



County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | Number Of Crashes | | | | | Injury Severity | | | | | |
|------------------------------|-------------------|----------|-----------|-----------------|----------------|-----------------|---------------|-----------|-----------|----------|------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 254 | 1 | 23 | 230 | 314 | 1 | 26 | 6 | 14 | 6 | 394 |
| Cloudy/Overcast | 16 | 0 | 3 | 13 | 22 | 0 | 5 | 4 | 1 | 0 | 24 |
| Unknown | 6 | 0 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 8 |
| Rain | 23 | 0 | 2 | 21 | 25 | 0 | 2 | 0 | 1 | 1 | 28 |
| Snow | 16 | 0 | 1 | 15 | 20 | 0 | 2 | 0 | 2 | 0 | 18 |
| Severe Cross Wind | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Fog/Smoke/Haze | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 6 |
| Blowing Snow | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Sleet/Hail | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 14 | 0 | 2 | 12 | 28 | 0 | 3 | 0 | 3 | 0 | 29 |
| Animal | 177 | 0 | 1 | 176 | 178 | 0 | 1 | 0 | 0 | 1 | 266 |
| Fixed Object | 54 | 1 | 12 | 41 | 55 | 1 | 13 | 2 | 9 | 2 | 49 |
| Front to Front | 5 | 0 | 2 | 3 | 10 | 0 | 3 | 1 | 2 | 0 | 10 |
| Front to Rear | 13 | 0 | 1 | 12 | 27 | 0 | 1 | 1 | 0 | 0 | 28 |
| Other Non-Collision | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Other Object | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Overtuned | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 1 | 2 | 3 | 11 |
| Parked Motor Vehicle | 11 | 0 | 0 | 11 | 22 | 0 | 0 | 0 | 0 | 0 | 16 |
| Pedalcyclist | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| Sideswipe Opposite Direction | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Sideswipe Same Direction | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Turning | 24 | 0 | 4 | 20 | 49 | 0 | 7 | 4 | 2 | 1 | 58 |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 |



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| Hancock | Number Of Crashes | | | | | | | Injury Severity | | | | |
|-------------------------------|-------------------|----------|-----------|-----------------|----------------|--------------|---------------|-----------------|-----------|----------|------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | |
| Dry | 243 | 1 | 20 | 222 | 299 | 1 | 23 | 7 | 12 | 4 | 383 | |
| Ice | 10 | 0 | 1 | 9 | 11 | 0 | 1 | 1 | 0 | 0 | 10 | |
| Other | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | |
| Snow or Slush | 23 | 0 | 3 | 20 | 31 | 0 | 6 | 2 | 3 | 1 | 29 | |
| Unknown | 6 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 7 | |
| Wet | 39 | 0 | 4 | 35 | 46 | 0 | 4 | 0 | 3 | 1 | 53 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |



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| Hancock | Total | Number of Crashes | | | | Total Vehicles | Total Total Killed Injured | Injury Severity | | | | |
|--------------------------------|------------|-------------------|-----------|-----------------|------------|----------------|----------------------------|-----------------|-----------|----------|------------|--|
| | | Fatal | Injury | Property Damage | | | | A | B | C | O | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| Rural (UNK) | 141 | 0 | 9 | 132 | 159 | 0 | 9 | 1 | 7 | 1 | 214 | |
| Rural Local Road or Street | 50 | 0 | 7 | 43 | 74 | 0 | 8 | 4 | 3 | 1 | 77 | |
| Rural Major Collector | 26 | 0 | 6 | 20 | 30 | 0 | 7 | 1 | 5 | 1 | 32 | |
| Rural Minor Arterial | 64 | 1 | 6 | 57 | 79 | 1 | 8 | 1 | 3 | 4 | 95 | |
| Rural Minor Collector | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Rural Other Principal Arterial | 40 | 0 | 2 | 38 | 53 | 0 | 4 | 3 | 1 | 0 | 62 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | 52 | 1 | 2 | 49 | 61 | 1 | 3 | 1 | 2 | 0 | 85 | |
| Monday | 46 | 0 | 5 | 41 | 57 | 0 | 7 | 3 | 4 | 0 | 63 | |
| Tuesday | 47 | 0 | 3 | 44 | 64 | 0 | 3 | 0 | 2 | 1 | 82 | |
| Wednesday | 42 | 0 | 6 | 36 | 50 | 0 | 6 | 3 | 2 | 1 | 58 | |
| Thursday | 51 | 0 | 4 | 47 | 61 | 0 | 5 | 0 | 3 | 2 | 65 | |
| Friday | 46 | 0 | 6 | 40 | 58 | 0 | 7 | 0 | 5 | 2 | 75 | |
| Saturday | 39 | 0 | 4 | 35 | 46 | 0 | 5 | 3 | 1 | 1 | 54 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |



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| Hancock | Number Of Crashes | | | | | | | Injury Severity | | | | |
|--------------------|-------------------|----------|-----------|-----------------|----------------|--------------|---------------|-----------------|-----------|----------|----------|------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| TIME OF DAY | | | | | | | | | | | | |
| Midnight | 11 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 01 AM | 14 | 0 | 3 | 11 | 15 | 0 | 3 | 0 | 3 | 0 | 0 | 19 |
| 02 AM | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 6 |
| 03 AM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 04 AM | 10 | 0 | 1 | 9 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 11 |
| 05 AM | 13 | 0 | 1 | 12 | 14 | 0 | 1 | 0 | 0 | 1 | 0 | 14 |
| 06 AM | 20 | 0 | 1 | 19 | 22 | 0 | 1 | 0 | 1 | 0 | 0 | 21 |
| 07 AM | 16 | 0 | 4 | 12 | 22 | 0 | 6 | 3 | 3 | 0 | 0 | 18 |
| 08 AM | 9 | 0 | 0 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 09 AM | 6 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 10 AM | 9 | 0 | 1 | 8 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 12 |
| 11 AM | 13 | 0 | 2 | 11 | 21 | 0 | 4 | 3 | 1 | 0 | 0 | 18 |
| Noon | 11 | 1 | 0 | 10 | 19 | 1 | 1 | 1 | 0 | 0 | 0 | 22 |
| 1 PM | 7 | 0 | 2 | 5 | 10 | 0 | 2 | 0 | 0 | 2 | 0 | 13 |
| 2 PM | 13 | 0 | 1 | 12 | 19 | 0 | 1 | 0 | 1 | 0 | 0 | 25 |
| 3 PM | 10 | 0 | 1 | 9 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 18 |
| 4 PM | 17 | 0 | 4 | 13 | 25 | 0 | 4 | 0 | 2 | 2 | 0 | 29 |
| 5 PM | 22 | 0 | 4 | 18 | 30 | 0 | 5 | 2 | 2 | 1 | 0 | 32 |
| 6 PM | 22 | 0 | 1 | 21 | 24 | 0 | 1 | 0 | 1 | 0 | 0 | 31 |
| 7 PM | 11 | 0 | 0 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 8 PM | 25 | 0 | 2 | 23 | 26 | 0 | 2 | 0 | 1 | 1 | 0 | 38 |
| 9 PM | 24 | 0 | 0 | 24 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| 10 PM | 22 | 0 | 1 | 21 | 23 | 0 | 1 | 0 | 1 | 0 | 0 | 28 |
| 11 PM | 12 | 0 | 0 | 12 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 0 | 482 |



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| Hancock | Number Of Crashes | | | | | | | Injury Severity | | | | |
|------------------------|-------------------|----------|-----------|-----------------|----------------|--------------|---------------|-----------------|-----------|----------|------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| LIGHT CONDITION | | | | | | | | | | | | |
| Darkness | 150 | 0 | 8 | 142 | 157 | 0 | 8 | 0 | 6 | 2 | 219 | |
| Darkness, Lighted Road | 7 | 0 | 1 | 6 | 11 | 0 | 1 | 0 | 1 | 0 | 9 | |
| Dawn | 18 | 0 | 2 | 16 | 21 | 0 | 3 | 0 | 3 | 0 | 19 | |
| Daylight | 125 | 1 | 19 | 105 | 179 | 1 | 24 | 10 | 9 | 5 | 194 | |
| Dusk | 18 | 0 | 0 | 18 | 23 | 0 | 0 | 0 | 0 | 0 | 35 | |
| Unknown | 5 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |
| ROAD DEFECTS | | | | | | | | | | | | |
| Debris On Roadway | 4 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | |
| No Defects | 297 | 1 | 27 | 269 | 365 | 1 | 33 | 8 | 18 | 7 | 448 | |
| Other | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 2 | |
| Rut, Holes | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | |
| Shoulders | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 2 | |
| Unknown | 12 | 0 | 0 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 15 | |
| Worn Surface | 5 | 0 | 1 | 4 | 7 | 0 | 1 | 0 | 1 | 0 | 7 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |



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| Hancock | Number Of Crashes | | | | | | | Injury Severity | | | | |
|------------------------|-------------------|----------|-----------|-----------------|----------------|--------------|---------------|-----------------|-----------|----------|------------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| TRAFFIC CONTROL | | | | | | | | | | | | |
| Lane Use Marking | 11 | 0 | 2 | 9 | 12 | 0 | 2 | 1 | 0 | 1 | 12 | |
| No Controls | 264 | 0 | 23 | 241 | 308 | 0 | 24 | 4 | 15 | 5 | 392 | |
| Other | 2 | 1 | 1 | 0 | 3 | 1 | 2 | 1 | 1 | 0 | 3 | |
| Other Regualtory Sig | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Other Warning Sign | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | |
| RR Crossing Gate | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Stop Sign | 27 | 0 | 3 | 24 | 48 | 0 | 5 | 2 | 2 | 1 | 47 | |
| Traffic Signal | 4 | 0 | 0 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 10 | |
| Unknown | 8 | 0 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 10 | |
| Yield | 2 | 0 | 1 | 1 | 4 | 0 | 3 | 2 | 1 | 0 | 3 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |
| ROADWAY FEATURE | | | | | | | | | | | | |
| Bridge | 6 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 14 | |
| Not Applicable | 317 | 1 | 30 | 286 | 389 | 1 | 36 | 10 | 19 | 7 | 468 | |
| TOTALS | 323 | 1 | 30 | 292 | 397 | 1 | 36 | 10 | 19 | 7 | 482 | |

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1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | Number Of Persons | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|----------------------------|-------------------|----------|-----------|--------------------|-------------------|-----------------|------------------|-----------------|-----------|----------|------------|
| | Total | Fatal | Injury | Property Damage | | | | A | B | C | O |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 8 | 0 | 2 | 6 | 8 | 0 | 2 | 0 | 2 | 0 | 6 |
| Drug Impaired | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Emotional | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| Fatigued | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Had Been Drinking | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Illness | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Impaired-Alcohol AND Drugs | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Normal | 284 | 0 | 28 | 256 | 284 | 0 | 20 | 5 | 11 | 4 | 264 |
| Other | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Other/Unknown | 73 | 0 | 4 | 69 | 73 | 0 | 3 | 1 | 1 | 1 | 70 |
| Removed By EMS | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 1 | 1 | 1 | 0 |
| TOTALS | 385 | 1 | 40 | 344 | 385 | 1 | 31 | 7 | 18 | 6 | 353 |



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| Hancock | | Number Of Persons | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|---------------|-----------------|---|---|----|
| | | Total | Fatal | Injury | Property Damage | | | | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| | Male | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 0 | 1 | 9 |
| 17 | | | | | | | | | | | | |
| | Female | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| | Male | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 18 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| | Male | 8 | 0 | 3 | 5 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| 19 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 4 | 1 | 0 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 3 |
| 20 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| | Male | 12 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| 22-24 | | | | | | | | | | | | |
| | Female | 9 | 0 | 2 | 7 | 9 | 0 | 2 | 0 | 2 | 0 | 7 |
| | Male | 19 | 0 | 0 | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 25-29 | | | | | | | | | | | | |
| | Female | 17 | 0 | 1 | 16 | 17 | 0 | 1 | 1 | 0 | 0 | 16 |
| | Male | 17 | 0 | 1 | 16 | 17 | 0 | 1 | 0 | 1 | 0 | 16 |
| 30-34 | | | | | | | | | | | | |
| | Female | 16 | 0 | 2 | 14 | 16 | 0 | 2 | 1 | 1 | 0 | 14 |
| | Male | 17 | 0 | 3 | 14 | 17 | 0 | 2 | 0 | 1 | 1 | 15 |



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|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|-----------------|---------------|---|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 35-39 | | | | | | | | | | | | |
| | Female | 16 | 0 | 1 | 15 | 16 | 0 | 1 | 0 | 0 | 1 | 15 |
| | Male | 14 | 0 | 2 | 12 | 14 | 0 | 2 | 0 | 2 | 0 | 12 |
| 40-44 | | | | | | | | | | | | |
| | Female | 9 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| | Male | 15 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 45-49 | | | | | | | | | | | | |
| | Female | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| | Male | 10 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 50-54 | | | | | | | | | | | | |
| | Female | 9 | 0 | 2 | 7 | 9 | 0 | 1 | 0 | 0 | 1 | 8 |
| | Male | 20 | 0 | 4 | 16 | 20 | 0 | 3 | 0 | 3 | 0 | 17 |
| 55-59 | | | | | | | | | | | | |
| | Female | 17 | 0 | 1 | 16 | 17 | 0 | 1 | 0 | 1 | 0 | 16 |
| | Male | 17 | 0 | 0 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 60-64 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 18 | 0 | 2 | 16 | 18 | 0 | 2 | 2 | 0 | 0 | 16 |
| 65-69 | | | | | | | | | | | | |
| | Female | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| | Male | 14 | 0 | 2 | 12 | 14 | 0 | 2 | 1 | 1 | 0 | 12 |
| 70-74 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| | Male | 14 | 0 | 2 | 12 | 14 | 0 | 1 | 0 | 1 | 0 | 13 |
| 75-79 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |



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|--------------------------|------------|-------------------|----------|-----------|-----------------|----------------|--------------|-----------------|----------|-----------|----------|------------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 90-94 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Not Stated | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | | 385 | 1 | 40 | 344 | 385 | 1 | 31 | 7 | 18 | 6 | 353 |



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| Hancock | | Number Of Persons | | | | | Injury Severity | | | | | |
|-----------------------------|--------|-------------------|-------|--------|-----------------|----------------|-----------------|---------------|---|---|---|----|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 02 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 03 | | | | | | | | | | | | |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 04 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 06 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 07 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 08 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10-14 | | | | | | | | | | | | |
| | Female | 13 | 0 | 2 | 11 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| | Male | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 15 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |



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|-----------------------------|--------|-------------------|-------|--------|-----------------|----------------|-----------------|---------------|---|---|---|---|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Male | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 19 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 20 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| | Male | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 25-29 | | | | | | | | | | | | |
| | Female | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |



County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | | Number Of Persons | | | | | | Injury Severity | | | | |
|-----------------------------|--------|-------------------|----------|-----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|------------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 55-59 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60-64 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 65-69 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| 70-74 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 95-98 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 133 | 1 | 10 | 122 | 133 | 0 | 4 | 2 | 1 | 1 | 129 |

Report No : SDM-ERC116

Sorted by : County



Report Produced : 6/11/2021 2:09 PM

By: CENTRALJASTRZEBSKIS

Page : 14 of 17

County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.



County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | Total | Number Of Persons | | | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|--------------------------------|----------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|---|
| | | Fatal | Injury | | | | | | A | B | C | O |
| PEDALCYCLIST AGE/GENDER | | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |
| TOTALS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |



County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | Number Of Persons | | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|---|-------------------|----------|----------|--------------------|----------|-------------------|-----------------|------------------|-----------------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | | | | | A | B | C | O |
| PEDALCYCLIST PRIOR ACTION AGE/GENDER | | | | | | | | | | | | |
| Walking/Riding With Traffic | | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

| Hancock | Number Of Vehicles | | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|------------------------|--------------------|----------|-----------|--------------------|------------|-------------------|-----------------|------------------|-----------------|----------|------------|---|
| | Total | Fatal | Injury | Property Damage | | | | | A | B | C | O |
| VEHICLE DEFECTS | | | | | | | | | | | | |
| Brakes | 2 | 1 | 1 | 0 | 2 | 1 | 2 | 1 | 0 | 1 | 3 | |
| None | 333 | 0 | 34 | 299 | 333 | 0 | 28 | 7 | 16 | 5 | 404 | |
| Other | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 2 | |
| Tires | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Unknown | 59 | 0 | 4 | 55 | 59 | 0 | 4 | 1 | 2 | 1 | 72 | |
| TOTALS | 397 | 1 | 40 | 356 | 397 | 1 | 35 | 9 | 19 | 7 | 482 | |



County Summary Crash Report

1/1/2019 to 12/31/2019

County : Hancock | *See Notes at End of Report.

| Hancock | Number Of Vehicles | | | | Injury Severity | | | | | | | |
|--|--------------------|----------|-----------|-----------------|-----------------|--------------|---------------|----------|-----------|----------|---|------------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| VEHICLE TYPE | | | | | | | | | | | | |
| Bus over 15 seats | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Farm Equipment | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Motorcycle | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Other | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Passenger | 215 | 1 | 17 | 197 | 215 | 1 | 16 | 4 | 9 | 3 | | 267 |
| Pickup | 80 | 0 | 11 | 69 | 80 | 0 | 9 | 2 | 5 | 2 | | 93 |
| Recreational off-highway vehicle (ROV) | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | | 1 |
| SUV | 58 | 0 | 8 | 50 | 58 | 0 | 7 | 1 | 4 | 2 | | 72 |
| Tractor With Semi-Trailer | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | | 3 |
| Truck Single Unit | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | | 2 |
| Unknown | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | | 4 |
| Van/Mini-Van | 25 | 0 | 1 | 24 | 25 | 0 | 1 | 1 | 0 | 0 | | 31 |
| TOTALS | 397 | 1 | 40 | 356 | 397 | 1 | 35 | 9 | 19 | 7 | | 482 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.