ESCA CONSULTANTS, INC.

| FINAL SURVEY | SURVEYED | DATE |
|---|---|---|
| NOTE BOOK | PLOTTED | |
| NO. | TABULATE | BY |
| | AREAS | |
| | AREAS CHECKED | |

| ORIGINAL SURVEY | SURVEYED | DATE |
|---|---|---|
| NOTE BOOK | PLOTTED | |
| NO. | TABULATE | BY |
| | AREAS | |
| | AREAS CHECKED | |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

425
420
415

EX. ROW

**711+50.00**

**711+00.00**

**710+50.00**

**710+00.00**

| | | | |
|---|---|---|---|
| FILE NAME = | USER NAME = staffonmk | DESIGNED - DAJ | REVISED - |
| D:\projects\pwsdb\district7\staffonmk\d0273139\D774105-sht-xsht01.dgn | | DRAWN - RJT/HAS | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - ELH | REVISED - |
| SCALES: (HORIZ) 1"=10' (VERT) 1"=5' | PLOT DATE = 6/2/2014 11:37:57 PM | DATE - 06/11 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**FAP 781 (IL 33) CROSS SECTIONS**

SCALE: AS SHOWN | SHEET NO. 6 OF 6 SHEETS | STA. 710+00 | TO STA. 711+50

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 781 | 109B-1 | LAWRENCE | 34 | 34 |
| | | CONTRACT NO. 74105 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |