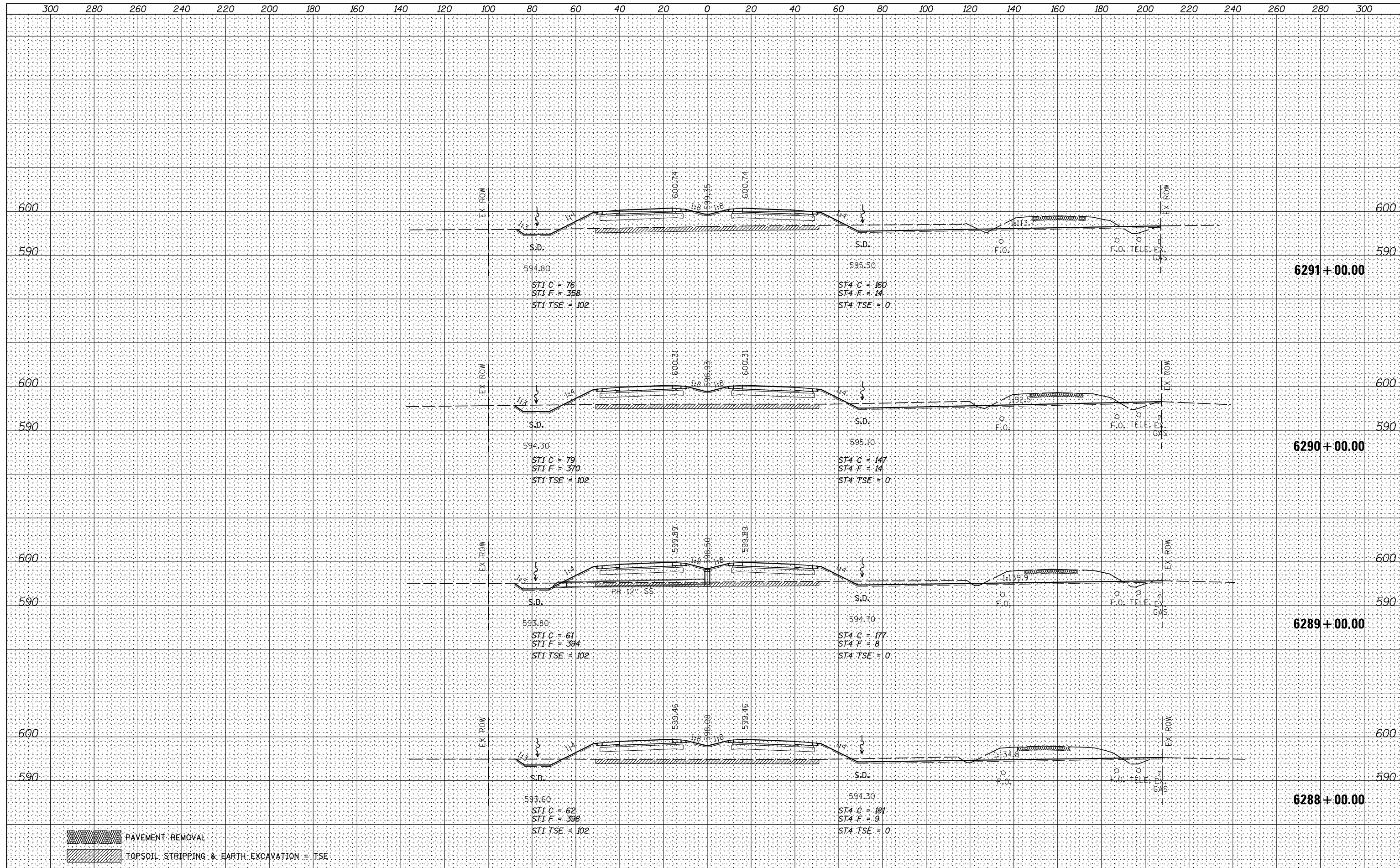

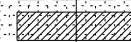


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| NO. _____     |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| NO. _____       |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |



 PAVEMENT REMOVAL  
 TOPSOIL STRIPPING & EARTH EXCAVATION = TSE

|   |                       |                  |           |   |                                   |                           |               |         |              |           |
|---|-----------------------|------------------|-----------|---|-----------------------------------|---------------------------|---------------|---------|--------------|-----------|
| FILE NAME =   | USER NAME = bdecreane | DESIGNED - HLC   | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL. RTE. 47 CROSS SECTIONS</b> | F.A.P. RTE.               | SECTION       | COUNTY  | TOTAL SHEETS | SHEET NO. |
| V:\3195\66884 (North Section)\CADD Sheets\0366884-sh1-xsht-IL47.dgn |                       | DRAWN - HLC      | REVISED - |   |                                   | 326                       | (109,110) R-1 | KENDALL | 619          | 428       |
| PLOT SCALE = 40.0000' / in.   |                       | CHECKED - CAS    | REVISED - |   |                                   | CONTRACT NO. 66884        |               |         |              |           |
| PLOT DATE = 7/14/2014   |                       | DATE - 7/01/2014 | REVISED - |   |                                   | ILLINOIS FED. AID PROJECT |               |         |              |           |

SCALE: H=20 V=10 SHEET 9 OF 150 SHEETS STA. 6288+00.00 TO STA. 6291+00.00