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|------------------------------------|-----------------|-----------|
| FILE NAME =                        | DESIGNED - AJP  | REVISED - |
| ...pp\h_abc_c2_290_mot_st_2_19.dgn | DRAWN - TMB     | REVISED - |
| USER NAME = tblank                 | CHECKED - JJT   | REVISED - |
| PLOT DATE = 11/13/2009             | DATE - 10/16/09 | REVISED - |

**benesch**

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC  
PLAN - STAGE 2**

SCALE: 1"=50' SHEET NO. 68 OF 96 SHEETS STA. TO STA.

| F.A.I. RTE.         | SECTION                  | COUNTY | TOTAL SHEETS              | SHEET NO. |
|---------------------|--------------------------|--------|---------------------------|-----------|
| 290                 | (3031.1, ETC., 3838RS-5) | COOK   | 298                       | 162       |
| FED. ROAD DIST. NO. |                          |        | ILLINOIS FED. AID PROJECT |           |
|                     |                          |        | CONTRACT NO. 60G52        |           |