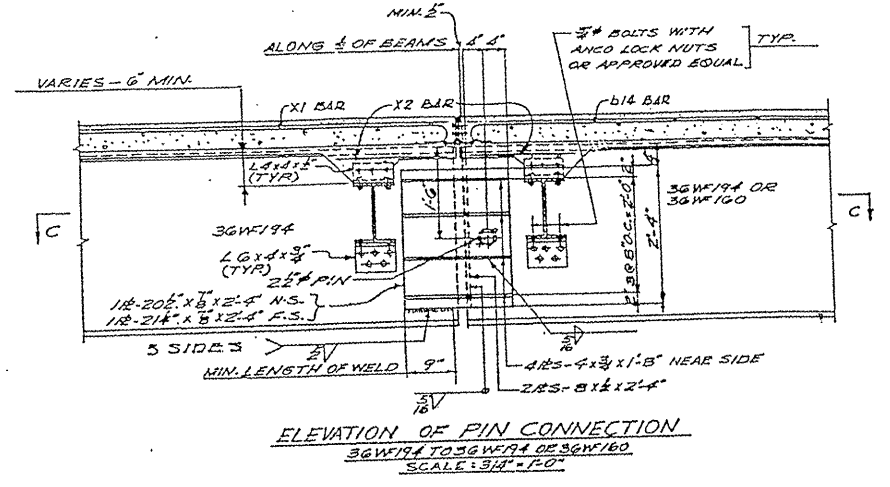
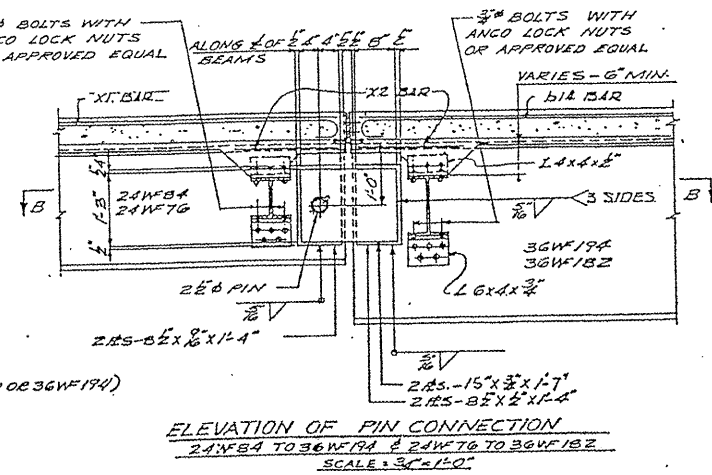
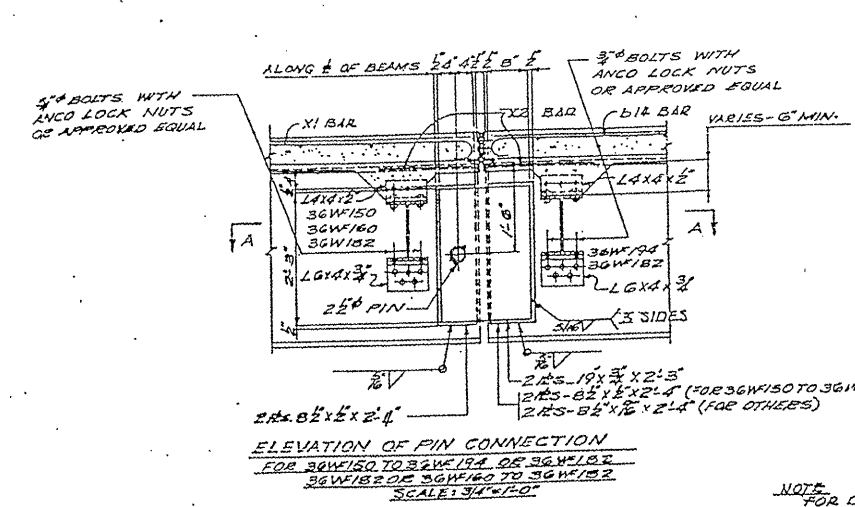
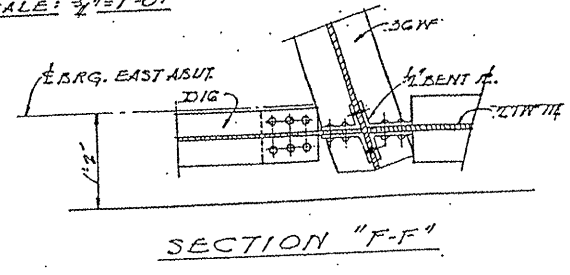
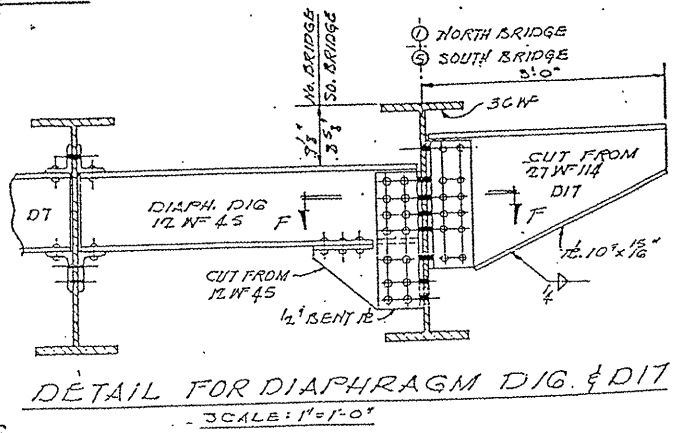
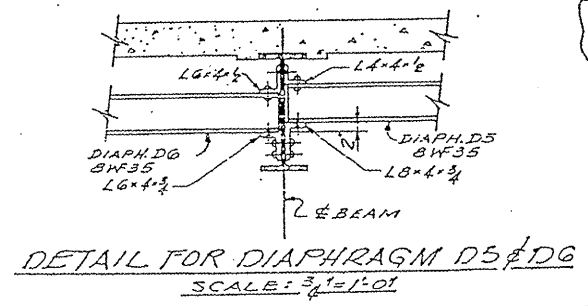
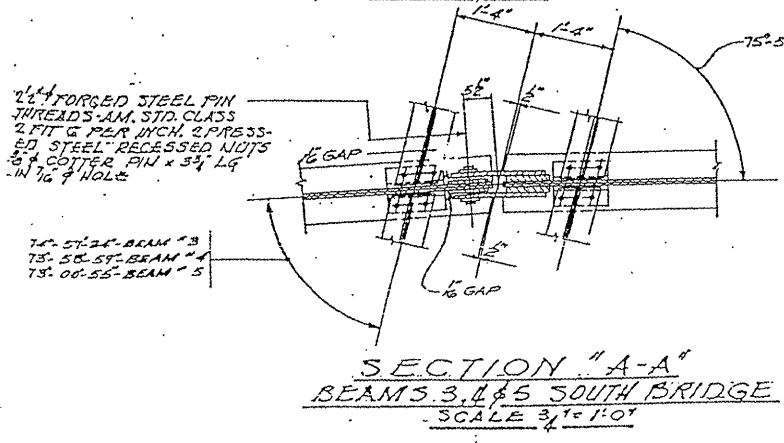
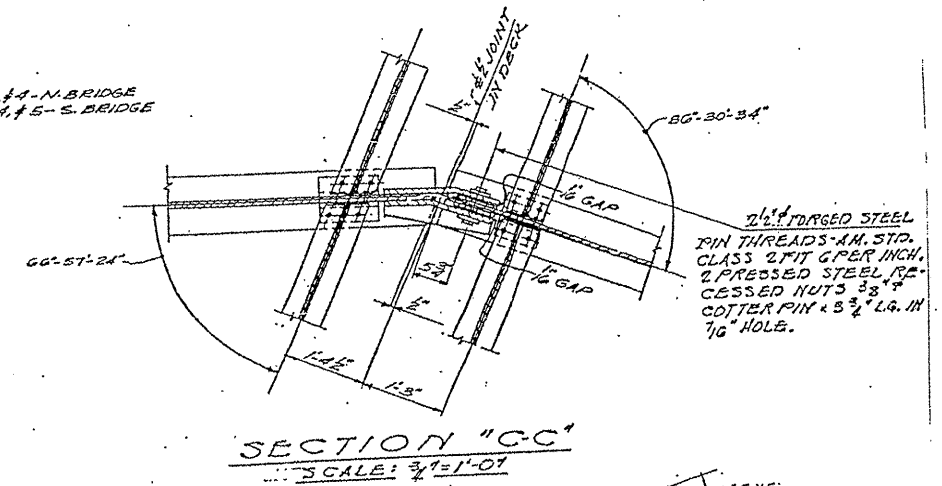
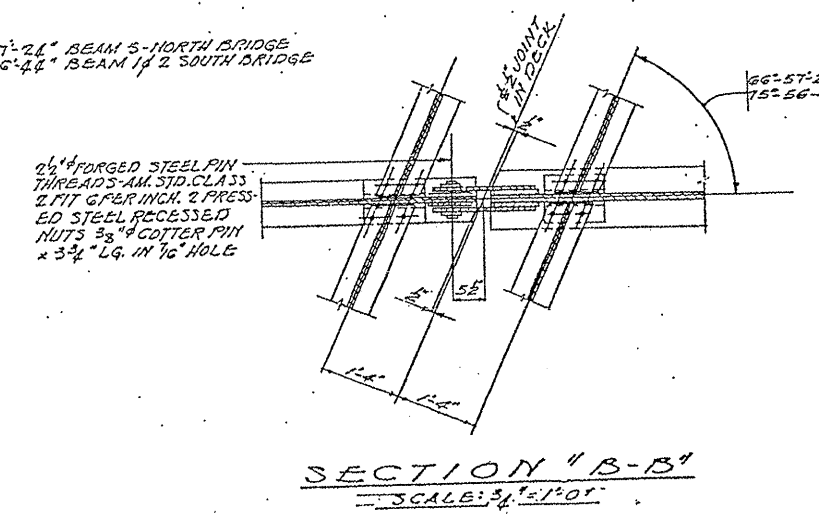
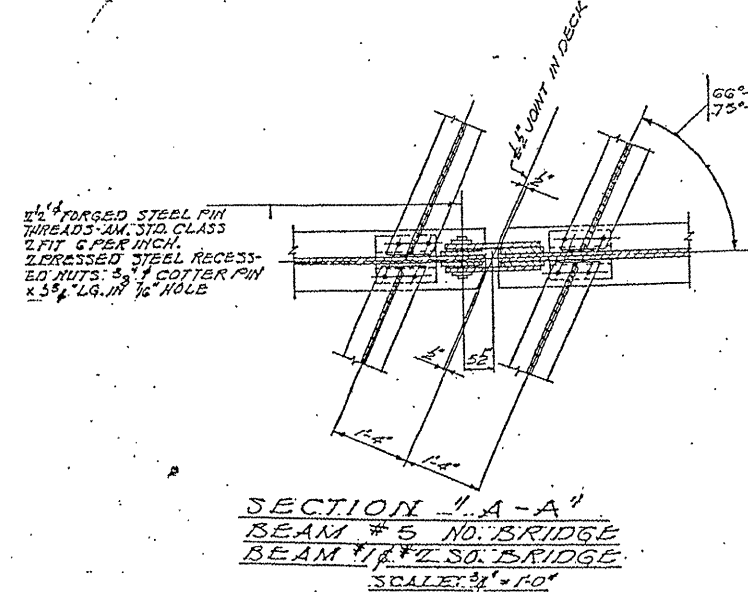


ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NUMBER
VARIOUS	2009-079 BP	COOK & LAKE	26	12

Contract 60116



NOTE FOR DETAIL OF JOINT & WATER STOP SEE SH. 24.



FOR INFORMATION ONLY

ILLINOIS DEPARTMENT OF TRANSPORTATION
EXISTING BRIDGE PLAN
SN 016-2042
(LOC. 1)