| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |
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| | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
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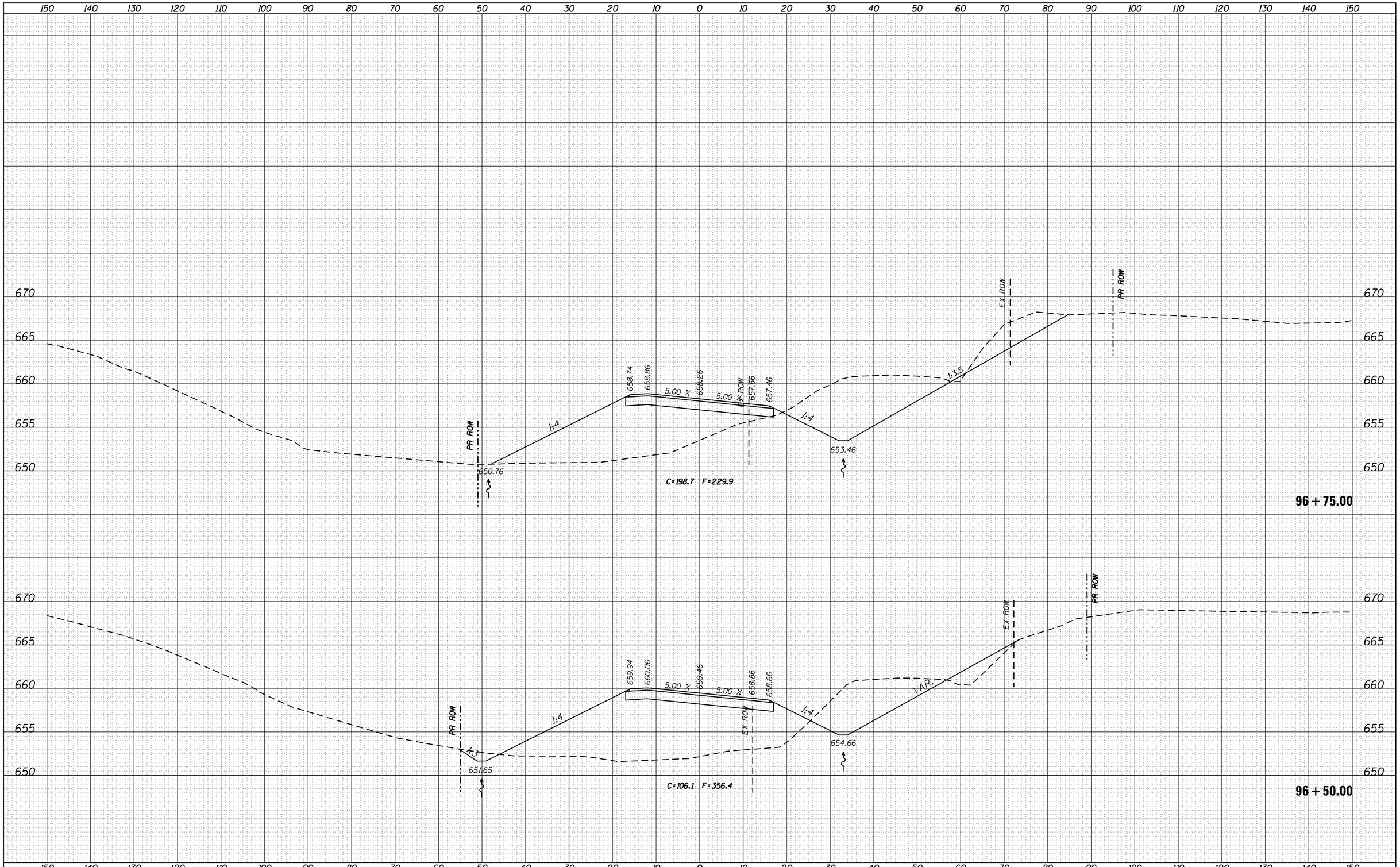
| | |




| FILE NAME = | USER NAME = cushmanbw | DESIGNED - | REVISED - |
|---|---|---|---|
| c:\pw_work\pwidot\cushmanbw\d0333009\P201709-sht-xssht.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Fri Aug 01 08:41:12 2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**400TH STREET**
**CROSS SECTIONS**

SCALE: | SHEET OF SHEETS | STA. 96+50.00 | TO STA. 96+75.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| * | 2R-1 | HENRY | 235 | 205 |
| | | CONTRACT NO. 64J43 | | |
| | ILLINOIS | FED. AID PROJECT | | |

* 5789 & 5861