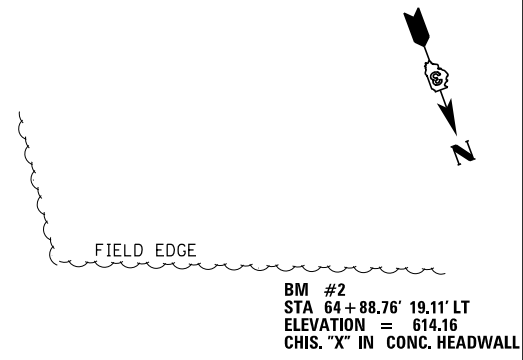
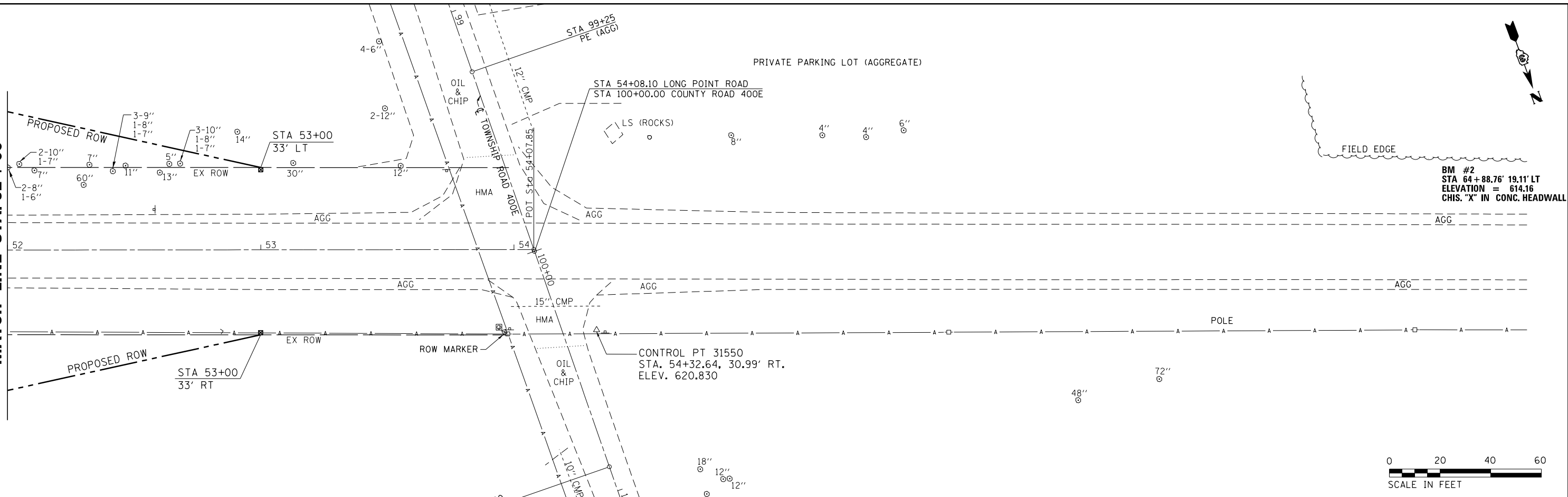


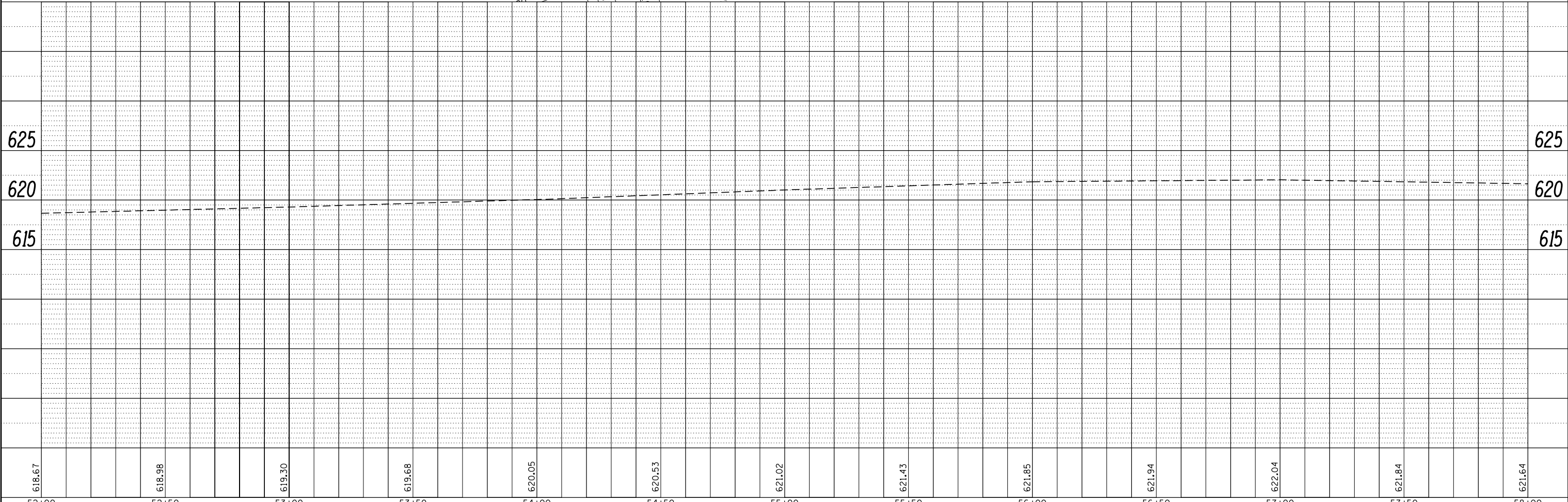
| | | |
|------|-----------------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | FILE NAME | |

| | | |
|---------|-----------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | FILE NAME | |

MATCH LINE STA. 52+00



BM #2
 STA 64+88.76' 19.11' LT
 ELEVATION = 614.16
 CHIS. "X" IN CONC. HEADWALL



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|---------------------|--------------------|--------------------------|--------|---------------------------|--------|------------|--------|-----------|--------|--|--|-------------|---------|--------|--------------|-----------|-----|-------------|------------|----|----|--|--|--|--------------------|--|
| 618.67 | 618.98 | 619.50 | 619.68 | 620.05 | 620.53 | 621.02 | 621.43 | 621.85 | 621.94 | 622.04 | 621.84 | 621.64 | | | | | | | | | | | | | | | | |
| 52+00 | 52+50 | 53+00 | 53+50 | 54+00 | 54+50 | 55+00 | 55+50 | 56+00 | 56+50 | 57+00 | 57+50 | 58+00 | | | | | | | | | | | | | | | | |
| FILE NAME = | | | | USER NAME = Schwankerg | | | | DESIGNED - | | REVISED - | | | | | | | | | | | | | | | | | | |
| c:\pwork\pwork\schwankerg\d0179226\0366A18-sht-plnprf.dgn | | | | DRAWN - | | | | REVISED - | | | | | | | | | | | | | | | | | | | | |
| PLOT SCALE = 40.0000' / in. | | | | CHECKED - | | | | REVISED - | | | | | | | | | | | | | | | | | | | | |
| PLOT DATE = 8/13/2014 | | | | DATE - | | | | REVISED - | | | | | | | | | | | | | | | | | | | | |
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | PLAN & PROFILE | | | | | | <table border="1"> <tr><td>F.A.S. RTE.</td><td>SECTION</td><td>COUNTY</td><td>TOTAL SHEETS</td><td>SHEET NO.</td></tr> <tr><td>370</td><td>(102 BR) BR</td><td>LIVINGSTON</td><td>65</td><td>15</td></tr> <tr><td colspan="3"></td><td colspan="2">CONTRACT NO. 66A18</td></tr> </table> | | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 370 | (102 BR) BR | LIVINGSTON | 65 | 15 | | | | CONTRACT NO. 66A18 | |
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | | | | | | | | | | | | | | | | | | | | |
| 370 | (102 BR) BR | LIVINGSTON | 65 | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CONTRACT NO. 66A18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: 1:20 | | SHEET 3 OF 3 SHEETS | | STA. 52+00 TO STA. 58+00 | | ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | | | | | | | |