



MATCHLINE D  
SEE SHEET 2 OF 3

**INTERCONNECT PLAN LEGEND**

|                                  | EXISTING | PROPOSED |
|----------------------------------|----------|----------|
| CONTROLLER                       |          |          |
| HANDHOLE                         |          |          |
| HEAVY DUTY HANDHOLE              |          |          |
| DOUBLE HANDHOLE                  |          |          |
| G.S. CONDUIT IN TRENCH OR PUSHED |          |          |
| DETECTOR LOOP                    |          |          |
| SYSTEM                           | S        | S        |
| INTERSECTION                     | I        | IP       |
| UNIT DUCT                        |          | UD       |
| COMMON TRENCH                    |          | CT       |

**RESTORATION OF WORK AREA.**  
RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDER, MEDIAN, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SALT TOLERANT SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

**NOTE:**  
THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

|             |                    |                 |           |   |   |                         |      |             |   |                    |              |           |    |
|-------------|--------------------|-----------------|-----------|---|---|-------------------------|------|-------------|---|--------------------|--------------|-----------|----|
| FILE NAME = | USER NAME = #USER# | DESIGNED - BRD  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>INTERCONNECT PLAN (SHEET 3 OF 3)<br/>IL ROUTE 19 (IRVING PARK RD.) - JUDD AV. TO DES PLAINES RIVER RD.</b> |                         |      | F.A.P. RTE. | SECTION   | COUNTY             | TOTAL SHEETS | SHEET NO. |    |
| #FILEL#     |                    | DRAWN - JRT     | REVISED - |   | SCALE: 1" = 50'   | SHEET NO. 3 OF 3 SHEETS | STA. | TO STA.     | 345   | 2009-085 TS        | COOK         | 39        | 34 |
|             |                    | CHECKED - JJE   | REVISED - |   |   |                         |      |             |   | CONTRACT NO. 60I27 |              |           |    |
|             |                    | DATE - 10/14/09 | REVISED - |   |   |                         |      |             | FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT |                    |              |           |    |