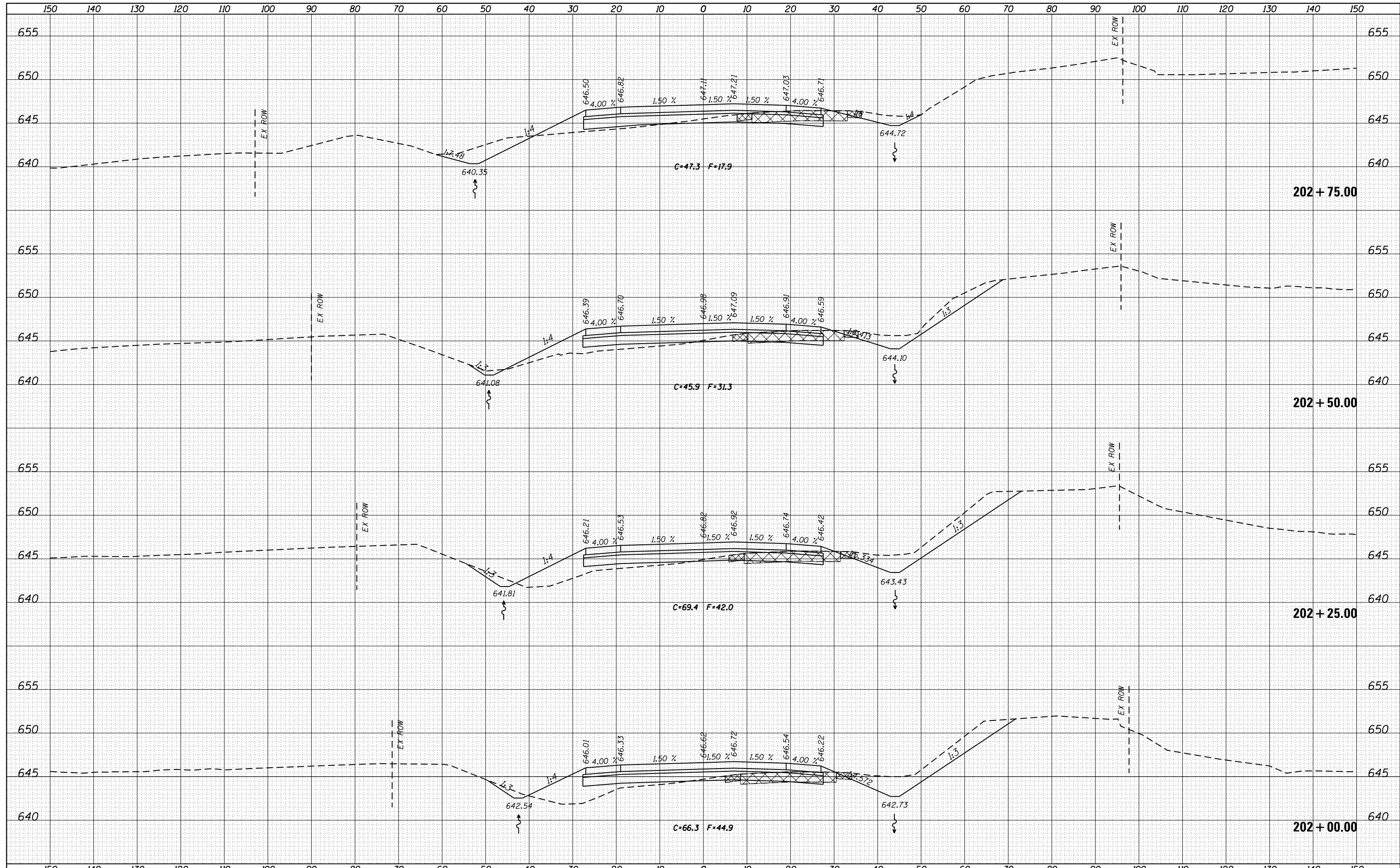


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|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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|---|--------------------------------------|------------|-----------|---|--------------------------------------|--|--|---------------------------|---------|--------|----------------|-------------------|---------------|
| FILE NAME = | USER NAME = cushmanbw | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 6 CROSS SECTIONS | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| es:\pw\work\p\dot\cushmanbw\d0333009\p201709-shr-xssh.tbl.dgn | DRAWN - | REVISED - | * | | | | | 2R-1 | HENRY | 235 | 136 | | |
| Default | PLOT SCALE = 20.0000' / in. | CHECKED - | REVISED - | | | | | CONTRACT NO. 64J43 | | | | | |
| | PLOT DATE = Thu Jul 31 14:12:57 2014 | DATE - | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | | | |
| SCALE: | | | | | | | | SHEET | OF | SHEETS | STA. 202+25.00 | TO STA. 202+75.00 | * 5789 & 5861 |