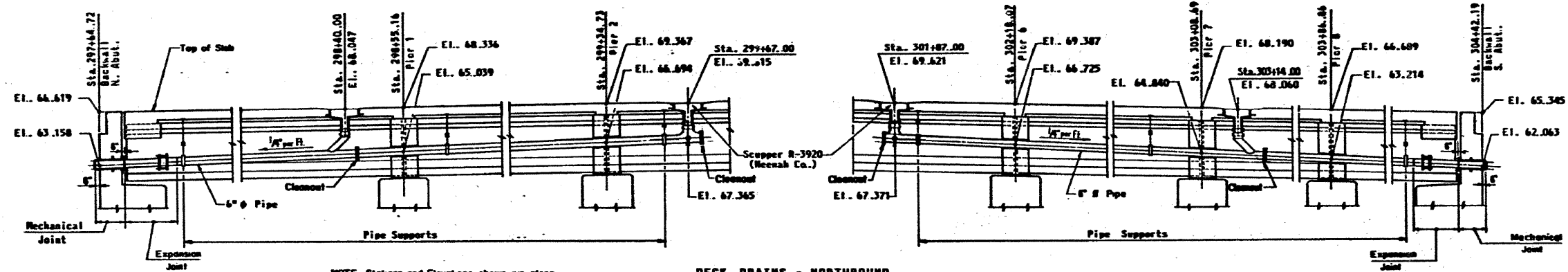


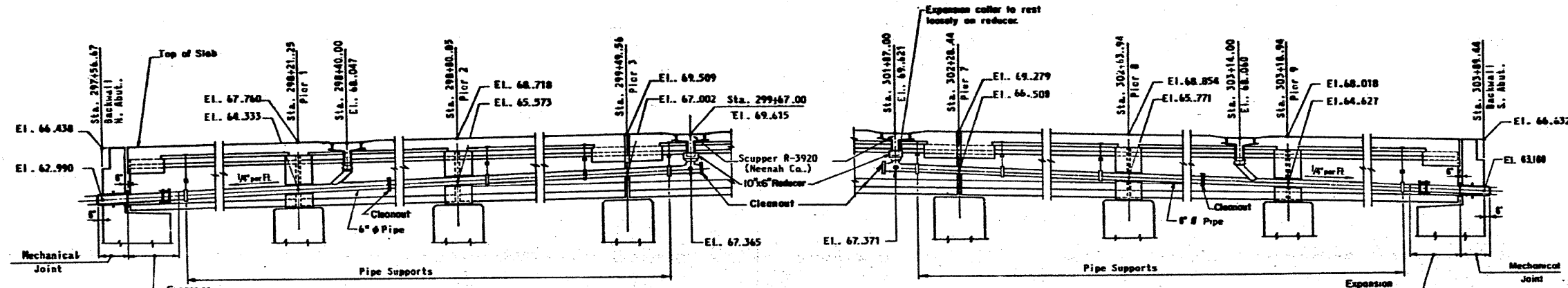
MAP ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
350	50-1 VB-1-BR	Cook	33	27
FED. ROAD DIST.		FED. AID PROJECT-		

SHEET NO. 16 OF 16 SHEETS

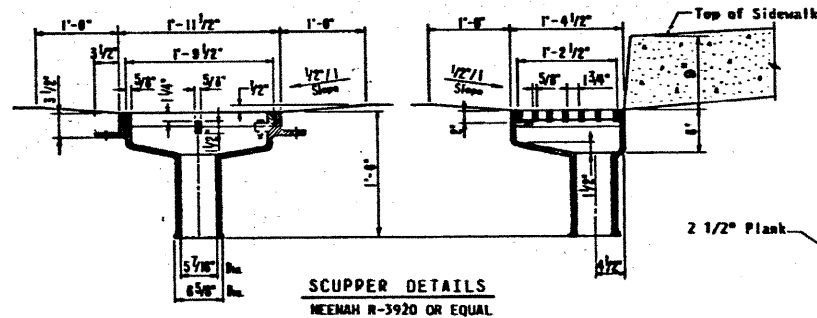
Contract # 60H76



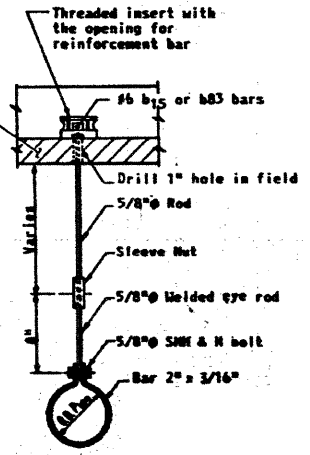
DECK DRAINS - NORTHBOUND



DECK DRAINS - SOUTHBOUND

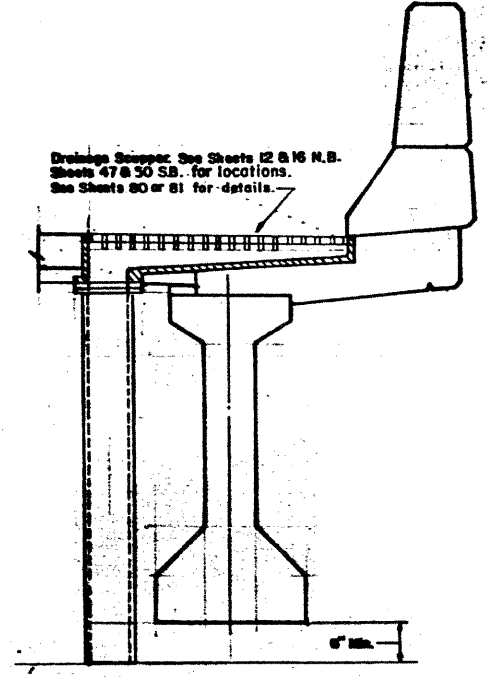


SCUPPER DETAILS
NEENAH R-3920 OR EQUAL

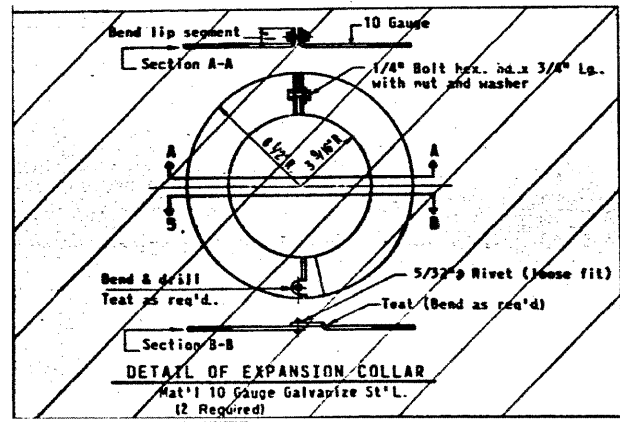


PIPE ROLL SUPPORT
(S.S. - Spans 4 & 7 only)

PIPE SUPPORT
(N.B. & S.B. - All Spans Except Spans 4 & 7 S.B.)



SECTION AT DRAINAGE SCUPPER



DETAIL OF EXPANSION COLLAR
Mat 10 Gauge Galvanize St 1 L. (2 Required)

FOR INFORMATION ONLY

DESIGNED	E.E.J.
CHECKED	J.A.Z.
DRAWN	E.E.J.
CHECKED	J.A.Z.

DRAINAGE SYSTEM
IL 50 (CICERO AVE) OVER BRC R.R.,
F.A.P. 350, SECTION 50-1 VB-1-BR
COOK COUNTY

S.N. 016-2512 (S.B.), 016-2513 (N.B.)
DATE: 10-23-09

GRAEF
CHICAGO ILLINOIS