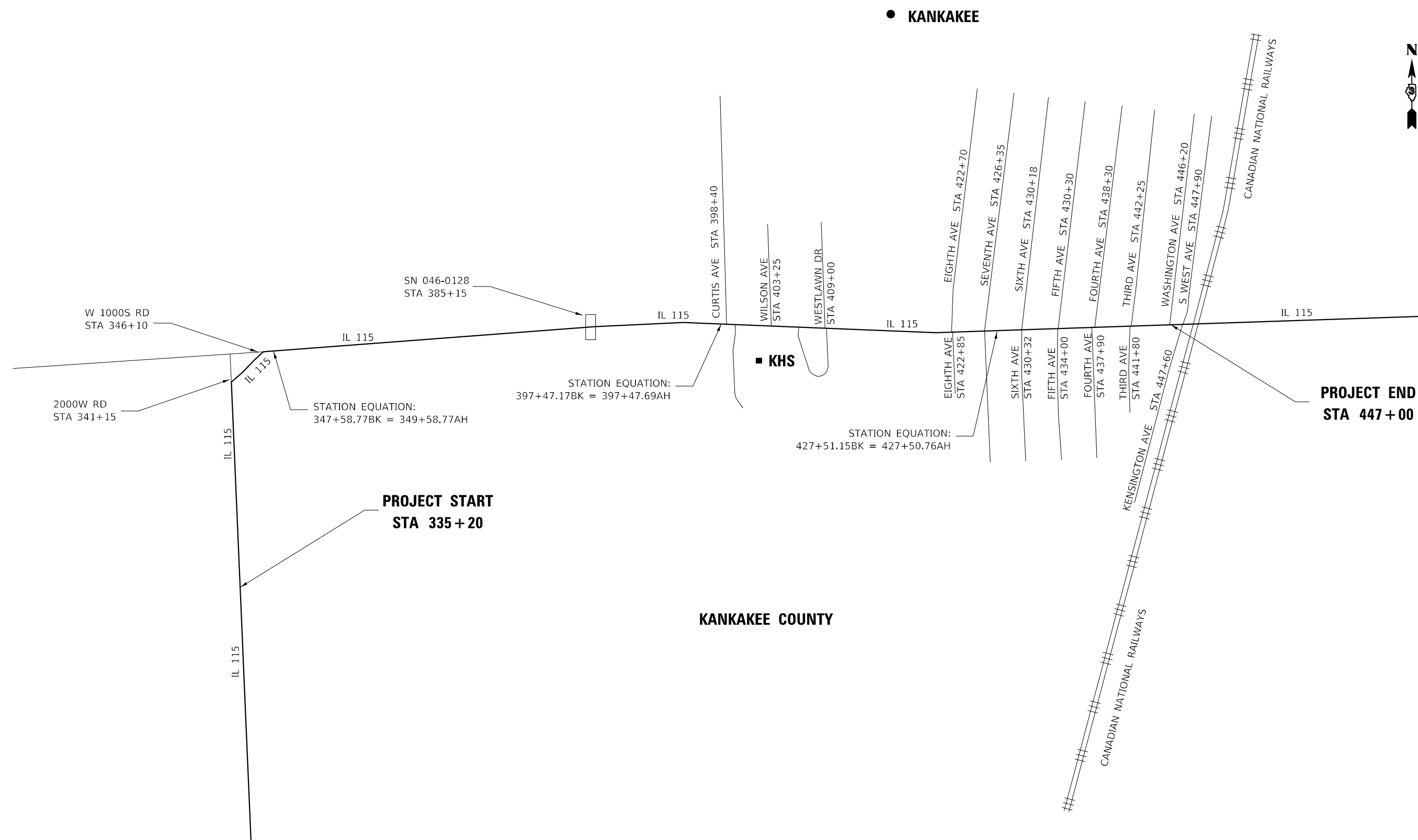
ONLY THE ORIGINAL SCOPE OF THIS JOB HAS BEEN SEARCHED FOR MONUMENTS. R.E. MUST INFORM PLATS AND PLANS TO SEARCH FOR ADDITIONAL MONUMENTS PRIOR TO MILLING IF ADDENDUMS HAVE BEEN ADDED TO THIS JOB.

*** RE WILL INFORM PLATS AND PLANS OF THE ANTICIPATED MILLING SCHEDULE FOR THE PURPOSE OF LOCATING BURIED / MISSING MONUMENTS EXPOSED BY THE MILLING ***

NO KNOWN LAND SURVEY OR CENTERLINE CONTROL MONUMENTS ARE ON THE ROAD SURFACE THAT WILL BE DISTURBED BY THE MILLING AND OVERLAY. ANY RECOVERED BURIED CENTERLINE CONTROL MONUMENT WILL BE RESET BY PLATS AND PLANS USING A MAG SPIKE.

* IF RECOVERED, THE NW CORNER OF SECTION 7, T30N, R13W, NEAR CURTIS AVE INTERSECTION, WILL REQUIRE A TYPE 1 BRASS PLAQUE. RESIDENT TO RE-ESTABLISH, PLATS AND PLANS TO FILE MONUMENT RECORD.

UNKNOWN MONUMENTS MAY EXIST. IF AN UNLISTED MONUMENT IS FOUND, R.E. IS REQUIRED TO PROTECT THE MONUMENT FROM DAMAGE UNTIL A PLATS AND PLANS LAND SURVEYOR CAN DOCUMENT THE MONUMENT. PLATS AND PLANS WILL RESET SUCH MONUMENTS IN KIND FOLLOWING CONSTRUCTION.



| | | | | | | | | | | | | | | | |
|---|------------------------------|-------------------------|-----------|---|---------------------------|-------|----|--------|-------------|---------|--------|--------------|-----------|----|----|
| FILE NAME = | USER NAME = Joseph.Zagar | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LINE DIAGRAM | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| pw:\illdot\pw\benfey.com\PWIDOT\Documents\IDOT Office\District 3\Projects\666F20\CADData\666F20-eh-line diagram | DRAWN & PSM TALLENTIEN | DRIVER & PSM TALLENTIEN | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | 6188 | (39C)RS-5 | KANKAKEE | 62 | 17 |
| Default | PLOT SCALE = 100,0000' / in. | CHECKED - | REVISED - | | CONTRACT NO. 66F20 | | | | | | | | | | |
| | PLOT DATE = 8/24/2022 | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | | | |

| MAINLINE SCHEDULE | | | | | | | | | | | | | | | | |
|------------------------------|---------------------|--------|-------|-------------|--------------|--------------------------------|--------------------------|-------------------|----------------------|--------------------------------|-------------------------|-----------------|-----------|----------------------------|---------------------|--|
| LOCATION | | LENGTH | WIDTH | RESURF AREA | HMA SURF REM | HMA SURF CSE IL 9.5 MIX C, N50 | HMA BIND CSE IL-9.5, N50 | MATL TRANS DEVICE | BIT MATL (TACK COAT) | MIXTURE CRACKS JTS & FLANGEWYS | HMA BINDER CSE (HM) N50 | LONG JOINT SEAL | TEMP RAMP | SHLD RUMBLE STRIPS, 8 INCH | AGG WEDGE SHLD TY B | |
| STATION | | FOOT | FOOT | SQ FT | SQ YD | TON | TON | TON | POUND | TON | TON | FOOT | SQ YD | FT | TON | |
| RURAL KANKAKEE COUNTY | | | | | | | | | | | | | | | | |
| STA 335+20.00 | TO STA 339+65.00 | 445 | 32.0 | 14240 | 1582 | 133 | 199 | 332 | 1068 | 0.5 | 0.8 | 1335 | 44 | 890 | 16.8 | |
| RURAL KANKAKEE COUNTY TOTALS | | | | | 1582 | 133 | 199 | 332 | 1068 | 0.5 | 0.8 | 1335 | 44 | 890 | 17 | |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | | | | | |
| STA 339+65.00 | TO STA 347+58.77 BK | 794 | 32.0 | 25408 | 2823 | 237 | 356 | 593 | 1906 | 0.8 | 1.4 | 2382 | | 1588 | 30.0 | |
| STA 349+58.77 AH | TO STA 369+36.00 | 1977 | 32.0 | 63264 | 7029 | 590 | 886 | 1476 | 4745 | 2.1 | 3.5 | 5931 | | | 74.8 | |
| STA 369+36.00 | TO STA 371+36.00 | 200 | 32.0 | 6400 | 711 | 60 | 90 | 150 | 480 | 0.2 | 0.4 | 600 | | | 7.6 | |
| STA 371+36.00 | TO STA 381+31.00 | 995 | 26.0 | 25870 | 2874 | 241 | 362 | 603 | 1940 | 0.9 | 1.4 | 2985 | | | 18.8 | |
| STA 381+31.00 | TO STA 382+54.00 | 123 | 33.0 | 4059 | 451 | 38 | 57 | 95 | 304 | 0.1 | 0.2 | 369 | | | 2.3 | |
| STA 382+54.00 | TO STA 384+81.00 | 227 | 35.0 | 7945 | 883 | 74 | 111 | 185 | 596 | 0.3 | 0.4 | 681 | | | 8.6 | |
| STA 384+81.00 | TO STA 385+49.00 | 68 | 35.0 | 2380 | 264 | 22 | 33 | 55 | 179 | 0.1 | 0.1 | 204 | | | 2.6 | |
| STA 385+49.00 | TO STA 387+30.00 | 181 | 35.0 | 6335 | 704 | 59 | 89 | 148 | 475 | 0.2 | 0.4 | 543 | | | 6.8 | |
| STA 387+30.00 | TO STA 397+47.17 BK | 1017 | 31.0 | 31527 | 3503 | 294 | 441 | 735 | 2365 | 1.1 | 1.8 | 3051 | | | 19.2 | |
| STA 397+47.69 AH | TO STA 399+02.00 | 154 | 31.0 | 4774 | 530 | 45 | 67 | 112 | 358 | 0.2 | 0.3 | 462 | | | 2.9 | |
| STA 399+02.00 | TO STA 399+95.00 | 93 | 26.0 | 2418 | 269 | 23 | 34 | 57 | 181 | 0.1 | 0.1 | 93 | | | | |
| STA 399+95.00 | TO STA 402+70.00 | 275 | 31.0 | 8525 | 947 | 80 | 119 | 199 | 639 | 0.3 | 0.5 | 825 | | | | |
| STA 402+70.00 | TO STA 409+51.00 | 681 | 36.0 | 24516 | 2724 | 229 | 343 | 572 | 1839 | 0.8 | 1.4 | 2043 | 50 | | | |
| STA 409+51.00 | TO STA 411+65.00 | 214 | 31.0 | 6634 | 737 | 62 | 93 | 155 | 498 | 0.2 | 0.4 | 642 | | | | |
| STA 411+65.00 | TO STA 427+50.15 BK | 1585 | 26.0 | 41210 | 4579 | 385 | 577 | 962 | 3091 | 1.4 | 2.3 | 1585 | | | | |
| STA 427+50.76 AH | TO STA 439+95.00 | 1244 | 26.0 | 32344 | 3594 | 302 | 453 | 755 | 2426 | 1.1 | 1.8 | 1244 | | | | |
| STA 439+95.00 | TO STA 442+10.00 | 215 | 31.0 | 6665 | 741 | 62 | 93 | 155 | 500 | 0.2 | 0.4 | 645 | | | | |
| STA 442+10.00 | TO STA 446+14.00 | 404 | 36.0 | 14544 | 1616 | 136 | 204 | 340 | 1091 | 0.5 | 0.8 | 1212 | 50 | | | |
| STA 446+14.00 | TO STA 447+00.00 | 86 | 36.0 | 3096 | 344 | 29 | 43 | 72 | 232 | 0.1 | 0.2 | 258 | 50 | | | |
| URBAN KANKAKEE COUNTY TOTALS | | | | | 35323 | 2968 | 4451 | 7419 | 23845 | 10.7 | 17.8 | 25755 | 150 | 1588 | 174 | |
| TOTAL | | | | | 36905 | 3101 | 4650 | 7751 | 24913 | 11.2 | 18.6 | 27090 | 194 | 2478 | 191 | |

2% CROSS SLOPE PROPOSED WITHIN CURBED LOCATIONS.

| SIDE ROAD SCHEDULE | | | | | | | | | | | | | | | | | |
|-----------------------|------|-----------|--------|--------------------|-----------|-------|-------------|---------------------------------|----------------------|--------------------------|-----------|----------------------|---------------|---|---|--|-------------------------|
| LOCATION | | | LENGTH | WIDTH AT SIDE ROAD | WIDTH EOP | WIDTH | RESURF AREA | HMA SURF REMOVAL VARIABLE DEPTH | BIT MATL (TACK COAT) | INCIDENTAL HMA SURFACING | TEMP RAMP | FURNISHED EXCAVATION | SEEDING CL 2A | NITROGEN FERTILIZER NUTRIENT (90 LB/ACRE) | PHOSPHORUS FERTILIZER NUTRIENT (90 LB/ACRE) | POTASSIUM FERTILIZER NUTRIENT (90 LB/ACRE) | EROSION CONTROL BLANKET |
| ROAD NAME | SIDE | STATION | FT | FT | FT | FT | SQ FT | SQ YD | POUND | TON | SQ YD | CU YD | ACRE | POUND | POUND | POUND | SQ YD |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | | | | | | |
| 2000W | LT | 341+15.00 | 30 | 30 | 119 | 75 | 2250 | 250 | 113 | 39 | 42 | 5.0 | 0.01 | 1 | 1 | 1 | 29 |
| 1000S | LT | 346+10.00 | 80 | 22 | 135 | 79 | 6320 | 702 | 316 | 108 | 44 | 14.1 | 0.01 | 1 | 1 | 1 | 42 |
| CURTIS | LT | 398+40.00 | 20 | 40 | 98 | 69 | 1380 | 153 | 69 | 24 | 38 | | | | | | |
| WILSON | LT | 403+25.00 | 35 | 30 | 91 | 61 | 2135 | 237 | 107 | 36 | 34 | | | | | | |
| WESTLAWN | LT | 409+00.00 | 30 | 22 | 63 | 43 | 1290 | 143 | 65 | 22 | 24 | | | | | | |
| EIGHTH | LT | 422+70.00 | 30 | 35 | 85 | 60 | 1800 | 200 | 90 | 31 | 33 | | | | | | |
| EIGHTH | RT | 422+85.00 | 30 | 20 | 44 | 32 | 960 | 107 | 48 | 16 | 18 | | | | | | |
| SEVENTH | LT | 426+35.00 | 30 | 30 | 63 | 47 | 1410 | 157 | 71 | 24 | 26 | | | | | | |
| SEVENTH | RT | 426+35.00 | 35 | 30 | 57 | 44 | 1540 | 171 | 77 | 26 | 24 | | | | | | |
| SIXTH | RT | 430+18.00 | 35 | 30 | 70 | 50 | 1750 | 194 | 88 | 30 | 28 | | | | | | |
| SIXTH | LT | 430+32.00 | 35 | 30 | 77 | 54 | 1890 | 210 | 95 | 32 | 30 | | | | | | |
| FIFTH | RT | 434+00.00 | 38 | 30 | 65 | 48 | 1824 | 203 | 91 | 31 | 27 | | | | | | |
| FIFTH | LT | 434+30.00 | 30 | 30 | 70 | 50 | 1500 | 167 | 75 | 26 | 28 | | | | | | |
| FOURTH | RT | 437+90.00 | 30 | 30 | 72 | 51 | 1530 | 170 | 77 | 26 | 28 | | | | | | |
| FOURTH | LT | 438+30.00 | 30 | 30 | 72 | 51 | 1530 | 170 | 77 | 26 | 28 | | | | | | |
| THIRD | RT | 441+80.00 | 30 | 30 | 65 | 48 | 1440 | 160 | 72 | 25 | 27 | | | | | | |
| THIRD | LT | 442+25.00 | 30 | 30 | 60 | 45 | 1350 | 150 | 68 | 23 | 25 | | | | | | |
| WASHINGTON | LT | 446+20.00 | 30 | 40 | 75 | 58 | 1740 | 193 | 87 | 30 | 32 | | | | | | |
| TOTAL | | | | | | | | 3737 | 1686 | 575 | 536 | 20 | 0.02 | 2 | 2 | 2 | 71 |

MODEL: Default
 FILE: Mainline - p:\bldg\civ\benitez\com\PHWDOT\Documents\DOT Office\Drawings\3\Projects\0366F20\CADD\Drawings\66F20-ph-schedule.bxd

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 18 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| ENTRANCE SCHEDULE | | | | | | | | | | |
|-----------------------------|------|------|-------|-------|-------|----------|------------|------------|--------|-----|
| LOCATION | SIDE | TYPE | MAT'L | WIDTH | AREA | HMA SURF | BITUMINOUS | INCIDENTAL | AGG | |
| | | | | | | REMOVAL | | | | |
| | | | | | | DEPTH | (TACK | SURFACING | CSE , | |
| | | | | FT | SQ FT | SQ YD | COAT) | TON | TYPE B | TON |
| RURAL KANKAKEE COUNTY | | | | | | | | | | |
| STA 335+55 | RT | PE | HMA | 45 | 450 | 50 | | 23 | 8 | |
| STA 335+70 | LT | MBTO | HMA | 37 | 368 | 41 | | 18 | 6 | |
| STA 338+50 | LT | MBTO | HMA | 37 | 368 | 41 | | 18 | 6 | |
| STA 338+70 | RT | PE | HMA | 25 | 250 | 28 | | 13 | 4 | |
| STA 339+50 | LT | FE | HMA | 25 | 250 | 28 | | 13 | 4 | |
| RURAL KANKAKEE COUNTY TOTAL | | | | | | 188 | | 85 | 28 | |
| URBAN KANKAKEE COUNTY | | | | | | | | | | |
| STA 340+15 | RT | CE | HMA | 20 | 200 | 22 | | 10 | 3 | |
| STA 341+75 | RT | CE | HMA | 40 | 400 | 44 | | 20 | 7 | |
| STA 344+80 | RT | PE | HMA | 23 | 230 | 26 | | 12 | 4 | |
| STA 357+92 | RT | FE | AGG | 20 | 60 | | | | | 1.5 |
| STA 364+55 | RT | FE | AGG | 14 | 42 | | | | | 1.1 |
| STA 367+15 | RT | PE | HMA | 28 | 280 | 31 | | 14 | 5 | |
| STA 367+35 | RT | MBTO | HMA | 33 | 327 | 36 | | 16 | 6 | |
| STA 371+70 | RT | PE | HMA | 29 | 290 | 32 | | 15 | 5 | |
| STA 371+85 | RT | MBTO | HMA | 19 | 194 | 22 | | 10 | 3 | |
| STA 372+52 | RT | PE | HMA | 34 | 340 | 38 | | 17 | 6 | |
| STA 372+80 | RT | MBTO | HMA | 16 | 164 | 18 | | 8 | 3 | |
| STA 373+80 | RT | PE | HMA | 17 | 170 | 19 | | 9 | 3 | |
| STA 373+90 | RT | MBTO | HMA | 27 | 266 | 30 | | 13 | 5 | |
| STA 375+39 | RT | PE | HMA | 18 | 180 | 20 | | 9 | 3 | |
| STA 375+52 | RT | MBTO | HMA | 26 | 263 | 29 | | 13 | 4 | |
| STA 375+80 | RT | PE | HMA | 22 | 220 | 24 | | 11 | 4 | |
| STA 375+94 | RT | MBTO | HMA | 24 | 236 | 26 | | 12 | 4 | |
| STA 376+80 | RT | PE | HMA | 24 | 240 | 27 | | 12 | 4 | |
| STA 376+94 | RT | MBTO | HMA | 22 | 224 | 25 | | 11 | 4 | |
| STA 377+94 | RT | PE | HMA | 21 | 210 | 23 | | 11 | 4 | |
| STA 378+10 | RT | MBTO | HMA | 24 | 242 | 27 | | 12 | 4 | |
| STA 378+78 | RT | PE | HMA | 19 | 190 | 21 | | 10 | 3 | |
| STA 378+92 | RT | MBTO | HMA | 25 | 254 | 28 | | 13 | 4 | |
| STA 380+30 | RT | PE | HMA | 29 | 290 | 32 | | 15 | 5 | |
| STA 380+42 | RT | MBTO | HMA | 19 | 194 | 22 | | 10 | 3 | |
| STA 380+45 | LT | FE | AGG | 22 | 66 | | | | | 1.7 |
| STA 381+10 | RT | PE | HMA | 33 | 330 | 37 | | 17 | 6 | |
| STA 381+30 | RT | MBTO | HMA | 17 | 173 | 19 | | 9 | 3 | |
| STA 381+94 | RT | PE | HMA | 28 | 280 | 31 | | 14 | 5 | |
| STA 382+10 | RT | MBTO | HMA | 20 | 203 | 23 | | 10 | 4 | |
| STA 383+38 | RT | PE | HMA | 25 | 250 | 28 | | 13 | 4 | |
| STA 383+55 | RT | MBTO | HMA | 17 | 171 | 19 | | 9 | 3 | |
| STA 384+40 | RT | PE | HMA | 23 | 230 | 26 | | 12 | 4 | |
| STA 384+58 | RT | MBTO | HMA | 19 | 191 | 21 | | 10 | 3 | |
| STA 384+80 | RT | FE | AGG | 24 | 72 | | | | | 1.8 |
| STA 386+15 | RT | PE | HMA | 31 | 310 | 34 | | 16 | 5 | |
| STA 386+30 | RT | MBTO | HMA | 13 | 128 | 14 | | 6 | 2 | |
| STA 387+38 | RT | PE | HMA | 21 | 210 | 23 | | 11 | 4 | |
| STA 387+50 | RT | MBTO | HMA | 24 | 242 | 27 | | 12 | 4 | |
| STA 388+98 | RT | MBTO | HMA | 23 | 227 | 25 | | 11 | 4 | |
| STA 389+12 | RT | PE | HMA | 24 | 240 | 27 | | 12 | 4 | |
| STA 390+13 | RT | PE | HMA | 23 | 230 | 26 | | 12 | 4 | |
| STA 390+24 | RT | MBTO | HMA | 23 | 230 | 26 | | 12 | 4 | |
| STA 390+43 | LT | FE | AGG | 21 | 63 | | | | | 1.6 |
| STA 391+10 | RT | MBTO | HMA | 24 | 242 | 27 | | 12 | 4 | |
| STA 391+30 | RT | PE | HMA | 21 | 210 | 23 | | 11 | 4 | |
| STA 392+15 | RT | MBTO | HMA | 25 | 254 | 28 | | 13 | 4 | |
| STA 392+30 | RT | PE | HMA | 19 | 190 | 21 | | 10 | 3 | |
| STA 392+55 | RT | PE | HMA | 17 | 170 | 19 | | 9 | 3 | |
| STA 392+70 | RT | MBTO | HMA | 27 | 266 | 30 | | 13 | 5 | |
| STA 393+25 | RT | PE | HMA | 19 | 190 | 21 | | 10 | 3 | |
| STA 394+05 | RT | MBTO | HMA | 23 | 227 | 25 | | 11 | 4 | |
| STA 394+20 | RT | PE | HMA | 24 | 240 | 27 | | 12 | 4 | |
| STA 394+75 | RT | MBTO | HMA | 25 | 248 | 28 | | 12 | 4 | |
| STA 394+85 | RT | PE | HMA | 20 | 200 | 22 | | 10 | 3 | |
| STA 395+65 | RT | MBTO | HMA | 37 | 368 | 41 | | 18 | 6 | |
| STA 396+15 | RT | PE | HMA | 44 | 440 | 49 | | 22 | 8 | |
| STA 397+00 | LT | CE | HMA | 158 | 1580 | 176 | | 79 | 27 | |
| STA 397+60 | RT | MBTO | HMA | 37 | 368 | 41 | | 18 | 6 | |
| URBAN KANKAKEE COUNTY TOTAL | | | | | | 1606 | | 729 | 247 | 8 |
| TOTAL | | | | | | 1794 | | 814 | 275 | 8 |

MODEL: Default
 FILE: MainMap - Proj\Illinois-2022\Illinois-2022\DOT Office\SubArea - 3\Projects\0366F20\CADD\SubArea\0366F20-SubAreaSchedule.dgn

| | | |
|-------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|-------------------------------|-------|----|--------|
| SCHEDULE OF QUANTITIES | | | |
| SCALE: | SHEET | OF | SHEETS |
| | STA. | TO | STA. |

| | | | | |
|--------------------|-----------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 19 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

| PAVEMENT MARKING SCHEDULE | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---------------|--------|--------------------|------|------|------|----------------------|------|------|-----|-----|-------|------|-------------------|------|-------|-----|-------|--------|--------|----|
| LOCATION | COMMENT | LENGTH | MOD URETH (2 APP*) | | | | THERMOPLASTIC PVT MK | | | | | | | GRV RCSD PVT MRKG | | | | | RAISED | RAISED | |
| | | | 4" | | 6" | 4" | | 6" | 8" | 12" | 24" | LTR & | 5" | 7" | 9" | 13" | 25" | LTR & | REF | REF | |
| | | | W | Y | Y | W | Y | W | W | Y | W | SYM | | | | | | SYM | PM | REM | |
| STATION | | FT | FT | FT | FT | FT | FT | FT | FT | FT | FT | FT | FT | FT | FT | SQ FT | EA | EA | | | |
| RURAL KANKAKEE COUNTY | | | | | | | | | | | | | | | | | | | | | |
| STA 335+20.00 TO STA 339+23.00 | NO NB PASSING | 403 | 1612 | 806 | 200 | | | | | | | | | | | | | 5 | 5 | | |
| STA 339+23.00 TO STA 339+65.00 | NO PASS | 42 | 168 | 168 | | | | | | | | | | | | | | 1 | 1 | | |
| RURAL KANKAKEE COUNTY TOTALS | | 445 | 2754 | 200 | | | | | | | | | | | | | | 6 | 6 | | |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | | | | | | | | | | |
| STA 339+65.00 TO STA 347+58.77 BK | NO PASS | 794 | 3176 | 1588 | | | | | | | | | | | | | | 20 | 20 | | |
| STA 349+58.77 AH TO STA 349+70.00 | NO PASS | 11 | 44 | 22 | | | | | | | | | | | | | | | | | |
| STA 349+70.00 TO STA 353+90.00 | NO WB PASS | 420 | 1680 | 420 | 110 | | | | | | | | | | | | | 11 | 11 | | |
| STA 353+90.00 TO STA 397+47.17 BK | PASSING | 4357 | 17428 | 1090 | | | | | | | | | | | | | | 54 | 54 | | |
| STA 397+47.69 AH TO STA 398+00.00 | PASSING | 52 | 210 | 10 | | | | | | | | | | | | | | | | | |
| STA 398+00.00 TO STA 399+02.00 | PASSING | 102 | | | | | 30 | 87 | | 78 | | | 32 | | 117 | | 78 | 32 | 1 | 1 | |
| STA 399+02.00 TO STA 400+60.00 | NO PASS | 158 | | | | | | 57 | | | | | | | | | | | 2 | 2 | |
| STA 400+60.00 TO STA 402+60.00 | DBL NO PASS | 200 | | | | | | 800 | | | | 54 | | | 800 | | 54 | | 20 | 20 | |
| STA 402+60.00 TO STA 404+20.00 | NO PASS | 160 | | | | | | 320 | | 160 | | | 47 | | 320 | | 160 | 47 | 12 | 12 | |
| STA 404+20.00 TO STA 406+30.00 | DBL NO PASS | 210 | | | | | | 840 | | 52 | | 80 | | | 840 | | 52 | 80 | 21 | 21 | |
| STA 406+30.00 TO STA 407+95.00 | NO PASS | 165 | | | | | | 330 | | 165 | | | 47 | | 330 | | 165 | 47 | 12 | 12 | |
| STA 407+95.00 TO STA 412+50.00 | CENTER LANE | 455 | | | | | | 1820 | | 28 | | 170 | | | 1820 | | 28 | 170 | 23 | 23 | |
| STA 412+50.00 TO STA 413+60.00 | NO EB PASS | 110 | | | | | | 110 | 30 | | | | | | 110 | 30 | | | 1 | 1 | |
| STA 413+60.00 TO STA 427+51.15 BK | PASSING | 1391 | | | | | | | 350 | 184 | | | 32 | | | 350 | | | 32 | 17 | 17 |
| STA 427+50.76 AH TO STA 438+90.00 | PASSING | 1139 | | | | | | | 280 | 680 | | 414 | | | | 695 | | 414 | 14 | 14 | |
| STA 438+90.00 TO STA 440+20.00 | NO PASS | 130 | | | | | | 260 | | | | | | | 260 | | | | 2 | 2 | |
| STA 440+20.00 TO STA 444+05.00 | CENTER LANE | 385 | | | | | | 1272 | 100 | 269 | 20 | 96 | 115 | 62 | 1272 | 100 | 20 | 211 | 62 | 19 | 19 |
| STA 444+05.00 TO STA 446+40.00 | NO PASS | 235 | | | | | | 530 | | 210 | 170 | 216 | | 50 | 73 | 530 | 210 | 170 | 216 | 50 | 73 |
| STA 446+40.00 TO STA 447+65.00 | DBL NO PASS | 125 | | | | | | 500 | | | | 71 | 15 | 26 | 500 | | 71 | 15 | 26 | 6 | 6 |
| URBAN KANKAKEE COUNTY TOTALS | | 10600 | 24568 | 1210 | 7098 | 2277 | | 595 | 1294 | 65 | 319 | 7098 | 1502 | 595 | 1294 | 65 | 319 | 254 | 254 | | |
| TOTALS | | 11045 | 27322 | 1410 | 7098 | 2277 | | 595 | 1294 | 65 | 319 | 7098 | 1502 | 595 | 1294 | 65 | 319 | 260 | 260 | | |

* MODIFIED URETHANE TO BE APPLIED IN 2 APPLICATIONS WITH A MINIMUM OF 14 DAYS BETWEEN APPLICATIONS.

| SHORT TERM PAVEMENT MARKINGS | | | | | |
|-----------------------------------|---------------|--------|------------|------------|-----|
| LOCATION | COMMENT | LENGTH | SHORT TERM | SHORT TERM | |
| STATION | | FOOT | FOOT | SQ FT | |
| RURAL KANKAKEE COUNTY | | | | | |
| STA 335+20.00 TO STA 339+23.00 | NO NB PASSING | 403 | 56 | 19 | |
| STA 339+23.00 TO STA 339+65.00 | NO PASS | 42 | 6 | 2 | |
| RURAL KANKAKEE COUNTY TOTALS | | | 62 | 21 | |
| URBAN KANKAKEE COUNTY | | | | | |
| STA 339+65.00 TO STA 347+58.77 BK | NO PASS | 794 | 111 | 37 | |
| STA 349+58.77 AH TO STA 349+70.00 | NO PASS | 11 | 1 | 0 | |
| STA 349+70.00 TO STA 353+90.00 | NO WB PASS | 420 | 59 | 20 | |
| STA 353+90.00 TO STA 397+47.17 BK | PASSING | 4357 | 610 | 203 | |
| STA 397+47.69 AH TO STA 399+02.00 | PASSING | 154 | 21 | 7 | |
| STA 399+02.00 TO STA 400+60.00 | NO PASS | 158 | 22 | 7 | |
| STA 400+60.00 TO STA 402+60.00 | DBL NO PASS | 200 | 28 | 9 | |
| STA 402+60.00 TO STA 404+20.00 | NO PASS | 160 | 22 | 7 | |
| STA 404+20.00 TO STA 406+30.00 | DBL NO PASS | 210 | 29 | 10 | |
| STA 406+30.00 TO STA 407+95.00 | NO PASS | 165 | 24 | 8 | |
| STA 407+95.00 TO STA 412+50.00 | CENTER LANE | 455 | 64 | 21 | |
| STA 412+50.00 TO STA 413+60.00 | NO EB PASS | 110 | 15 | 5 | |
| STA 413+60.00 TO STA 427+51.15 BK | PASSING | 1391 | 195 | 65 | |
| STA 427+50.76 AH TO STA 438+90.00 | PASSING | 1139 | 160 | 53 | |
| STA 438+90.00 TO STA 440+20.00 | NO PASS | 130 | 18 | 6 | |
| STA 440+20.00 TO STA 444+05.00 | CENTER LANE | 385 | 54 | 18 | |
| STA 444+05.00 TO STA 446+40.00 | NO PASS | 235 | 33 | 11 | |
| STA 446+40.00 TO STA 447+65.00 | DBL NO PASS | 125 | 18 | 6 | |
| URBAN KANKAKEE COUNTY TOTALS | | | 1484 | 493 | |
| TOTALS | | | 11044 | 1546 | 514 |

MODEL: Default
 FILE: MainMap - Proj\Illinois-2024\benitez\com\PHWDOT\Documents\DOT Offices\benitez - 3\Projects\0366F20\CADD\0366F20-sh-schedule.dwg

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------|-----------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CRS-5 | KANKAKEE | 62 | 20 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

| ADJUSTMENT SCHEDULE | | | | |
|-----------------------|------|----------------|---------------------------|------------------------------|
| LOCATION | | | WATER | FRAMES |
| STATION | SIDE | OFFSET FROM CL | VALVES TO BE ADJ, SPECIAL | AND LIDS TO BE ADJ (SPECIAL) |
| | | FT | EACH | EACH |
| URBAN KANKAKEE COUNTY | | | | |
| 422+46 | LT | 20 | 1 | |
| 426+23 | LT | 24 | 1 | |
| 426+27 | RT | 37 | 1 | |
| 430+38 | LT | 45 | 1 | |
| 430+41 | LT | 31 | 1 | |
| 433+85 | RT | 33 | 1 | |
| 434+15 | RT | 18 | | 1 |
| 434+12 | LT | 20 | 1 | |
| 438+30 | LT | 27 | 1 | |
| 442+28 | LT | 31 | 1 | |
| 445+96 | LT | 31 | 1 | |
| 446+41 | LT | 16 | 1 | |
| TOTAL | | | 11 | 1 |

| ADA SIDEWALK SCHEDULE | | | | | | | | | | | | | | | |
|-----------------------|------|------------------|--------------|-----------------|----------------------------|----------------|----------------|----------------|----------------------|-------|-------|----------|-------|------------------------------|-------------|
| LOCATION | QUAD | SIDEWALK REMOVAL | CC&G REMOVAL | PCC SIDEWALK 4" | DETECTABLE WARNING SURFACE | CC&G TY B-6.12 | CC&G TY B-6.18 | CC&G TY B-6.24 | FERTILIZER NUTRIENTS | | | EARTH EX | SOD | AGG BASE COURSE TY B 4" CA 6 | SUPPL WATER |
| | | | | | | | | | NITRO | PHOS | POT | | | | |
| | | SQ FT | FOOT | SQ FT | SQ FT | FOOT | FOOT | FOOT | POUND | POUND | POUND | CU YD | SQ YD | SQ YD | UNIT |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | | | | |
| CURTIS AVE | NW | 62 | 24 | 74 | 16.0 | | | 24 | 0.1 | 0.1 | 0.1 | 0.5 | 5.1 | 8 | 0.015 |
| KHS FAR WEST ENTRANCE | SE | 61 | 11 | 62 | 9.0 | 11.0 | | | 0.1 | 0.1 | 0.1 | 0.4 | 5.8 | 7 | 0.017 |
| KHS FAR WEST ENTRANCE | SW | 65 | 11 | 64 | 9.0 | 11.0 | | | 0.1 | 0.1 | 0.1 | 0.4 | 6.6 | 7 | 0.02 |
| KHS FAR WEST ENTRANCE | SWW | 90 | 14 | 91 | 11.0 | | | 14 | 0.1 | 0.1 | 0.1 | 0.6 | 7.8 | 10 | 0.023 |
| KHS WEST | SE | 198 | 10 | 180 | 15.0 | 16.0 | | | 0.1 | 0.1 | 0.1 | 1.1 | 9.0 | 20 | 0.027 |
| KHS WEST | SW | 94 | 1 | 92 | 9.0 | 11.0 | | | 0.1 | 0.1 | 0.1 | 0.6 | 7.9 | 10 | 0.024 |
| KHS EAST | SE | 80 | 9 | 80 | 10.0 | 9.0 | | | 0.1 | 0.1 | 0.1 | 0.5 | 7.6 | 9 | 0.023 |
| KHS EAST | SW | 89 | 9 | 89 | 10.0 | 9.0 | | | 0.1 | 0.1 | 0.1 | 0.5 | 5.3 | 10 | 0.016 |
| KHS PARKING LOT EAST | SW | 65 | | 65 | 10.0 | | | | 0.1 | 0.1 | 0.1 | 0.4 | 6.0 | 7 | 0.018 |
| 8TH AVE | SE | 76 | 10 | 76 | 11.0 | | 10.0 | | 0.0 | 0.0 | 0.0 | 0.5 | 3.1 | 8 | 0.009 |
| 8TH AVE | SW | 82 | 9 | 83 | 6.0 | | 9.0 | | 0.1 | 0.1 | 0.1 | 0.5 | 9.3 | 9 | 0.028 |
| 7TH AVE | NE | 143 | 14 | 145 | 12.0 | | | 14 | 0.1 | 0.1 | 0.1 | 0.9 | 8.1 | 16 | 0.024 |
| 7TH AVE | NW | 153 | 17 | 149 | 10.0 | | | 17 | 0.1 | 0.1 | 0.1 | 0.9 | 11.7 | 17 | 0.035 |
| 7TH AVE | SE | 92 | 12 | 91 | 10.0 | | 12.0 | | 0.0 | 0.0 | 0.0 | 0.6 | 3.6 | 10 | 0.011 |
| 7TH AVE | SW | 127 | 17 | 121 | 9.0 | | | 17 | 0.2 | 0.2 | 0.2 | 0.7 | 12.4 | 13 | 0.037 |
| 6TH AVE | SE | 304 | 25 | 291 | 10.0 | | | 25 | 0.2 | 0.2 | 0.2 | 1.8 | 14.6 | 32 | 0.044 |
| 6TH AVE | SW | 161 | 11 | 154 | 9.0 | | | 11 | 0.2 | 0.2 | 0.2 | 0.9 | 13.4 | 17 | 0.04 |
| 6TH AVE | NE | 209 | 20 | 207 | 10.0 | | | 20 | 0.2 | 0.2 | 0.2 | 1.3 | 16.6 | 23 | 0.05 |
| 6TH AVE | NW | 148 | 11 | 111 | 9.0 | | 11.0 | | 0.2 | 0.2 | 0.2 | 0.7 | 13.2 | 12 | 0.04 |
| 5TH AVE | SE | 349 | 28 | 347 | 22.0 | | | 28 | 0.3 | 0.3 | 0.3 | 2.1 | 25.3 | 39 | 0.076 |
| 5TH AVE | SW | 135 | 14 | 134 | 10.0 | | | 14 | 0.1 | 0.1 | 0.1 | 0.8 | 9.9 | 15 | 0.03 |
| 5TH AVE | NE | 122 | 16 | 120 | 12.0 | | | 16 | 0.1 | 0.1 | 0.1 | 0.7 | 8.7 | 13 | 0.026 |
| 5TH AVE | NW | 103 | 14 | 104 | 12.0 | | | 14 | 0.1 | 0.1 | 0.1 | 0.6 | 8.6 | 12 | 0.026 |
| 4TH AVE | SE | 282 | 28 | 288 | 22.0 | | | 28 | 0.3 | 0.3 | 0.3 | 1.8 | 24.0 | 32 | 0.072 |
| 4TH AVE | SW | 160 | 14 | 139 | 9.0 | | | 14 | 0.1 | 0.1 | 0.1 | 0.9 | 11.6 | 15 | 0.035 |
| 4TH AVE | NE | 101 | 18 | 99 | 11.0 | | | 18 | 0.1 | 0.1 | 0.1 | 0.6 | 8.1 | 11 | 0.024 |
| 4TH AVE | NW | 73 | 16 | 72 | 11.0 | | | 16 | 0.1 | 0.1 | 0.1 | 0.4 | 6.6 | 8 | 0.02 |
| 3RD AVE | SW | 201 | 17 | 199 | 15.0 | | | 17 | 0.2 | 0.2 | 0.2 | 1.2 | 14.8 | 22 | 0.044 |
| 3RD AVE | SE | 130 | 13 | 184 | 11.0 | | | 13 | 0.1 | 0.1 | 0.1 | 1.1 | 4.7 | 20 | 0.014 |
| 3RD AVE | NE | 204 | 20 | 193 | 9.0 | | | 20 | 0.2 | 0.2 | 0.2 | 1.2 | 13.6 | 21 | 0.041 |
| 3RD AVE | NW | 359 | 28 | 356 | 21.0 | | | 28 | 0.4 | 0.4 | 0.4 | 2.2 | 28.3 | 40 | 0.085 |
| WASHINGTON AVE | NW | 174 | 25 | 195 | 34.0 | | | 25.0 | 0.1 | 0.1 | 0.1 | 1.2 | 5.6 | 22 | 0.017 |
| WASHINGTON AVE | SW | 178 | 15 | 181 | 12.0 | | | 15.0 | 0.2 | 0.2 | 0.2 | 1.1 | 13.2 | 20 | 0.04 |
| WASHINGTON AVE | NE | 177 | 20 | 167 | 13.0 | | | 20.0 | 0.2 | 0.2 | 0.2 | 1.0 | 12.7 | 19 | 0.038 |
| GRAND TOTALS | | 5047 | 521 | 5003 | 419 | 67 | 42 | 402 | 4 | 4 | 4 | 31 | 362 | 556 | 1.1 |

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| | | |
|-------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 9/7/2022 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 21 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| DRAINAGE SCHEDULE | | | | | | | | | | | | | | |
|-----------------------|------|--------------------|--|-----------------------|-----------------------|---------------|----------------------|--------------------------|--------------------------|----------------------------|----------------------|------------------|-------------|---------------------------|
| STATION | SIDE | SIZE/TYPE | WORK DESCRIPTION | STONE RIPRAP CLASS A3 | STONE RIPRAP CLASS A4 | FILTER FABRIC | SS TO BE CLEANED 18" | INSERT CULVERT LINER 24" | CONCRETE HEADWALL REPAIR | INLETS TO BE RECONSTRUCTED | COMB CURB GUTTER REM | COMB CC&G TB6.24 | DELINEATORS | DRAINAGE STRUCTURE REPAIR |
| | | | | SQ YD | SQ YD | SQ YD | FT | FOOT | EACH | EACH | FOOT | FOOT | EACH | EACH |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | | | |
| * 363+70 | | 3x2 BOX | LINE CULVERT WITH 24" ARCH CMP WITH A SMOOTH INTERIOR, HEADWALL REPAIR AND PLACING 4 SY OF RR4 AT THE OUTLET. | | 4 | 4 | | 39 | 2 | | | | 2 | |
| * 369+50 | LT | SS 18" | CLEAN THE STORM SEWER PIPE BETWEEN STA. 396+50 LT AND 398+70 LT. | | | | 220 | | | | | | | |
| 396+00 | LT | INLET | PLACE 8 SY OF RR3 IN THE DITCH AT THE INLET | 8 | | 8 | | | | | | | | |
| 414+00 | RT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| 414+10 | LT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| 416+25 | LT | INLET | RECONSTRUCT INLET | | | | | | | 1 | | | | |
| 416+25 | RT | INLET | RECONSTRUCT INLET | | | | | | | 1 | | | | |
| 418+50 | RT | INLET | RECONSTRUCT INLET | | | | | | | 1 | | | | |
| 425+95 | LT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| 428+95 | LT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| 428+95 | RT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| 431+75 | LT | CURB | PERFORM 6 LF OF CURB REPAIR, EXTENDING 2' BEYOND THE INLET | | | | | | | | 6 | 6 | | |
| * 445+90 | RT | DRAINAGE STRUCTURE | INVESTIGATE THE SOURCE OF THE SINKHOLE AND TAKE APPROPRIATE ACTION TO PREVENT FURTHER MATERIAL LOSS AND UNDERMINING OF THE PAVEMENT. | | | | | | | | | | | 1 |
| TOTAL | | | | 8 | 4 | 12 | 220 | 39 | 2 | 3 | 36 | 36 | 2 | 1 |

* SEE SPECIAL PROVISION

| PIPE CULVERT REPLACEMENT SCHEDULE | | | | | |
|-----------------------------------|----------------------|---------------------------------|-----------------------|----------------------|-------------------|
| LOCATION | PIPE CULVERT REMOVAL | PIPE CULVERT CL D TY 1 EQRS 15" | METAL FL ES EQ RS 15" | FURNISHED EXCAVATION | AGG SURF CSE TY B |
| STATION | SIDE | FT | FT | EACH | TON |
| 357+92 | 26' RT | 27 | 27 | 2 | 7 |
| TOTAL | | 27 | 27 | 2 | 7 |

| SEEDING SCHEDULE FOR GRADING & SHAPING | | | | | | | | | | | | |
|--|------|------------|-------|-------------------|------------------------------|--------------------------------|-------------------------------|-------------------------|------|------|--|--|
| LOCATION | SIDE | LENGTH | WIDTH | SEEDING, CLASS 2A | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | EROSION CONTROL BLANKET | | | | |
| | | | | | (90 LB/ACRE) | (90 LB/ACRE) | (90 LB/ACRE) | SQ YD | | | | |
| URBAN KANKAKEE COUNTY | | | | | | | | | | | | |
| STA 341+00 | TO | STA 342+00 | RT | 100 | 12 | 0.028 | 2.5 | 2.5 | 2.5 | 133 | | |
| STA 357+66 | TO | STA 357+76 | LT | 10 | 12 | 0.003 | 0.3 | 0.3 | 0.3 | 13 | | |
| STA 358+03 | TO | STA 358+13 | LT | 10 | 12 | 0.003 | 0.3 | 0.3 | 0.3 | 13 | | |
| STA 363+70 | TO | STA 364+60 | RT | 90 | 25 | 0.052 | 4.7 | 4.7 | 4.7 | 250 | | |
| STA 364+00 | TO | STA 367+00 | LT | 300 | 28 | 0.193 | 17.4 | 17.4 | 17.4 | 933 | | |
| STA 370+00 | TO | STA 372+50 | LT | 250 | 40 | 0.23 | 20.7 | 20.7 | 20.7 | 1111 | | |
| STA 384+00 | TO | STA 385+00 | LT | 100 | 31 | 0.071 | 6.4 | 6.4 | 6.4 | 344 | | |
| STA 396+00 | TO | STA 396+50 | LT | 50 | 21 | 0.024 | 2.2 | 2.2 | 2.2 | 117 | | |
| TOTALS | | | | | | 0.75 | 55 | 55 | 55 | 2914 | | |

| DITCH CLEANING SCHEDULE | | | | | | | | | |
|-------------------------|--------|------------|----------------|---------------------------|------------------|-----|-----|--|--|
| LOCATION | LENGTH | SIDE | FLOW DIRECTION | GRADING & SHAPING DITCHES | EARTH EXCAVATION | | | | |
| | | | | FT | CU YD | | | | |
| URBAN KANKAKEE COUNTY | | | | | | | | | |
| STA 341+00 | TO | STA 342+00 | 100 | RT | NORTH | 100 | 9 | | |
| STA 357+66 | TO | STA 357+76 | 10 | LT | EAST | 10 | 1 | | |
| STA 358+03 | TO | STA 358+13 | 10 | LT | EAST | 10 | 1 | | |
| STA 363+70 | TO | STA 364+60 | 90 | RT | EAST | 90 | 8 | | |
| STA 364+00 | TO | STA 367+00 | 300 | LT | EAST | 300 | 79 | | |
| STA 370+00 | TO | STA 372+50 | 250 | LT | EAST | 250 | 62 | | |
| STA 384+00 | TO | STA 385+00 | 100 | LT | EAST | 100 | 30 | | |
| STA 396+00 | TO | STA 396+50 | 50 | LT | WEST | 50 | 6 | | |
| TOTAL | | | | | | 910 | 195 | | |

NOTE: IT IS ASSUMED THAT THE REC SITE MATERIAL WILL BE EXCAVATED AND HAULED OFF SITE.

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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 22 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| CLASS B PATCHING SCHEDULE | | | | | | | | | | |
|-----------------------------|--------|--------|----------------|----------------|-----------------|----------------|----------------------|----------|-------------------|------------------|
| EASTBOUND | | | | | | | | | | |
| LOCATION* | | LENGTH | TYPE II 17" | TYPE II 20" | TYPE III 17" | TYPE IV 17" | DOWEL BARS 1 1/2" | SAW CUTS | WELDED WIRE REINF | TIE BARS 3/4" |
| LOG MI. | STA | FEET | SQ YD | SQ YD | SQ YD | SQ YD | EACH | FOOT | SQ YD | EACH |
| RURAL KANKAKEE COUNTY | | | | | | | | | | |
| 0.2 | 350+47 | 6 | | 8 | | | 20 | 60 | | |
| 0.3 | 354+05 | 10 | | 13 | | | 20 | 68 | | |
| RURAL KANKAKEE COUNTY TOTAL | | | | 21 | | | 40 | 128 | | |
| URBAN KANKAKEE COUNTY | | | | | | | | | | |
| 0.8 | 378+20 | 8 | 12 | | | | 20 | 64 | | |
| 0.8 | 380+25 | 8 | 12 | | | | 20 | 64 | | |
| 0.8 | 380+60 | 20 | | | | 30 | 20 | 88 | 30 | 10 |
| 0.8 | 381+55 | 8 | 12 | | | | 20 | 64 | | |
| 0.8 | 382+50 | 10 | | | 15 | | 20 | 68 | 15 | |
| 0.9 | 386+15 | 30 | | | | 45 | 20 | 108 | 45 | 15 |
| 0.9 | 387+30 | 20 | | | | 27 | 20 | 88 | 27 | 10 |
| 1.1 | 397+00 | 8 | 12 | | | | 20 | 64 | | |
| URBAN KANKAKEE COUNTY TOTAL | | | 48 | | 15 | 102 | 160 | 608 | 117 | 35 |
| GRAND TOTAL | | | 48 | 21 | 15 | 102 | 200 | 736 | 117 | 35 |

PATCHING SURVEY WAS PERFORMED USING LOG MILES. STATIONS ARE APPROXIMATE.
 *LOG MILE 0.00 = APPROXIMATELY STA 335+30

| CLASS D PATCHING SCHEDULE | | | | | |
|---------------------------|---------|--------|----------------|-----------------|----------------|
| LOCATION* | | LENGTH | TYPE II 12" | TYPE III 12" | TYPE IV 12" |
| LOG MI. | STA | FEET | SQ YD | SQ YD | SQ YD |
| EASTBOUND | | | | | |
| URBAN KANKAKEE COUNTY | | | | | |
| 1.8 | 430+40 | 10 | 14 | | |
| EASTBOUND TOTAL | | | 14 | | |
| WESTBOUND | | | | | |
| URBAN KANKAKEE COUNTY | | | | | |
| 1.2 | 398+95 | 10 | 14 | | |
| 1.3 | 404+50 | 10 | 13 | | |
| 1.3 | 407+50 | 20 | | | 27 |
| 1.3 | 408+00 | 10 | 13 | | |
| 1.3 | 408+40 | 10 | 13 | | |
| 1.4 | 410+50 | 20 | | | 29 |
| 1.5 | 415+75 | 8 | 12 | | |
| 1.5 | 418+20 | 10 | 14 | | |
| 1.6 | 423+00 | 15 | | 22 | |
| 1.7 | 426+50 | 20 | | | 29 |
| 1.7 | 429+80 | 10 | 14 | | |
| 1.8 | 43290.0 | 10 | 14 | | |
| 1.8 | 434+00 | 10 | 14 | | |
| WESTBOUND TOTAL | | | 121 | 22 | 85 |
| GRAND TOTAL | | | 135 | 22 | 85 |

*LOG MILE 0.00 = APPROXIMATELY STA 335+30

| CLASS B PATCHING SCHEDULE | | | | | | | | | | |
|-----------------------------|--------|--------|----------------|----------------|-----------------|----------------|----------------------|----------|-------------------|------------------|
| WESTBOUND | | | | | | | | | | |
| LOCATION* | | LENGTH | TYPE II 17" | TYPE II 20" | TYPE III 17" | TYPE IV 20" | DOWEL BARS 1 1/2" | SAW CUTS | WELDED WIRE REINF | TIE BARS 3/4" |
| LOG MI. | STA | FEET | SQ YD | SQ YD | SQ YD | SQ YD | EACH | FOOT | SQ YD | EACH |
| URBAN KANKAKEE COUNTY | | | | | | | | | | |
| 0.4 | 357+00 | 45 | | | | 60 | 20 | 138 | 60 | 22 |
| 0.4 | 360+50 | 10 | | 13 | | | 20 | 68 | 0 | |
| 0.6 | 371+55 | 10 | 13 | | | | 20 | 68 | 0 | |
| 0.7 | 374+00 | 15 | | | 23 | | 20 | 78 | 23 | |
| URBAN KANKAKEE COUNTY TOTAL | | | 13 | 13 | 23 | 60 | 80 | 352 | 83 | 22 |

PATCHING SURVEY WAS PERFORMED USING LOG MILES. STATIONS ARE APPROXIMATE.
 *LOG MILE 0.00 = APPROXIMATELY STA 335+30

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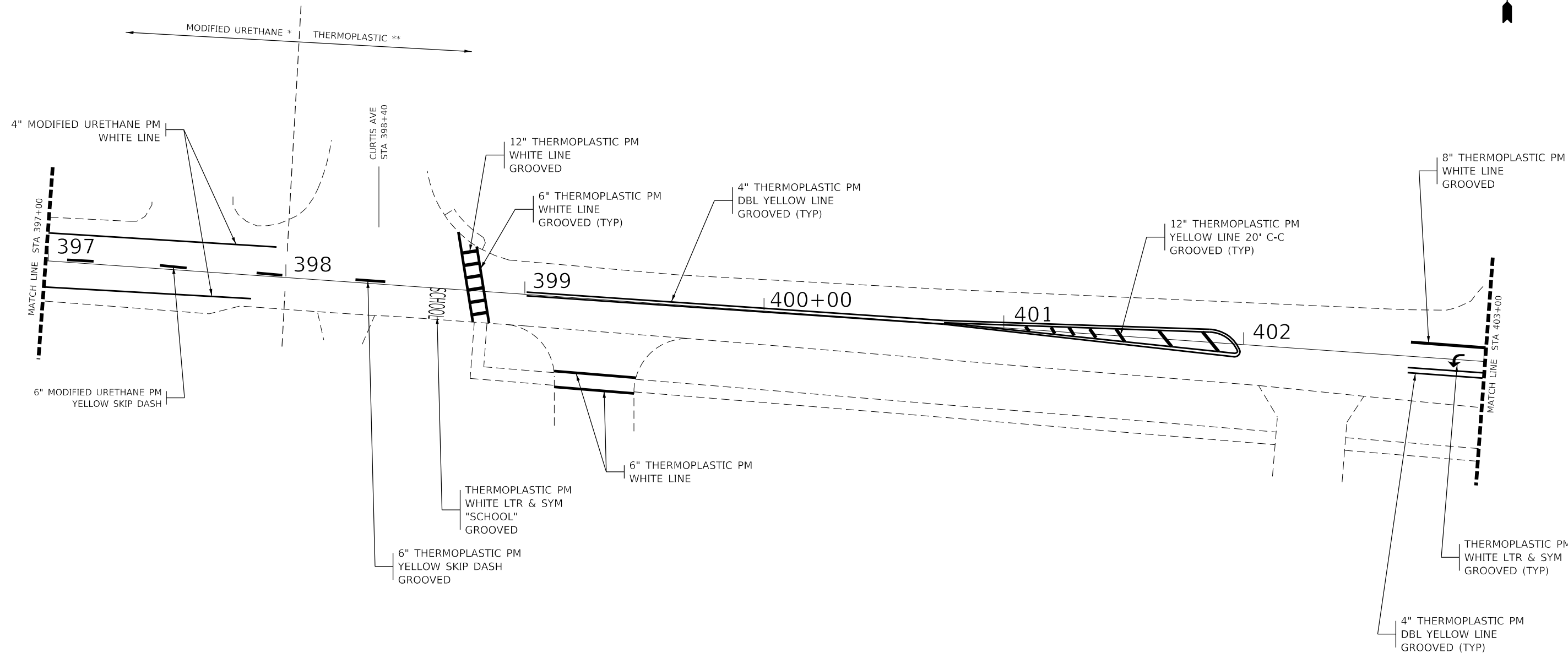
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|-------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------|----------|---------------------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 23 |
| CONTRACT NO. 66F20 | | | ILLINOIS FED. AID PROJECT | |



NOTES

- * MODIFIED URETHANE TO BE APPLIED IN 2 APPLICATIONS WITH A MINIMUM OF 14 DAYS BETWEEN APPLICATIONS.
- ** ALL THERMOPLASTIC MARKINGS ON IL-115 ARE TO BE GROOVED.
- ** CROSSWALK MARKINGS WHICH TRAVERSE SIDE ROADS ARE NOT TO BE GROOVED.
- ** D3 STANDARD 780-3 OPTION 1 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING THE SIDE ROADS INTERSECTING WITH IL-115.
- ** D3 STANDARD 780-3 OPTION 2 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING IL-115.

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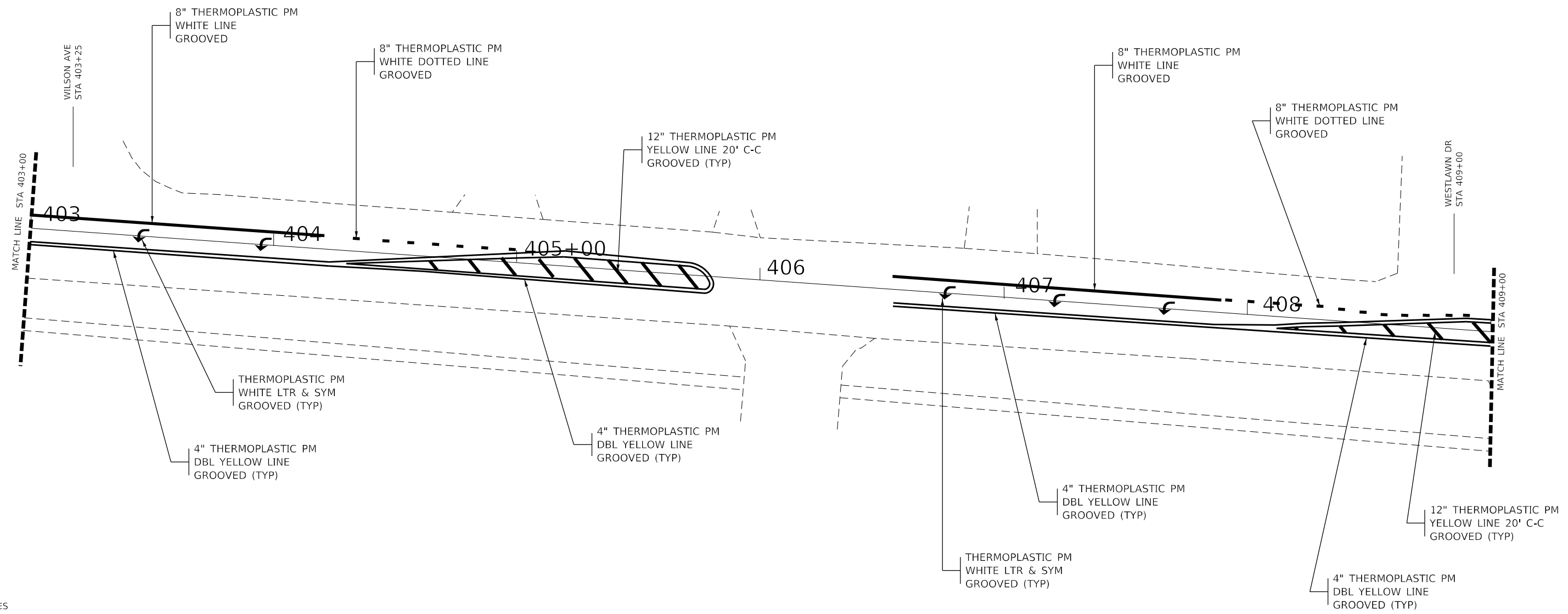
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|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)R5-5 | KANKAKEE | 62 | 24 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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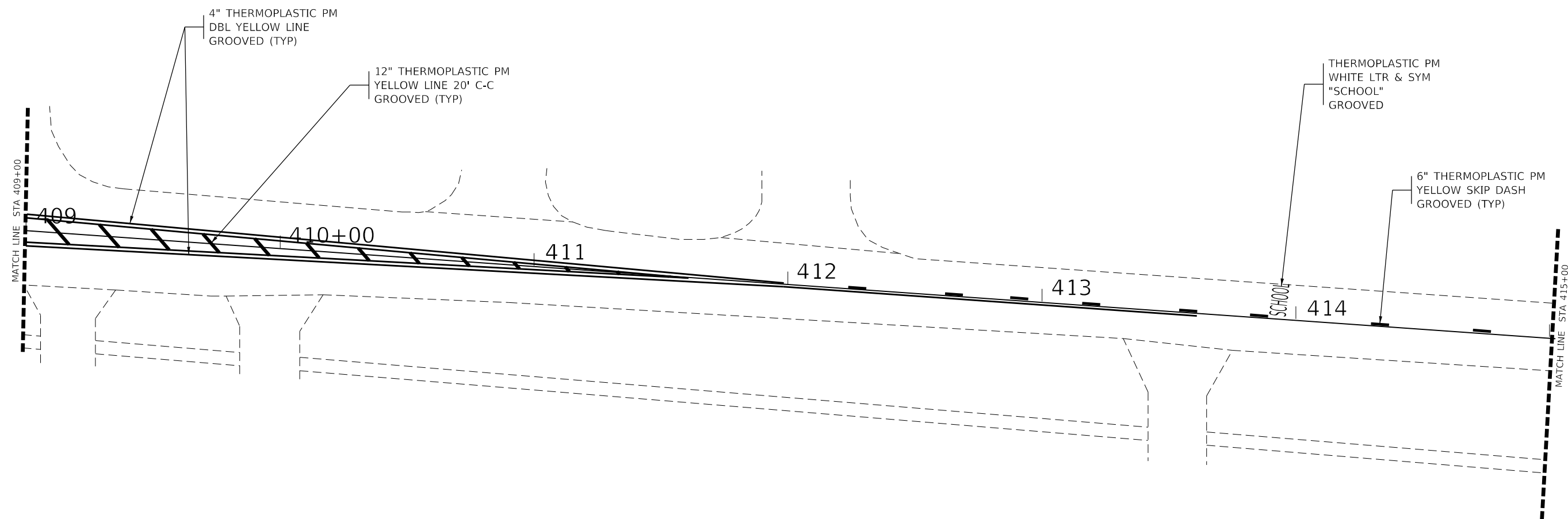
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|-------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 25 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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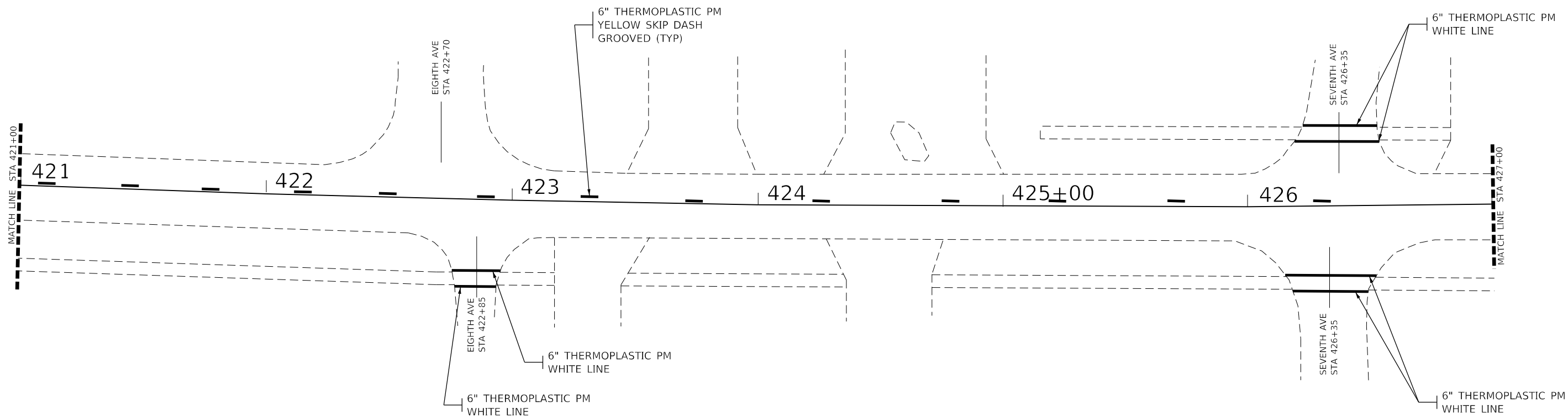
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|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 26 |
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NOTES

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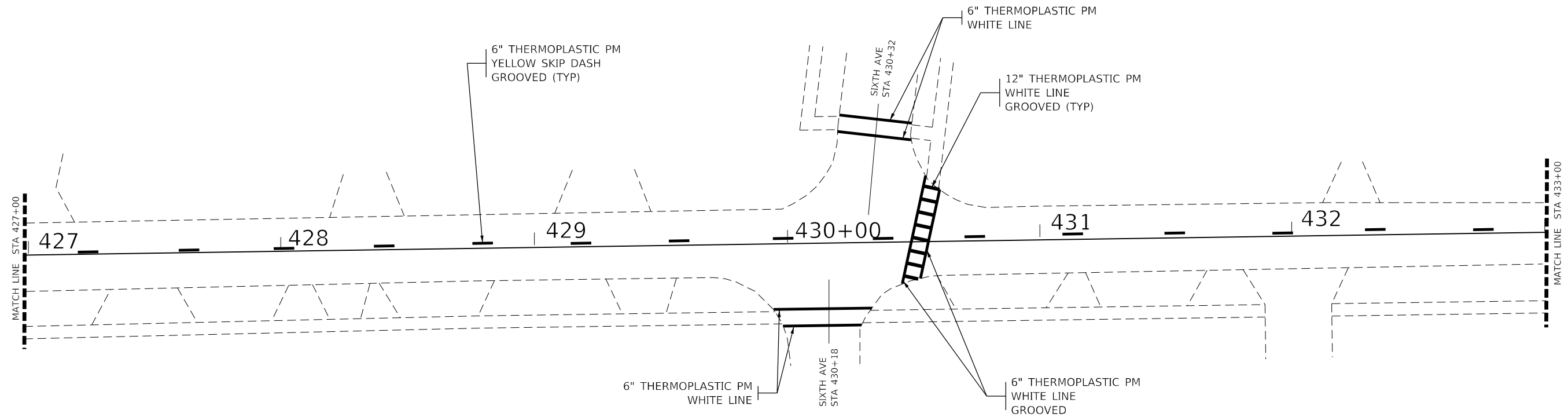
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| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 28 |
| CONTRACT NO. 66F20 | | | | |
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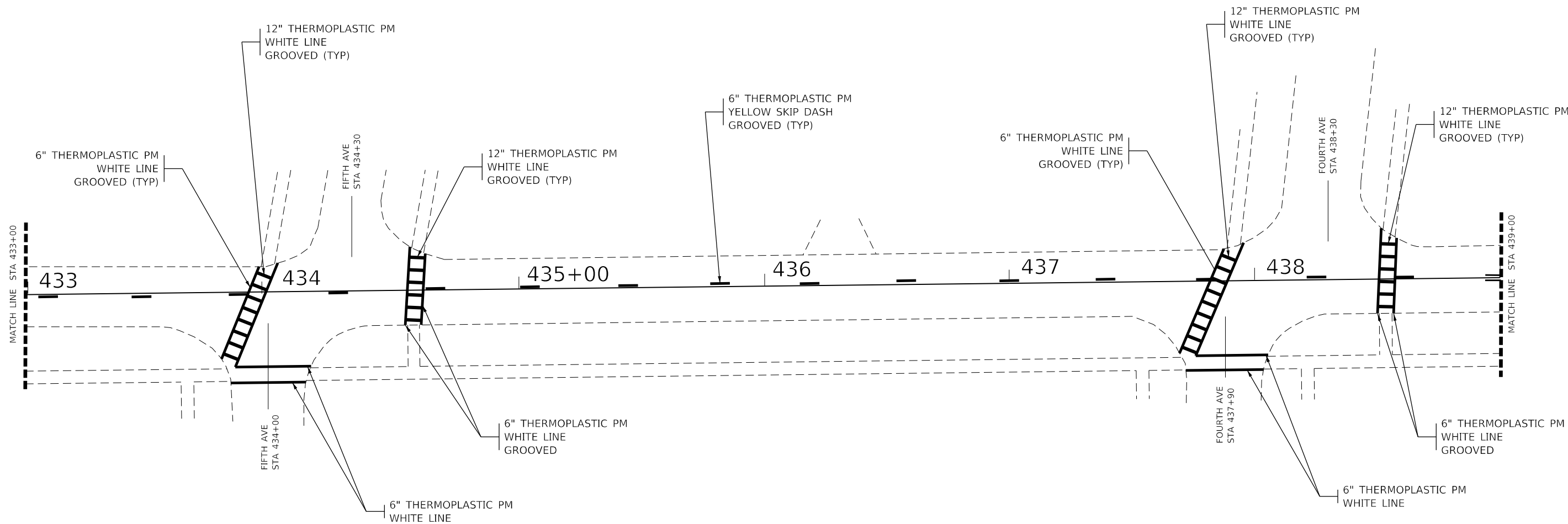
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| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING DETAILS

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| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 29 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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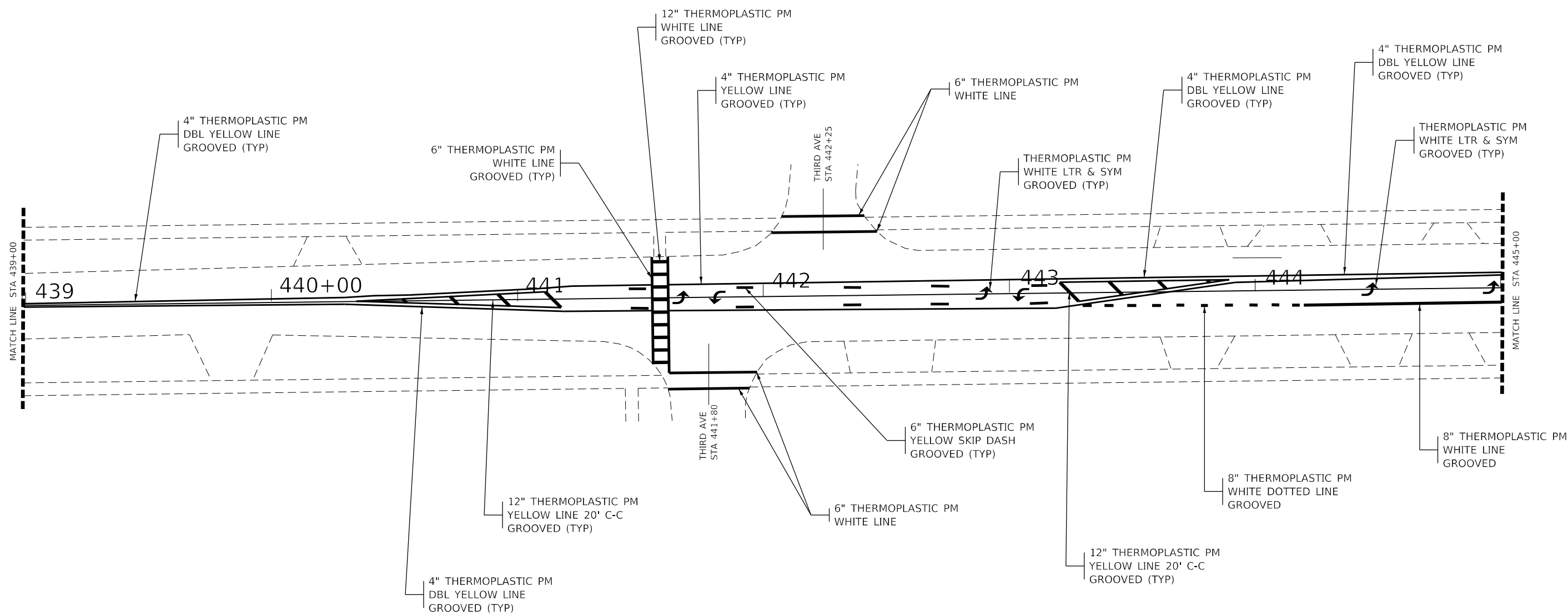
| | | |
|-------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 30 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES

- * MODIFIED URETHANE TO BE APPLIED IN 2 APPLICATIONS WITH A MINIMUM OF 14 DAYS BETWEEN APPLICATIONS.
- ** ALL THERMOPLASTIC MARKINGS ON IL-115 ARE TO BE GROOVED.
- ** CROSSWALK MARKINGS WHICH TRAVERSE SIDE ROADS ARE NOT TO BE GROOVED.
- ** D3 STANDARD 780-3 OPTION 1 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING THE SIDE ROADS INTERSECTING WITH IL-115.
- ** D3 STANDARD 780-3 OPTION 2 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING IL-115.

MODEL: Default
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 PROJECT: \Projects\DOT\Documents\DOT Offices\Bentley\3\Projects\DOT\66F20\CADD\Drawings\66F20-PlanView.dwg

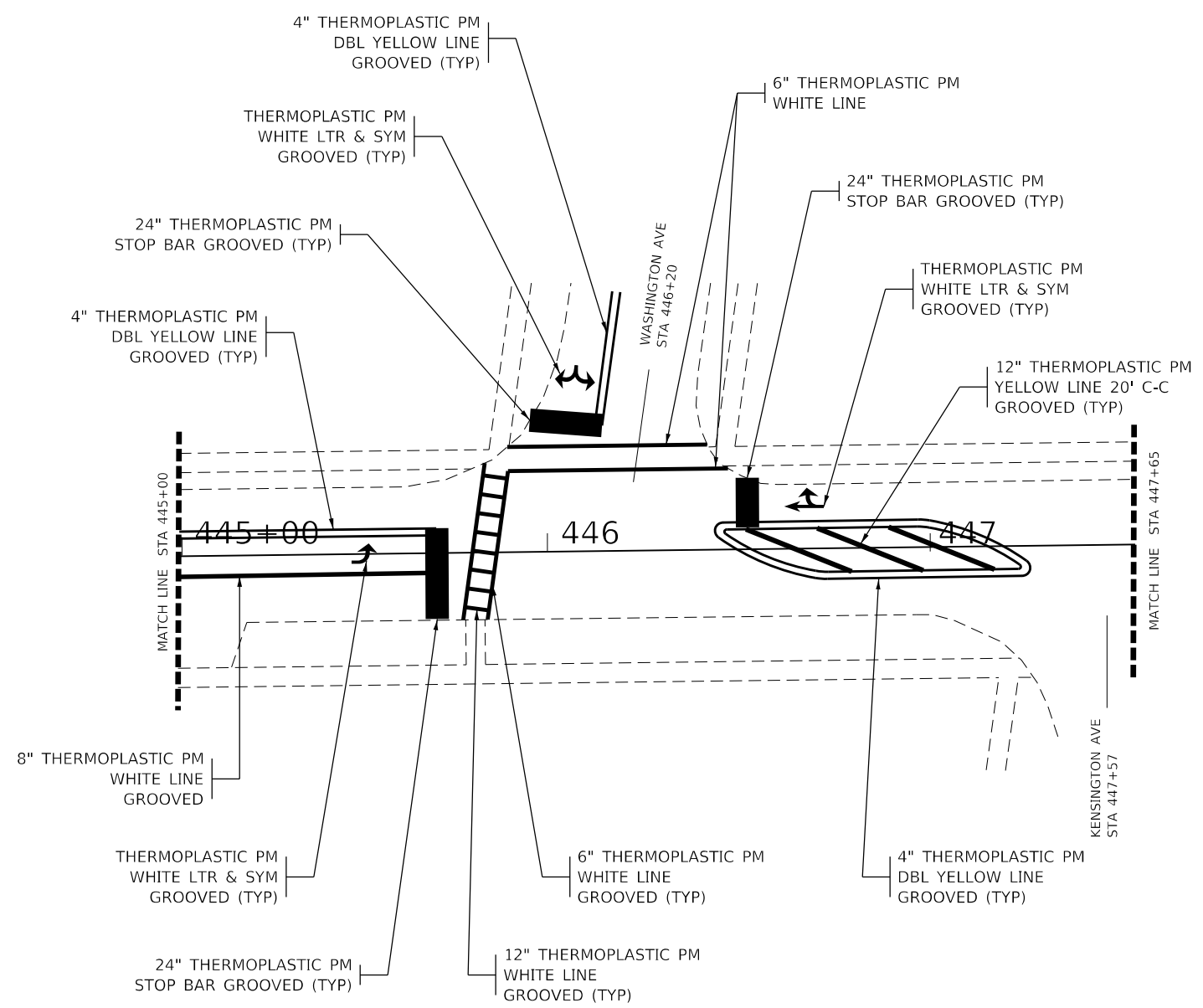
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|----------|--------------|-----------|
| 6188 | (39)RS-5 | KANKAKEE | 62 | 31 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES

- * MODIFIED URETHANE TO BE APPLIED IN 2 APPLICATIONS WITH A MINIMUM OF 14 DAYS BETWEEN APPLICATIONS.
- ** ALL THERMOPLASTIC MARKINGS ON IL-115 ARE TO BE GROOVED.
- ** CROSSWALK MARKINGS WHICH TRAVERSE SIDE ROADS ARE NOT TO BE GROOVED.
- ** D3 STANDARD 780-3 OPTION 1 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING THE SIDE ROADS INTERSECTING WITH IL-115.
- ** D3 STANDARD 780-3 OPTION 2 TO BE APPLIED TO ALL CROSSWALKS TRAVERSING IL-115.

MODEL: Default
 FILE: Main.dwg
 PROJECT: \\server\projects\66F20\CADD\66F20\66F20-115-115.dwg
 USER: jzagar

| | | |
|------------------------------|------------|------------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - | REVISIED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISIED - |
| | DATE - | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING DETAILS



SCALE: SHEET OF SHEETS STA. TO STA.

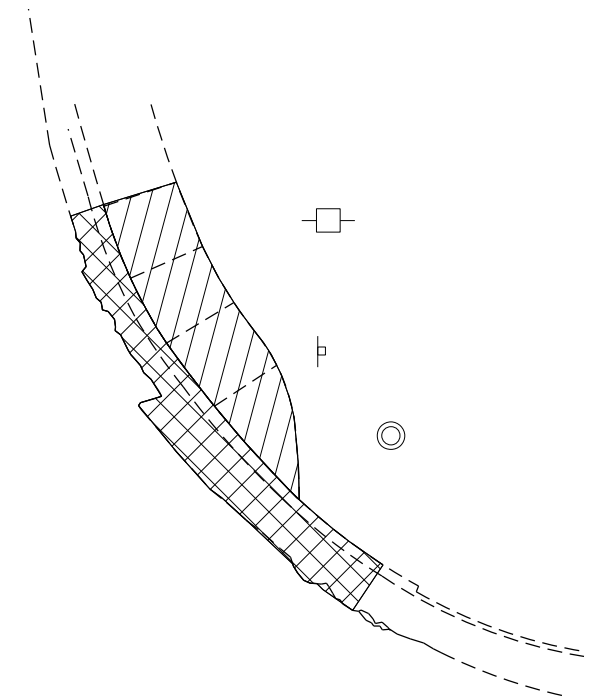
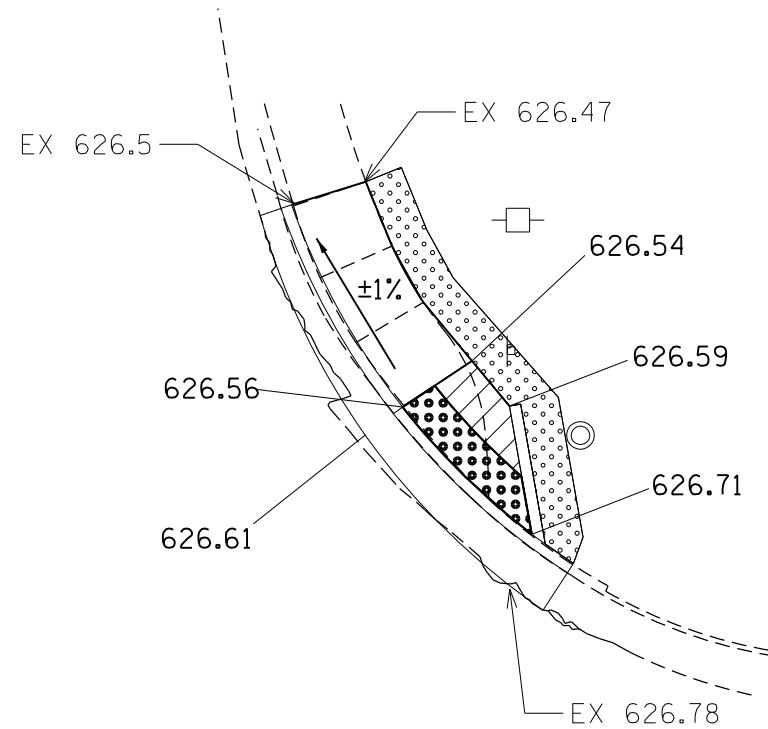
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 32 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |




CURTIS AVE



NE QUAD

-  SIDEWALK REMOVAL
-  CC&G REMOVAL



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD

NE QUAD



MODEL: Default
 FILE: \\mdele-pc\public\civ-behntley.com\PHWDOT\Documents\DOT Offices\Bentley - 3\Projects\66F20\CADD\66F20ADA - Details.dgn

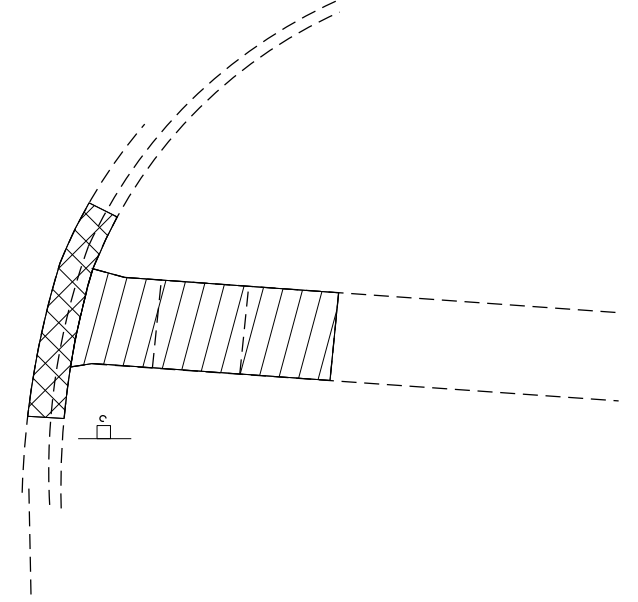
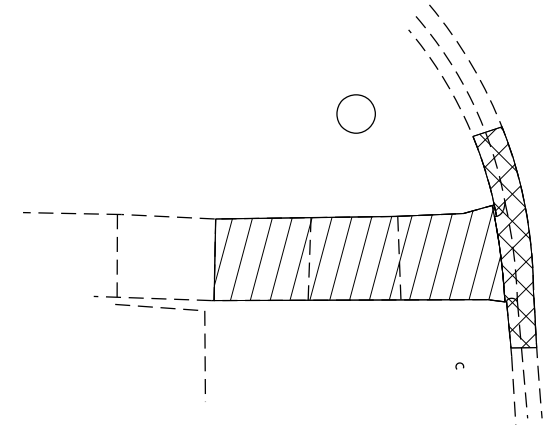
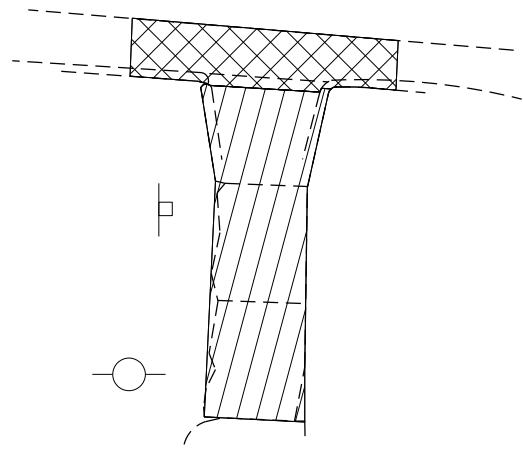
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|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |




**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**



| | | | | |
|-------------------|-------|----|--------|--------------|
| CURTIS AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 33 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

KHS FAR WEST ENTRANCE



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD

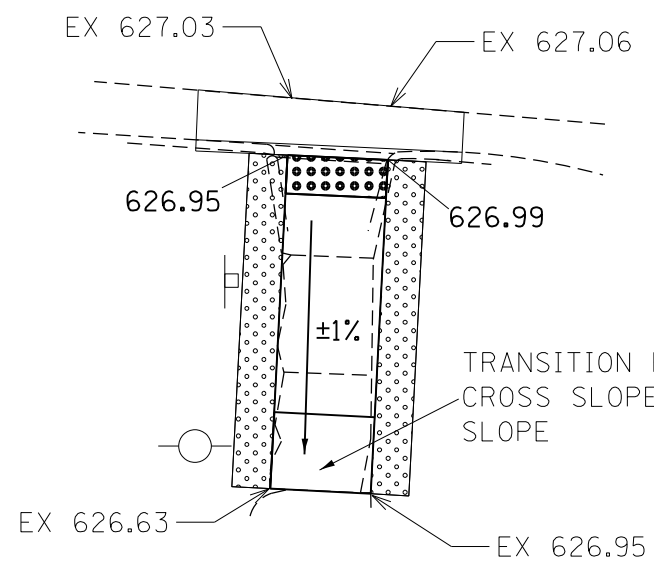
-  SIDEWALK REMOVAL
-  CC&G REMOVAL

SW QUAD

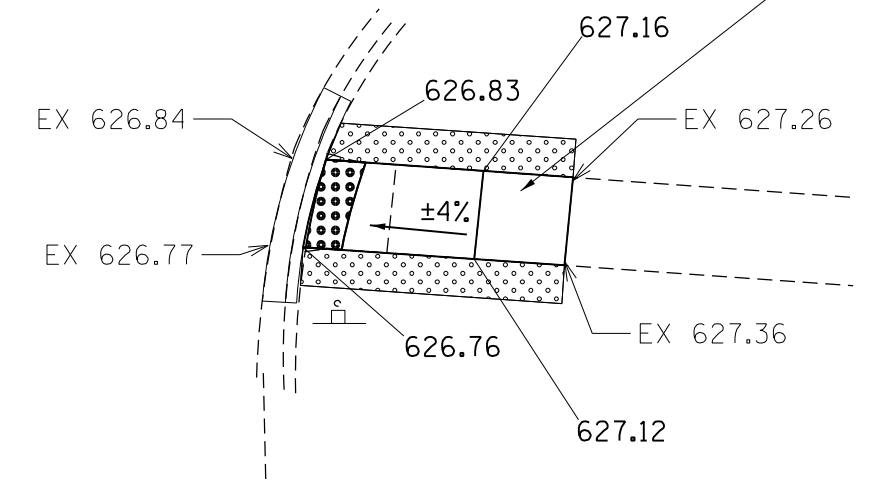
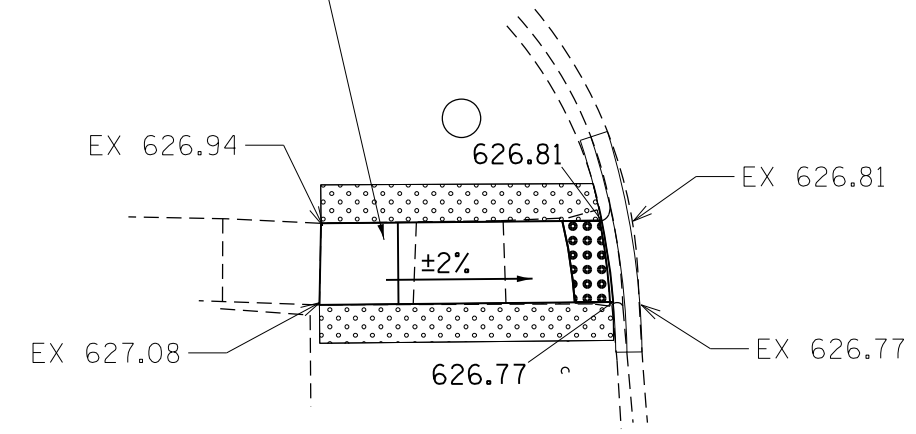
SE QUAD

TRANSITION FROM EXISTING CROSS SLOPE TO 1.5% CROSS SLOPE

TRANSITION FROM EXISTING CROSS SLOPE TO 1.5% CROSS SLOPE



TRANSITION FROM EXISTING CROSS SLOPE TO 1.5% CROSS SLOPE



MODEL: Default
 FILE: MainMap - 1000x1000.dwg
 PROJECT: 3\Projects\30366F20\CADD\30366F20\CADD\30366F20\CADD\30366F20.dwg
 USER: Joseph.Zagar

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

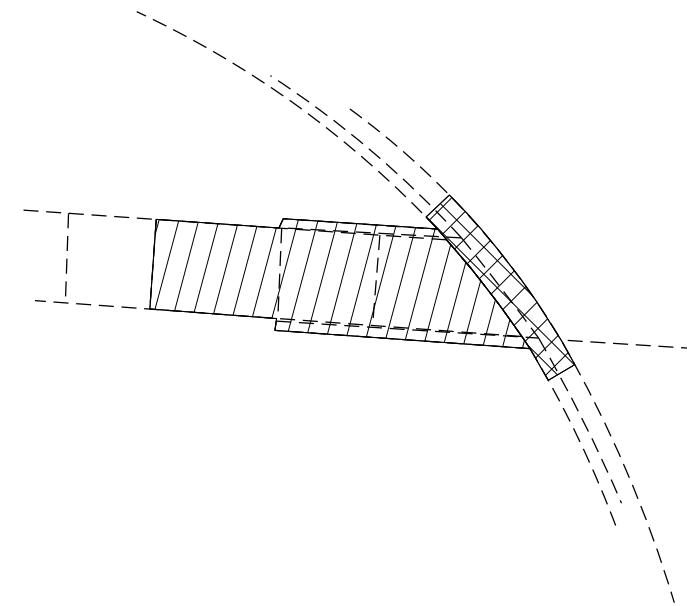
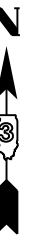
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

KHS FAR WEST ENTRANCE

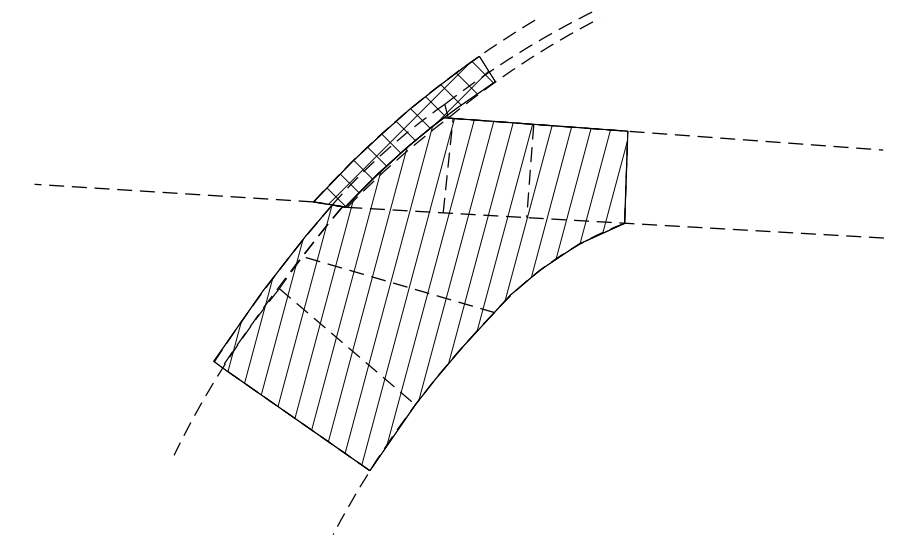
| | | | | | |
|--------|-------|----|--------|------|---------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. |
|--------|-------|----|--------|------|---------|

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 34 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |

KHS WEST

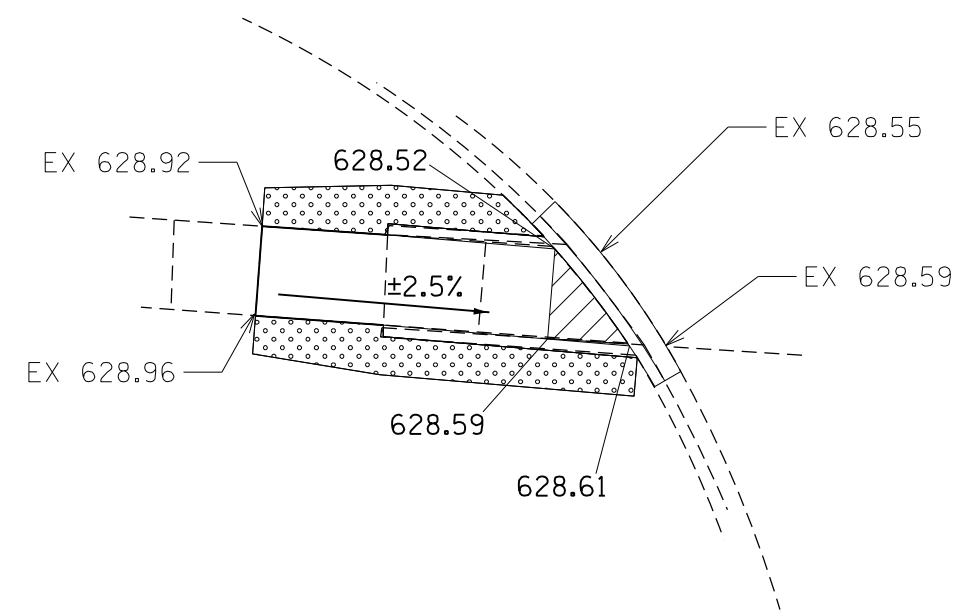


- SIDEWALK REMOVAL
- CC&G REMOVAL

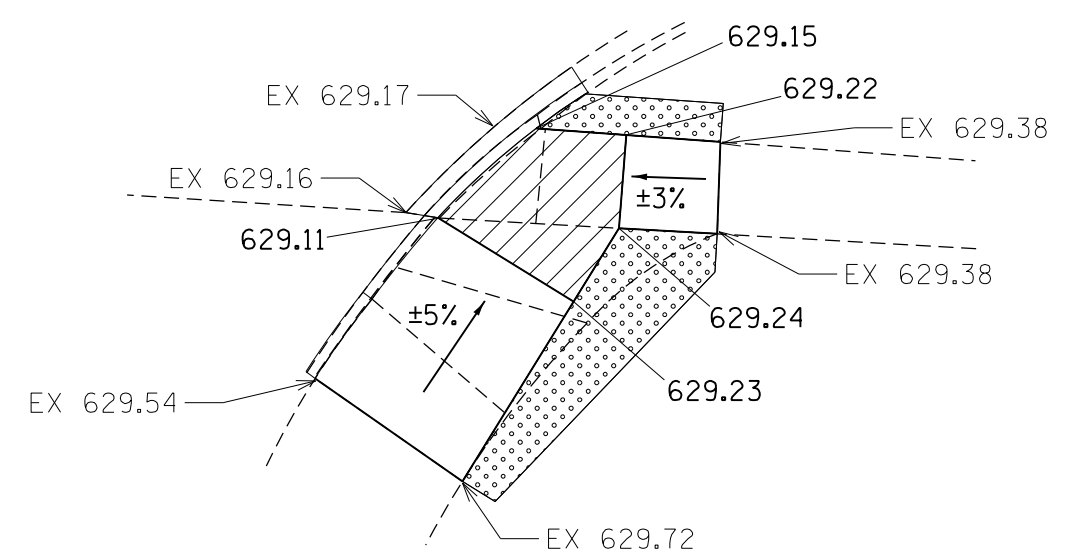


SW QUAD

SE QUAD



- LANDING/TURNING SPACE
- DETECTABLE WARNING
- LANDSCAPING/SOD



MODEL: Default
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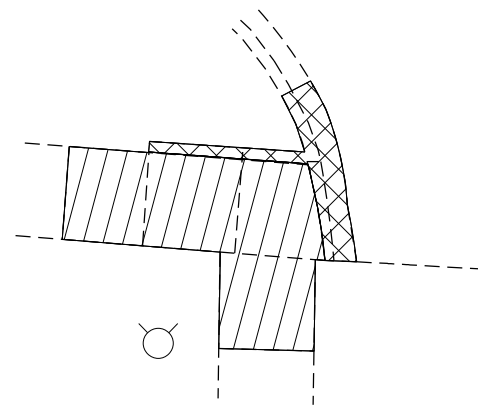
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - | REVISOR - | |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

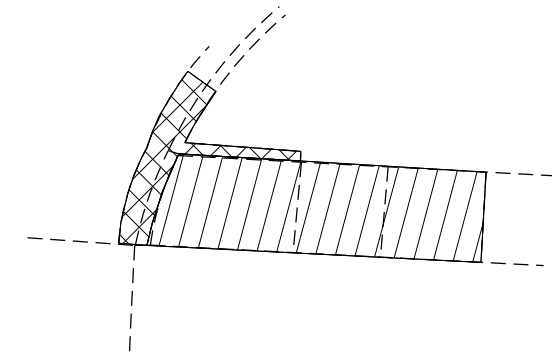
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|-----------------|-------|----|--------|--------------|
| KHS WEST | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 35 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |

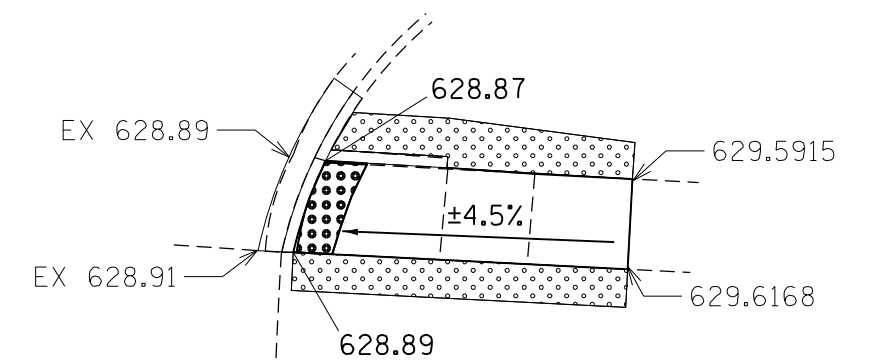
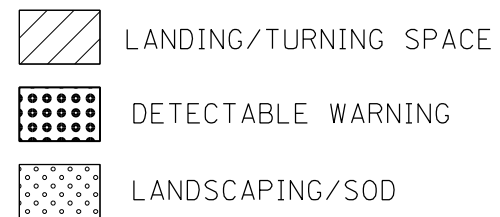
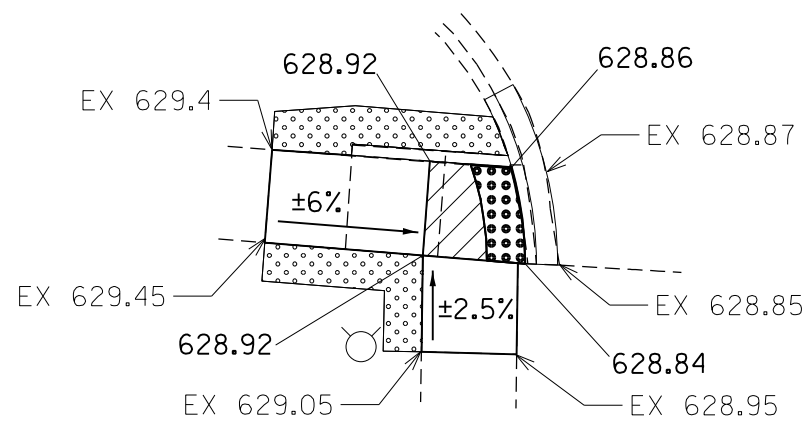
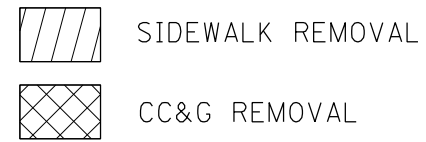
KHS PARKING LOT WEST



SW QUAD



SE QUAD



MODEL: Default
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

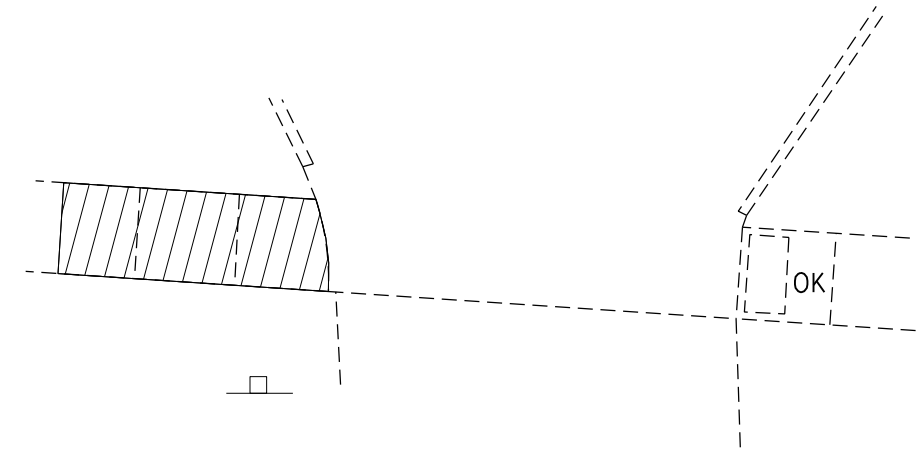
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|-----------------------------|-------|----|--------|--------------|
| KHS PARKING LOT WEST | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 36 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |




KHS PARKING LOT EAST

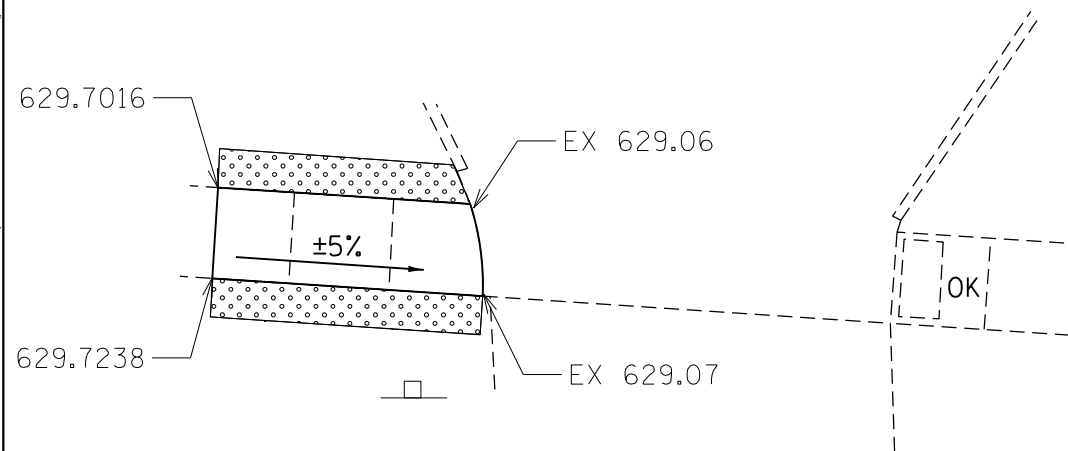


-  SIDEWALK REMOVAL
-  CC&G REMOVAL



SW HALF

-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



MODEL: Default
 FILE: M:\Map\p\114182-civ-behntfy.com-PRW\DOT\Documents\DOT Offices\Bhntfy_3\Projects\0366F20\CADD\BSPADA_Details.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

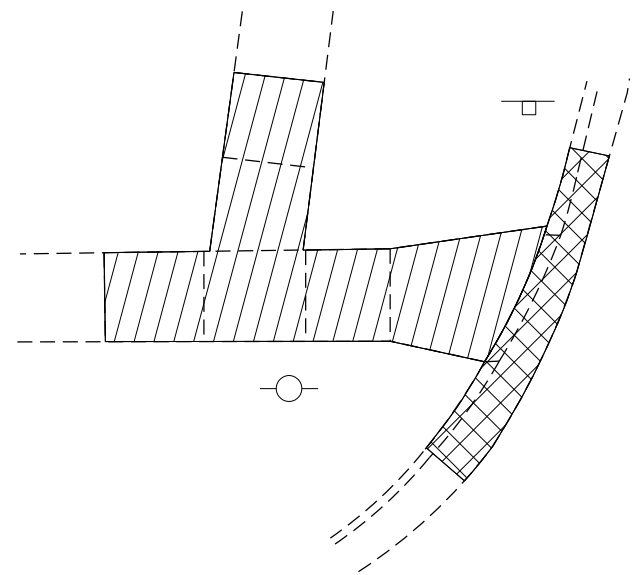
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

KHS PARKING LOT EAST

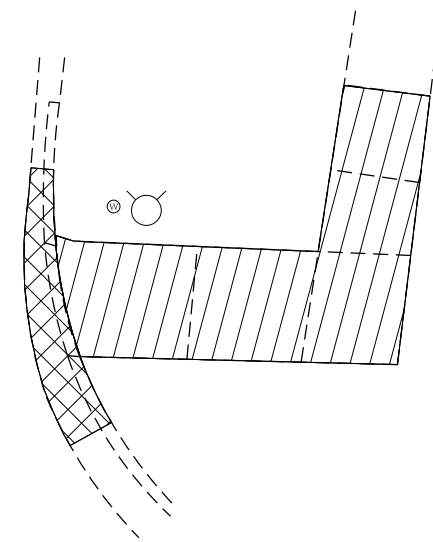
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 37 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |



7TH AVE (1)

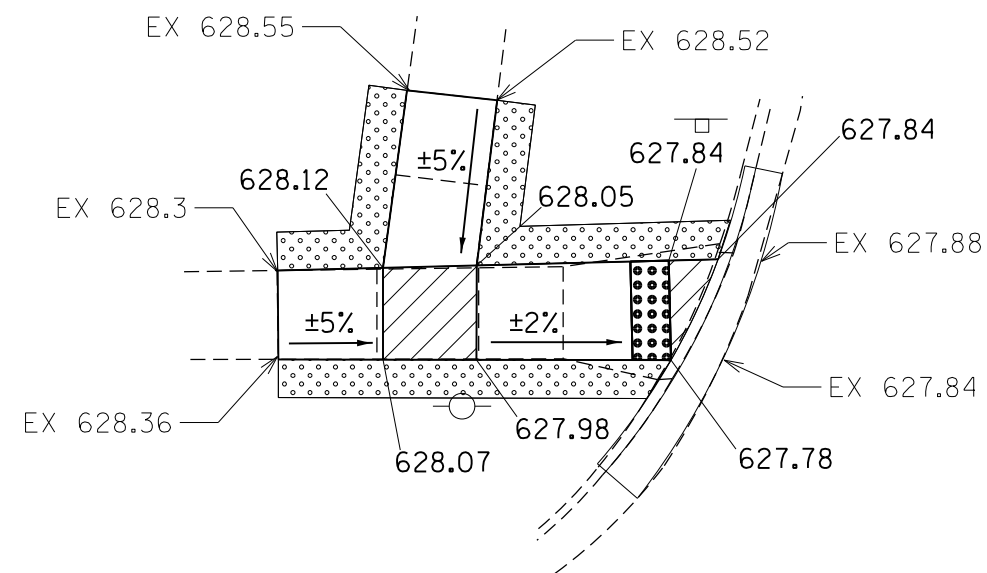





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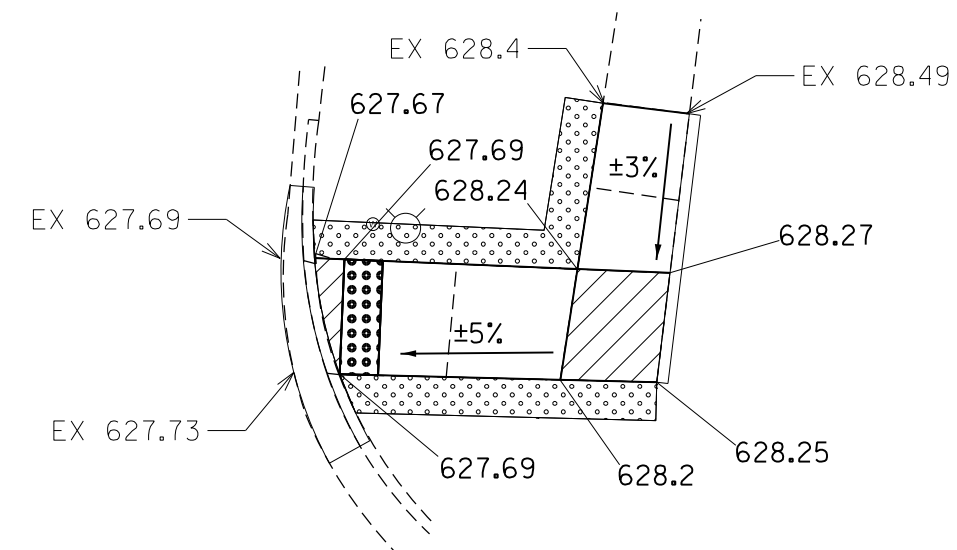


NE QUAD

-  SIDEWALK REMOVAL
-  CC&G REMOVAL



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



MODEL: Default
 FILE: M:\MapE_Plan\7thAve-2022\7thAve-2022.dwg
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 DATE: 8/25/2022

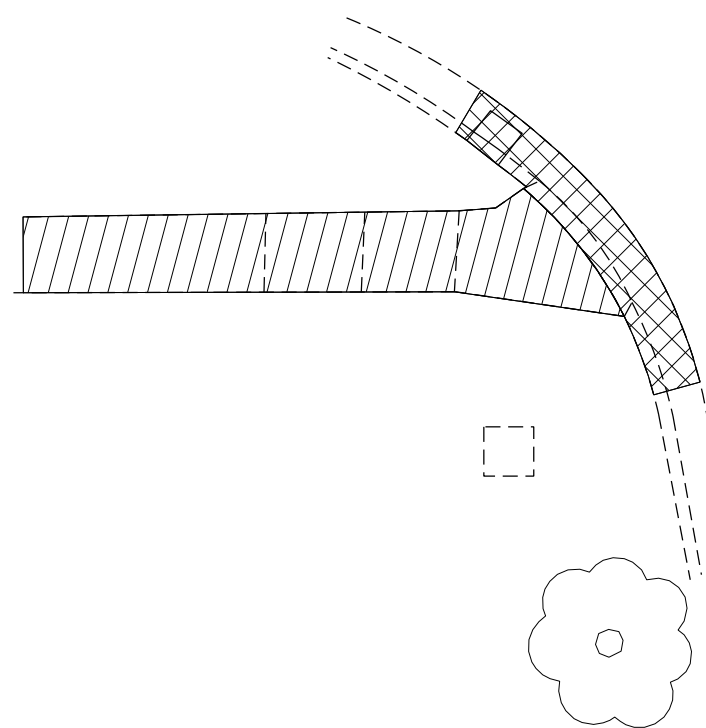
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|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISID - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISID - |
| | DATE - | REVISID - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

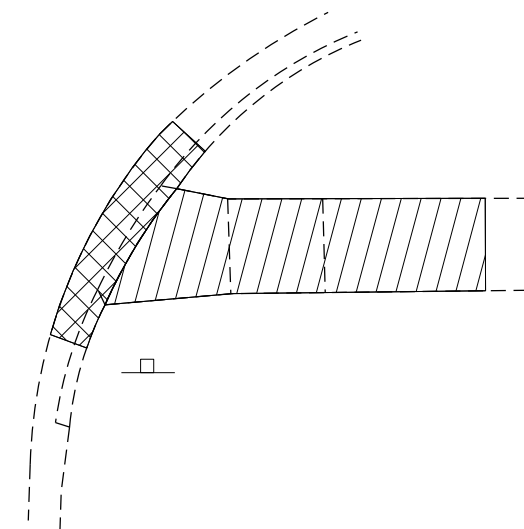
| | | | |
|----------------|-------|-----------|--------------|
| 7TH AVE | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 39 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

7TH AVE (2)



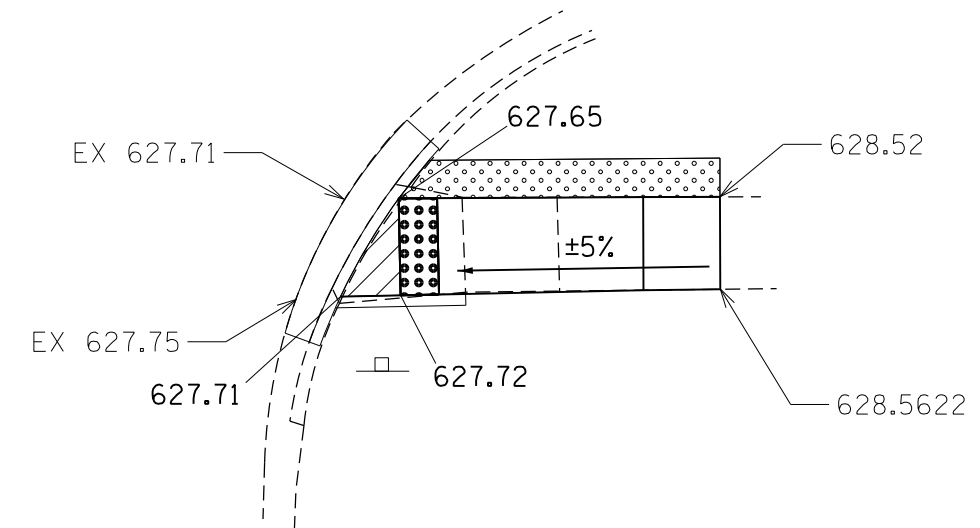
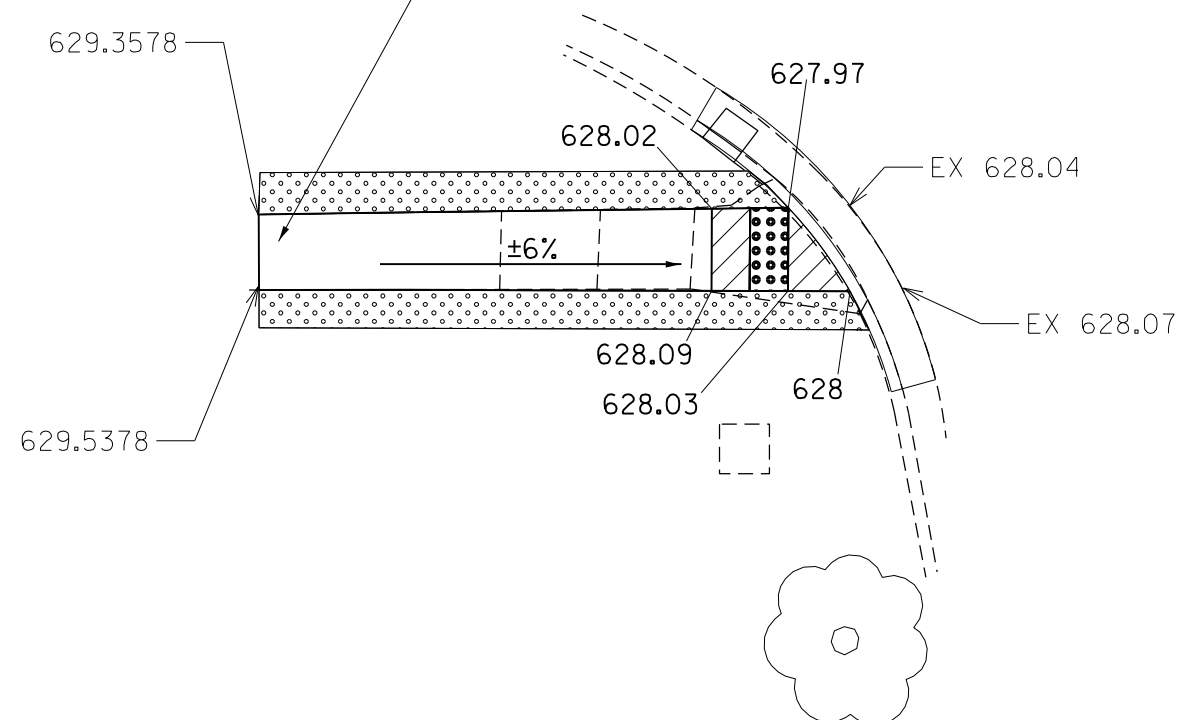
SW QUAD



SE QUAD

- SIDEWALK REMOVAL
- CC&G REMOVAL

TRANSITION FROM EXISTING
CROSS SLOPE TO 1.5% CROSS
SLOPE



- LANDING/TURNING SPACE
- DETECTABLE WARNING
- LANDSCAPING/SOD



MODEL: Default
 FILE: MainMap - 1000x1000.dwg
 PROJECT: 3\Projects\0366F20\CADD\0366F20A - Details.dgn

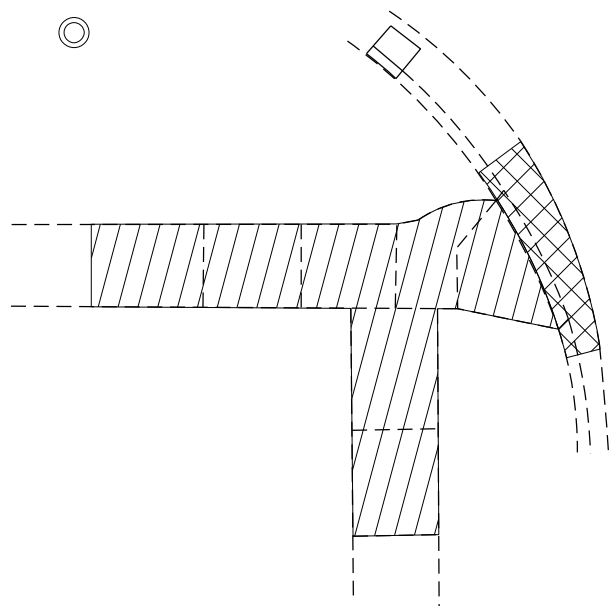
| | | |
|-----------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

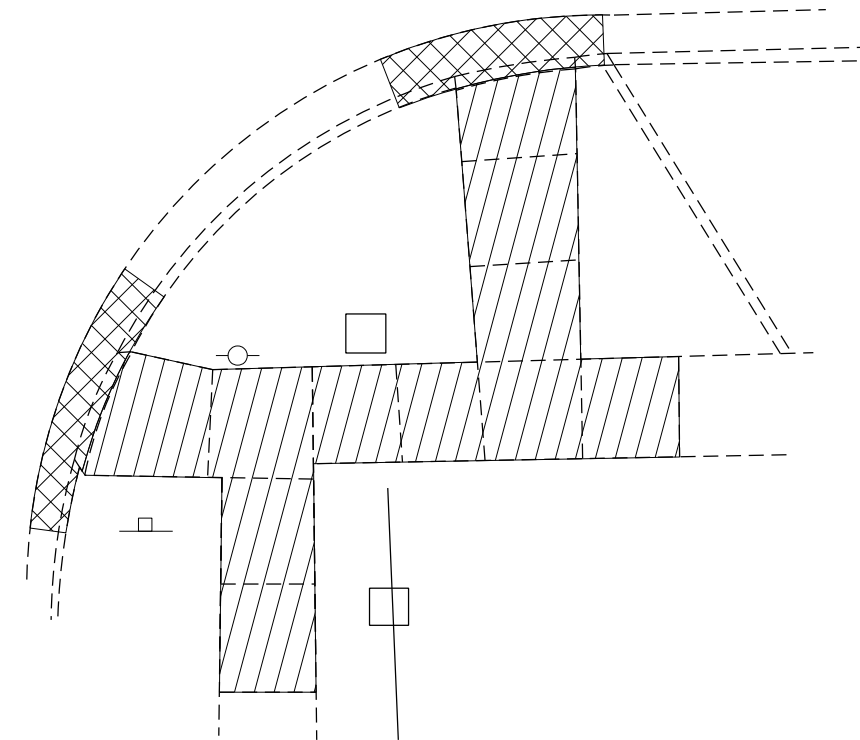
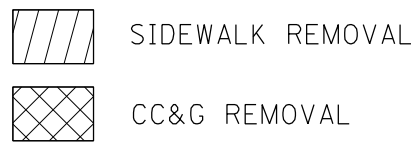
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|----------------|-------|----|--------|--------------|
| 7TH AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 40 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

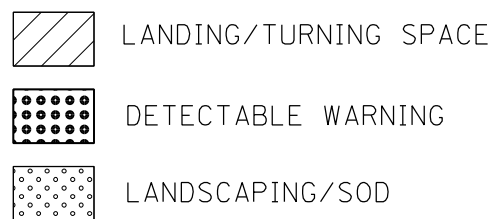
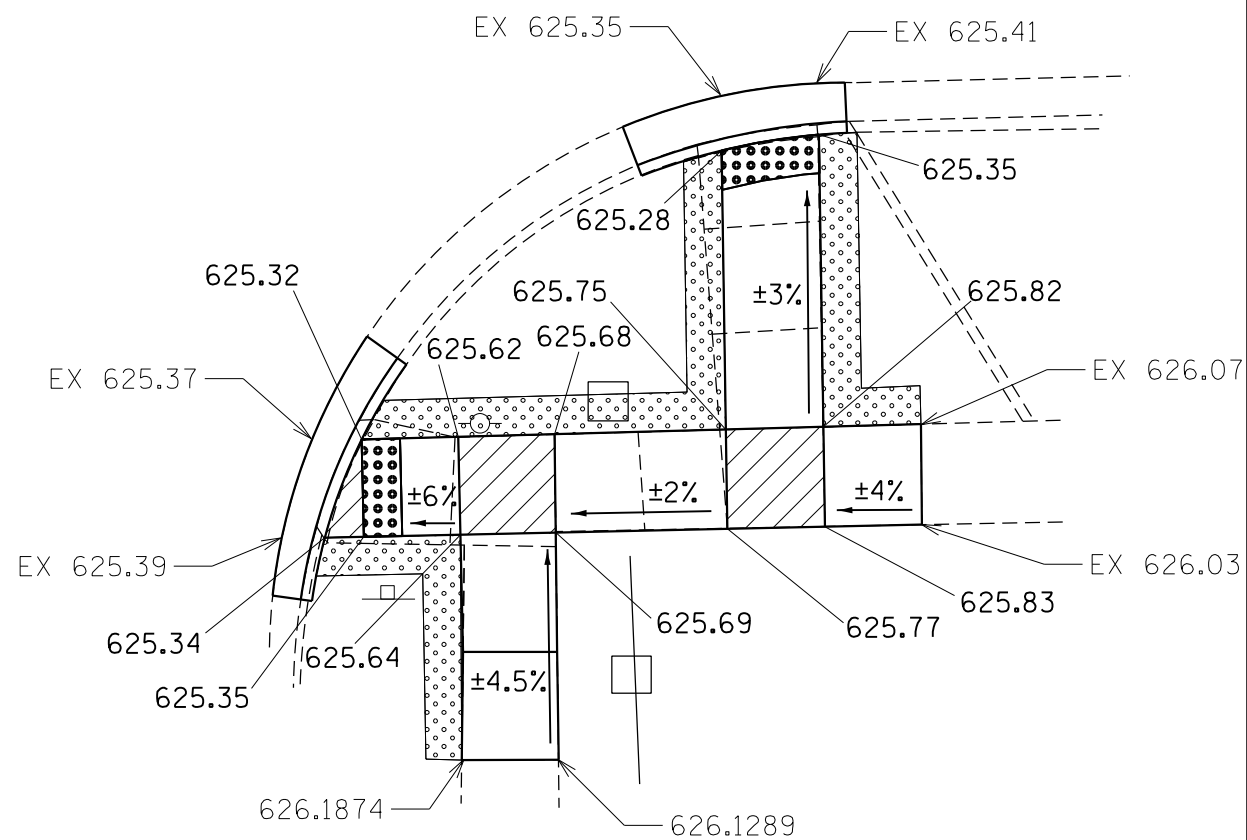
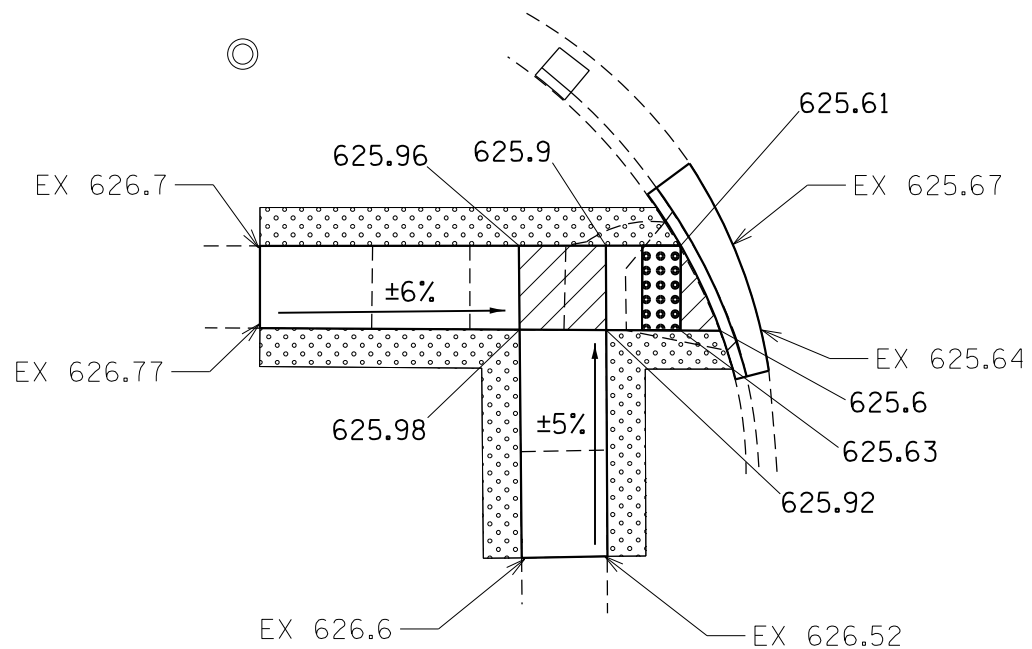
6TH AVE (1)



SW QUAD



SE QUAD



MODEL: Default
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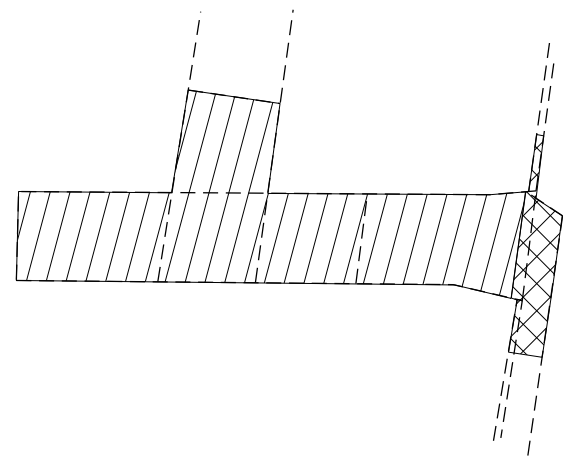
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|----------------|------------------------------|
| 6TH AVE | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

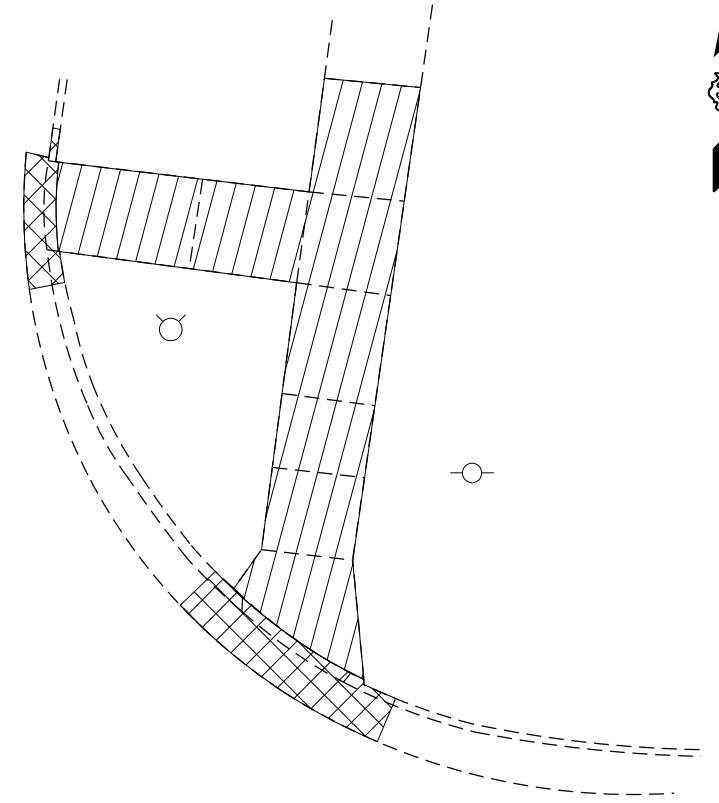
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 41 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

6TH AVE (2)

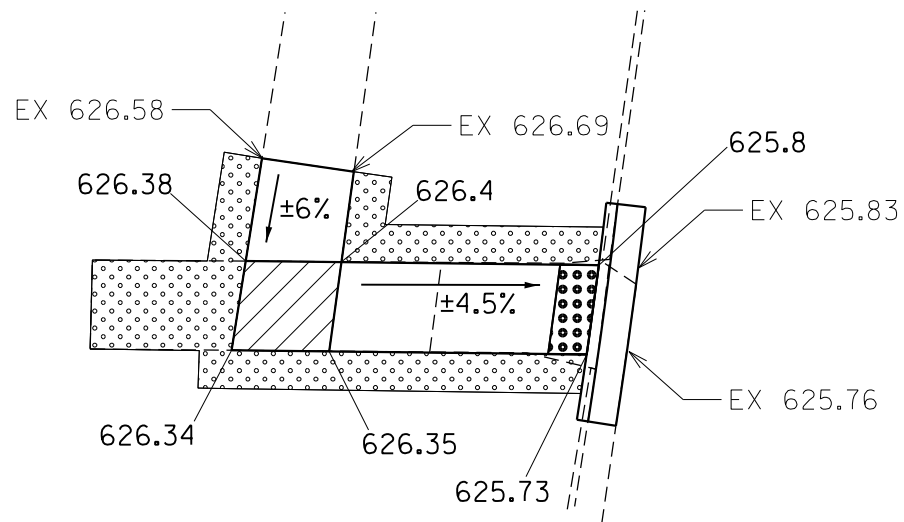


NW QUAD

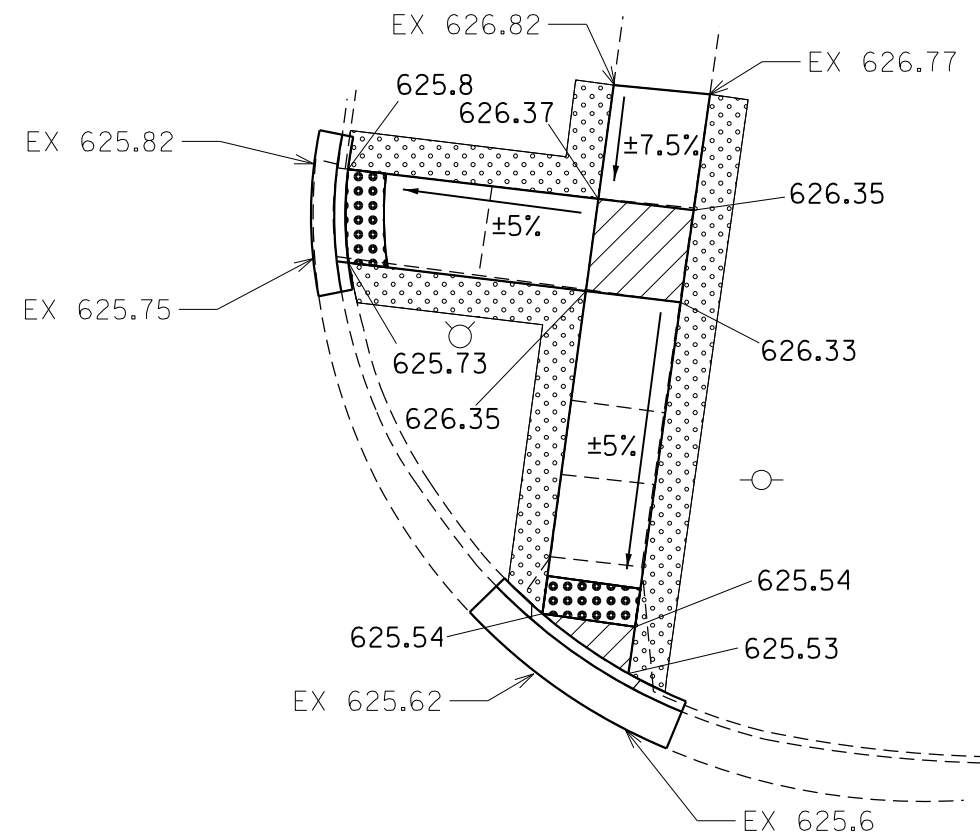
- SIDEWALK REMOVAL
- CC&G REMOVAL



NE QUAD



- LANDING/TURNING SPACE
- DETECTABLE WARNING
- LANDSCAPING/SOD



MODEL: Default
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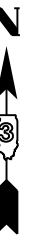
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

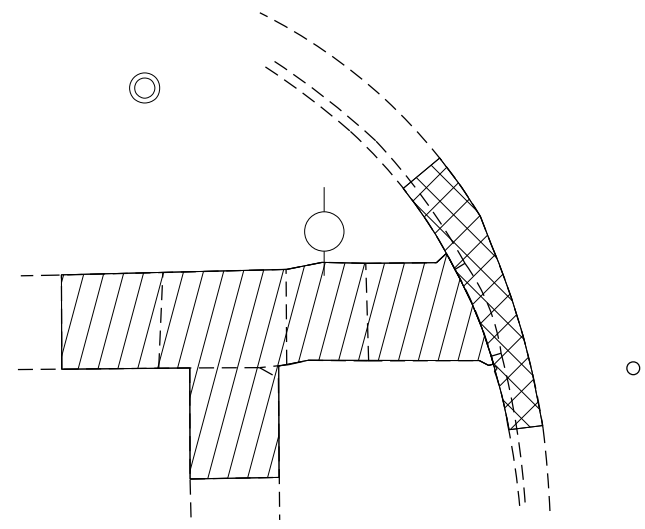
| | | | | |
|----------------|-------|----|--------|--------------|
| 6TH AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 42 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |

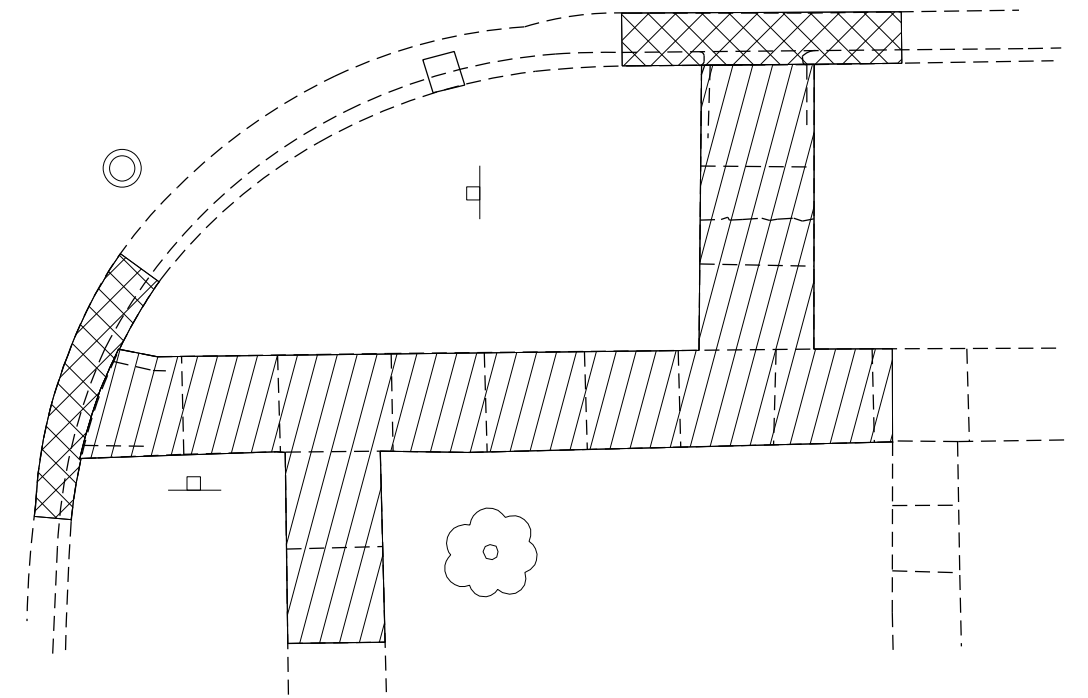
5TH AVE (1)



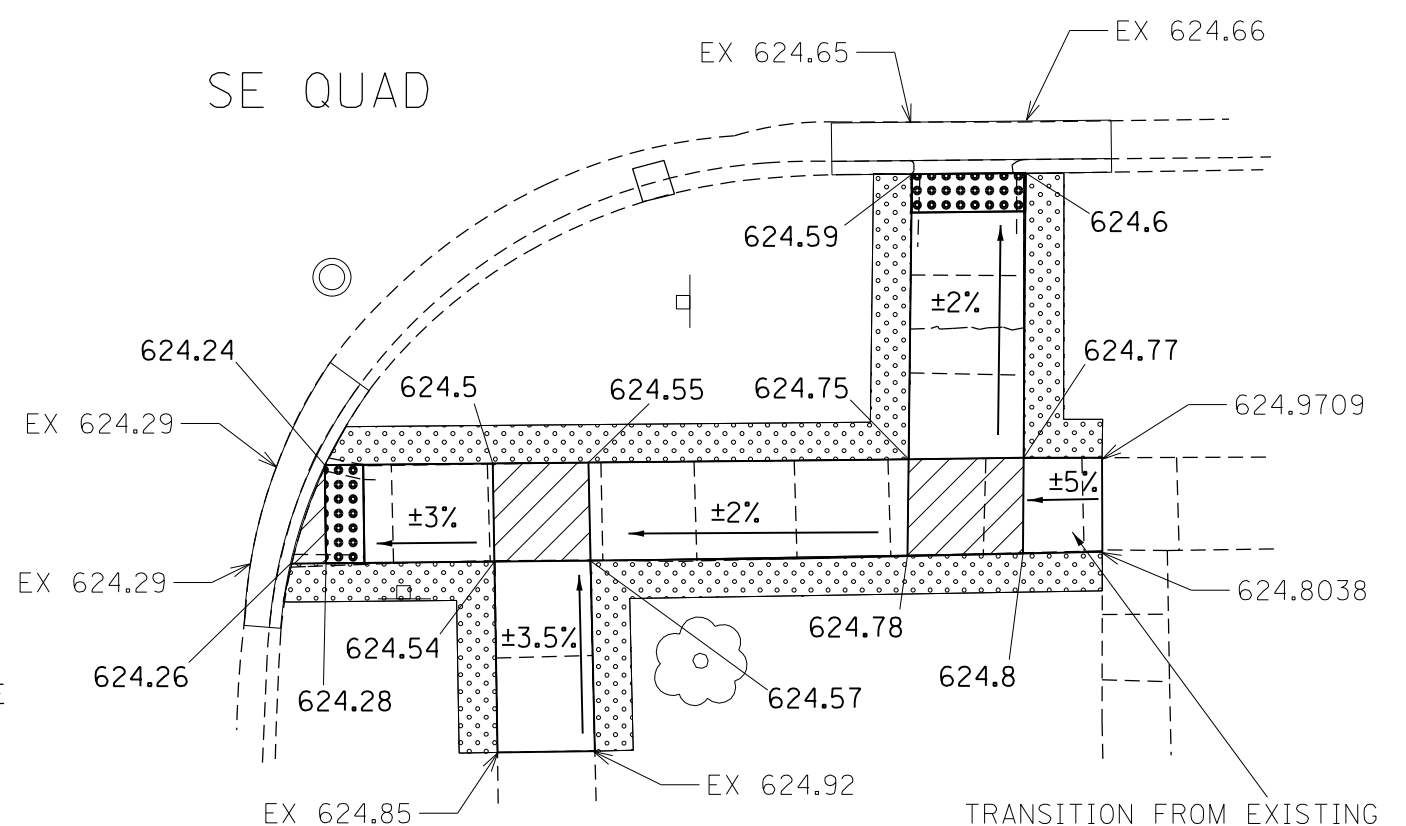
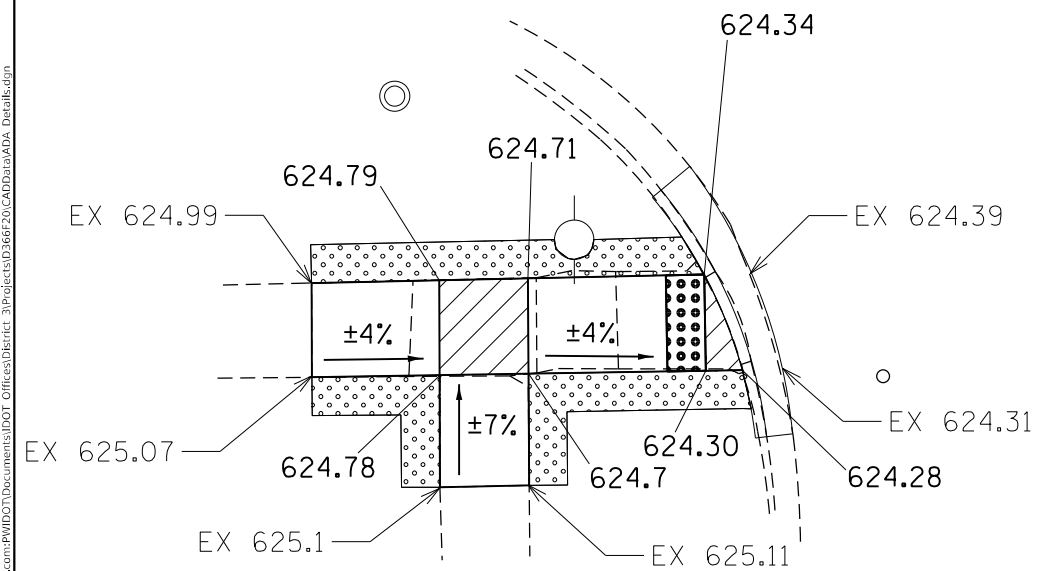
-  SIDEWALK REMOVAL
-  CC&G REMOVAL






SW QUAD



SE QUAD



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



MODEL: Default
 FILE: MainMap - Plot\Illinois\DOT\Documents\DOT Offices\Brentley - 3\Projects\66F20\CADD\5th\ADA - Details.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - | REVISOR - | |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

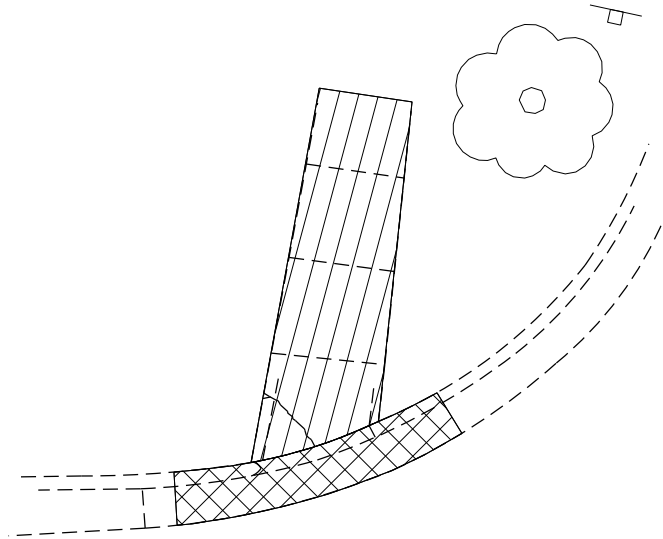
| | |
|----------------|------------------------------|
| 5TH AVE | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 43 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

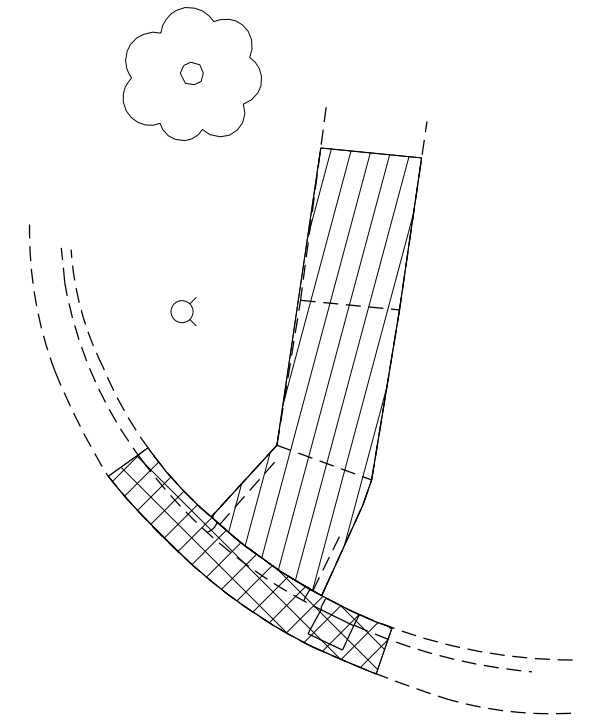


5TH AVE (2)

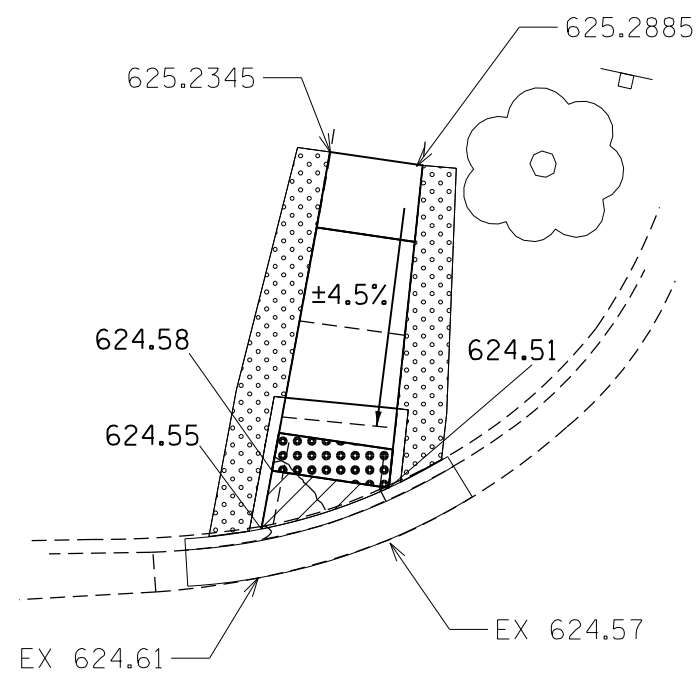
-  SIDEWALK REMOVAL
-  CC&G REMOVAL






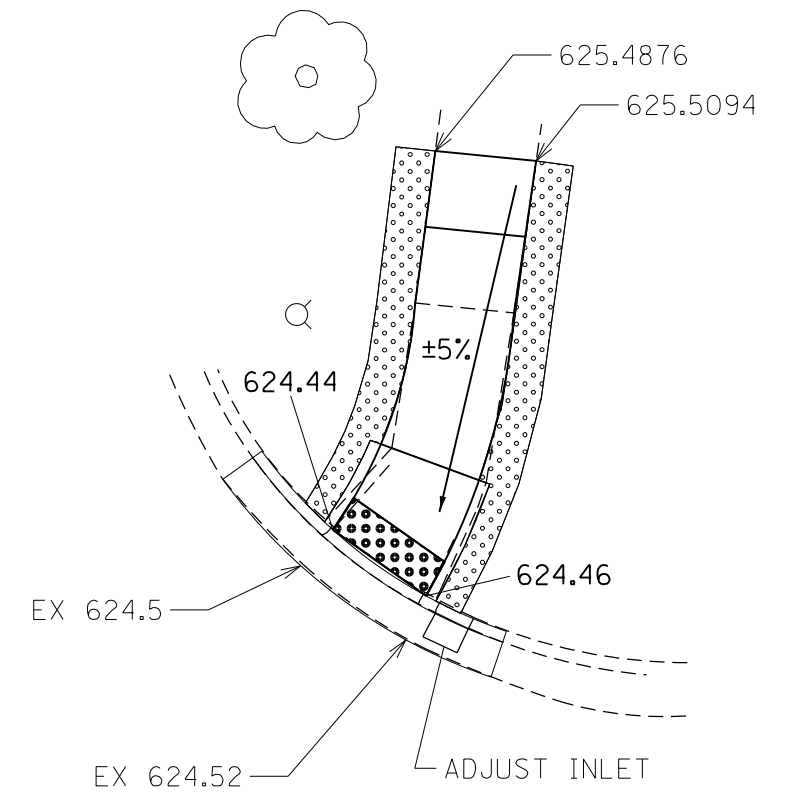
NW QUAD



NE QUAD



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



MODEL: Default
 FILE: M:\MapE_Plan\11826-cw-behler\com\PHW\DOT\Documents\DOT_Offices\Bhler\3\Projects\0366F20\CAD\Drawings\ADA_Details.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

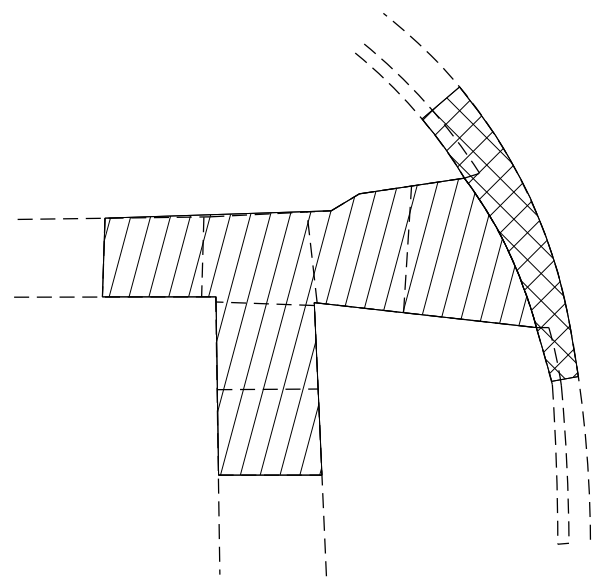
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | |
|----------------|-------|----|--------|--------------|
| 5TH AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |



| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 44 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

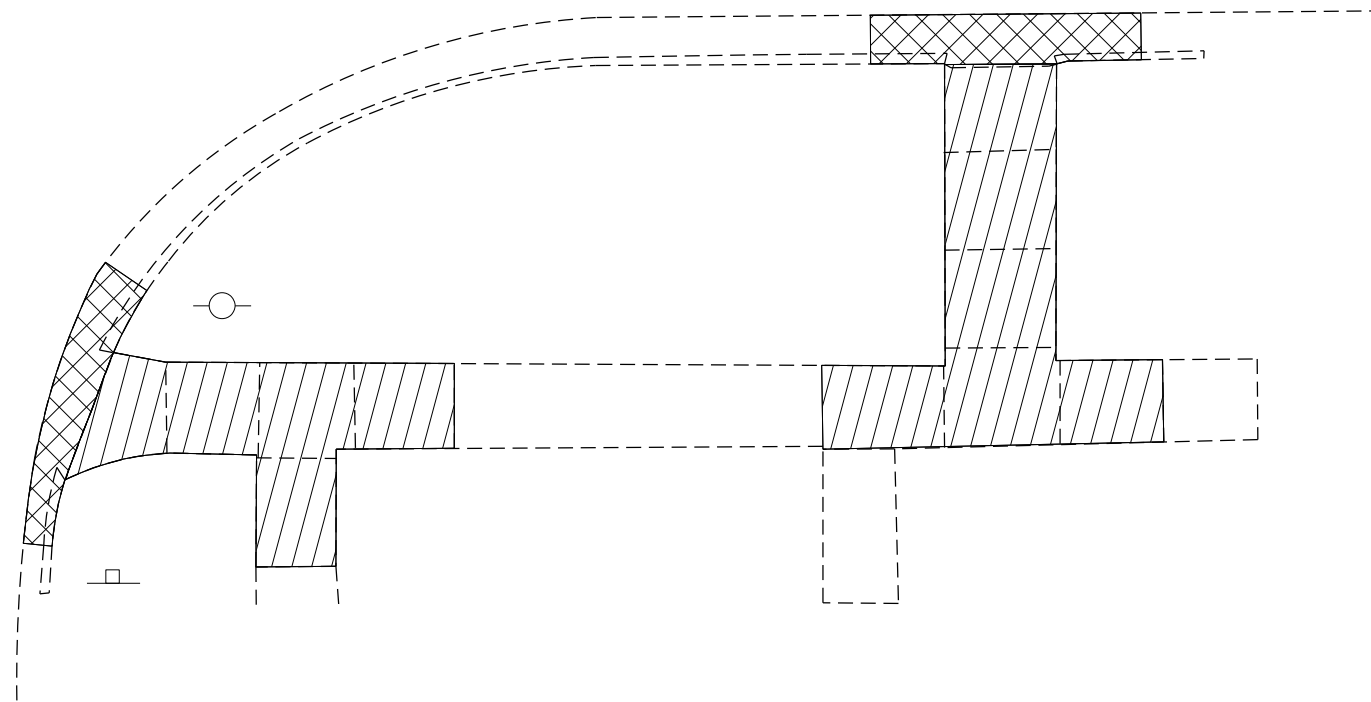


4TH AVE (1)

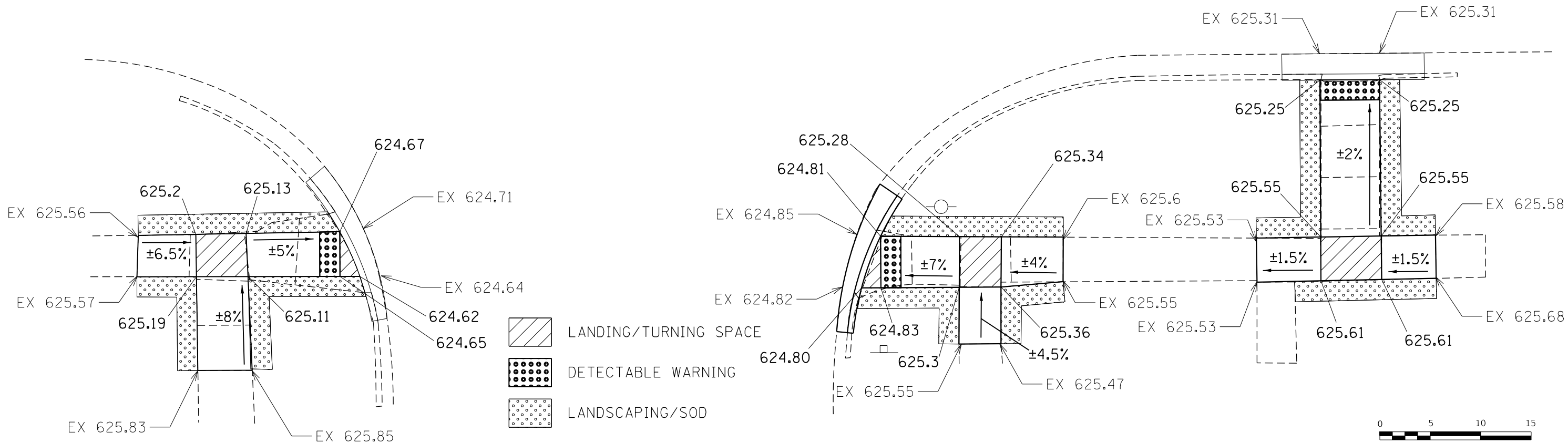



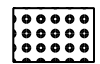
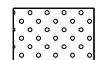
SW QUAD

-  SIDEWALK REMOVAL
-  CC&G REMOVAL



SE QUAD



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



MODEL: Default
FILE: \\nas01-01\share\ben\files\com\PHWDOT\Documents\DOT Office\Drawings\3\Projects\0366F20\CADD\Drawings\4\Drawings.dgn

| | | |
|-----------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

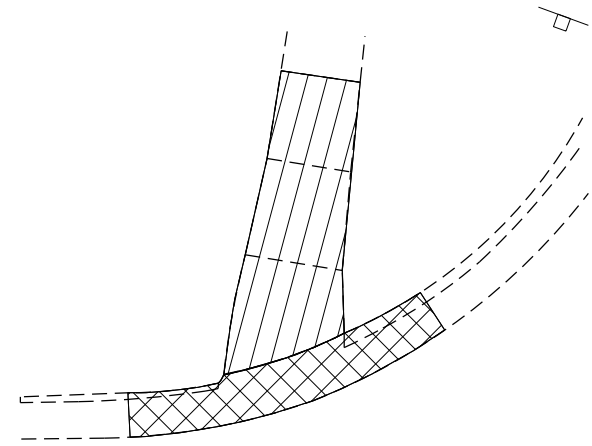
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

4TH AVE



SCALE: SHEET OF SHEETS STA. TO STA.

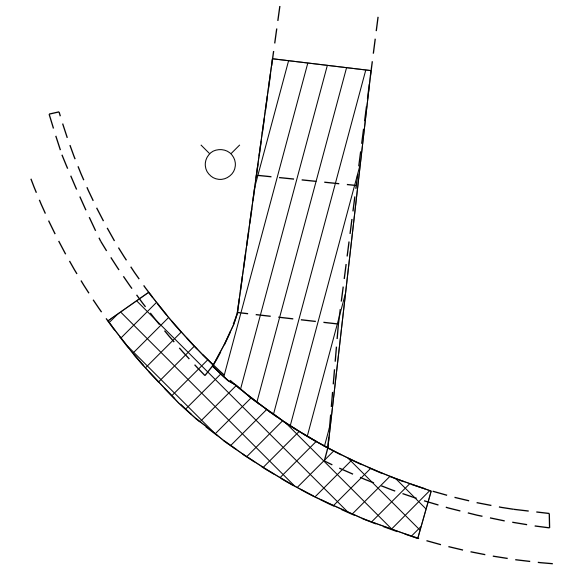
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 45 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

4TH AVE (2)

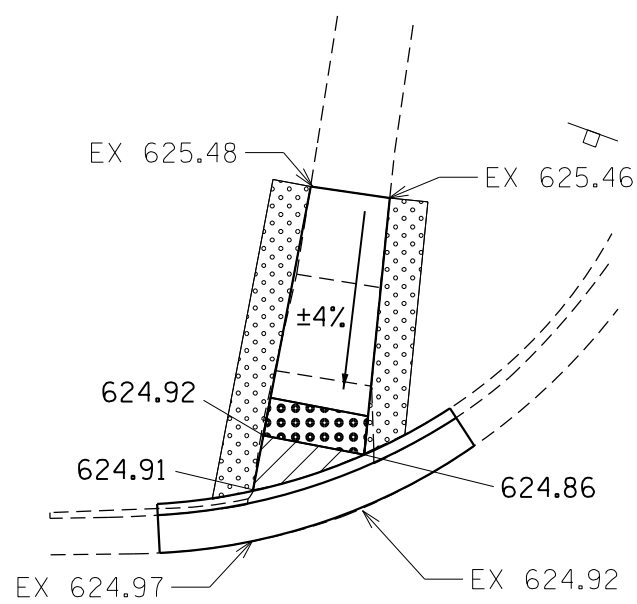





NW QUAD

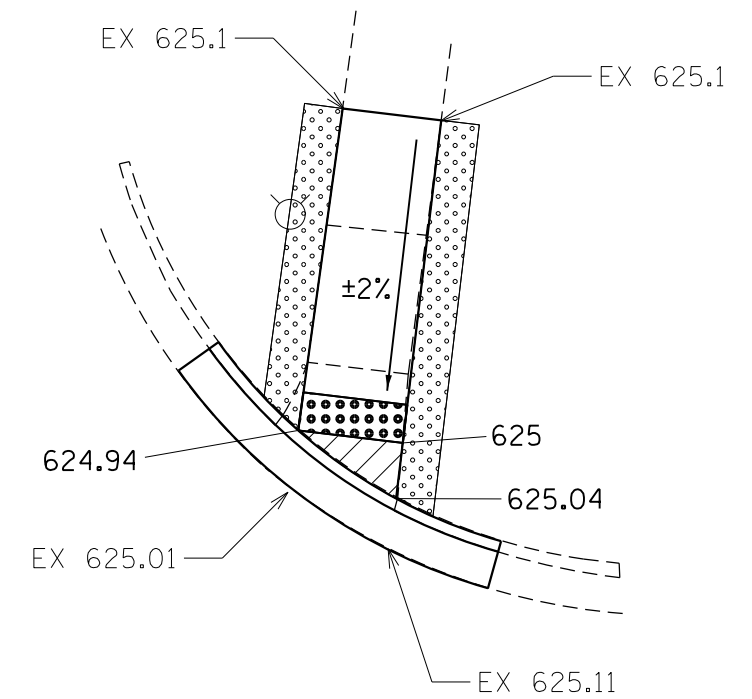
-  SIDEWALK REMOVAL
-  CC&G REMOVAL



NE QUAD



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



Model: Default
 File: Main: p:\blades-cw\benitez.com\PHWDOT\Documents\DOT Offices\blades: 3\Projects\3366F20\CADD\3366F20\404 - Details.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

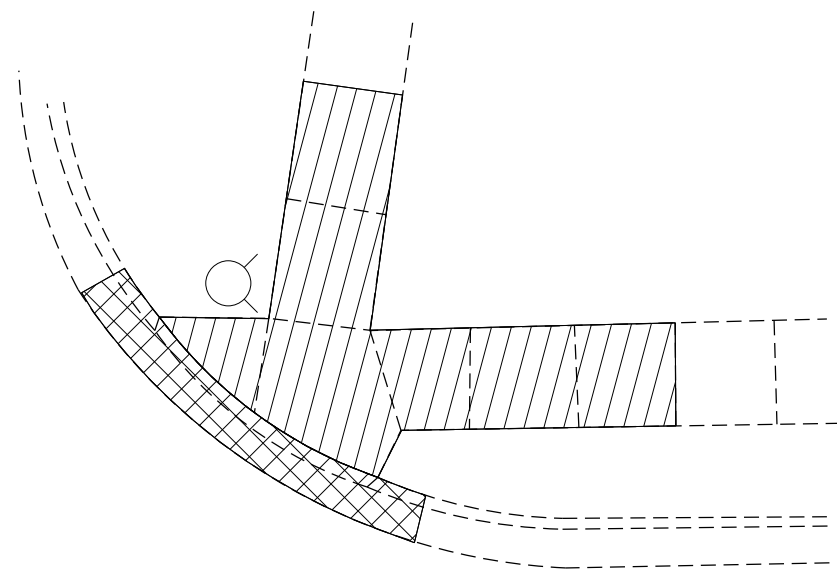
| | | | | |
|----------------|-------|----|--------|--------------|
| 4TH AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |



| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 46 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

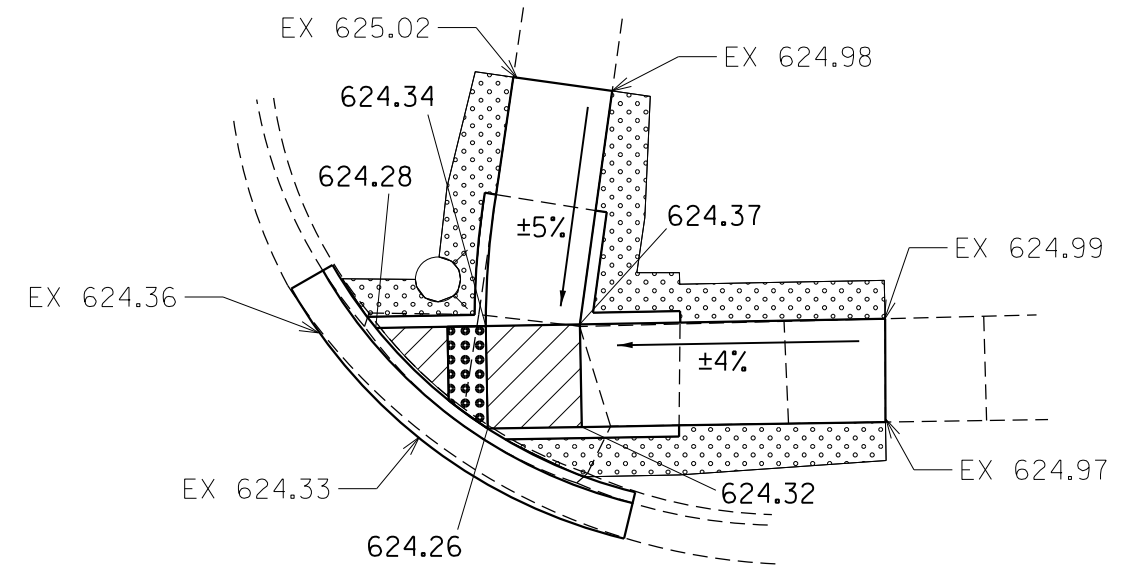





3RD AVE (1)

NE QUAD

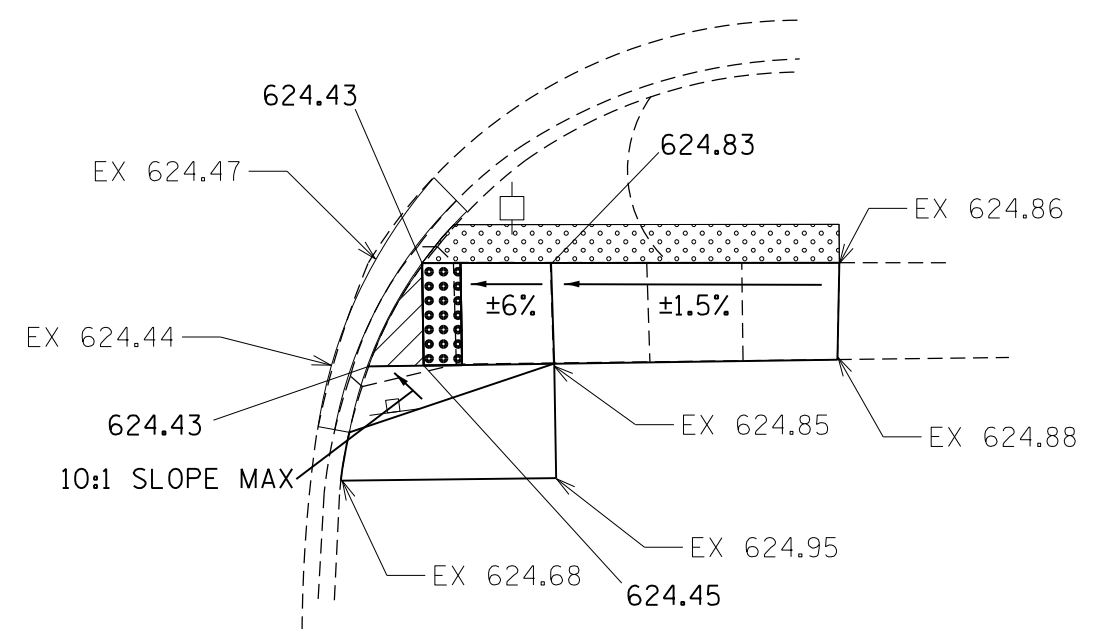
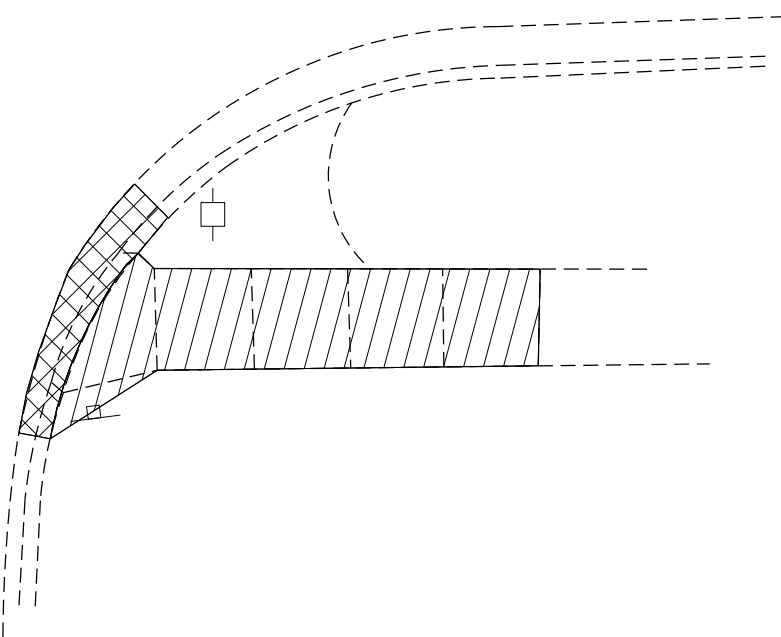


-  SIDEWALK REMOVAL
-  CC&G REMOVAL



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD

SE QUAD



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

3RD AVE

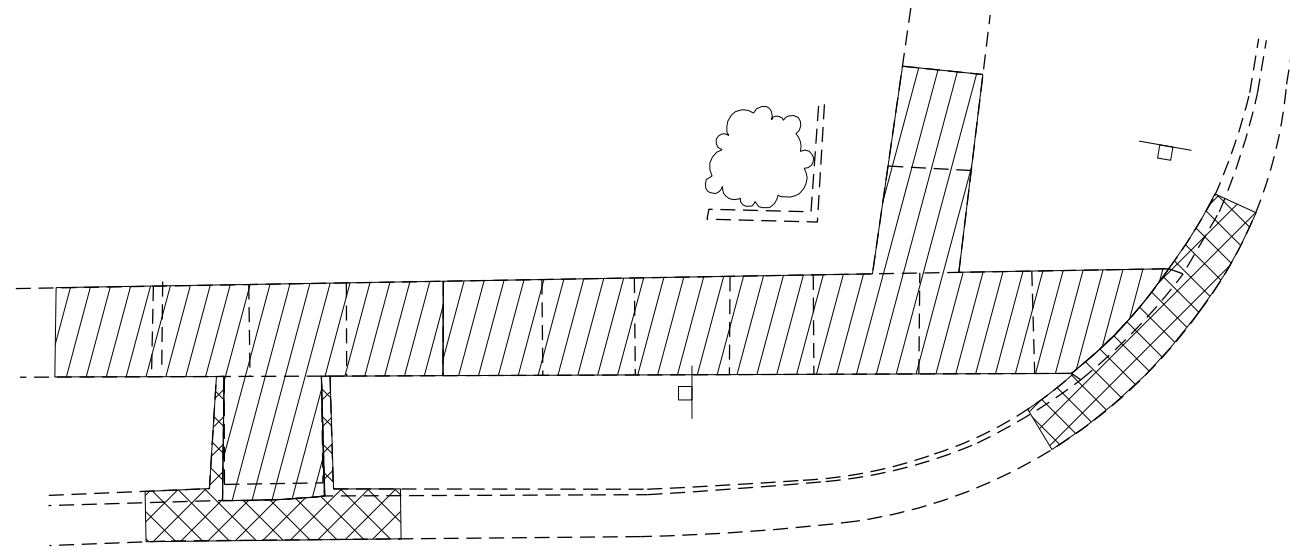
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 47 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

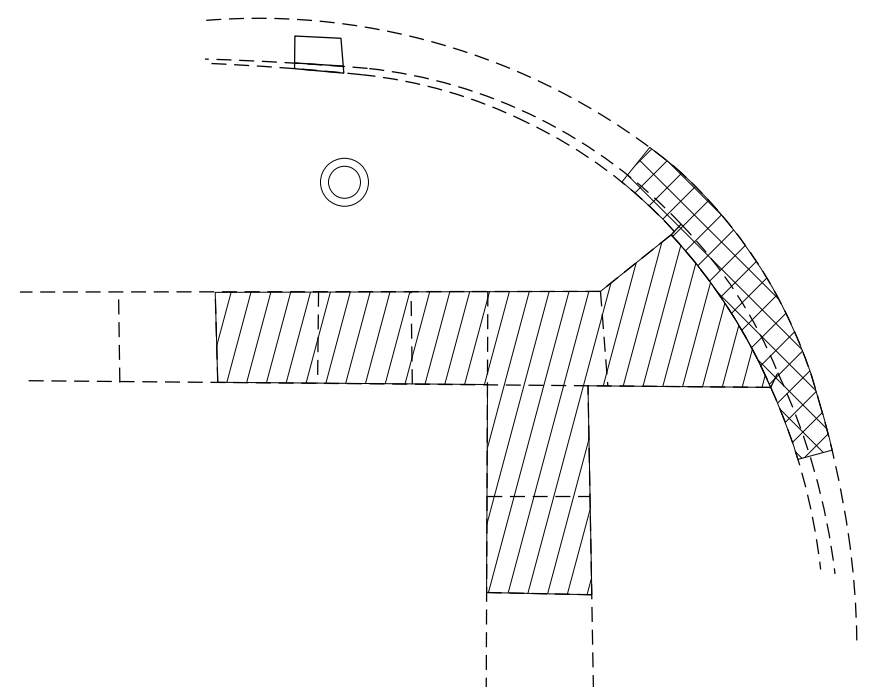
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

3RD AVE (2)



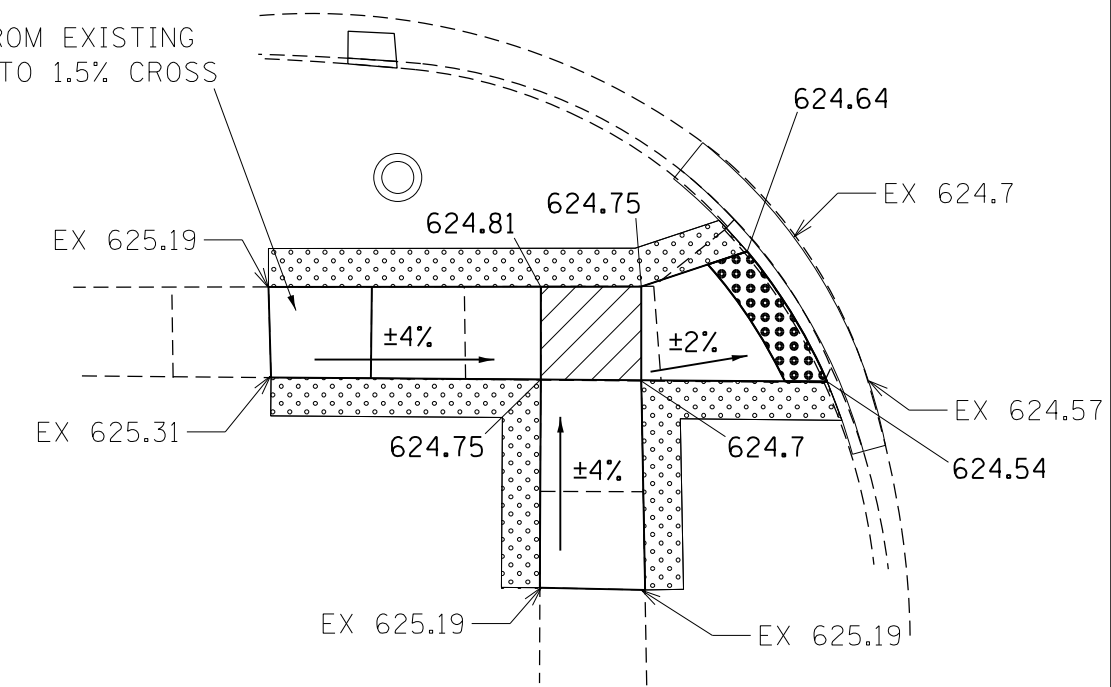
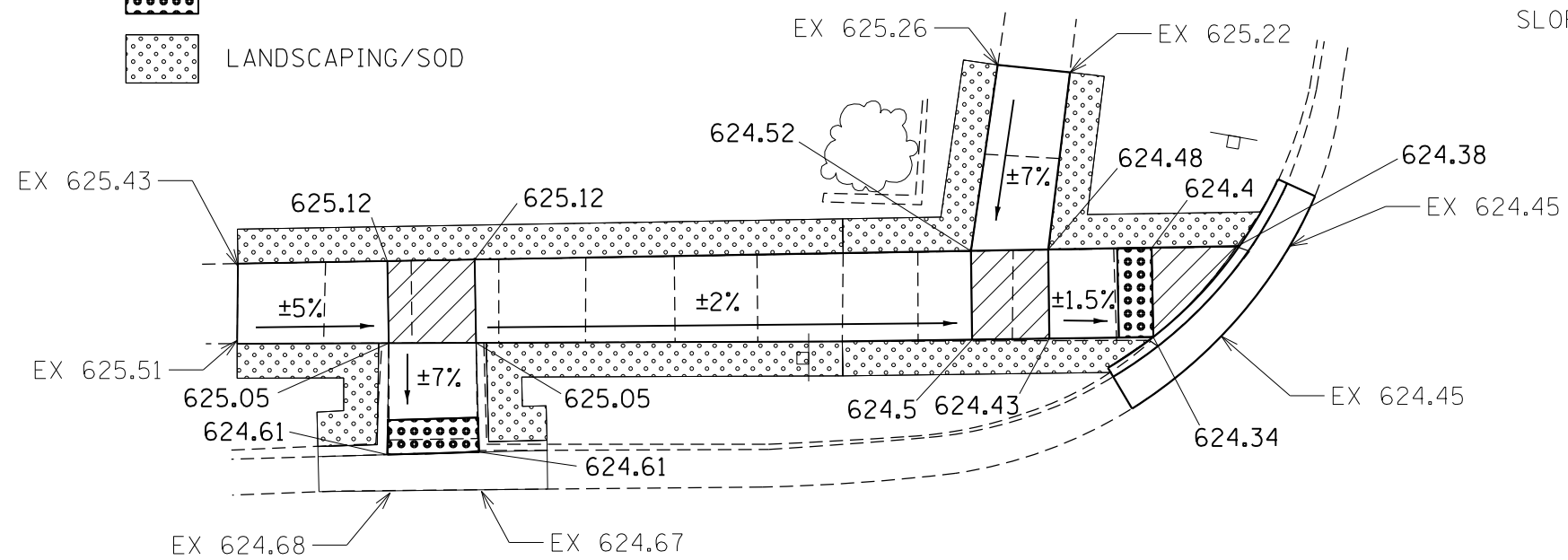
NW QUAD



SW QUAD

- SIDEWALK REMOVAL
- CC&G REMOVAL

- LANDING/TURNING SPACE
- DETECTABLE WARNING
- LANDSCAPING/SOD



MODEL: Default
 FILE: Mainfile: p:\bldg-civ-behntfy.com\PHWDOT\Documents\DOT Offices\Bentley: 3\Projects\3D366F20\CADD\3rdAve\3rdAve.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - | REVISOR - | |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

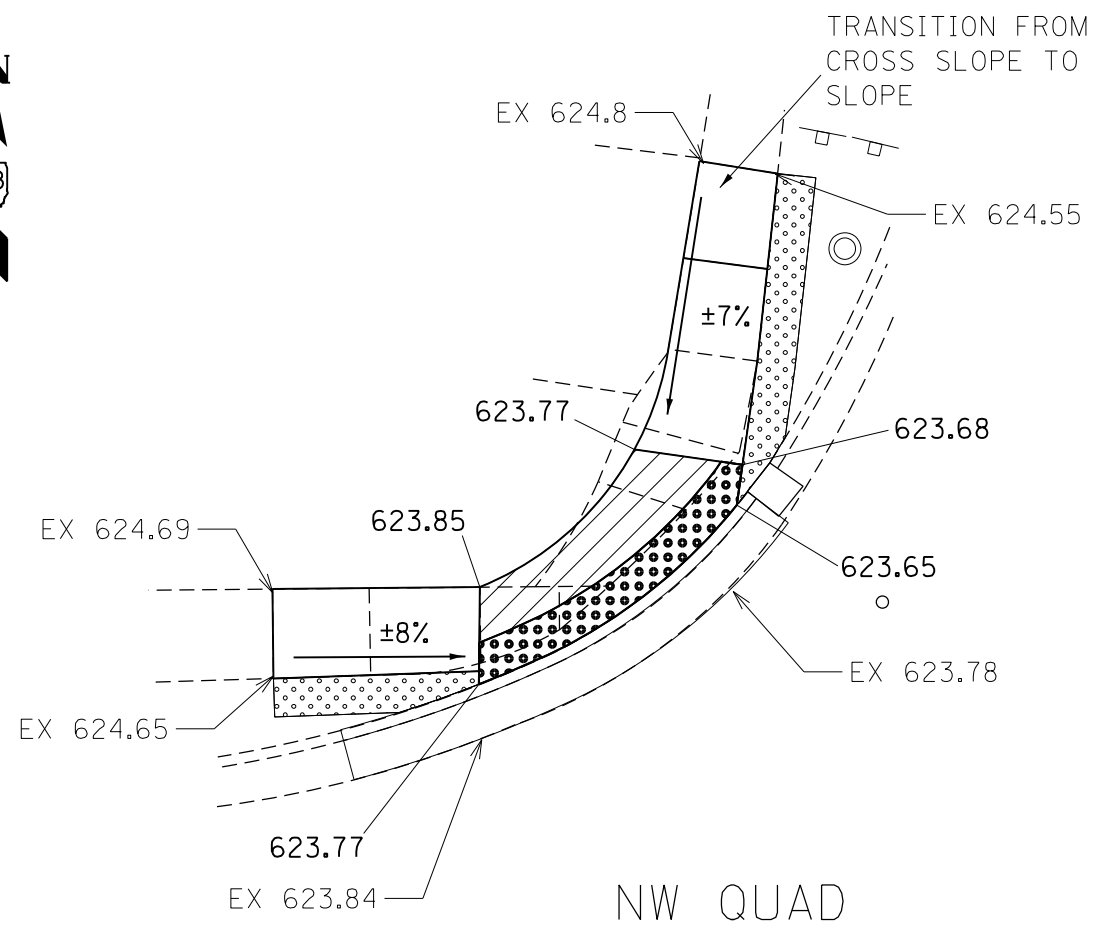
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|----------------|-------|----|--------|--------------|
| 3RD AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |




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|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CR5-5 | KANKAKEE | 62 | 48 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

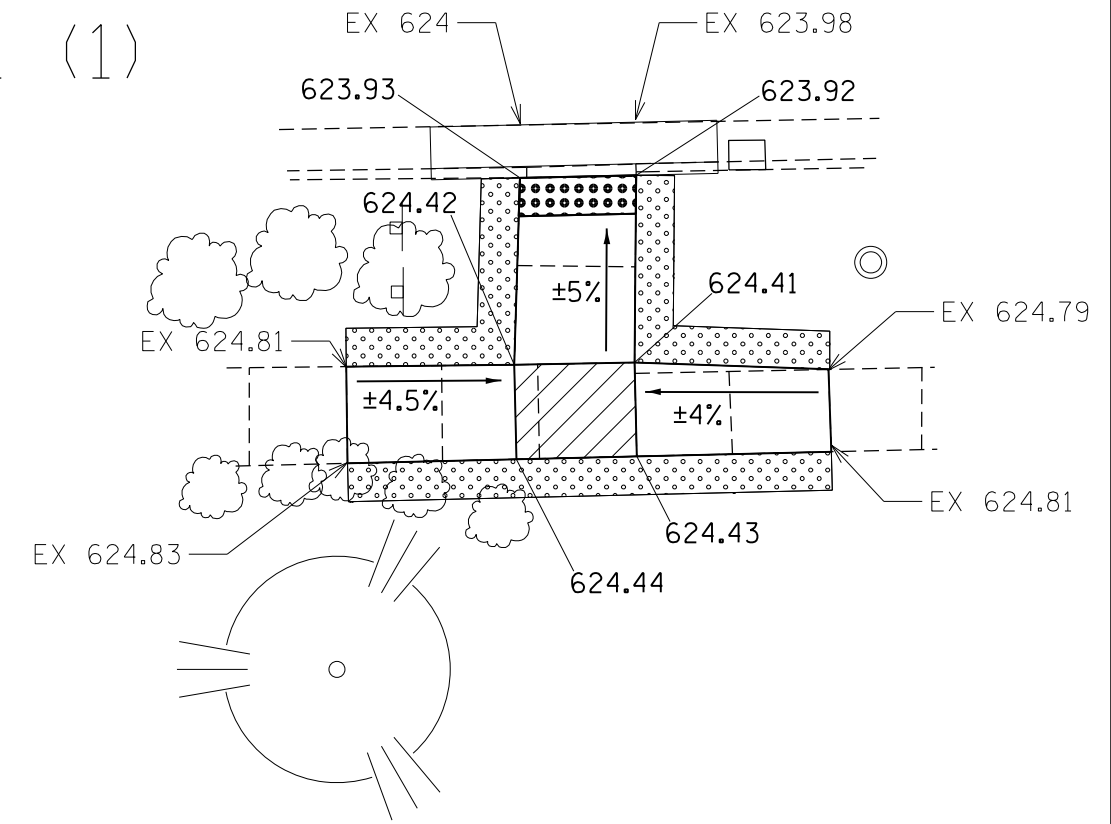


WASHINGTON AVE (1)





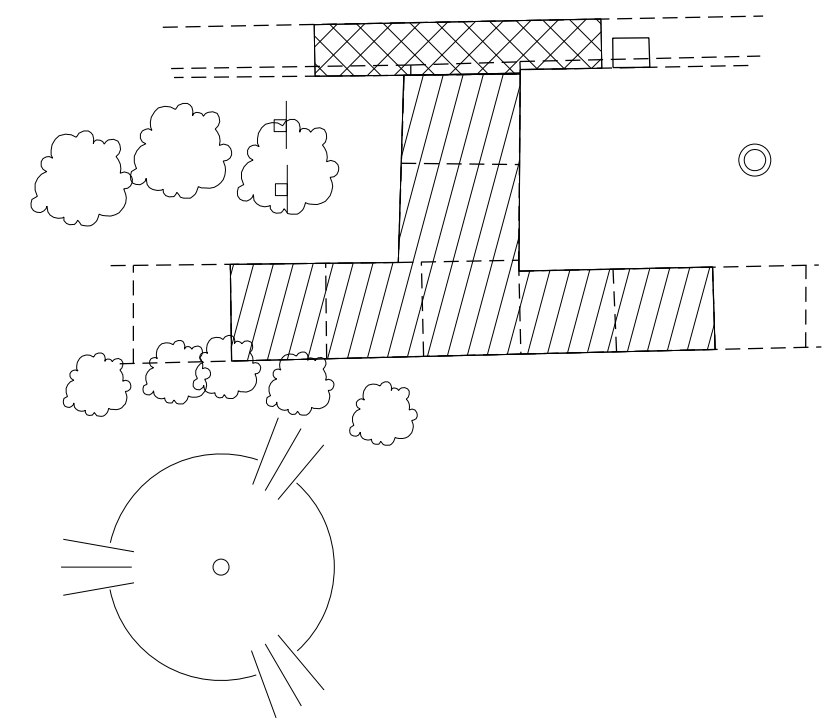
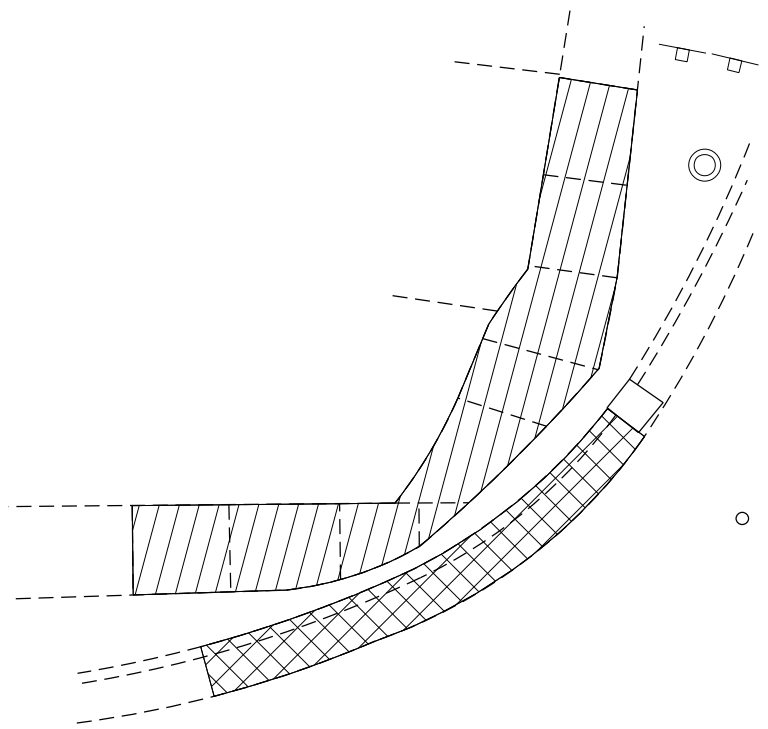
NW QUAD

-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



SW QUAD

-  SIDEWALK REMOVAL
-  CC&G REMOVAL



MODEL: Default
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

| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/25/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

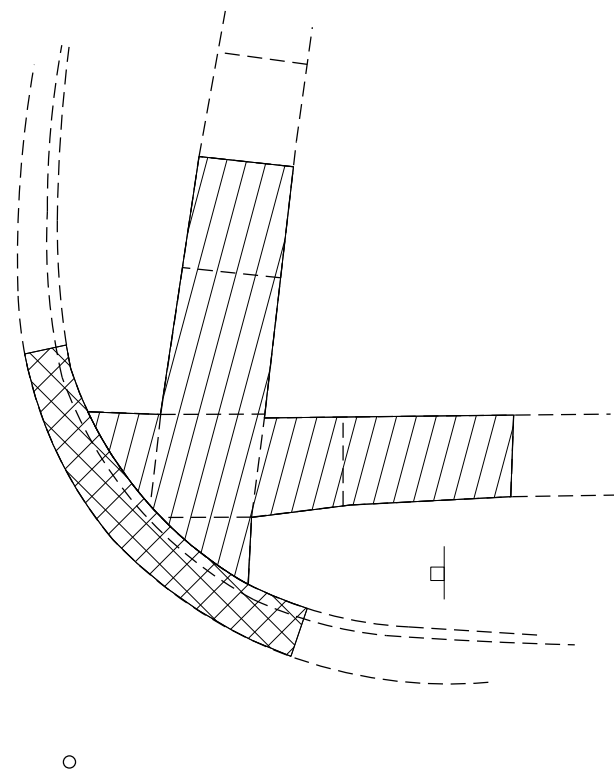
| | | | | |
|-----------------------|-------|----|--------|--------------|
| WASHINGTON AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 49 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |

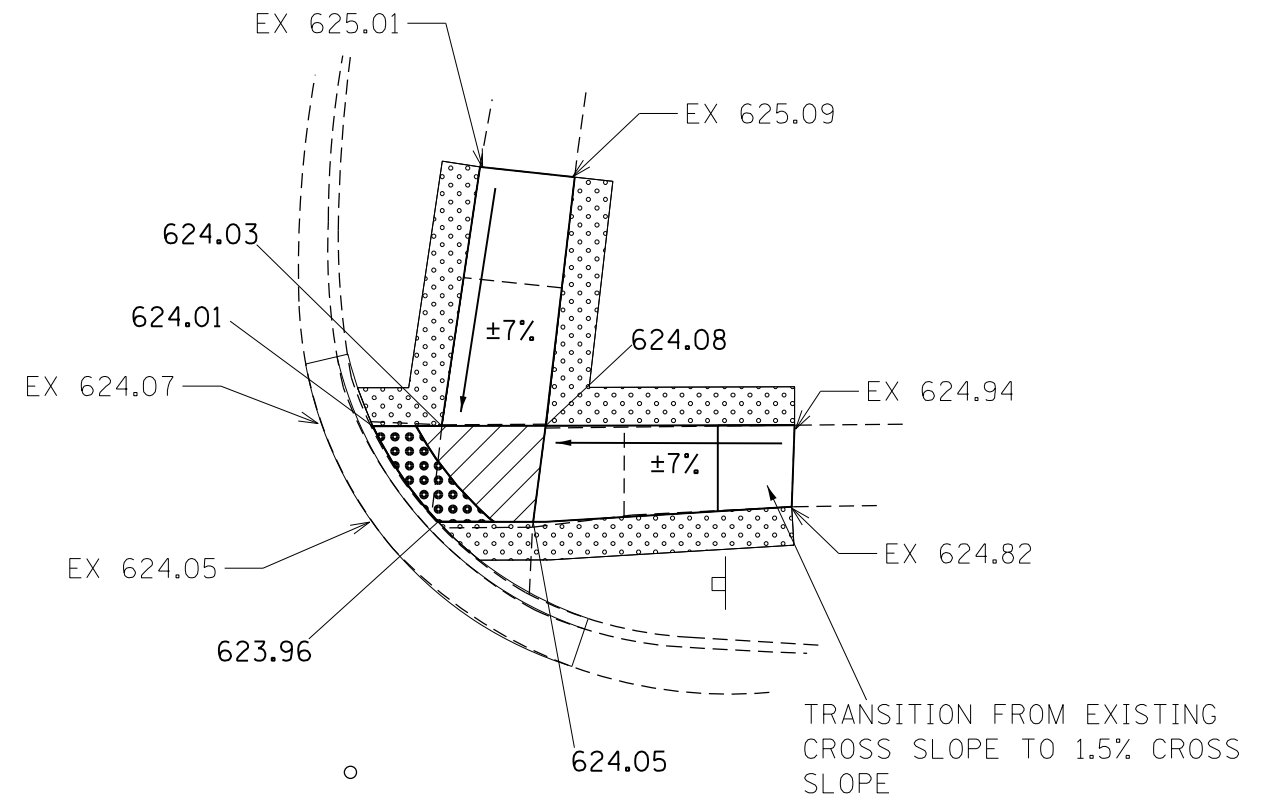





-  SIDEWALK REMOVAL
-  CC&G REMOVAL

WASHINGTON AVE (2)



NE QUAD



-  LANDING/TURNING SPACE
-  DETECTABLE WARNING
-  LANDSCAPING/SOD



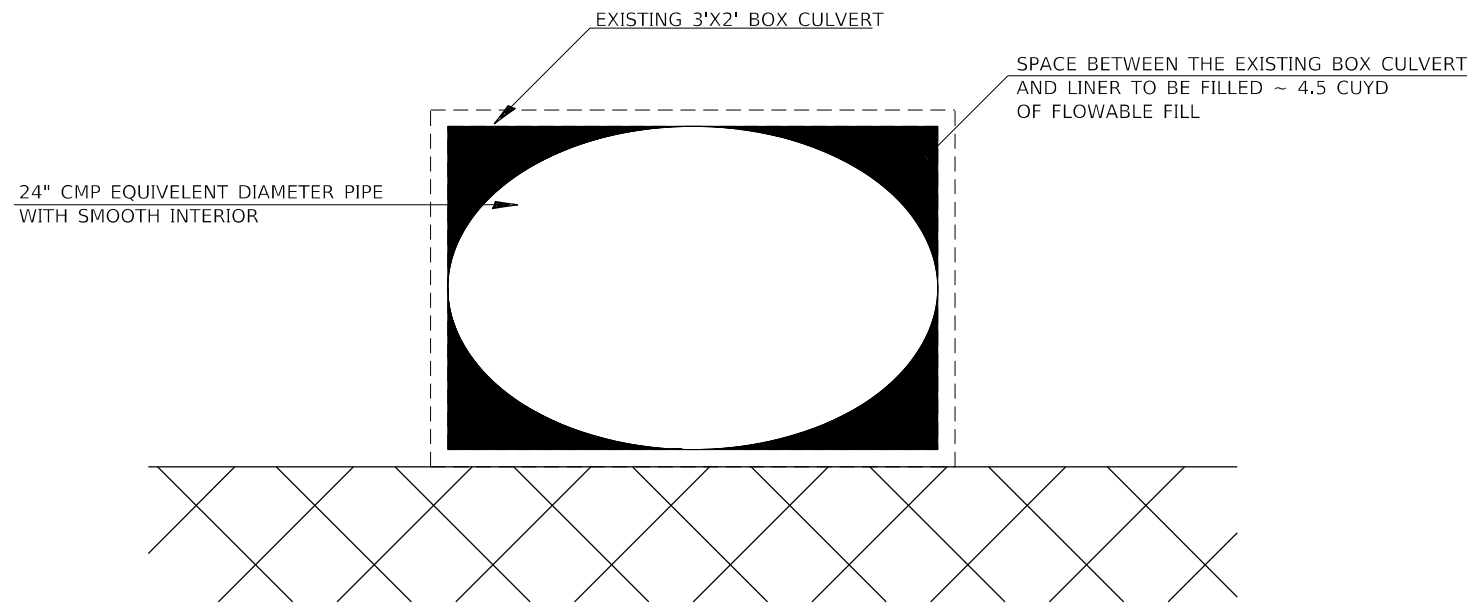
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/25/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | |
|-----------------------|-------|----|--------|--------------|
| WASHINGTON AVE | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 50 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



CULVERT ID #69
STA 363+70

NOTES:

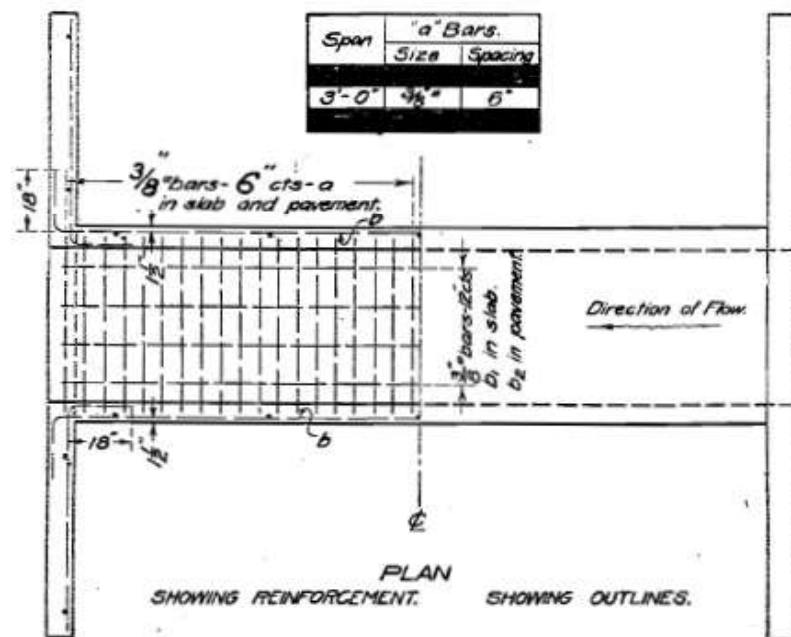
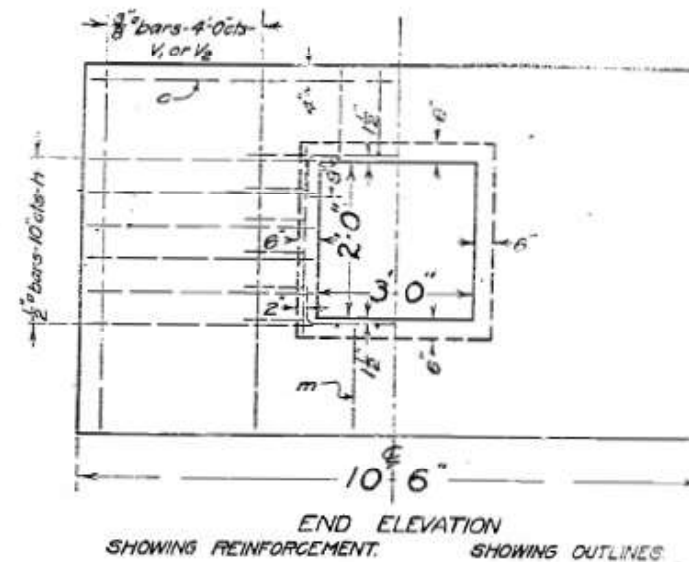
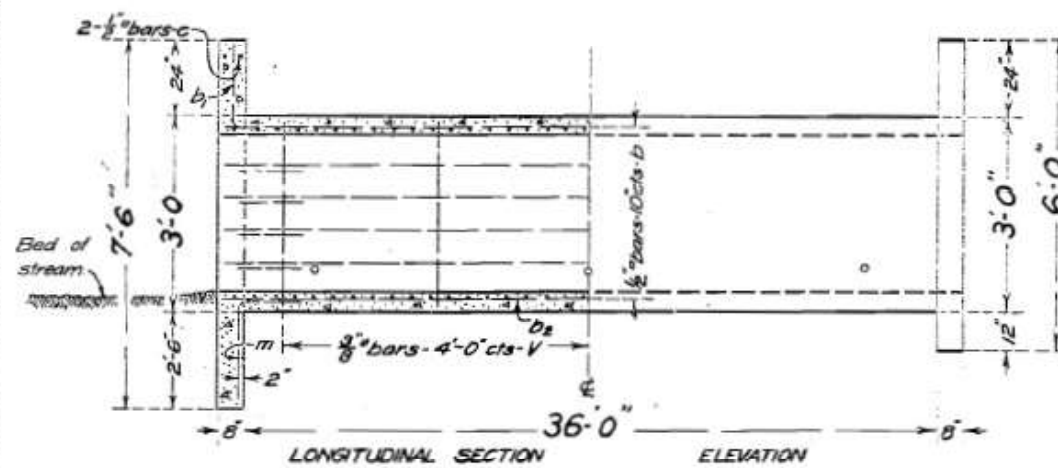
1. EXISTING 3X2 BOX CULVERT SHALL BE DEWATERED AND CLEANED OF ALL FOREIGN MATERIALS
2. 24" CMP EQUIVELENT DIAMETER PIPE WITH SMOOTH INTERIOR SHALL BE INSERTED INTO EXISTING 3X2 BOX CULVERT AS SHOWN ON PLAN DETAIL.
3. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PER FOOT FOR INSERTION CULVERT LINER.

MODEL: Default
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| | | | | | | | | | | | | | | |
|--|------------------------------|---------------------|-----------|---|-------------------------|-------|----|--------|---------------------------|---------|--------|-----------------|--------------|----|
| | USER NAME = Joseph.Zagar | DESIGNED - B. SMITH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DRAINAGE DETAILS | | | | F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | | DRAWN - B. CRISS | REVISED - | | SCALE: 50 | SHEET | OF | SHEETS | STA. | TO STA. | 6188 | (39C)RS-5 | 62 | 51 |
| | PLOT SCALE = 100.0000' / in. | CHECKED - S. CARMIN | REVISED - | | | | | | CONTRACT NO. 66F20 | | | | | |
| | PLOT DATE = 8/24/2022 | DATE - 7-13-2022 | REVISED - | | | | | | ILLINOIS FED. AID PROJECT | | | | | |

STATE OF ILLINOIS
STATE HIGHWAY DEPARTMENT
REINFORCED CONCRETE BOX CULVERT

| BOND ISSUE ROUTE NO. | COUNTY | SEC. | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|------|--------------|-----------|
| 25 | KANKAKEE | 39C | 19 | 15 |



| Span | "a" Bars. |
|-------|-----------|
| Size | Spacing |
| 3'-0" | 3/8" 6" |

Note.
Fill over box should be limited to 4'-0".
Maximum Clearance = 4'-0"
Use "m" bars in downstream headwall only.

BILL OF MATERIAL

| Bars | No. | Size | Length |
|---------------------|-----|------|--------|
| V | 20 | 3/8" | 2'-6" |
| V ₁ | 4 | 1/2" | 5'-6" |
| V ₂ | 4 | 3/8" | 7'-0" |
| h | 16 | 1/2" | 5'-0" |
| a | 148 | 3/8" | 5'-0" |
| b | 16 | 1/2" | 21'-0" |
| b ₁ | 6 | 3/8" | 21'-0" |
| b ₂ | 6 | 3/8" | 19'-6" |
| c | 4 | 1/2" | 10'-0" |
| m | 2 | 1/2" | 5'-0" |
| Steel - Lbs | | | 920 |
| Concrete - Cu. Yds. | | | 11.1 |

Class A concrete to be used throughout
Proportions 1-2 1/2 - 4

STA 334+00
STA 363+70
ROUTE 25- SEC. 39C
KANKAKEE CO.

| | |
|-----------------------------|-----------------------------|
| STANDARD | COMPUTED - Walter J. Jordan |
| CHECKED - M. C. Brown | |
| DRAWN - M. C. Brown | |
| CHECKED - Michael J. Shultz | |
| ASSEMBLED | |
| CHECKED | |

EXAMINED
APPROVED
BRIDGE ENGINEER
STATE HIGHWAY ENGINEER
PASSED
ENGINEER OF DESIGN

FOR INFORMATION ONLY

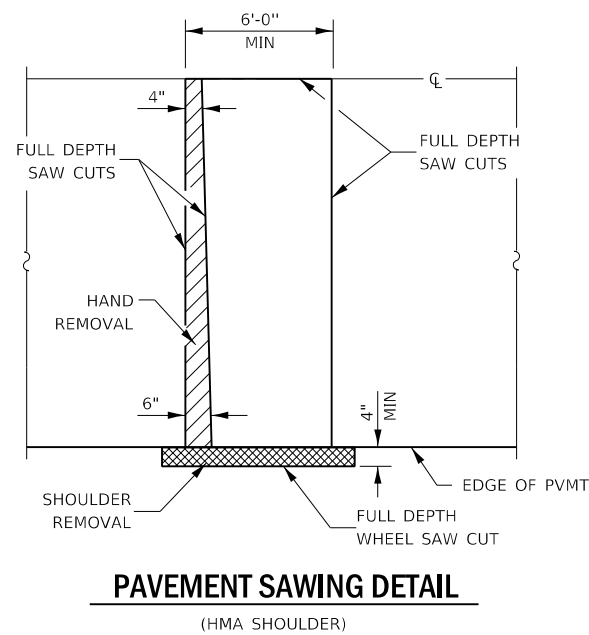
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|------------------------------|---------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - B. SMITH | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN - B. CRISS | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - S. CARMIN | REVISED - |
| | DATE - 7-13-2022 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

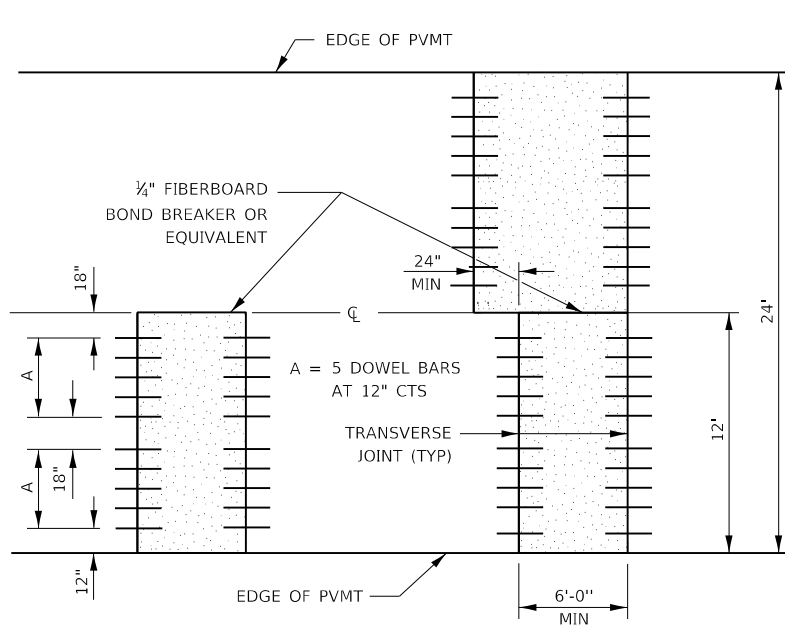
DRAINAGE DETAILS

SCALE: 50 SHEET OF SHEETS STA. TO STA.

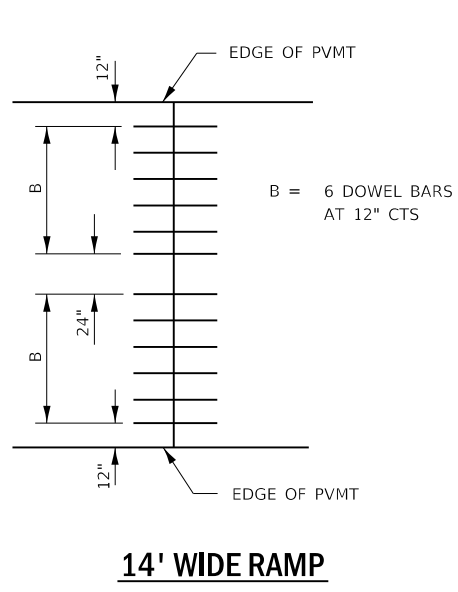
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 52 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



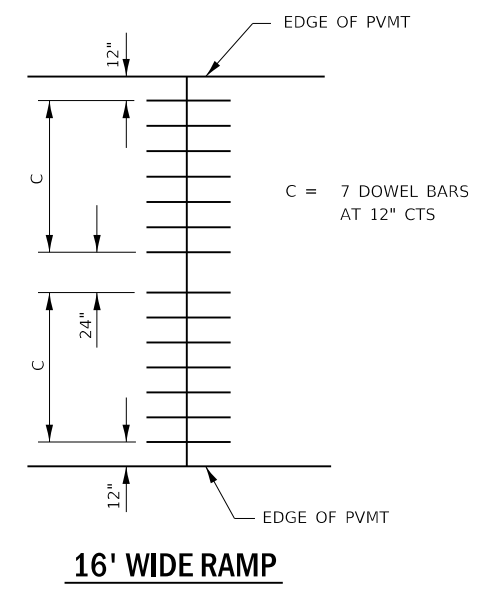
PAVEMENT SAWING DETAIL
(HMA SHOULDER)



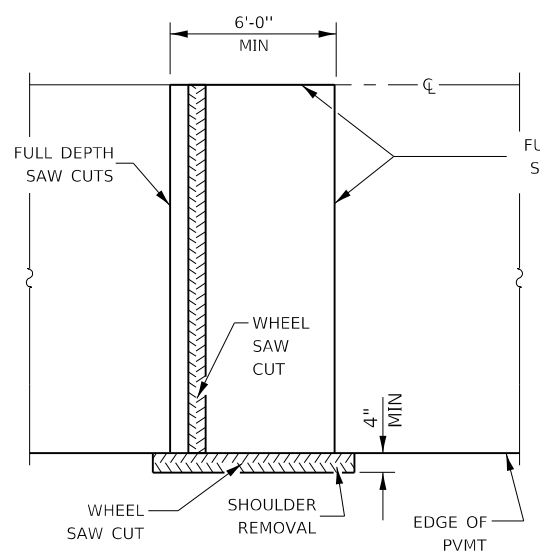
12' WIDE LANES



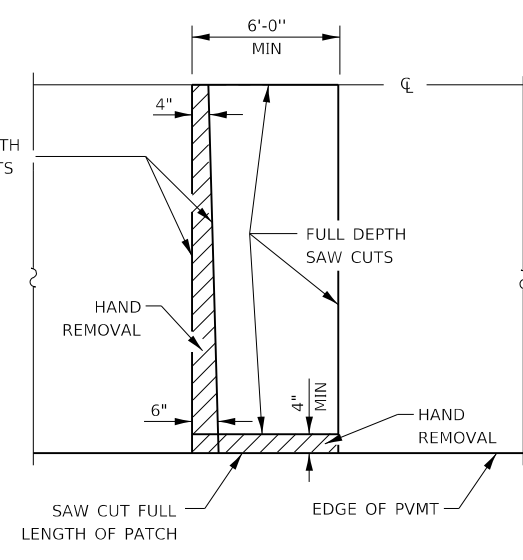
14' WIDE RAMP



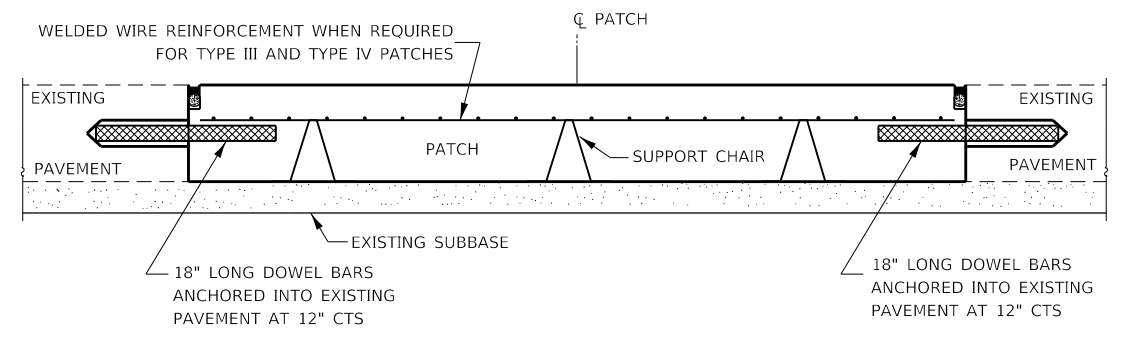
16' WIDE RAMP



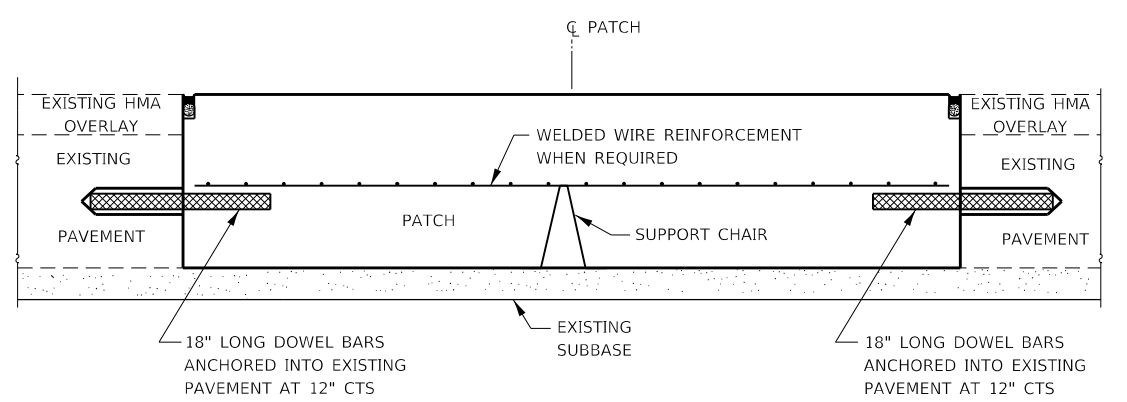
ALTERNATE SAWING DETAIL
(HMA SHOULDER)



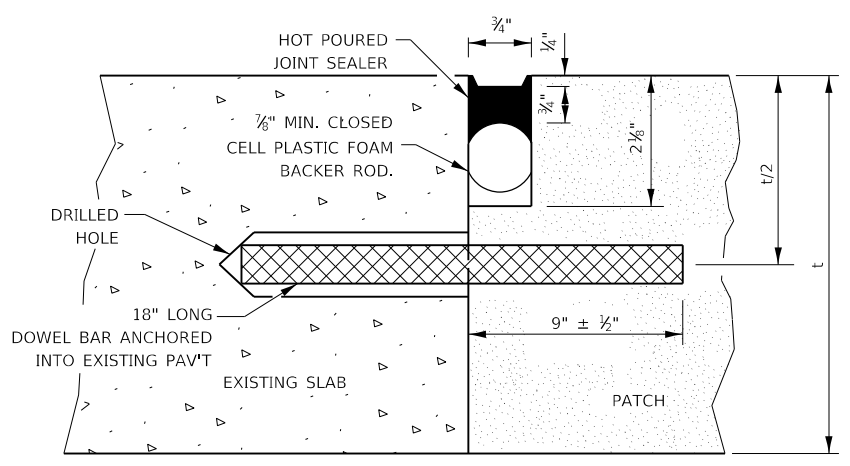
PAVEMENT SAWING DETAIL
(PCC SHOULDER)



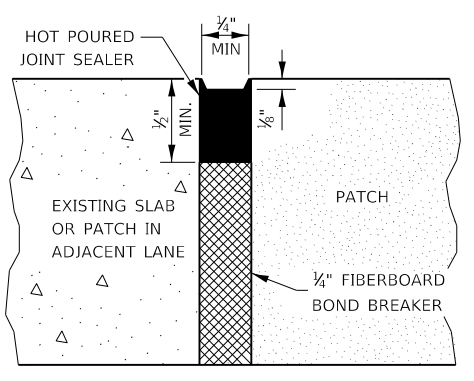
PATCHING WITHOUT HMA OVERLAY



PATCHING WITH HMA OVERLAY



TRANSVERSE JOINT



CENTERLINE JOINT

| DOWEL BAR TABLE | | |
|--------------------|--------------------|---------------|
| PAVEMENT THICKNESS | DOWEL BAR DIAMETER | HOLE DIAMETER |
| 8" OR GREATER | 1 1/2" | 1 3/8" |
| 7" THRU 7.99" | 1 1/4" | 1 3/8" |
| LESS THAN 7" | 1" | 1 1/8" |

GENERAL NOTES

THE TRANSVERSE JOINTS FOR CLASS B PATCHES SHALL ALIGN WITH JOINTS OR CRACKS IN THE ADJACENT LANE WHENEVER POSSIBLE.
SEE STANDARD 420701 FOR DETAILS OF PAVEMENT WELDED WIRE REINFORCEMENT.

MODEL: Default FILE: Main: p:\bldg-civ-bentley.com\PHWDOT\Documents\DOT Office\Bentley: 3\Projects\0366F20\CADD\0366F20-sh-drawings.dgn

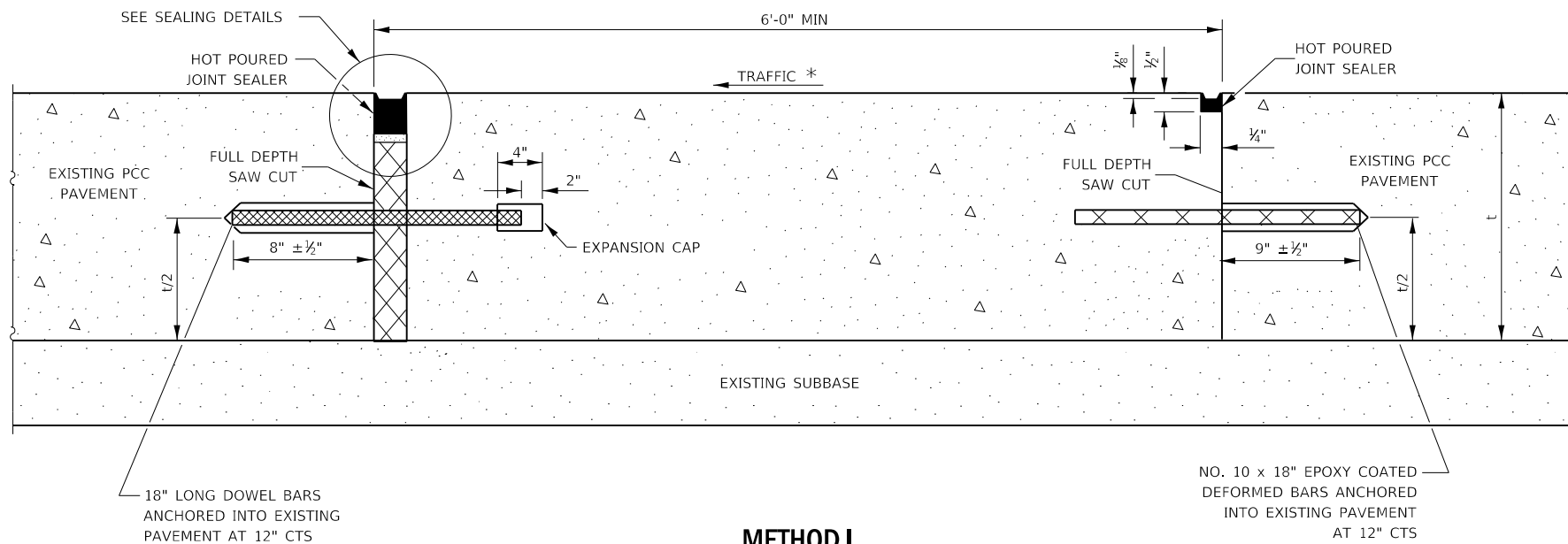
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

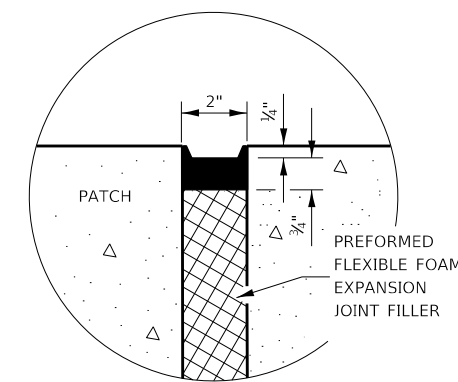
CLASS B PATCHING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

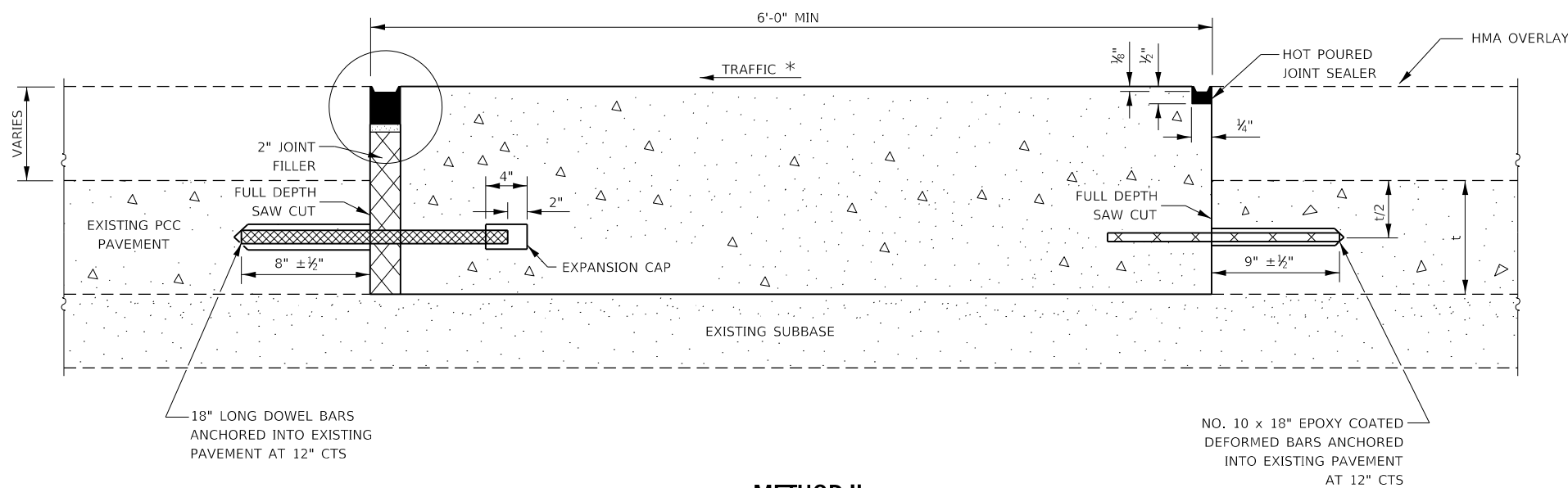
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|--------------------|-----------|----------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 54 |
| CONTRACT NO. 66F20 | | | ILLINOIS FED. AID PROJECT | |



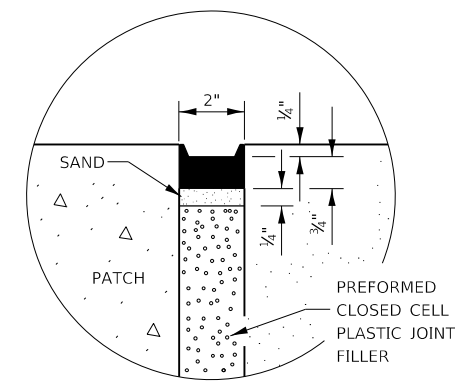
METHOD I
(WITHOUT HMA OVERLAY)



SEALING DETAIL



METHOD II
(WITH HMA OVERLAY)



SEALING DETAIL

NOTE

* WHEN RE-ESTABLISHING A TRANSVERSE EXPANSION JOINT ON A TWO-WAY ROAD, REVERSE THE ORIENTATION OF THE DOWEL BARS WITH RESPECT TO TRAFFIC FOR ONE OF THE PATCHES SUCH THAT THE JOINT WILL BE CONTINUOUS ACROSS BOTH LANES.

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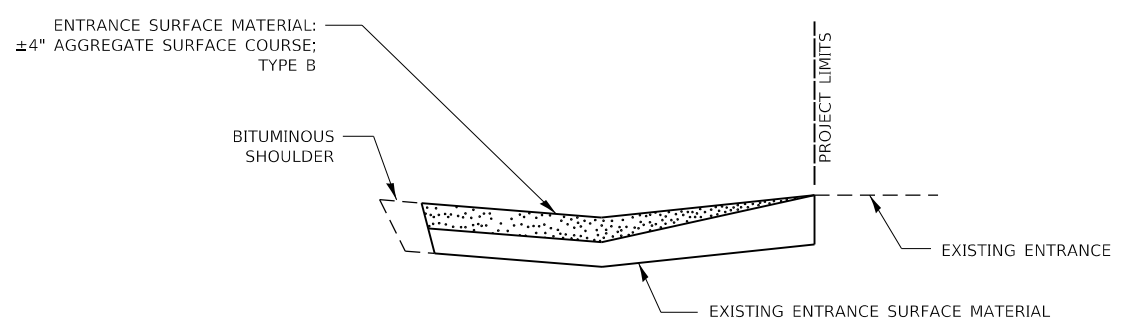
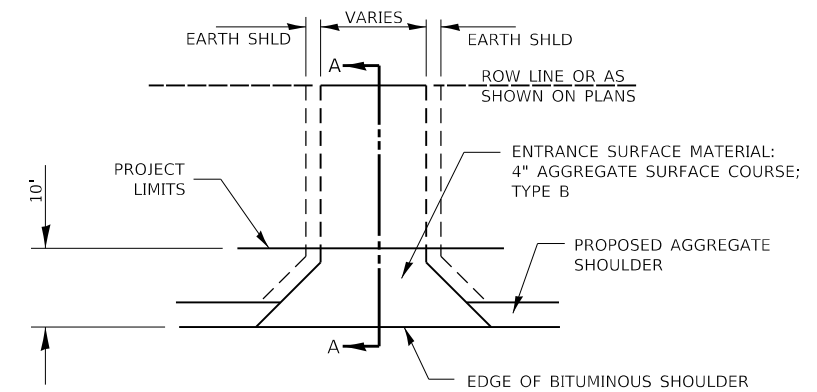
| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 8/24/2022 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

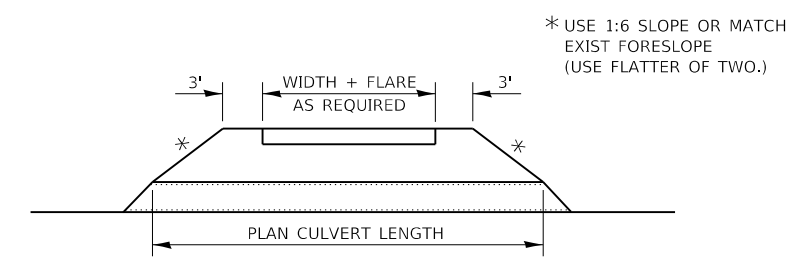
CLASS B PATCHING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 55 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SECTION A-A



FIELD ENTRANCE DETAIL

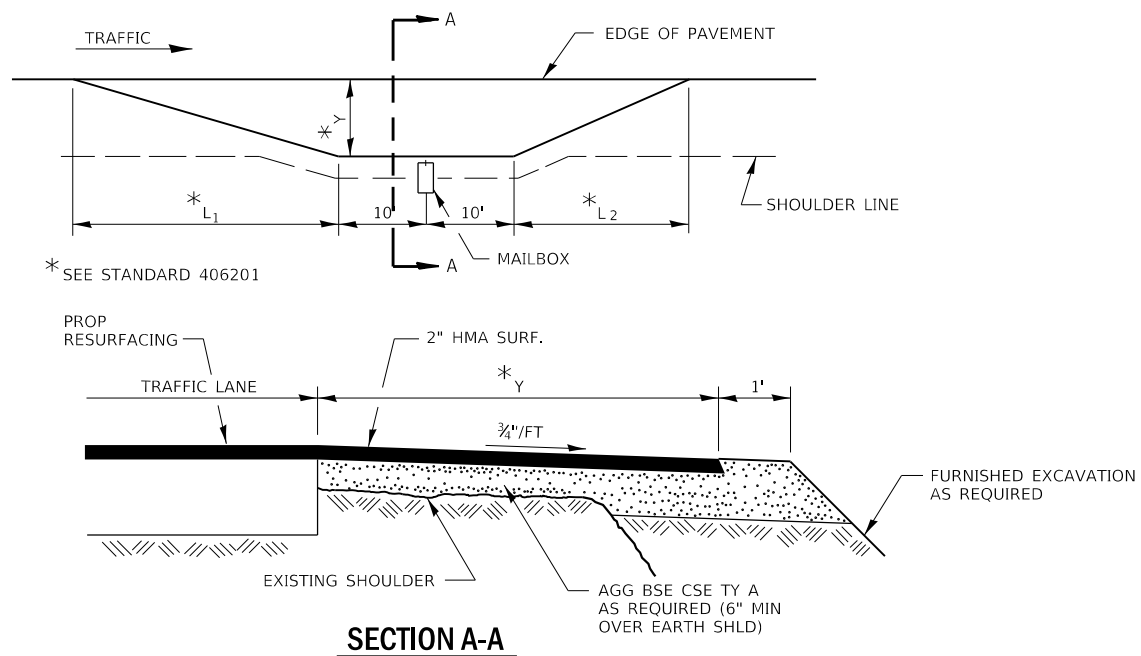
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| | | |
|------------------------------|-------------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO 5/2/22 | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

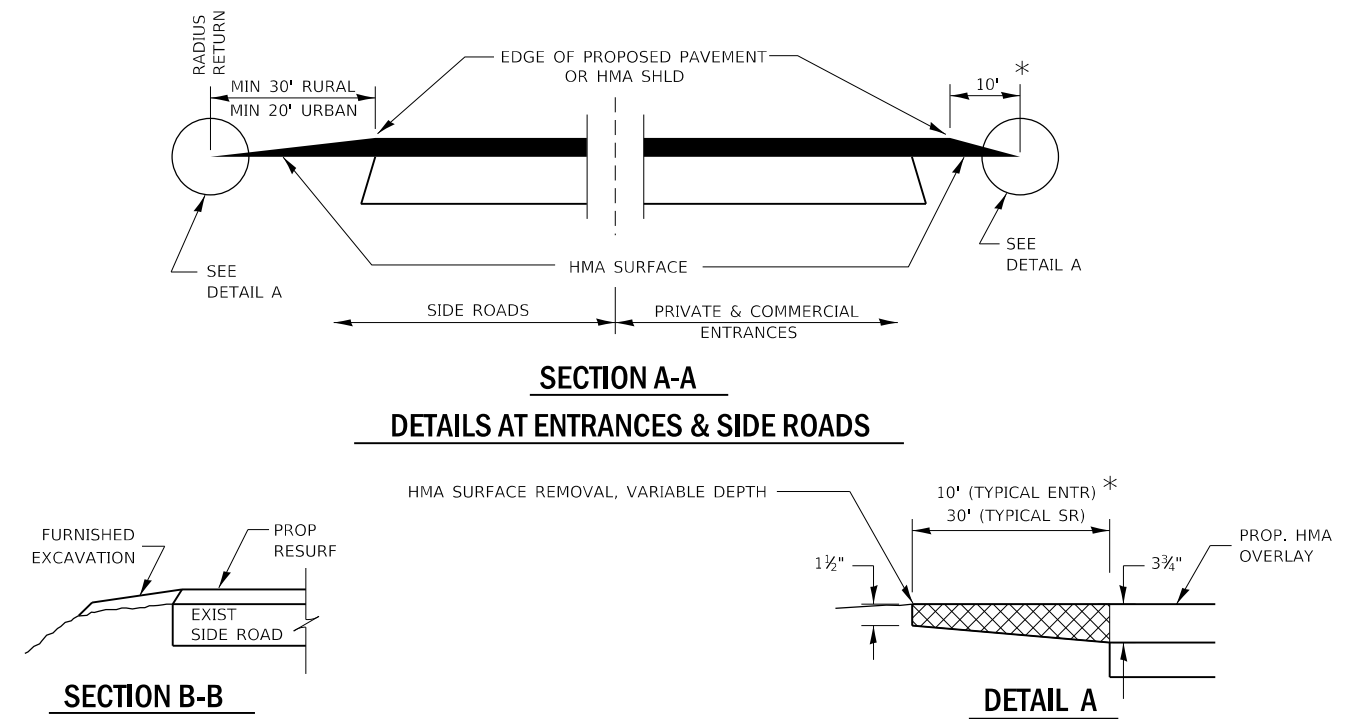
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|----------------|-------|----|--------|--------------|
| DETAILS | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-----------|----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 56 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66F20 | |

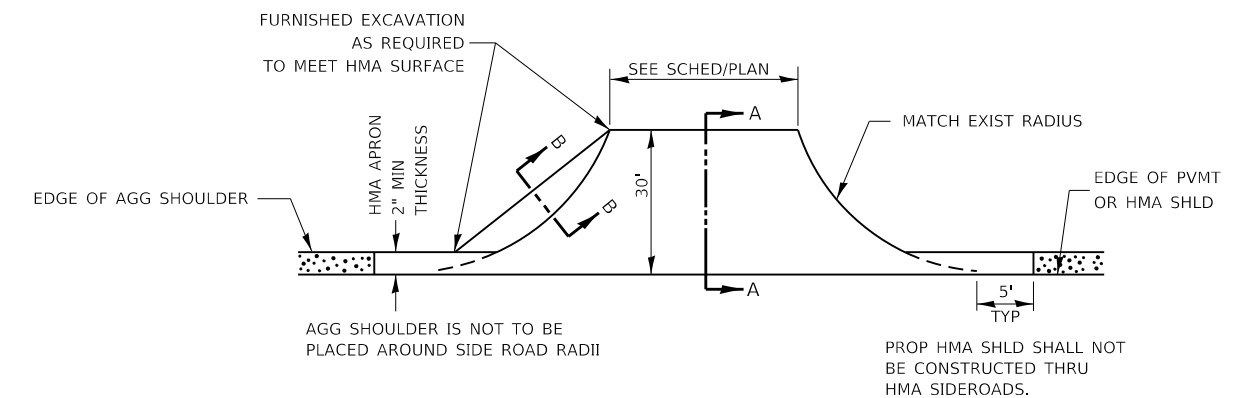


RURAL MAILBOX TURNOUT DETAILS

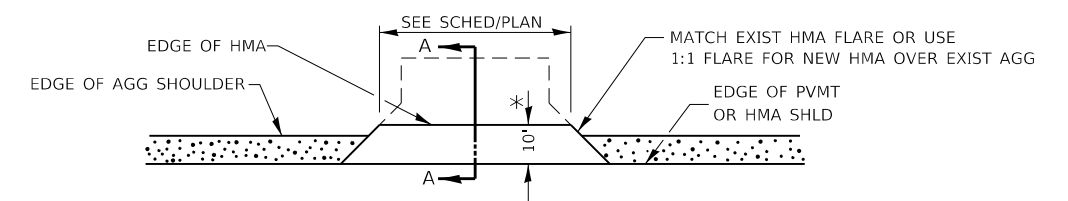


SECTION B-B

DETAIL A



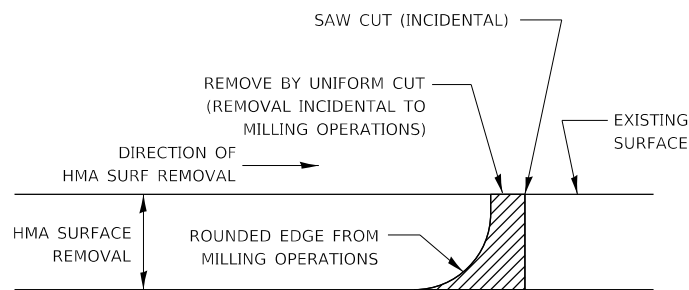
PLAN AT SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.



NOTE:
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

HMA DETAIL AT BUTT JOINTS

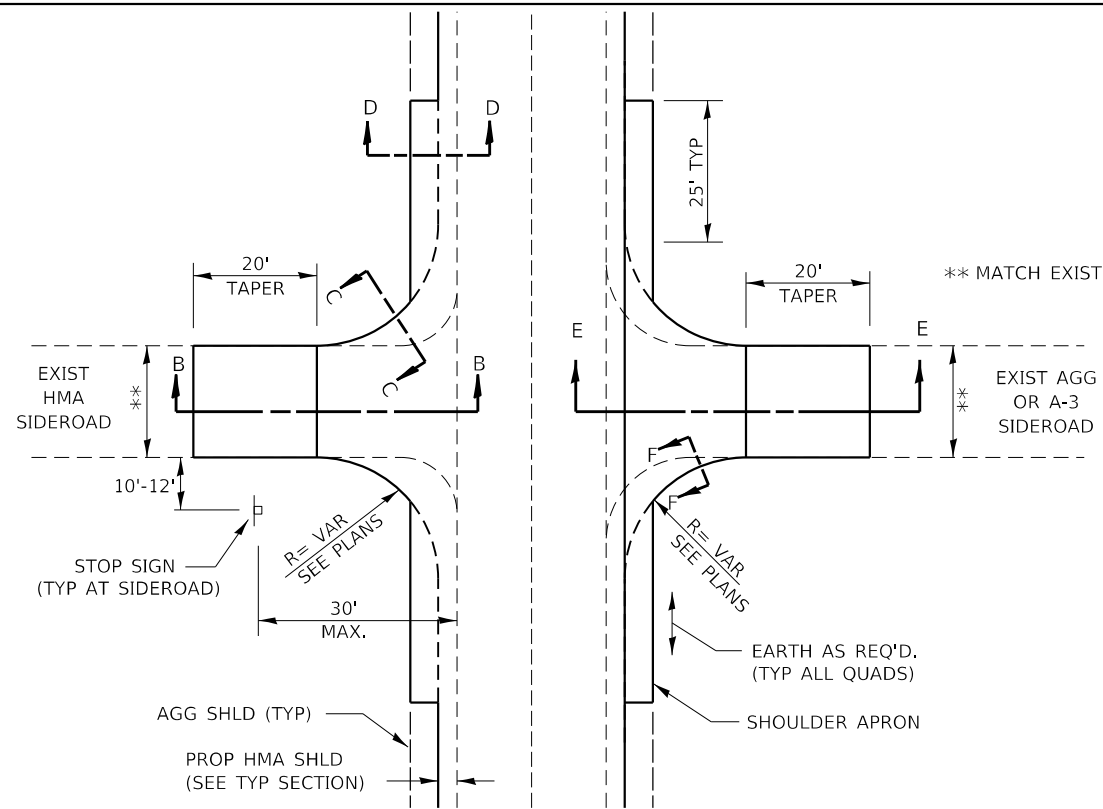
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| | | |
|------------------------------|-------------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO 5/2/22 | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

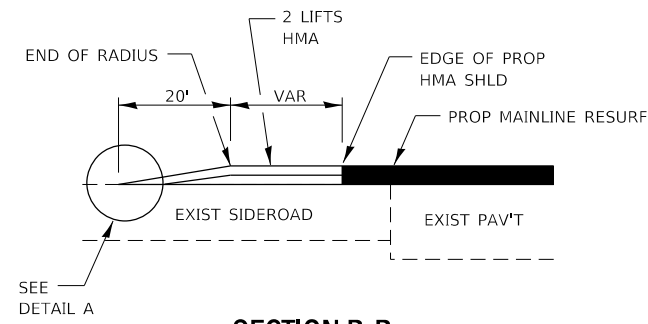
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|----------------|------------------------------|
| DETAILS | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

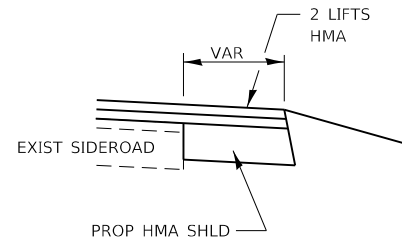
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|---------------------------|-----------|----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 57 |
| | | | CONTRACT NO. 66F20 | |
| ILLINOIS FED. AID PROJECT | | | | |



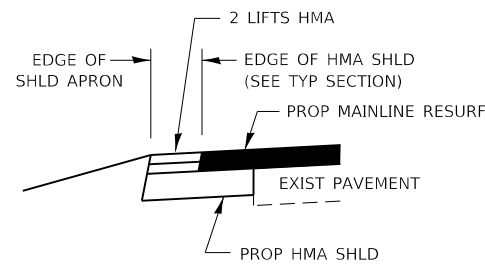
SIDEROAD DETAIL



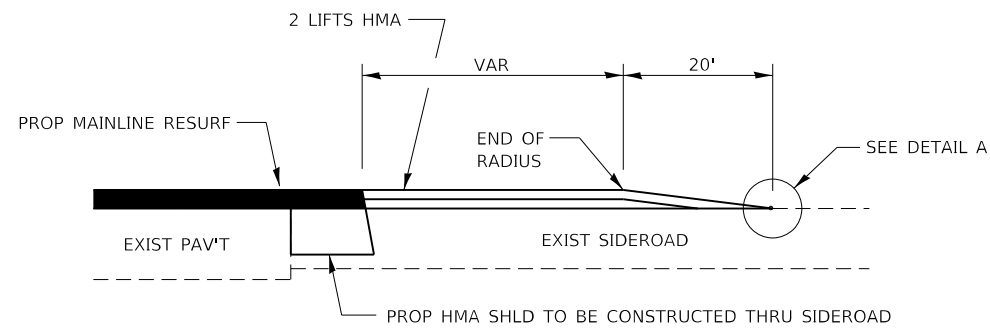
SECTION B-B



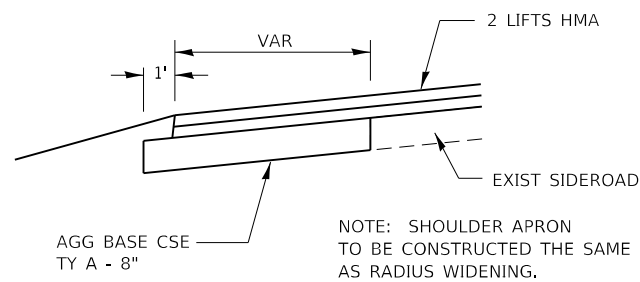
SECTION C-C



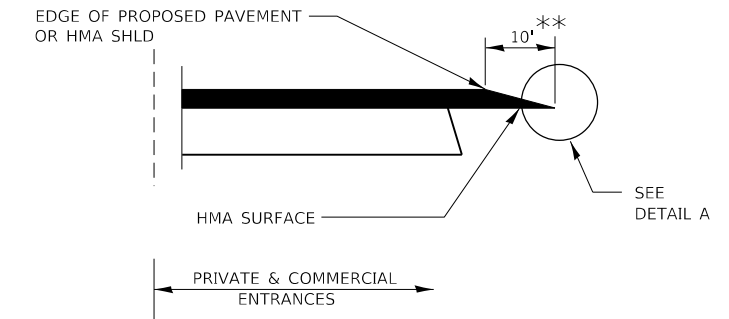
SECTION D-D



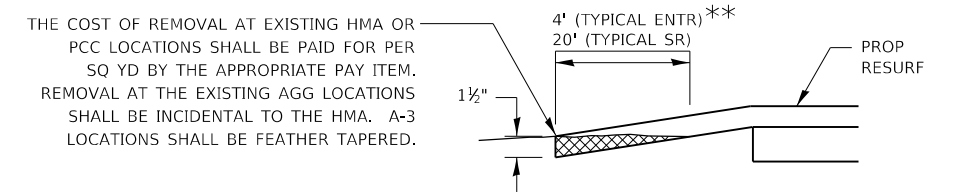
SECTION E-E



SECTION F-F

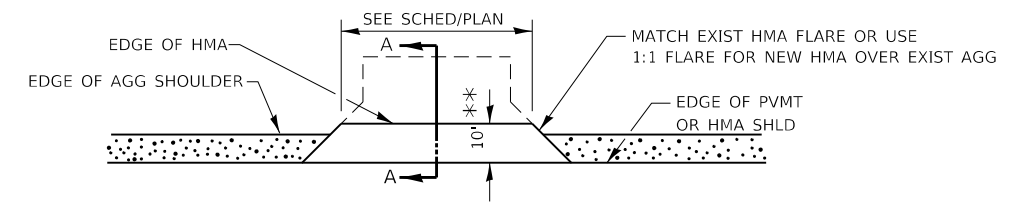


**SECTION A-A
DETAILS AT ENTRANCES**



DETAIL A

** PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.



**PLAN AT PRIVATE & COMMERCIAL ENTRANCES
(DO NOT RESURFACE FIELD ENTRANCES)**

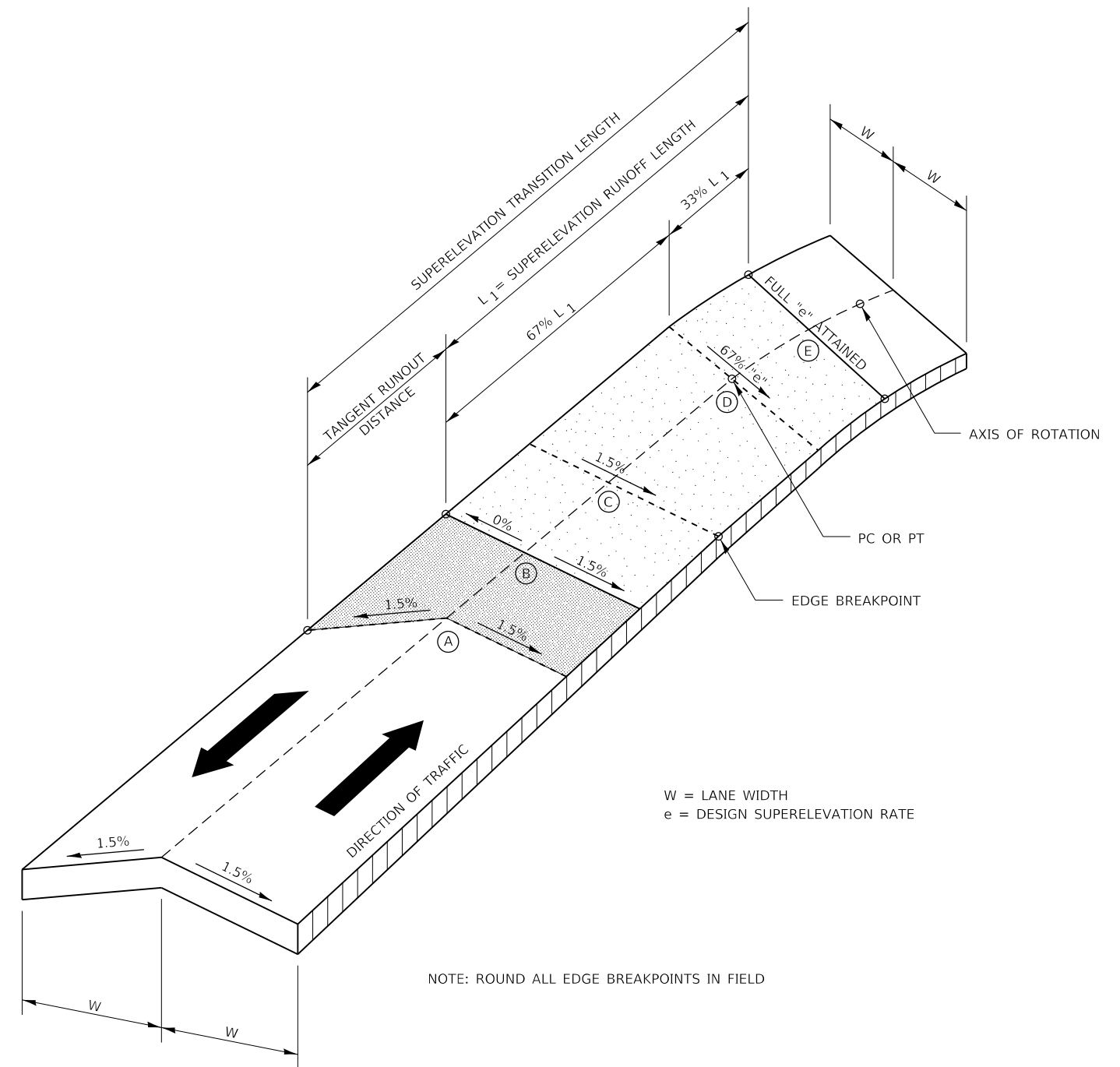
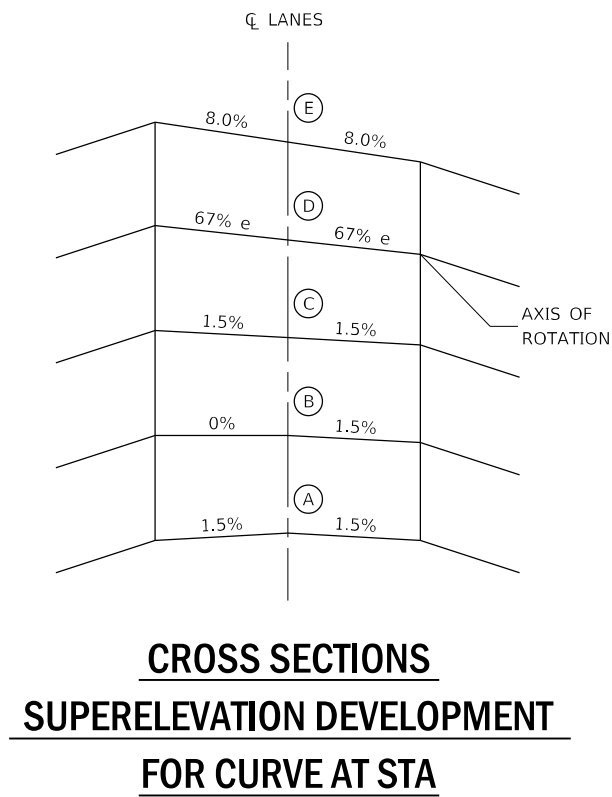
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - CNOLASCO 5/2/22 | REVISOR - | REVISOR - |
| PLOT SCALE = 100,0000' / in. | CHECKED - | REVISOR - |
| PLOT DATE = 8/24/2022 | DATE - | REVISOR - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | | | |
|--------|-------|----|--------|------|----|------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
|--------|-------|----|--------|------|----|------|

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 58 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



CURVE PI STA. CURVE PI STA.

TRANSITION CURVE TABLE

| CURVE PI STA. | SUPERELEVATION "e" | W | SUPERELEVATION RUNOFF LENGTH | TANGENT RUNOUT DISTANCE | SUPERELEVATION TRANSITION LENGTH |
|---------------|--------------------|----|------------------------------|-------------------------|----------------------------------|
| 344+64.86 | 8.0% | 12 | 204.48 | 38.34 | 242.82 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SUPERELEVATION TRANSITION ON TWO-LANE HIGHWAY

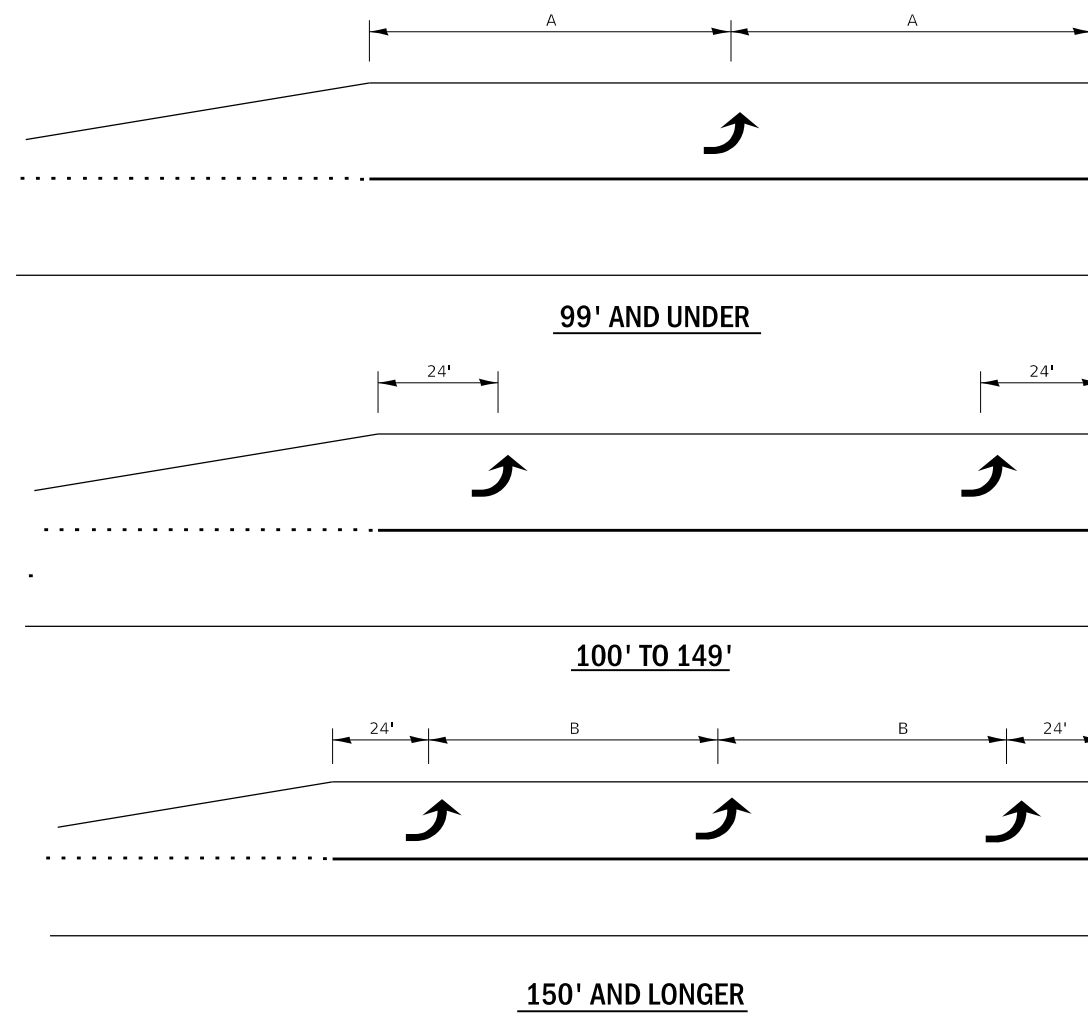
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| | | | |
|------------------------------|-------------------------|-----------|--|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - | |
| | DRAWN - CNOLASCO 5/2/22 | REVISED - | |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - | |

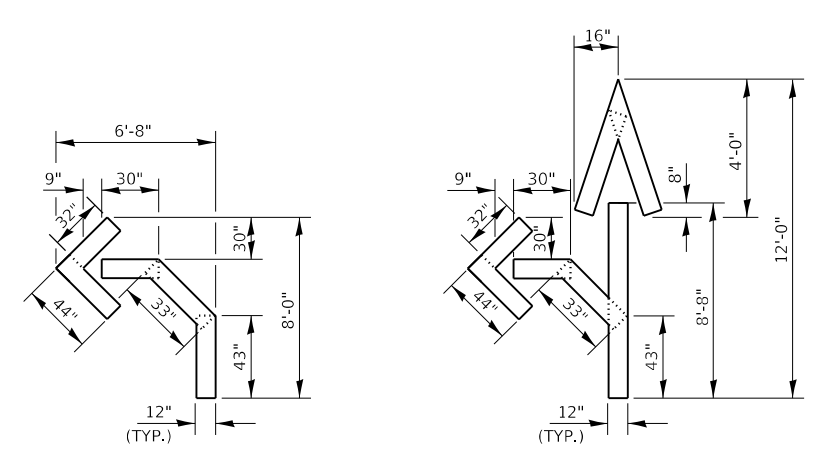
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|----------------|-----------------|--------------|--|
| DETAILS | | | |
| SCALE: | SHEET OF SHEETS | STA. TO STA. | |

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CRS-5 | KANKAKEE | 62 | 59 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

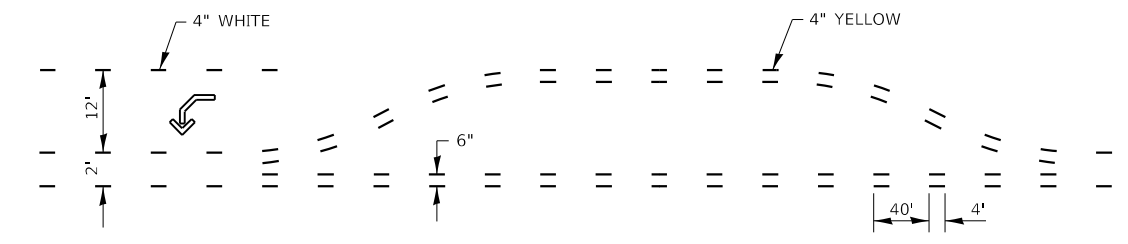


**TYPICAL PLACEMENT OF ARROWS
IN TURN LANES**

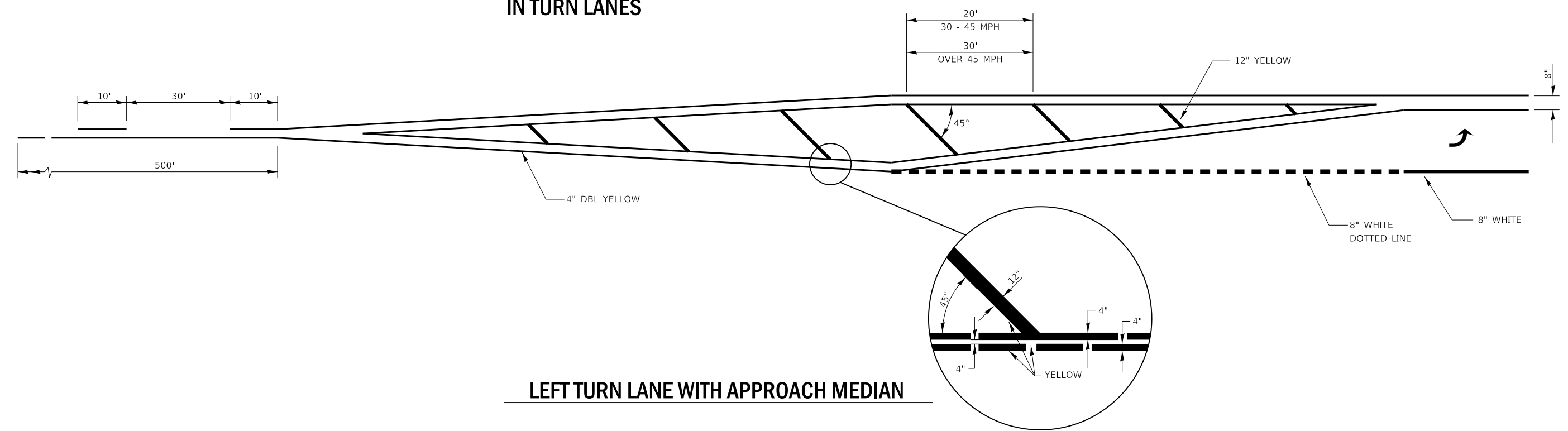


QUANTITY
12" LINE = 16 LIN FT
OR 4" LINE = 48 LIN FT

QUANTITY
12" LINE = 29 LIN FT
OR 4" LINE = 87 LIN FT



**SHORT-TERM PAVEMENT MARKING
FOR MEDIANS AND ARROWS**



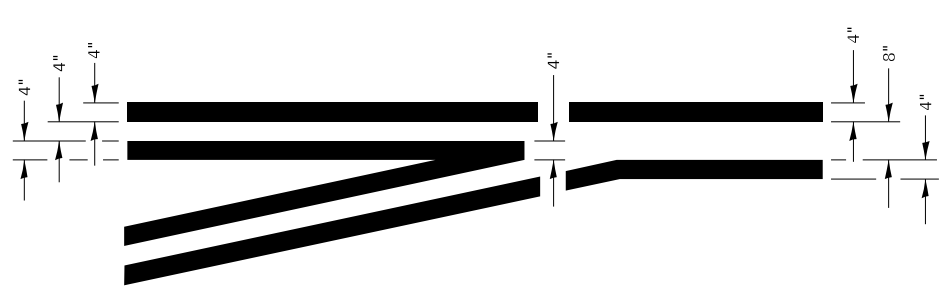
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - CNOLASCO 5/2/22 | REVISOR - | REVISOR - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISOR - |
| PLOT DATE = 8/24/2022 | DATE - | REVISOR - |

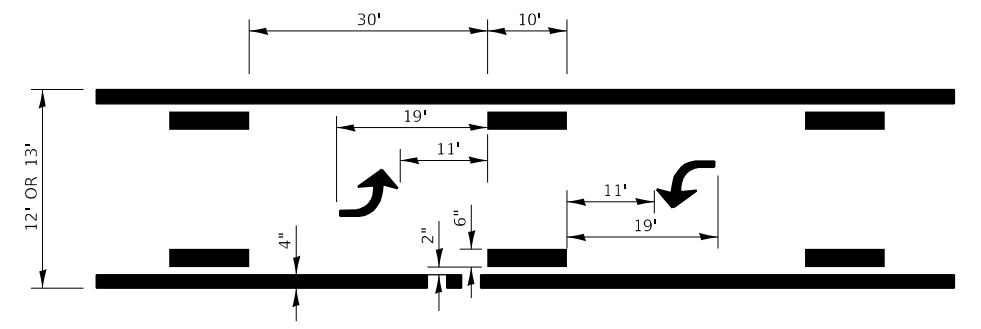
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| DETAILS | |
| SCALE: | SHEET OF SHEETS STA. TO STA. |

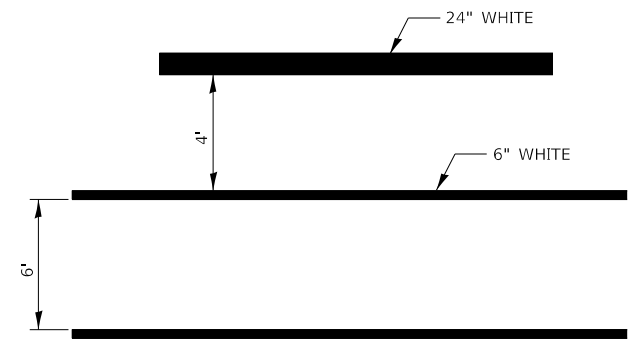
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39)CRS-5 | KANKAKEE | 62 | 60 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



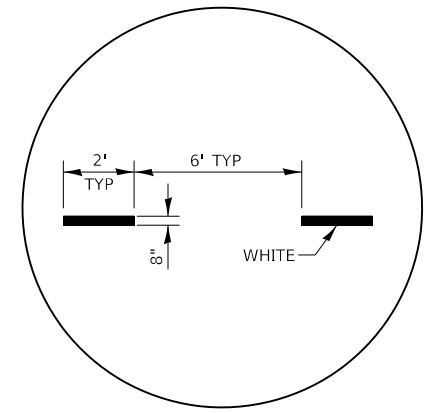
**LEFT TURN LANE
TYPICAL APPLICATION**



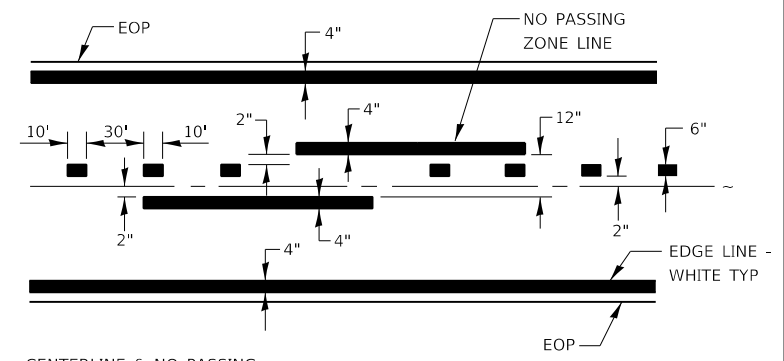
**TYPICAL APPLICATION @
BI-DIRECTIONAL TURN LANE**



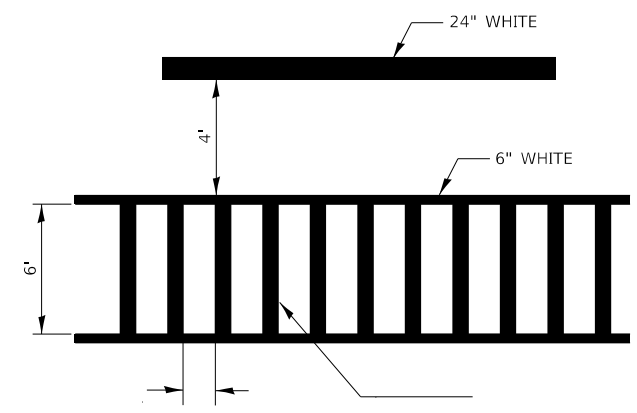
**TYPICAL SPACING DETAIL FOR
CROSSWALKS AND STOP BARS**



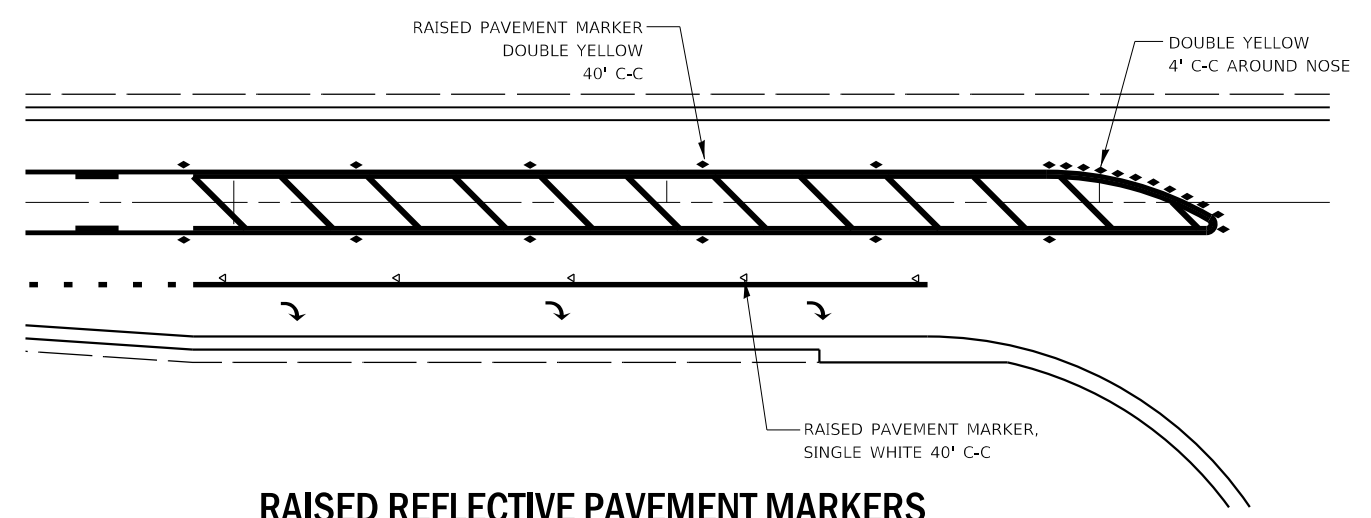
**ADVANCE AND INTERSECTION LANE
DIVIDER LINES**



PAVEMENT MARKING



**TYPICAL SPACING DETAIL FOR
CROSSWALKS AND STOP BARS**



**RAISED REFLECTIVE PAVEMENT MARKERS
@ RIGHT TURN LANE**

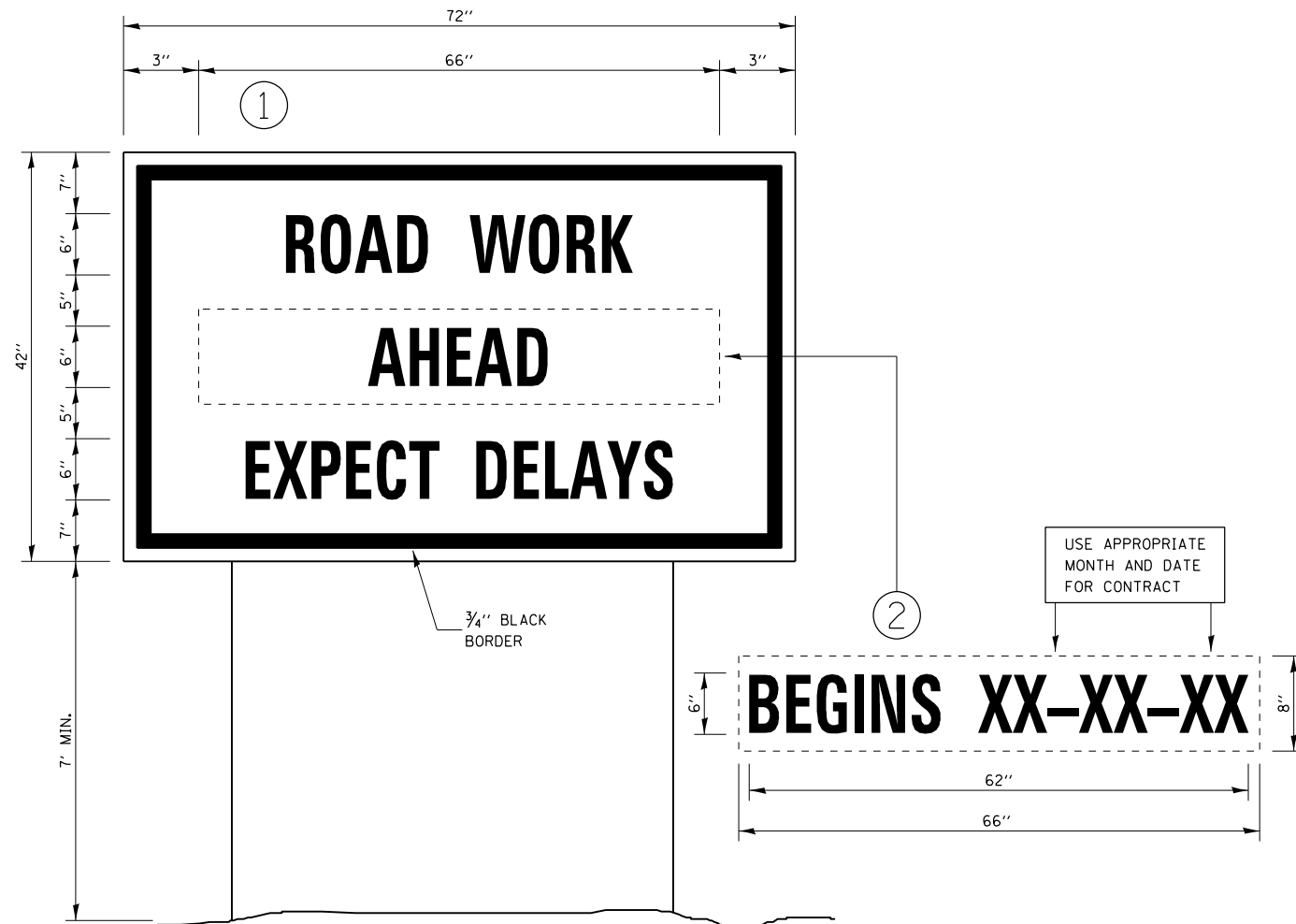
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| | | |
|------------------------------|------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| DRAWN - CNOLASCO 5/2/22 | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

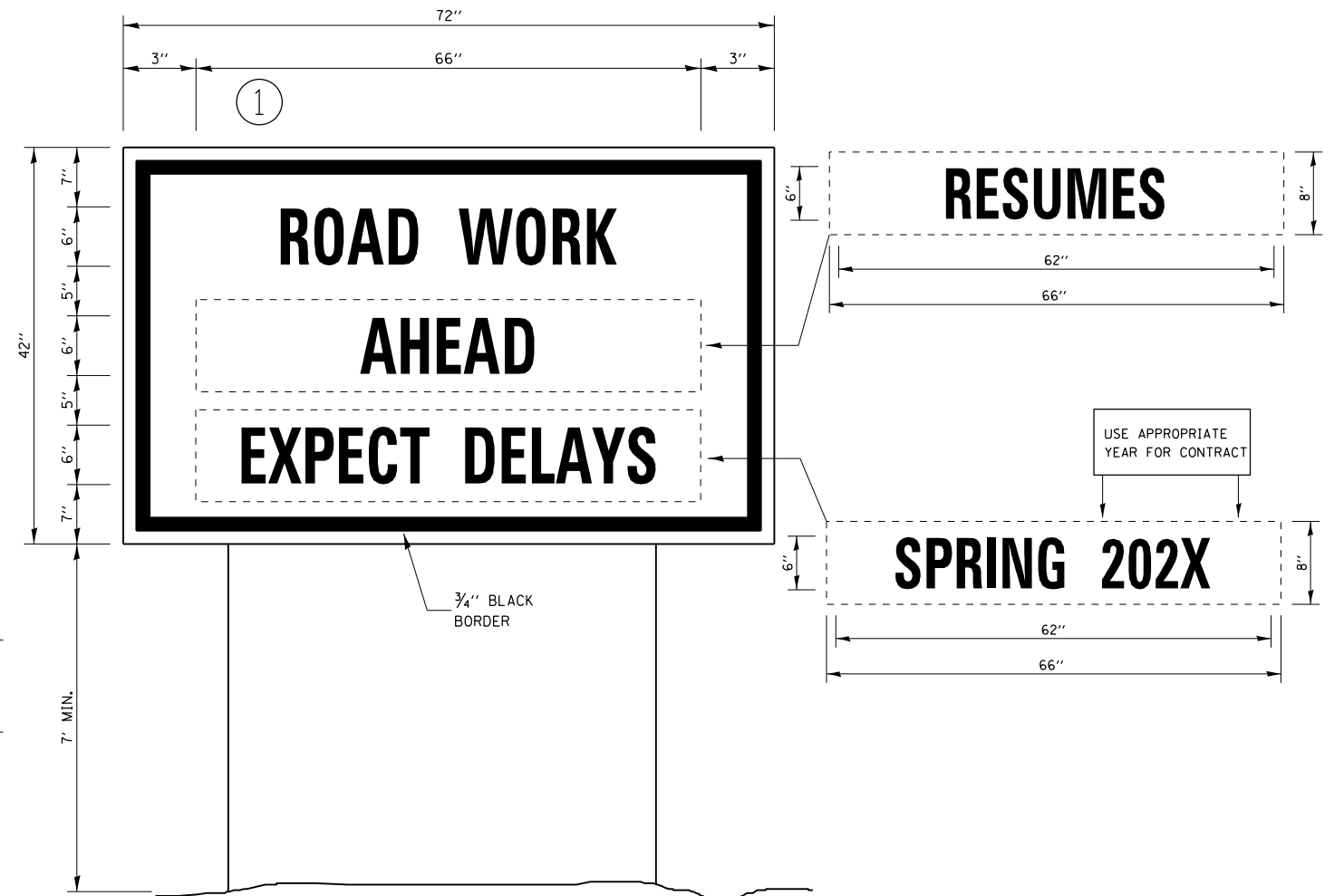
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|----------------|-------|----|--------|
| DETAILS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | STA. | TO | STA. |

| | | | | |
|---------------------------|-----------|----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 61 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



TEMPORARY INFORMATION SIGNING



WINTER SHUT DOWN SIGNING

NOTES:

1. USE 6" D BLACK LETTERING ON FLOURESENT ORANGE BACKGROUND.
2. ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
4. REMOVE PANEL ② ON THAT DATE.
5. SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SQ FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.

MODEL: Default
 FILE: Main: p:\plottest-csv-bentley.com\PHWD07\Documents\DOT Offices\Bentley - Projects\0366F20\CADD\0366F20-0366F20-plottest-csv.dgn

| | | |
|------------------------------|-------------------------|-----------|
| USER NAME = Joseph.Zagar | DESIGNED - | REVISED - |
| | DRAWN - CNOLASCO 5/2/22 | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/24/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | |
|----------------|-------|----|--------|--------------|
| DETAILS | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 6188 | (39C)RS-5 | KANKAKEE | 62 | 62 |
| CONTRACT NO. 66F20 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |