



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | Number Of Crashes | | | | | | | Injury Severity | | | |
|-----------------------------------|-------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|------------|------------|--------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 722 | 4 | 180 | 538 | 1,258 | 4 | 261 | 32 | 112 | 117 | 1,338 |
| Cloudy/Overcast | 16 | 0 | 1 | 15 | 29 | 0 | 2 | 0 | 2 | 0 | 36 |
| Freezing Rain or Freezing Drizzle | 3 | 0 | 2 | 1 | 4 | 0 | 4 | 0 | 4 | 0 | 2 |
| Other | 3 | 0 | 1 | 2 | 6 | 0 | 1 | 0 | 1 | 0 | 6 |
| Rain | 67 | 1 | 12 | 54 | 108 | 1 | 18 | 0 | 9 | 9 | 117 |
| Sleet/Hail | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 104 | 1 | 26 | 77 | 210 | 1 | 37 | 2 | 12 | 23 | 253 |
| Animal | 48 | 0 | 3 | 45 | 48 | 0 | 3 | 1 | 2 | 0 | 55 |
| Fixed Object | 155 | 1 | 52 | 102 | 160 | 1 | 71 | 4 | 37 | 30 | 138 |
| Front to Front | 9 | 1 | 4 | 4 | 18 | 1 | 7 | 2 | 5 | 0 | 17 |
| Front to Rear | 126 | 0 | 25 | 101 | 261 | 0 | 27 | 0 | 12 | 15 | 304 |
| Other Non-Collision | 6 | 0 | 2 | 4 | 7 | 0 | 2 | 1 | 1 | 0 | 6 |
| Other Object | 20 | 0 | 6 | 14 | 23 | 0 | 7 | 0 | 4 | 3 | 22 |
| Overturned | 8 | 0 | 6 | 2 | 8 | 0 | 7 | 1 | 5 | 1 | 4 |
| Parked Motor Vehicle | 79 | 0 | 3 | 76 | 164 | 0 | 6 | 2 | 4 | 0 | 86 |
| Pedalcyclist | 6 | 0 | 6 | 0 | 6 | 0 | 6 | 1 | 2 | 3 | 8 |
| Pedestrian | 9 | 1 | 7 | 1 | 9 | 1 | 7 | 3 | 3 | 1 | 11 |
| Rear to Front | 5 | 0 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 14 |
| Rear to Side | 5 | 0 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| Sideswipe Opposite Direction | 10 | 0 | 2 | 8 | 20 | 0 | 3 | 0 | 1 | 2 | 24 |
| Sideswipe Same Direction | 40 | 0 | 5 | 35 | 80 | 0 | 8 | 0 | 1 | 7 | 103 |
| Turning | 189 | 1 | 49 | 139 | 386 | 1 | 95 | 15 | 39 | 41 | 455 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |



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| Alton | Number Of Crashes | | | | | | | Injury Severity | | | | |
|-------------------------------|-------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|------------|------------|--------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| CLASS OF CITY | | | | | | | | | | | | |
| 25,000 TO 50,000 | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | |
| Dry | 718 | 4 | 175 | 539 | 1,256 | 4 | 253 | 31 | 110 | 112 | 1,338 | |
| Ice | 8 | 0 | 3 | 5 | 11 | 0 | 5 | 0 | 5 | 0 | 9 | |
| Other | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 6 | |
| Sand, Mud, Dirt | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| Unknown | 6 | 0 | 0 | 6 | 11 | 0 | 0 | 0 | 0 | 0 | 7 | |
| Wet | 83 | 1 | 16 | 66 | 136 | 1 | 26 | 1 | 11 | 14 | 150 | |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |



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| Alton | Number of Crashes | | | | | | Injury Severity | | | | | |
|--------------------------------|-------------------|----------|------------|-----------------|----------------|----------------------|-----------------|-----------|------------|------------|--------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed Injured | A | B | C | O | | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| (UNK) | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | |
| Rural (UNK) | 166 | 0 | 42 | 124 | 278 | 0 | 64 | 5 | 35 | 24 | 275 | |
| Rural Major Collector | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Urban Freeway and Expressway | 10 | 0 | 4 | 6 | 17 | 0 | 6 | 0 | 1 | 5 | 15 | |
| Urban Local Road or Street | 128 | 1 | 24 | 103 | 211 | 1 | 33 | 2 | 18 | 13 | 193 | |
| Urban Major Collector | 86 | 1 | 24 | 61 | 151 | 1 | 38 | 1 | 16 | 21 | 160 | |
| Urban Minor Arterial | 162 | 2 | 38 | 122 | 285 | 2 | 52 | 7 | 20 | 25 | 324 | |
| Urban Minor Collector | 7 | 0 | 1 | 6 | 11 | 0 | 1 | 1 | 0 | 0 | 14 | |
| Urban Other Principal Arterial | 257 | 1 | 63 | 193 | 462 | 1 | 92 | 16 | 38 | 38 | 524 | |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | 86 | 2 | 27 | 57 | 136 | 2 | 44 | 5 | 16 | 23 | 128 | |
| Monday | 103 | 1 | 32 | 70 | 179 | 1 | 41 | 3 | 17 | 21 | 199 | |
| Tuesday | 133 | 0 | 26 | 107 | 240 | 0 | 44 | 3 | 18 | 23 | 242 | |
| Wednesday | 116 | 0 | 24 | 92 | 210 | 0 | 46 | 4 | 22 | 20 | 215 | |
| Thursday | 107 | 0 | 18 | 89 | 187 | 0 | 26 | 2 | 10 | 14 | 195 | |
| Friday | 135 | 1 | 31 | 103 | 234 | 1 | 38 | 4 | 23 | 11 | 271 | |
| Saturday | 139 | 1 | 38 | 100 | 234 | 1 | 47 | 11 | 22 | 14 | 260 | |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |



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| Alton | Number Of Crashes | | | | | | | Injury Severity | | | | |
|--------------------|-------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|------------|------------|--------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| TIME OF DAY | | | | | | | | | | | | |
| Midnight | 20 | 0 | 6 | 14 | 27 | 0 | 6 | 1 | 4 | 1 | 24 | |
| 01 AM | 22 | 0 | 4 | 18 | 32 | 0 | 5 | 1 | 2 | 2 | 30 | |
| 02 AM | 23 | 0 | 9 | 14 | 32 | 0 | 10 | 2 | 4 | 4 | 30 | |
| 03 AM | 17 | 0 | 4 | 13 | 26 | 0 | 7 | 0 | 4 | 3 | 21 | |
| 04 AM | 21 | 0 | 6 | 15 | 30 | 0 | 11 | 6 | 3 | 2 | 25 | |
| 05 AM | 20 | 1 | 4 | 15 | 30 | 1 | 4 | 0 | 3 | 1 | 28 | |
| 06 AM | 21 | 0 | 6 | 15 | 33 | 0 | 8 | 0 | 4 | 4 | 27 | |
| 07 AM | 23 | 0 | 2 | 21 | 38 | 0 | 2 | 0 | 2 | 0 | 42 | |
| 08 AM | 42 | 0 | 7 | 35 | 79 | 0 | 11 | 1 | 8 | 2 | 92 | |
| 09 AM | 29 | 0 | 7 | 22 | 53 | 0 | 11 | 0 | 0 | 11 | 54 | |
| 10 AM | 41 | 0 | 13 | 28 | 70 | 0 | 17 | 2 | 9 | 6 | 70 | |
| 11 AM | 42 | 0 | 7 | 35 | 75 | 0 | 9 | 1 | 4 | 4 | 87 | |
| Noon | 50 | 0 | 12 | 38 | 92 | 0 | 15 | 0 | 5 | 10 | 95 | |
| 1 PM | 41 | 0 | 7 | 34 | 80 | 0 | 8 | 1 | 2 | 5 | 99 | |
| 2 PM | 51 | 0 | 12 | 39 | 96 | 0 | 19 | 2 | 11 | 6 | 113 | |
| 3 PM | 60 | 1 | 12 | 47 | 115 | 1 | 24 | 5 | 11 | 8 | 121 | |
| 4 PM | 59 | 0 | 16 | 43 | 108 | 0 | 20 | 0 | 7 | 13 | 103 | |
| 5 PM | 57 | 1 | 10 | 46 | 101 | 1 | 20 | 2 | 2 | 16 | 118 | |
| 6 PM | 43 | 0 | 7 | 36 | 80 | 0 | 14 | 0 | 7 | 7 | 98 | |
| 7 PM | 34 | 1 | 11 | 22 | 61 | 1 | 14 | 1 | 9 | 4 | 67 | |
| 8 PM | 29 | 1 | 11 | 17 | 48 | 1 | 15 | 3 | 6 | 6 | 41 | |
| 9 PM | 29 | 0 | 11 | 18 | 43 | 0 | 19 | 2 | 9 | 8 | 46 | |
| 10 PM | 25 | 0 | 9 | 16 | 39 | 0 | 14 | 1 | 10 | 3 | 36 | |
| 11 PM | 20 | 0 | 3 | 17 | 32 | 0 | 3 | 1 | 2 | 0 | 43 | |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 | |



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| Alton | Number Of Crashes | | | | | | Injury Severity | | | | |
|------------------------|-------------------|----------|------------|-----------------|----------------|--------------|-----------------|-----------|------------|------------|--------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 93 | 1 | 18 | 74 | 136 | 1 | 28 | 6 | 17 | 5 | 134 |
| Darkness, Lighted Road | 180 | 1 | 49 | 130 | 283 | 1 | 72 | 11 | 29 | 32 | 289 |
| Dawn | 14 | 0 | 4 | 10 | 20 | 0 | 5 | 0 | 2 | 3 | 17 |
| Daylight | 506 | 2 | 121 | 383 | 934 | 2 | 176 | 15 | 77 | 84 | 1,023 |
| Dusk | 18 | 1 | 4 | 13 | 32 | 1 | 5 | 0 | 3 | 2 | 39 |
| Unknown | 8 | 0 | 0 | 8 | 15 | 0 | 0 | 0 | 0 | 0 | 8 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 4 | 0 | 2 | 2 | 5 | 0 | 2 | 0 | 1 | 1 | 3 |
| No Defects | 797 | 5 | 191 | 601 | 1,385 | 5 | 279 | 32 | 123 | 124 | 1,480 |
| Other | 4 | 0 | 3 | 1 | 5 | 0 | 5 | 0 | 4 | 1 | 6 |
| Rut, Holes | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 4 |
| Shoulders | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 9 | 0 | 0 | 9 | 16 | 0 | 0 | 0 | 0 | 0 | 14 |
| Worn Surface | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |



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| Alton | Number Of Crashes | | | | | | | Injury Severity | | | |
|-------------------------|-------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|------------|------------|--------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| TRAFFIC CONTROL | | | | | | | | | | | |
| Flashing Control Signal | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 20 |
| No Controls | 433 | 2 | 99 | 332 | 687 | 2 | 143 | 15 | 71 | 57 | 651 |
| Other | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 7 |
| Other Regualtory Sig | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Other RR Crossing | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other Warning Sign | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 1 |
| Police/Flagman | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| Stop Sign | 150 | 0 | 43 | 107 | 287 | 0 | 64 | 3 | 26 | 35 | 353 |
| Traffic Signal | 208 | 3 | 52 | 153 | 400 | 3 | 77 | 14 | 30 | 33 | 444 |
| Unknown | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 5 |
| Yield | 9 | 0 | 0 | 9 | 13 | 0 | 0 | 0 | 0 | 0 | 18 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Bridge | 6 | 0 | 1 | 5 | 11 | 0 | 2 | 0 | 0 | 2 | 11 |
| Not Applicable | 812 | 5 | 195 | 612 | 1,407 | 5 | 284 | 32 | 128 | 124 | 1,496 |
| Underpass | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | 819 | 5 | 196 | 618 | 1,420 | 5 | 286 | 32 | 128 | 126 | 1,510 |



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| Alton | Number Of Persons | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|-------------------------|-------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|-----------|-----------|--------------|
| | Total | Fatal | Injury | Property Damage | | | | A | B | C | O |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 33 | 0 | 12 | 21 | 33 | 0 | 10 | 0 | 8 | 2 | 23 |
| Drug Impaired | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Emotional | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| Fatigued | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 0 | 0 | 1 | 5 |
| Had Been Drinking | 4 | 0 | 4 | 0 | 4 | 0 | 2 | 0 | 1 | 1 | 2 |
| Illness | 4 | 0 | 3 | 1 | 4 | 0 | 3 | 0 | 2 | 1 | 1 |
| Normal | 1,095 | 3 | 249 | 843 | 1,095 | 0 | 141 | 6 | 62 | 73 | 954 |
| Other | 9 | 0 | 3 | 6 | 9 | 0 | 2 | 0 | 1 | 1 | 7 |
| Other/Unknown | 162 | 4 | 35 | 123 | 162 | 3 | 25 | 5 | 9 | 11 | 134 |
| Removed By EMS | 8 | 1 | 5 | 2 | 8 | 1 | 5 | 4 | 1 | 0 | 2 |
| TOTALS | 1,327 | 8 | 315 | 1,004 | 1,327 | 4 | 189 | 15 | 84 | 90 | 1,134 |



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|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|-----------------|---|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 25 | 0 | 8 | 17 | 25 | 0 | 2 | 1 | 0 | 1 | 23 |
| | Male | 19 | 0 | 4 | 15 | 19 | 0 | 3 | 0 | 1 | 2 | 16 |
| 17 | | | | | | | | | | | | |
| | Female | 11 | 0 | 5 | 6 | 11 | 0 | 3 | 0 | 2 | 1 | 8 |
| | Male | 10 | 0 | 4 | 6 | 10 | 0 | 1 | 0 | 0 | 1 | 9 |
| 18 | | | | | | | | | | | | |
| | Female | 17 | 0 | 8 | 8 | 17 | 0 | 7 | 0 | 4 | 3 | 10 |
| | Male | 15 | 0 | 4 | 11 | 15 | 0 | 3 | 0 | 1 | 2 | 12 |
| 19 | | | | | | | | | | | | |
| | Female | 14 | 0 | 4 | 10 | 14 | 0 | 2 | 0 | 2 | 0 | 12 |
| | Male | 25 | 0 | 8 | 17 | 25 | 0 | 1 | 0 | 0 | 1 | 24 |
| 20 | | | | | | | | | | | | |
| | Female | 8 | 0 | 2 | 6 | 8 | 0 | 2 | 0 | 2 | 0 | 6 |
| | Male | 14 | 1 | 2 | 11 | 14 | 1 | 1 | 0 | 0 | 1 | 12 |
| 21 | | | | | | | | | | | | |
| | Female | 18 | 0 | 5 | 13 | 18 | 0 | 4 | 1 | 1 | 2 | 14 |
| | Male | 14 | 0 | 6 | 8 | 14 | 0 | 5 | 0 | 3 | 2 | 9 |
| 22-24 | | | | | | | | | | | | |
| | Female | 25 | 0 | 10 | 15 | 25 | 0 | 6 | 0 | 3 | 3 | 19 |
| | Male | 35 | 0 | 8 | 27 | 35 | 0 | 3 | 1 | 1 | 1 | 32 |
| 25-29 | | | | | | | | | | | | |
| | Female | 70 | 0 | 18 | 51 | 70 | 0 | 12 | 0 | 6 | 6 | 58 |
| | Male | 73 | 0 | 13 | 59 | 73 | 0 | 7 | 0 | 2 | 5 | 66 |
| 30-34 | | | | | | | | | | | | |
| | Female | 58 | 0 | 12 | 46 | 58 | 0 | 6 | 1 | 2 | 3 | 52 |
| | Male | 53 | 1 | 15 | 37 | 53 | 1 | 12 | 1 | 8 | 3 | 40 |
| 35-39 | | | | | | | | | | | | |
| | Female | 60 | 1 | 14 | 45 | 60 | 1 | 12 | 0 | 7 | 5 | 47 |



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|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|---------------|-----------------|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| | Male | 71 | 0 | 17 | 54 | 71 | 0 | 8 | 2 | 3 | 3 | 63 |
| 40-44 | | | | | | | | | | | | |
| | Female | 41 | 0 | 10 | 31 | 41 | 0 | 6 | 0 | 4 | 2 | 35 |
| | Male | 59 | 0 | 12 | 46 | 59 | 0 | 8 | 2 | 3 | 3 | 51 |
| 45-49 | | | | | | | | | | | | |
| | Female | 41 | 0 | 7 | 34 | 41 | 0 | 4 | 0 | 3 | 1 | 37 |
| | Male | 44 | 1 | 13 | 30 | 44 | 1 | 6 | 0 | 2 | 4 | 37 |
| 50-54 | | | | | | | | | | | | |
| | Female | 29 | 0 | 9 | 20 | 29 | 0 | 7 | 0 | 2 | 5 | 22 |
| | Male | 37 | 0 | 10 | 27 | 37 | 0 | 5 | 1 | 3 | 1 | 32 |
| 55-59 | | | | | | | | | | | | |
| | Female | 30 | 0 | 8 | 22 | 30 | 0 | 6 | 1 | 3 | 2 | 24 |
| | Male | 51 | 0 | 9 | 42 | 51 | 0 | 2 | 0 | 0 | 2 | 49 |
| 60-64 | | | | | | | | | | | | |
| | Female | 40 | 0 | 7 | 33 | 40 | 0 | 6 | 0 | 2 | 4 | 34 |
| | Male | 39 | 0 | 9 | 30 | 39 | 0 | 6 | 0 | 6 | 0 | 33 |
| 65-69 | | | | | | | | | | | | |
| | Female | 28 | 0 | 9 | 19 | 28 | 0 | 7 | 0 | 2 | 5 | 21 |
| | Male | 41 | 0 | 4 | 37 | 41 | 0 | 2 | 0 | 1 | 1 | 39 |
| 70-74 | | | | | | | | | | | | |
| | Female | 23 | 0 | 6 | 17 | 23 | 0 | 5 | 0 | 2 | 3 | 18 |
| | Male | 16 | 0 | 5 | 11 | 16 | 0 | 2 | 1 | 0 | 1 | 14 |
| 75-79 | | | | | | | | | | | | |
| | Female | 18 | 0 | 5 | 13 | 18 | 0 | 2 | 0 | 1 | 1 | 16 |
| | Male | 12 | 0 | 4 | 8 | 12 | 0 | 3 | 1 | 0 | 2 | 9 |
| 80-84 | | | | | | | | | | | | |
| | Female | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| | Male | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |



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| Alton | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------|------------|-------------------|----------|------------|-----------------|----------------|--------------|-----------------|-----------|-----------|-----------|--------------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 85-89 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 6 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 90-94 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 95-98 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | | | | | | | | | | | | |
| | Female | 9 | 0 | 2 | 7 | 9 | 0 | 1 | 0 | 1 | 0 | 8 |
| | Male | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| | Not Stated | 98 | 0 | 16 | 82 | 98 | 0 | 10 | 2 | 0 | 8 | 88 |
| TOTALS | | 1,327 | 8 | 315 | 1,004 | 1,327 | 4 | 189 | 15 | 84 | 90 | 1,134 |



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|-----------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|---------------|-----------------|---|---|---|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 01 | | | | | | | | | | | | |
| | Female | 3 | 1 | 2 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| | Male | 7 | 0 | 3 | 4 | 7 | 0 | 2 | 2 | 0 | 0 | 5 |
| 02 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 03 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 6 | 0 | 4 | 2 | 6 | 0 | 3 | 0 | 1 | 2 | 3 |
| 04 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 05 | | | | | | | | | | | | |
| | Female | 4 | 0 | 3 | 1 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| | Male | 7 | 0 | 2 | 5 | 7 | 0 | 1 | 0 | 0 | 1 | 6 |
| 06 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| 07 | | | | | | | | | | | | |
| | Female | 4 | 0 | 3 | 1 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 8 | 0 | 3 | 5 | 8 | 0 | 2 | 0 | 1 | 1 | 6 |
| 09 | | | | | | | | | | | | |
| | Female | 7 | 0 | 2 | 5 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| | Male | 7 | 0 | 3 | 4 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |



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|-----------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|---------------|-----------------|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Female | 35 | 0 | 16 | 19 | 35 | 0 | 6 | 0 | 2 | 4 | 29 |
| | Male | 23 | 0 | 7 | 16 | 23 | 0 | 2 | 1 | 0 | 1 | 21 |
| 15 | | | | | | | | | | | | |
| | Female | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 0 | 1 | 9 |
| | Male | 13 | 0 | 3 | 10 | 13 | 0 | 2 | 0 | 0 | 2 | 11 |
| 16 | | | | | | | | | | | | |
| | Female | 13 | 1 | 5 | 7 | 13 | 0 | 4 | 0 | 3 | 1 | 9 |
| | Male | 14 | 0 | 3 | 11 | 14 | 0 | 2 | 1 | 1 | 0 | 12 |
| 17 | | | | | | | | | | | | |
| | Female | 9 | 0 | 3 | 6 | 9 | 0 | 2 | 0 | 2 | 0 | 7 |
| | Male | 12 | 0 | 4 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 18 | | | | | | | | | | | | |
| | Female | 13 | 0 | 5 | 8 | 13 | 0 | 3 | 0 | 1 | 2 | 10 |
| | Male | 5 | 0 | 3 | 2 | 5 | 0 | 2 | 1 | 0 | 1 | 3 |
| 19 | | | | | | | | | | | | |
| | Female | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 20 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 21 | | | | | | | | | | | | |
| | Female | 7 | 0 | 4 | 3 | 7 | 0 | 3 | 0 | 3 | 0 | 4 |
| | Male | 4 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 22-24 | | | | | | | | | | | | |
| | Female | 13 | 0 | 6 | 7 | 13 | 0 | 6 | 1 | 2 | 3 | 7 |
| | Male | 12 | 0 | 5 | 7 | 12 | 0 | 3 | 0 | 3 | 0 | 9 |
| 25-29 | | | | | | | | | | | | |
| | Female | 11 | 0 | 6 | 5 | 11 | 0 | 4 | 1 | 1 | 2 | 7 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | | Number Of Persons | | | | | | Injury Severity | | | | |
|-----------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|-----------------|---|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| | Male | 18 | 0 | 7 | 11 | 18 | 0 | 3 | 0 | 3 | 0 | 15 |
| 30-34 | | | | | | | | | | | | |
| | Female | 14 | 0 | 3 | 11 | 14 | 0 | 2 | 1 | 1 | 0 | 12 |
| | Male | 12 | 0 | 7 | 5 | 12 | 0 | 5 | 1 | 2 | 2 | 7 |
| 35-39 | | | | | | | | | | | | |
| | Female | 11 | 0 | 3 | 8 | 11 | 0 | 3 | 0 | 2 | 1 | 8 |
| | Male | 10 | 0 | 3 | 7 | 10 | 0 | 3 | 0 | 3 | 0 | 7 |
| 40-44 | | | | | | | | | | | | |
| | Female | 10 | 0 | 4 | 6 | 10 | 0 | 2 | 1 | 1 | 0 | 8 |
| | Male | 6 | 0 | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 45-49 | | | | | | | | | | | | |
| | Female | 10 | 0 | 3 | 7 | 10 | 0 | 2 | 0 | 1 | 1 | 8 |
| | Male | 5 | 0 | 3 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| 50-54 | | | | | | | | | | | | |
| | Female | 7 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| 55-59 | | | | | | | | | | | | |
| | Female | 5 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60-64 | | | | | | | | | | | | |
| | Female | 12 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| | Male | 9 | 0 | 3 | 6 | 9 | 0 | 1 | 0 | 1 | 0 | 8 |
| 65-69 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| 70-74 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | | Number Of Persons | | | | | | Injury Severity | | | | |
|-----------------------------|------------|-------------------|----------|------------|-----------------|----------------|--------------|-----------------|-----------|-----------|-----------|------------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 75-79 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 90-94 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| | Not Stated | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTALS | | 459 | 2 | 158 | 299 | 459 | 0 | 84 | 13 | 39 | 32 | 375 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | | Number Of Persons | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|-------------------------------|--------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|
| | | Total | Fatal | Injury | Property Damage | | | | A | B | C | O |
| PEDEDSTRIAN AGE/GENDER | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| TOTALS | | 9 | 1 | 7 | 1 | 9 | 1 | 7 | 3 | 3 | 1 | 1 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------------|------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|----------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PEDALCYCLIST AGE/GENDER | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 6 | 0 | 6 | 0 | 6 | 0 | 6 | 1 | 2 | 3 | 0 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | Number Of Persons | | | | | | | Injury Severity | | | | |
|--|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| PEDESTRIAN PRIOR ACTION AGE/GENDER | | | | | | | | | | | | |
| Crossing - With Signal | | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Crossing (At Intersection) - No Controls | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Crossing (Not at Intersection) - No Controls | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Intoxicated Ped/Pedal | | | | | | | | | | | | |
| 40-44 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Other | | | | | | | | | | | | |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Standing In Roadway | | | | | | | | | | | | |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Riding With Traffic | | | | | | | | | | | | |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | 9 | 1 | 7 | 1 | 9 | 1 | 7 | 3 | 3 | 1 | 1 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | Number Of Persons | | | | | | | Injury Severity | | | |
|---|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PEDALCYCLIST PRIOR ACTION AGE/GENDER | | | | | | | | | | | |
| Intoxicated Ped/Pedal | | | | | | | | | | | |
| 50-54 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Walking/Riding Against Traffic | | | | | | | | | | | |
| 22-24 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 30-34 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 55-59 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Walking/Riding With Traffic | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | 6 | 0 | 6 | 0 | 6 | 0 | 6 | 1 | 2 | 3 | 0 |

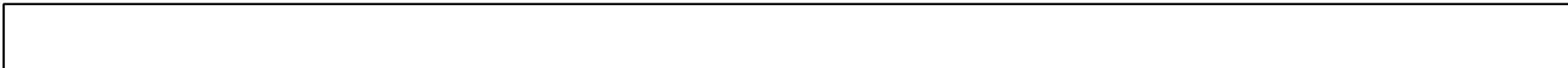


City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

| Alton | Number Of Vehicles | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | | |
|--------------------------------|--------------------|----------|------------|-----------------|----------------|--------------|---------------|-----------------|------------|------------|--------------|--|
| | Total | Fatal | Injury | Property Damage | | | | A | B | C | O | |
| VEHICLE DEFECTS | | | | | | | | | | | | |
| Brakes | 14 | 0 | 6 | 8 | 14 | 0 | 3 | 0 | 3 | 0 | 15 | |
| Engine/Motor | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |
| Fuel System | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| None | 1,278 | 6 | 293 | 979 | 1,278 | 2 | 249 | 20 | 116 | 113 | 1,375 | |
| Other | 4 | 0 | 2 | 2 | 4 | 0 | 3 | 0 | 1 | 2 | 2 | |
| Steering | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 11 | |
| Tires | 5 | 0 | 2 | 3 | 5 | 0 | 3 | 0 | 0 | 3 | 3 | |
| Unknown | 111 | 2 | 16 | 93 | 111 | 2 | 14 | 7 | 3 | 4 | 100 | |
| Windows | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | |
| TOTALS | 1,420 | 8 | 320 | 1,092 | 1,420 | 4 | 273 | 28 | 123 | 122 | 1,509 | |
| VEHICLE TYPE | | | | | | | | | | | | |
| Bus 9 to 15 seats | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Bus over 15 seats | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 5 | |
| Moped or Motorized Bicycle | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | |
| Motorcycle | 21 | 2 | 17 | 2 | 21 | 2 | 21 | 5 | 8 | 8 | 1 | |
| Other | 8 | 0 | 3 | 5 | 8 | 0 | 5 | 2 | 2 | 1 | 7 | |
| Passenger | 880 | 4 | 201 | 675 | 880 | 2 | 182 | 17 | 86 | 79 | 935 | |
| Pickup | 214 | 0 | 38 | 176 | 214 | 0 | 16 | 1 | 5 | 10 | 227 | |
| Single Unit Truck with Trailer | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | |
| SUV | 180 | 1 | 39 | 140 | 180 | 0 | 36 | 3 | 16 | 17 | 203 | |
| Tractor With Semi-Trailer | 5 | 1 | 1 | 3 | 5 | 0 | 1 | 0 | 0 | 1 | 4 | |
| Truck Single Unit | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 | |
| Unknown | 31 | 0 | 3 | 28 | 31 | 0 | 1 | 0 | 0 | 1 | 29 | |
| Van/Mini-Van | 61 | 0 | 16 | 45 | 61 | 0 | 9 | 0 | 6 | 3 | 84 | |
| TOTALS | 1,420 | 8 | 320 | 1,092 | 1,420 | 4 | 273 | 28 | 123 | 122 | 1,509 | |





City Summary Crash Report

1/1/2023 to 12/31/2023

City : Alton | *See Notes at End of Report.

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.