

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

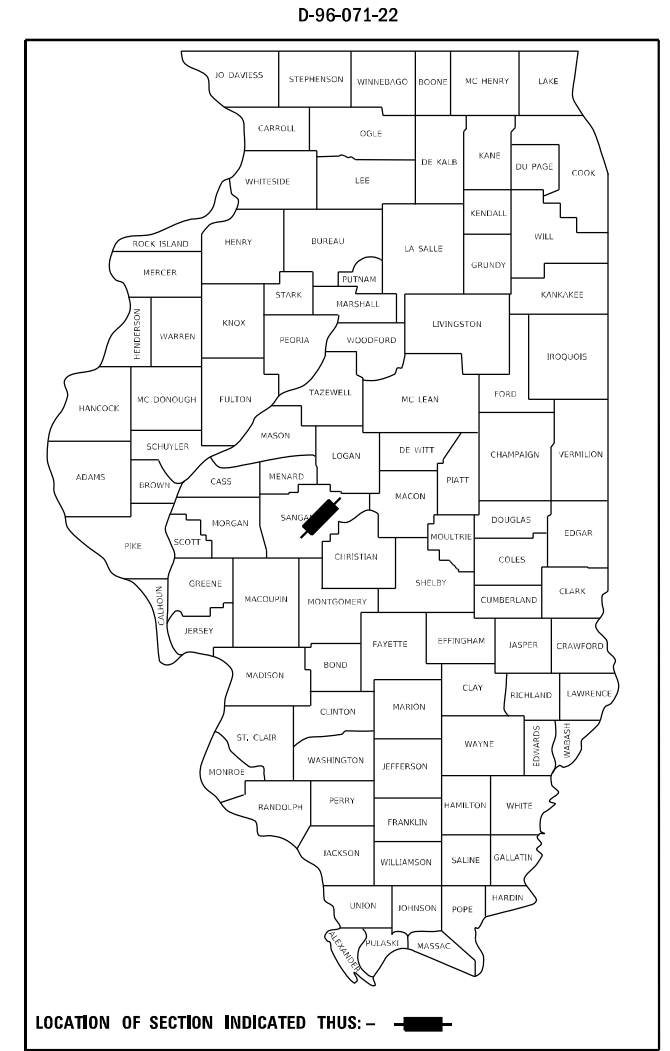
| F.A.I. RTE. | SECTION        | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-------------|----------------|----------|--------------------|-----------|
| 72A         | (84-10-1B-2)BP | SANGAMON | 10                 | 1         |
|             |                | ILLINOIS | CONTRACT NO. 72033 |           |

FOR INDEX OF SHEETS, SEE SHEET NO. 2

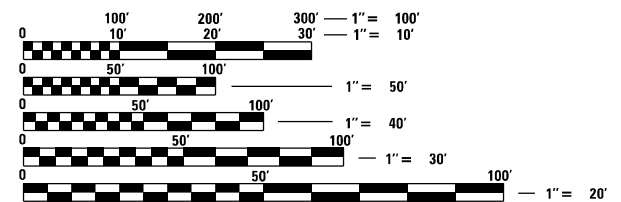
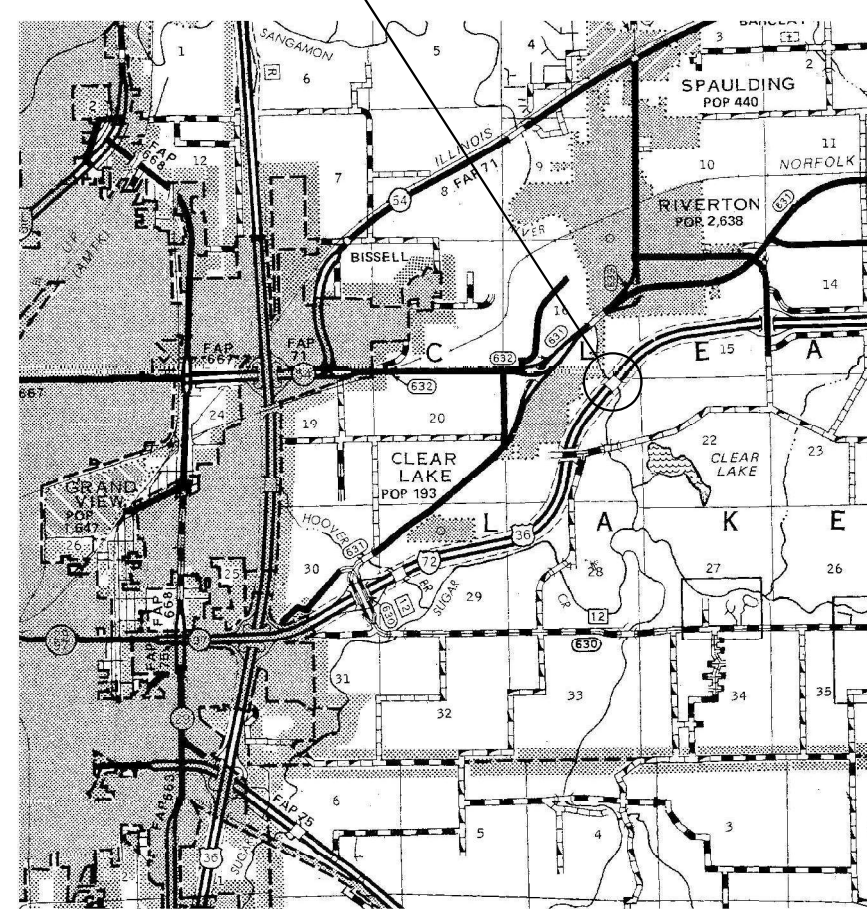
# PROPOSED HIGHWAY PLANS

FAI ROUTE 72A (I-72)  
SECTION (84-10-1B-2)BP  
PROJECT NHPP-ZMZI(498)  
BRIDGE PAINTING  
SANGAMON COUNTY

C-96-015-23



LOCATION #1 & #2  
SN 084-0152 (WB) & 0153 (EB)  
I-72 OVER SANGAMON RIVER  
3.5 MI E I-55



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS  
1-800-892-0123  
OR 811

BRIDGE MAINTENANCE ENGINEER: BRANDON DUDLEY - (217) 785-9290

GROSS LENGTH = 819 FT. = 0.16 MILE  
NET LENGTH = 819 FT. = 0.16 MILE

CONTRACT NO. 72033

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED August 22, 2022

*John P. Meyer*  
REGIONAL ENGINEER

October 14, 2022  
*Scott A. Etkin*  
ENGINEER OF DESIGN AND ENVIRONMENT

October 14, 2022  
*Stephen M. Smith*  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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OF THE STATE OF ILLINOIS

HIGHWAY STANDARDS



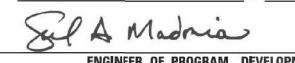
INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX, STANDARDS, GENERAL NOTES, & SIGNATURES
- 3 SUMMARY OF QUANTITIES
- 4 TRAFFIC STAGING DETAIL
- 5-10 EXISTING BRIDGE PLANS, SN 084-0152 & 0153

- 000001-08
- 001006
- 701101-05
- 701106-02
- 701400-11
- 701402-12
- 701901-08
- 704001-08
- 782006-01

GENERAL NOTES:

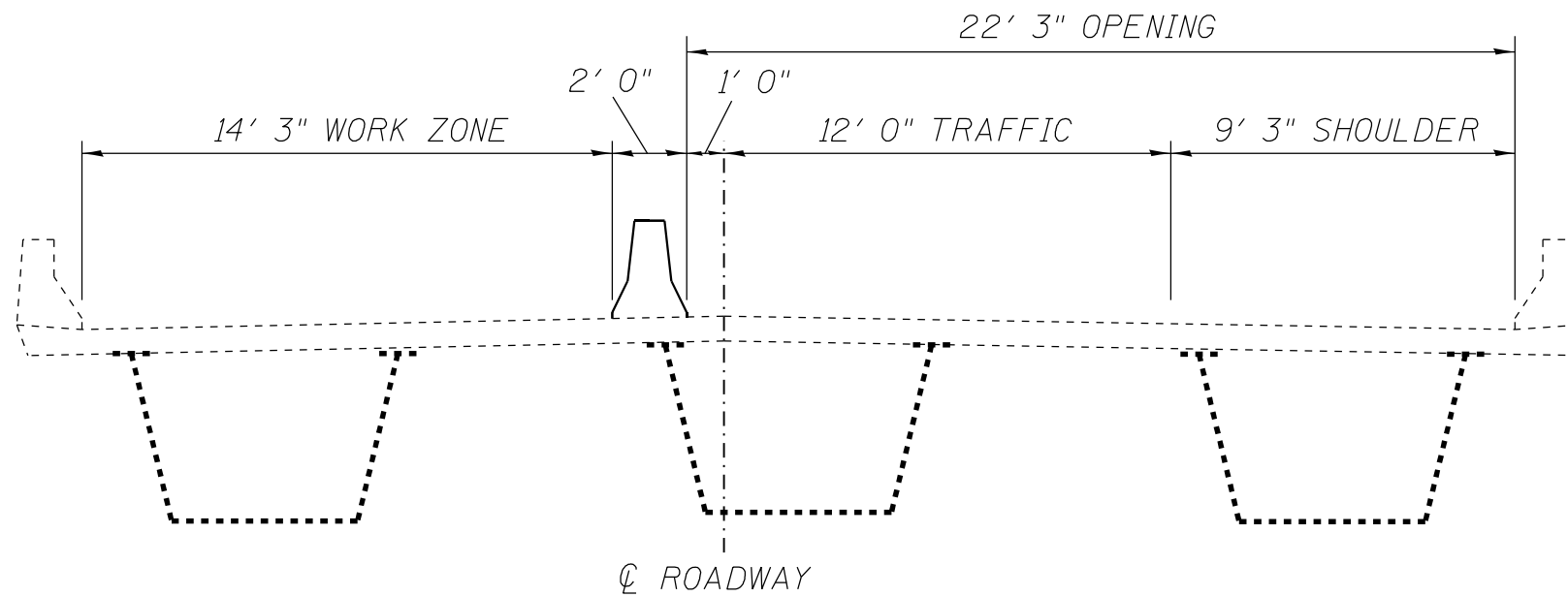
1. WORK SHALL CONSIST OF BLASTING AND PAINTING STRUCTURAL STEEL AT LOCATIONS DESCRIBED IN THE SPECIAL PROVISIONS. CLEANING AND PAINTING OF THE EXISTING STRUCTURAL STEEL SHALL BE AS SPECIFIED IN THE SPECIAL PROVISIONS FOR "CLEANING AND PAINTING EXISTING STEEL STRUCTURES". ALL AREAS TO BE PAINTED SHALL BE CLEANED PER NEAR WHITE BLAST CLEANING PER SSPC SP 10. ALL EXISTING STEEL CLEANED SHALL BE PAINTED ACCORDING TO THE REQUIREMENTS OF PAINT SYSTEM 1 - OZ/E/U. THE COLOR OF THE FINAL FINISH COATS SHALL BE AS DESCRIBED IN THE SPECIAL PROVISIONS.
2. THE USE OF AIR MONITORS WILL BE REQUIRED AT LOCATIONS AS CALLED OUT IN THE SPECIAL PROVISIONS.
3. THE SSPC-QP-1 AND SSPC-QP2 PAINTING CONTRACTOR CERTIFICATIONS WILL BE REQUIRED.
4. CARE SHALL BE TAKEN NOT TO DAMAGE RUBBER BEARING OR JOINT COMPONENTS DURING BLASTING AND CLEANING OPERATIONS. ANY DAMAGE TO THESE COMPONENTS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE. RUBBER COMPONENTS SHALL NOT BE PAINTED.
5. UPON COMPLETION OF PAINTING OPERATIONS, THE CONTRACTOR SHALL REMOVE ALL DEBRIS FROM PIER OR ABUTMENT CAPS UPON WHICH PAINTING OPERATIONS TOOK PLACE. FINAL CLEANUP SHALL BE CONSIDERED INCIDENTAL TO THE PAINT PAY ITEM FOR THE RESPECTIVE LOCATION. THE ENGINEER SHALL HAVE THE RIGHT TO WITHHOLD PAYMENT UNTIL SATISFACTORY CLEANUP IS ACHIEVED.

|   |  |
|---|--|
| <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION<br/>DIVISION OF HIGHWAYS<br/>DISTRICT 6</b> |  |
| EXAMINED _____ August 22 _____ 20 22  |  |
|              |  |
| ENGINEER OF OPERATIONS  |  |
| EXAMINED _____ August 22 _____ 20 22  |  |
|              |  |
| ENGINEER OF PROJECT IMPLEMENTATION  |  |
| EXAMINED _____ August 22 _____ 20 22  |  |
|              |  |
| ENGINEER OF PROGRAM DEVELOPMENT   |  |

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|                           |                              |            |           |   |  |                    |                |          |              |           |    |
|---------------------------|------------------------------|------------|-----------|---|--|--------------------|----------------|----------|--------------|-----------|----|
|                           | USER NAME = Brandon.Dudley   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>INDEX OF SHEETS, STANDARDS,<br/>GENERAL NOTES, &amp; SIGNATURES</b> | F.A.I. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |    |
|                           |                              | DRAWN -    | REVISED - |   |  | 72A                | (84-10-1B-2)BP | SANGAMON | 10           | 2         |    |
|                           | PLOT SCALE = 100,0000' / in. | CHECKED -  | REVISED - |   |  | CONTRACT NO. 72033 |                |          |              |           |    |
|                           | PLOT DATE = 8/22/2022        | DATE -     | REVISED - |   |  | SCALE:             | SHEET          | OF       | SHEETS       | STA.      | TO |
| ILLINOIS FED. AID PROJECT |                              |            |           |   |  |                    |                |          |              |           |    |





TYPICAL BRIDGE CROSS SECTION  
(LOOKING IN DIRECTION OF TRAFFIC)

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|                               |            |           |
|-------------------------------|------------|-----------|
| USER NAME = Brandon.Dudley    | DESIGNED - | REVISED - |
|                               | DRAWN -    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 8/22/2022         | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                               |                              |
|-------------------------------|------------------------------|
| <b>TRAFFIC STAGING DETAIL</b> |                              |
| SCALE:                        | SHEET OF SHEETS STA. TO STA. |

|                           |                |          |              |           |
|---------------------------|----------------|----------|--------------|-----------|
| F.A.I. RTE.               | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72A                       | (84-10-1B-2)BP | SANGAMON | 10           | 4         |
| CONTRACT NO. 72033        |                |          |              |           |
| ILLINOIS FED. AID PROJECT |                |          |              |           |



B.M.: 306 R.R. spike in 10" Elm 92' Right of Sta. 193+80 - Elev. 525.89.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| ROUTE NO.                                       | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. | SHEET NO. / |
|---|------------|----------|--------------|-----------|-------------|
| 72  | 84-10-18-2 | SANGAMON | 36           | 5         | 26 SHEETS   |
| FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT |            |          |              |           |             |

GENERAL NOTES

All reinforcement bars shall be lapped 24 diameters unless otherwise shown.  
Fasteners shall be high strength bolts. Bolts 3/4" dia, open holes 1 1/8" dia, unless otherwise noted.  
Calculated weight of Structural Steel = 2438,470 Lbs.  
The basic lead silico chromate paint system shall be used for shop and field painting of Structural Steel.  
The exterior surface of the aluminum access doors shall be cleaned and given a washcoat pretreatment in accordance with the Steel Structures Painting Council's Specifications SSPC-SP1 and SSPC-PT3 followed by the basic lead silico chromate painting specified for Structural Steel.  
Field welding of construction accessories will not be permitted to the bottom flange of beams or girders nor to the top flange for a distance equal to one-fourth the span length each way from the pier supports. Field welding in other areas will be permitted only when approved by the Engineer.

Slope wall shall be reinforced with welded wire fabric C x C mesh, weighing 58# per 100 sq. ft.  
Layout of slope walls may be varied in the field to suit ground conditions as directed by the Engineer.  
The Contractor shall drive one steel test pile (HP10-42) in a permanent location @ West Abut., West Bd. Lanes, one steel test pile (HP10-42) @ Pier 2 East Bd. Lanes, one steel test pile (HP10-42) @ Pier 4 West Bd. Lanes, one concrete test pile in a permanent location @ Pier 5 East Bound Lanes, one concrete test pile @ East Abut., West Bound Lanes.  
Concrete piles @ East Abut. only shall be driven in holes prepared through the embankment in accordance with Article 513.09(c) of the Std. Specifications.  
The embankment configuration shown shall be the minimum embankment that must be constructed prior to construction of the abutments.  
The concrete rail section above the mandatory construction joint at the top of the slab shall be constructed of Class X Concrete, except the aggregates shall conform to the requirements of Handrail Concrete.  
Protective coat shall not be applied to surfaces to which Coal Tar Interlayer Protective Coat is applied.  
All interior surfaces of Box Girders shall be given two shop coats of paint and spot pointed in the field after cross frames and forms have been removed. No additional field coat will be required for interior surfaces.

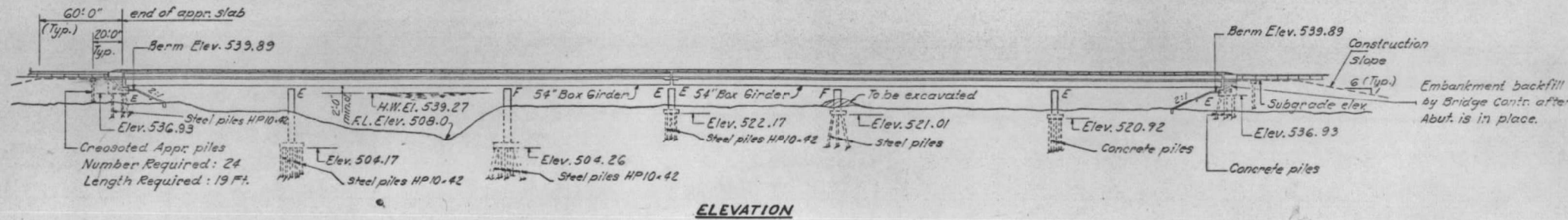
TOTAL BILL OF MATERIAL

| Item                                | Unit     | Super   | Sub     | Total   |
|-------------------------------------|----------|---------|---------|---------|
| Bituminous Concrete Surface Class I | Tons     | 302     |         | 302     |
| Structure Excavation                | Cu. Yds. |         | 508     | 508     |
| Protective Coat                     | Sq. Yds. | 1300    |         | 1300    |
| Coal Tar Interlayer Protective Coat | Sq. Yds. | 6,940   |         | 6,940   |
| Class X Concrete                    | Cu. Yds. | 2048.3  | 1382.1  | 3430.4  |
| Structural Steel                    | Tons     | 2438    |         | 2438    |
| Stud Shear Connectors               | Each     | 10,770  |         | 10,770  |
| Aluminum Railings                   | Lin. Ft. | 3370    |         | 3370    |
| Reinforcement Bars                  | Lbs.     | 523,710 | 120,740 | 644,450 |
| Crescoted Piles (up to 20 Feet)     | Lin. Ft. | 450     |         | 450     |
| Steel Piles (HP10-42)               | Lin. Ft. | 12,333  |         | 12,333  |
| Test Piles (Steel HP10-42)          | Each     | 3       |         | 3       |
| Concrete Piles                      | Lin. Ft. | 2940    |         | 2940    |
| Test Piles (Concrete)               | Each     | 2       |         | 2       |
| Name Plates                         | Each     | 2       |         | 2       |
| Slope Wall (2')                     | Sq. Yds. | 2499    |         | 2499    |
| Neoprene Expansion Joint (4')       | Lin. Ft. | 255     |         | 255     |
| Earth Excavation                    | Cu. Yds. |         | 3626    | 3626    |
| Porous Granular Embankment          | Cu. Yds. |         | 784     | 784     |
| Cofferdam Excavation                | Cu. Yds. |         | 2168    | 2168    |
| Cofferdams                          | Each     |         | 4       | 4       |

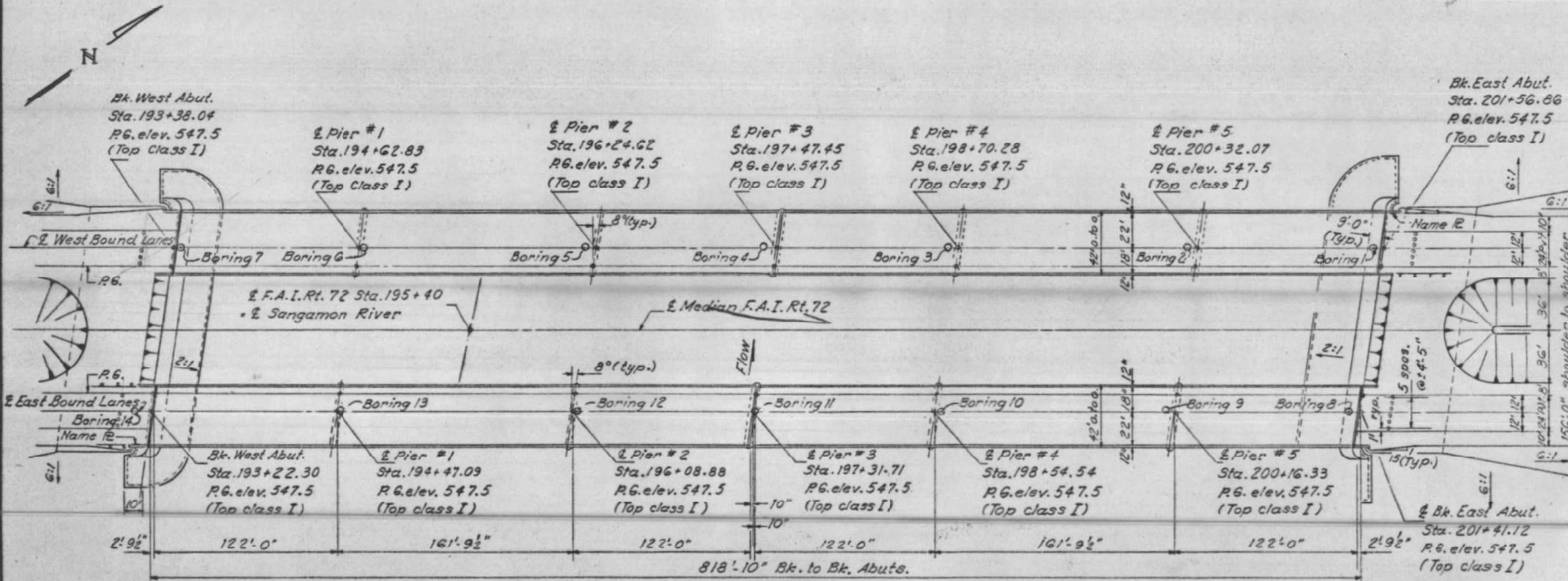
\*\* Bit. Conc. Surf. Class I, Coal Tar Interlayer Protective Coat & Protective Coat are included in Sec. 84-10-1

GENERAL PLAN & ELEVATION

PROJECT: I-72-(16)13  
F.A.I.R.T. 72 OVER SANGAMON RIVER  
F.A.I.R.T. 72 SECTION 84-10-18-2  
SANGAMON COUNTY  
STA. 197+39.58



ELEVATION



PLAN

All elevations @ Median edge Pavement

WATERWAY INFORMATION

Drainage Area: 2560 Sq. mi.  
Character: Rolling, Cultivated  
Required Opening (50 yr. fl. freq.) 11,300 sq. ft.  
Proposed Opening 11,300 sq. ft.  
Ordinary water elev. 520.0  
Low water elev. 511.0  
H. water elev. 539.27  
@ 150' = 56000 cfs  
Created head = 1.27'

DESIGN STRESSES

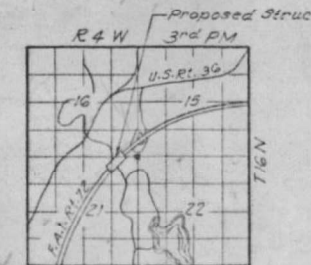
fs = 1200 psi (Deck Slab)  
fs = 1400 psi (Parapet, Curb & Sub.)  
fs = 20000 psi (Reinf.)  
vc = 75 psi (Flgs.)  
n = 10  
fs = 20000 psi (A-36) fs = 27000 psi (A-572)  
Loading HS 20 - 44 & Alt.

Design specifications: AASHTO, 1969 as applicable.  
Allow 25% per al for future ws.

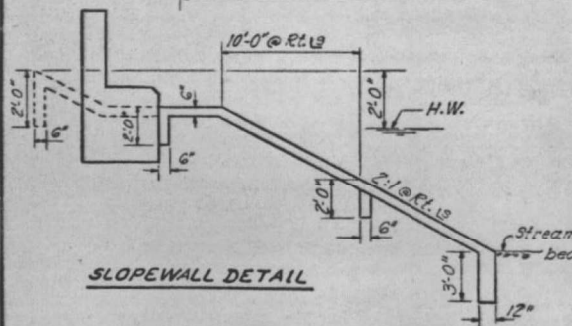
STATION 197+39.58  
BUILT 19 BY  
STATE OF ILLINOIS  
F.A.I.R.T. 72 SEC. 84-10-18-2  
F.A.PROJ. I-72-(16)13  
LOADING HS 20 & ALT.

NAME PLATE

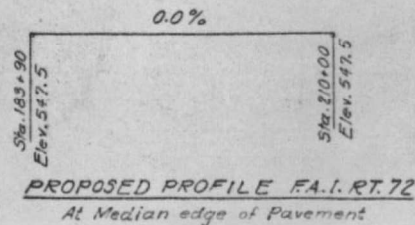
(See Std. 2113)



LOCATION SKETCH



SLOPEWALL DETAIL



PROPOSED PROFILE F.A.I.R.T. 72  
At Median edge of Pavement

|          |                  |
|----------|------------------|
| DESIGNED | James Pence      |
| CHECKED  | Ran & Mathias    |
| DRAWN    | Simon H. Schmitt |
| CHECKED  | Ran & Mathias    |

|          |                      |
|----------|----------------------|
| EXAMINED | August 3, 1972       |
| PASSED   | Richard H. Holterman |
| APPROVED | Richard H. Holterman |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING BRIDGE PLANS - SN 084-0152 & 0153  
(FOR INFORMATION ONLY)

|                             |            |           |
|-----------------------------|------------|-----------|
| USER NAME = Brandon.Dudley  | DESIGNED - | REVISED - |
| PLOT SCALE = 100,000' / in. | DRAWN -    | REVISED - |
| PLOT DATE = 8/22/2022       | CHECKED -  | REVISED - |
|                             | DATE -     | REVISED - |

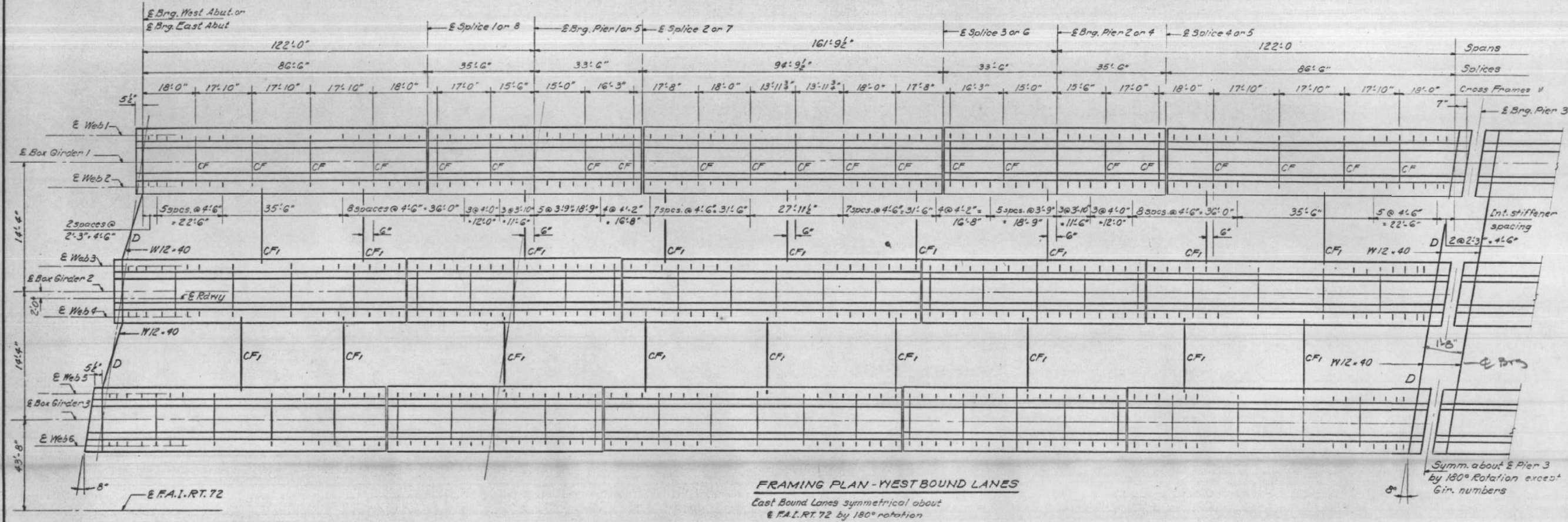
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|---------------------------|----------------|----------|--------------|-----------|
| F.A.I.R.T.                | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72A                       | (84-10-18-2)BP | SANGAMON | 10           | 5         |
| CONTRACT NO. 72033        |                |          |              |           |
| ILLINOIS FED. AID PROJECT |                |          |              |           |

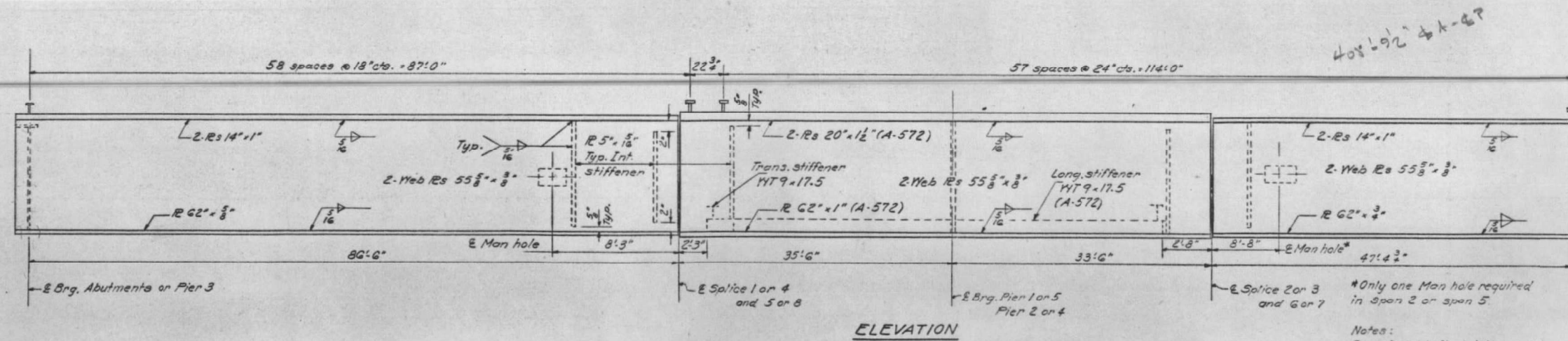


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

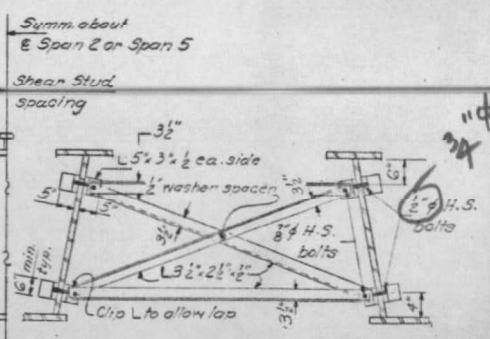
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| ROUTE NO.   | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72          | 84-10-1B-2 | SANGAMON | 36           | 13        |
| SHEET NO. 9 |            |          |              |           |
| 26 SHEETS   |            |          |              |           |



FRAMING PLAN - WESTBOUND LANES  
East Bound Lanes symmetrical about  
E F.A.I. RT. 72 by 180° rotation



ELEVATION



CROSS FRAME CF1  
(72 Required)

Notes:  
Do not weld first intermediate stiffener on either side of field splice to top or bottom flange.

All steel shall be ASTM A36 except where otherwise noted.  
All ASTM A572 steel shall be grade 50.

STRUCTURAL STEEL  
F.A.I. RT. 72 SEC. 84-10-1B-2  
SANGAMON COUNTY  
STA. 197+33.58

|          |              |          |                      |
|----------|--------------|----------|----------------------|
| DESIGNED | James Ponce  | EXAMINED | Aug 9 1972           |
| CHECKED  | Ran K Mathis | PASSED   | Richard H. Polterman |
| DRAWN    | Smallstone   | APPROVED | Richard H. Polterman |
| CHECKED  | R. m.        |          |                      |

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Brandon.Dudley   | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN -    | REVISED - |
| PLOT DATE = 8/22/2022        | CHECKED -  | REVISED - |
|                              | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING BRIDGE PLANS - SN 084-0152 & 0153  
(FOR INFORMATION ONLY)

SCALE: SHEET OF SHEETS STA. TO STA.

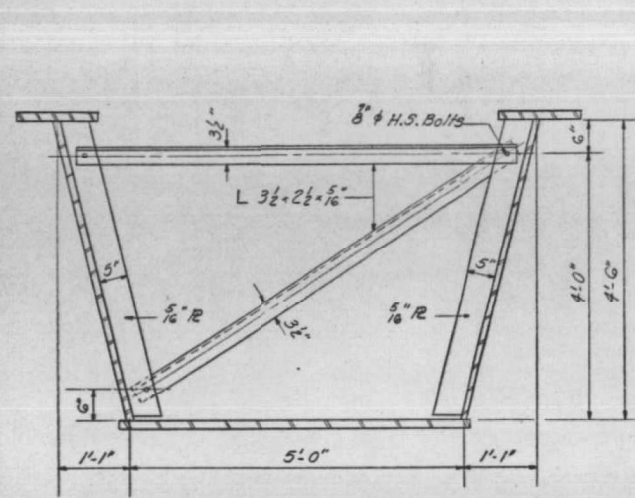
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| F.A.I. RTE.               | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72A                       | (84-10-1B-2)BP | SANGAMON | 10           | 6         |
| CONTRACT NO. 72033        |                |          |              |           |
| ILLINOIS FED. AID PROJECT |                |          |              |           |

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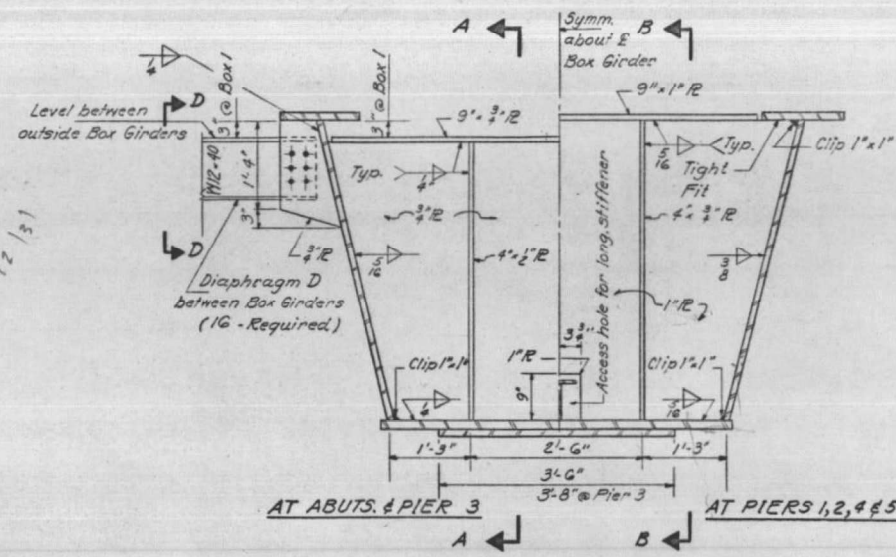
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| ROUTE NO. | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. | SHEET NO. |
|-----------|------------|----------|--------------|-----------|-----------|
| 72        | 84-10-1B-2 | SANGAMON | 36           | 14        | 26 SHEETS |

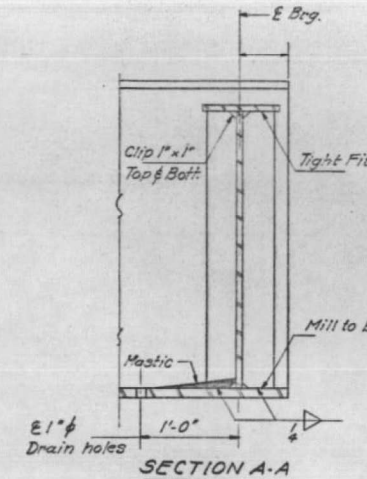


TYPICAL CROSS SECTION # CF

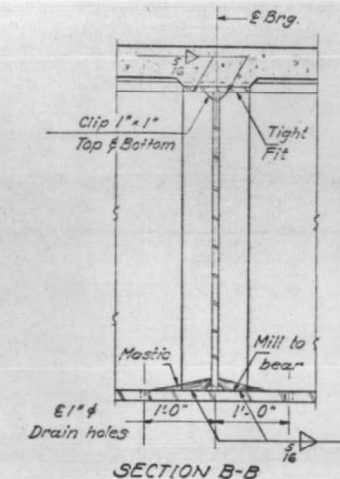
Note:  
Cross Frames CF shall be placed in the shop and shall remain in place to stiffen the girders during erection, placement and curing of the concrete deck, after which these Cross Frames along with deck forms shall be removed.  
(252 Required)



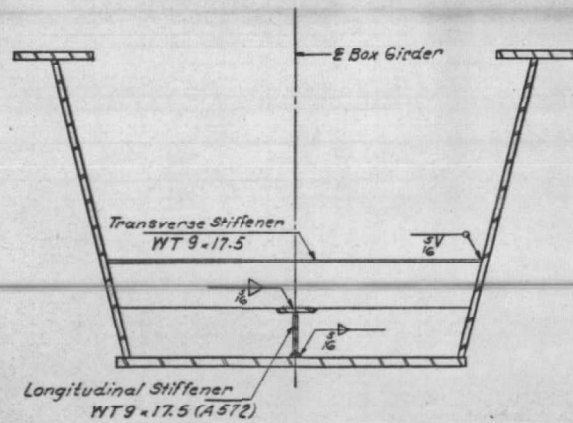
SECTION AT BEARINGS



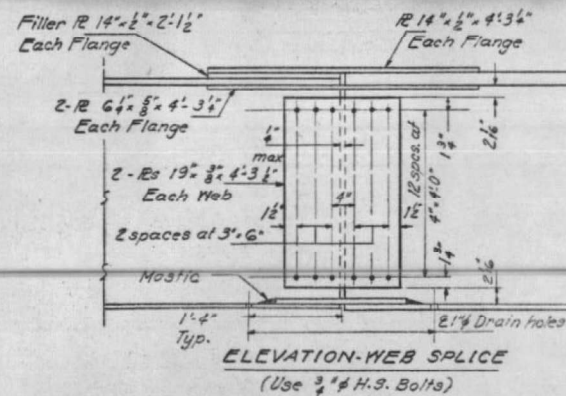
SECTION A-A



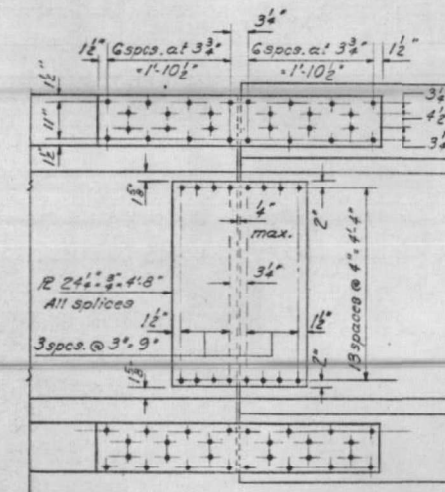
SECTION B-B



SECTION AT TRANSVERSE STIFFENER

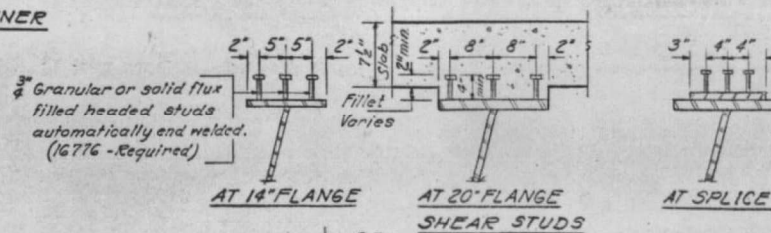


ELEVATION-WEB SPLICE  
(Use 3/4" H.S. Bolts)

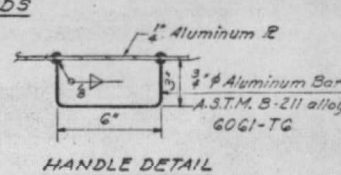


PLAN-FLANGE SPLICES  
(Use 3/4" H.S. Bolts)

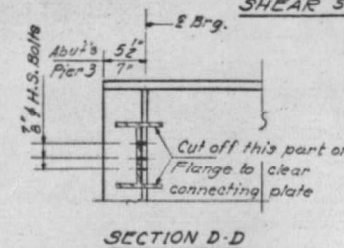
Note:  
For Camber Diagram and Top of Web Elevations see Sheet # 25.



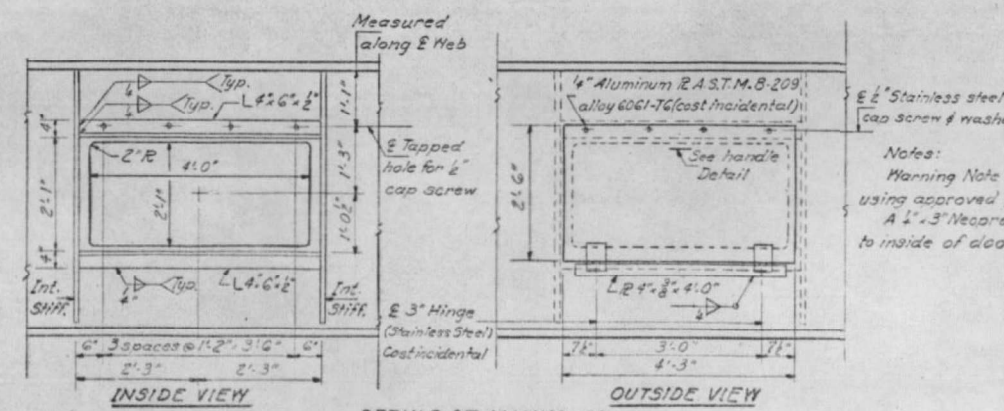
SHEAR STUDS



HANDLE DETAIL



SECTION D-D



DETAILS OF MANHOLES  
(Manholes shall be put in an inside web of ea. Box Girder)

CAUTION - VENTILATE BEFORE ENTERING AND WHILE WORKING INSIDE BOX GIRDERS  
WARNING NOTE

Notes:  
Warning Note shall be stenciled inside of door using approved paint and two inch high letters. A 1"-3" Neoprene gasket shall be cemented to inside of door plate around the edges.

STRUCTURAL STEEL DETAILS  
F.A.I. RT. 72 SEC. 84-10-1B-2  
SANGAMON COUNTY  
STA. 197+39.58

|          |                |
|----------|----------------|
| DESIGNED | James Puce     |
| CHECKED  | Ravi K. Mathur |
| DRAWN    | Srinivasan     |
| CHECKED  | Pua            |

|          |                     |
|----------|---------------------|
| EXAMINED | Aug 9 1973          |
| PASSED   | W. G. Baumann       |
| APPROVED | Richard H. Gotteman |

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|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Brandon.Dudley   | DESIGNED - | REVISED - |
| PLOT SCALE = 100,0000' / in. | DRAWN -    | REVISED - |
| PLOT DATE = 8/22/2022        | CHECKED -  | REVISED - |
|                              | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING BRIDGE PLANS - SN 084-0152 & 0153  
(FOR INFORMATION ONLY)

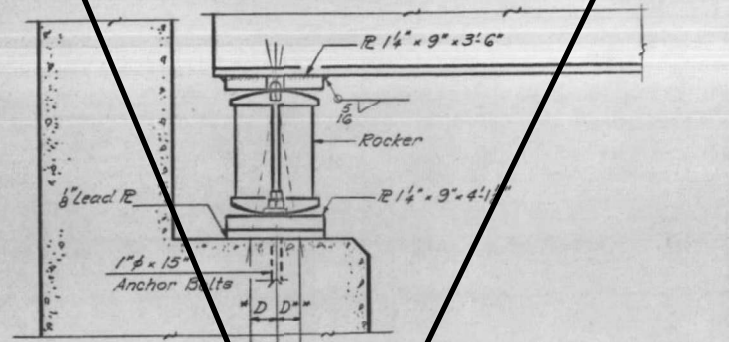
SCALE: SHEET OF SHEETS STA. TO STA.

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| F.A.I. RTE. | SECTION        | COUNTY   | TOTAL SHEETS              | SHEET NO. |
| 72A         | (84-10-1B-2)BP | SANGAMON | 10                        | 7         |
|             |                |          | CONTRACT NO. 72033        |           |
|             |                |          | ILLINOIS FED. AID PROJECT |           |

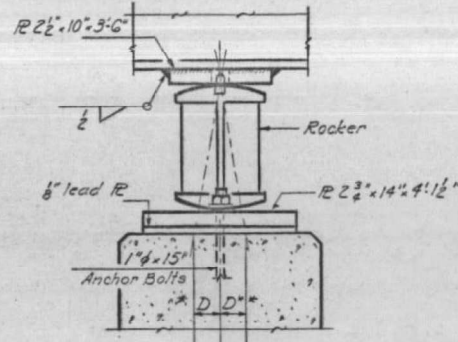


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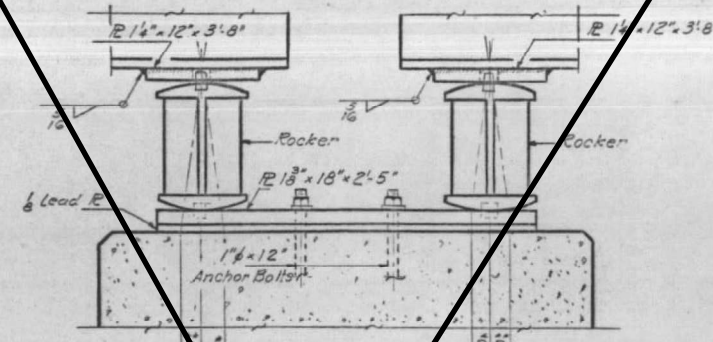
|              |            |          |              |           |
|--------------|------------|----------|--------------|-----------|
| ROUTE NO.    | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72           | 84-10-18-2 | SANGAMON | 36           | 15        |
| SHEET NO. 11 |            |          |              |           |
| 26 SHEETS    |            |          |              |           |



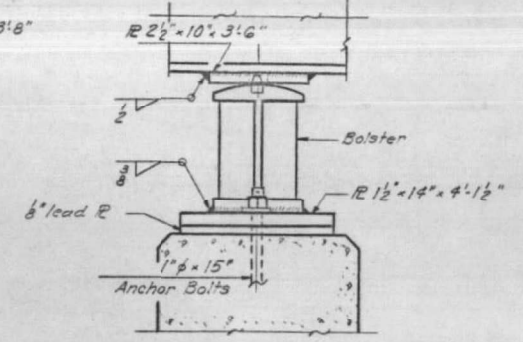
SECTION



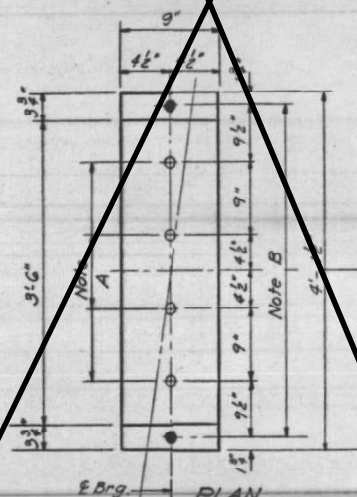
SECTION



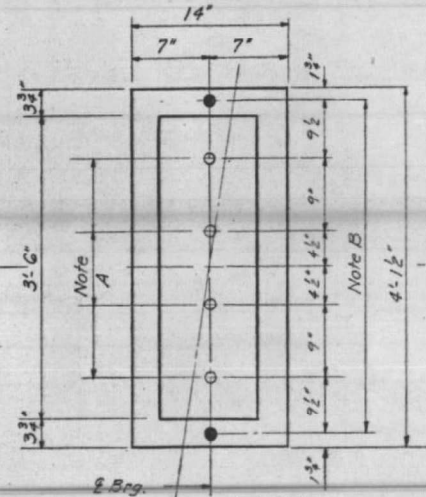
SECTION



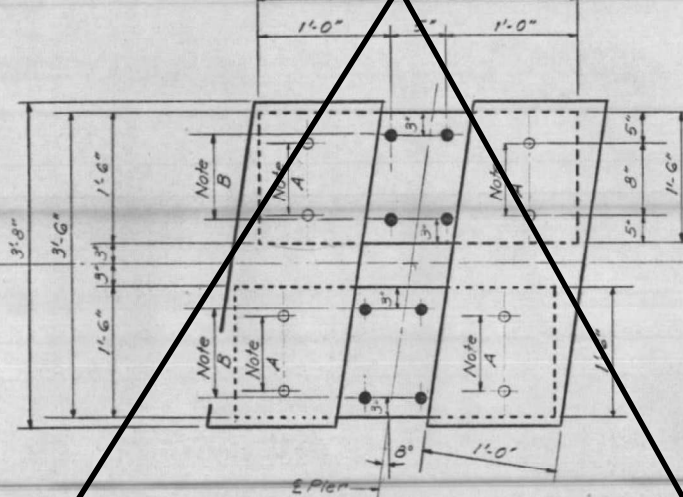
SECTION



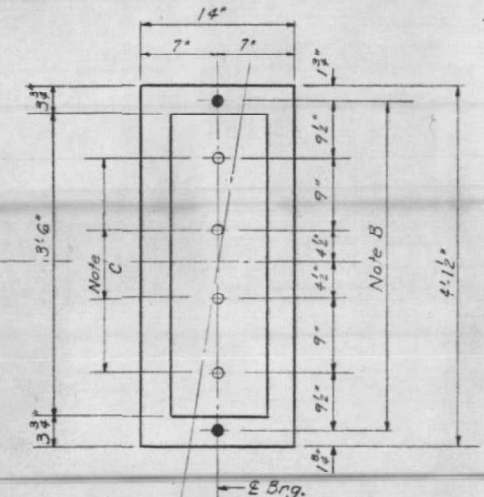
PLAN AT ABUTMENTS



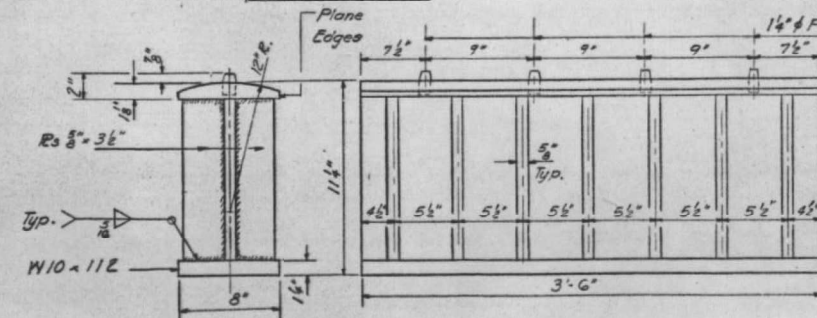
PLAN AT PIERS #1 & #5



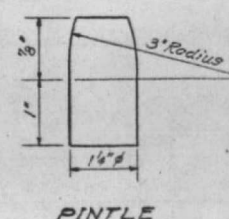
PLAN AT PIER #3



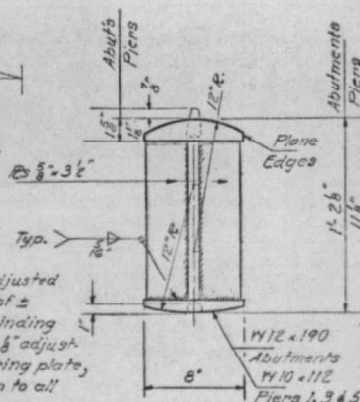
PLAN AT PIERS #2 & #4



BOLSTER



PINTLE



ROCKERS

NOTES ON SETTING OF ANCHOR BOLTS AT EXP. BRGS.

- a) D\* (Side of brg. away from fixed brg.)  
D\* = 1/8" per ea. 100' of expansion for every 15° fall below the normal temp. of 50°F.  
D\*\* (Side of brg. toward fixed brg.)  
D\*\* = 1/8" per ea. 100' of expansion for every 15° rise above the normal temp. of 50°F.
- b) Before beams are erected drill 2 1/2" holes. After beams have been erected and dimensions D\* or D\*\* determined grout anchor bolts in place. All fixed anchor bolts may be built into the masonry.

BEARING DETAILS  
F.A.I.R.T. 72 SEC. 84-10-18-2  
SANGAMON CO.  
STA. 197+33.58

|          |                 |
|----------|-----------------|
| DESIGNED | James Pence     |
| CHECKED  | James K. Mathis |
| DRAWN    | Smallwood       |
| CHECKED  | Rem             |

|          |                    |
|----------|--------------------|
| EXAMINED | Aug 9 1912         |
| PASSED   | H. G. Baerman      |
| APPROVED | Richard L. Galtman |

Note:  
Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of ± 1/8 inch. Adjustment shall be made either by grinding the surface or by shimming the bearing. Two 1/2" adjusting shims, of the dimensions of the bottom bearing plate, shall be provided for each bearing in addition to all other plates or shims.

STATE OF ILLINOIS  
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EXISTING BRIDGE PLANS - SN 084-0152 & 0153  
(FOR INFORMATION ONLY)

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                |          |              |           |
|---------------------------|----------------|----------|--------------|-----------|
| F.A.I. RTE.               | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 72A                       | (84-10-18-2)BP | SANGAMON | 10           | 8         |
| CONTRACT NO. 72033        |                |          |              |           |
| ILLINOIS FED. AID PROJECT |                |          |              |           |





