

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	(P6)DM	LASALLE	3	1
		ILLINOIS	CONTRACT NO. 66988	

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

**PROPOSED**  
**HIGHWAY PLANS**

**FAS ROUTE 1279 (IL 178)**  
**SECTION (P6)DM**  
**PROJECT HD-1279(109)**  
**BUILDING REMOVAL**  
**LASALLE COUNTY**

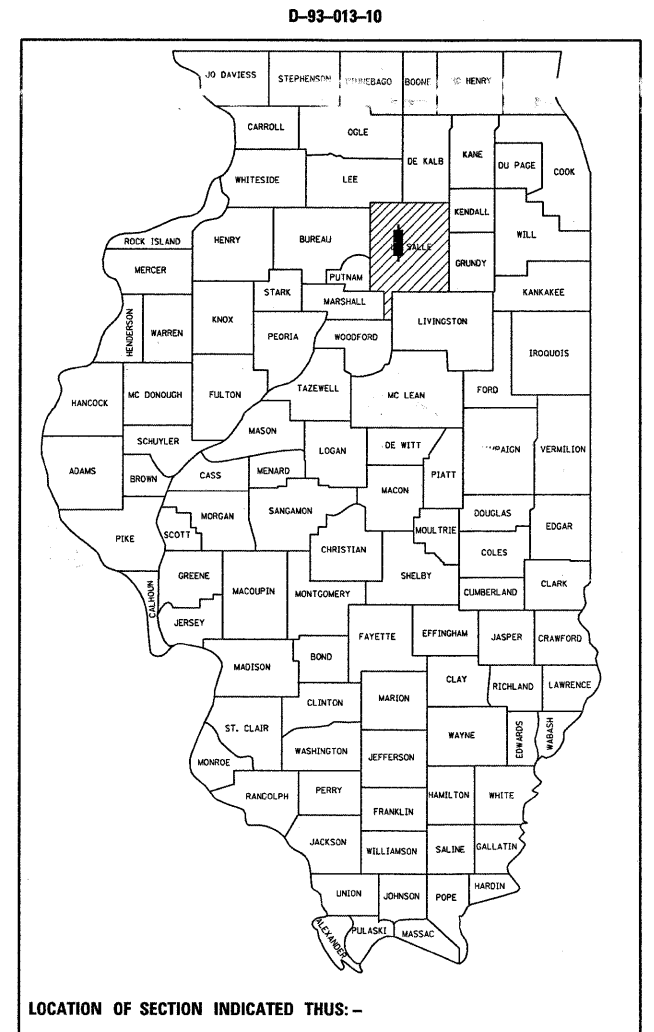
**C-93-004-10**

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES & SUMMARY OF QUANTITIES
- 3 PLAN VIEW

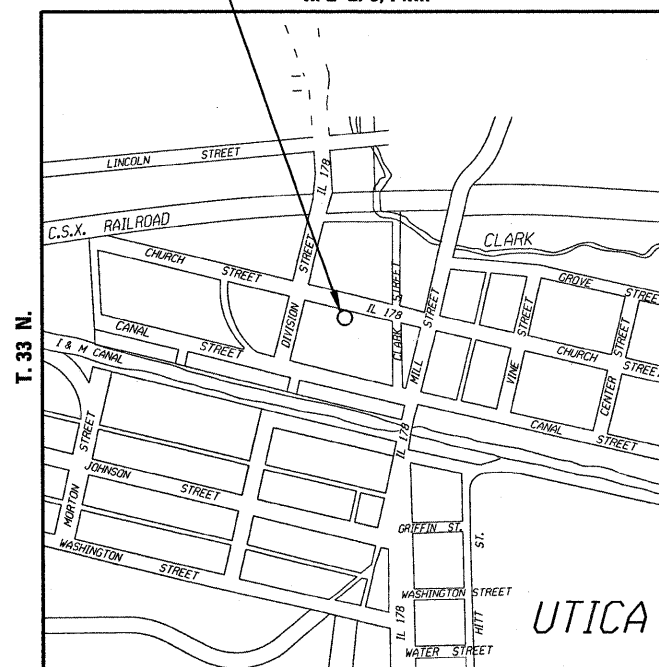
**STANDARDS**

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 701001-02 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' (4.5 m) AWAY
- 701006-03 OFF-ROAD OPERATIONS 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
- 701301-03 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701901-01 TRAFFIC CONTROL DEVICES



**TWO-STORY BUILDING REMOVAL**

**R. 2 E. 3, P.M.**



**LOCATION MAP**  
**NOT TO SCALE**

MICROFILMED \_\_\_\_\_  
 REEL NUMBER \_\_\_\_\_  
 AWARDED \_\_\_\_\_  
 RESIDENT ENGINEER \_\_\_\_\_  
 AS BUILT CHANGES WERE MADE  
 ON THE FOLLOWING SHEETS \_\_\_\_\_

**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
**1-800-892-0123**  
**OR 811**

**PROJECT ENGINEER: CRAIG REED**  
**UNIT CHIEF: BRAD DUNCAN**  
**TOWNSHIP: UTICA**

**CONTRACT NO. 66988**

**FUNCTION CLASSIFICATION**

**MAJOR COLLECTOR - RURAL**

**2005 ADT = 4250**

**P.V. = 83.5% S.U. = 10.3% M.U. = 6.2%**

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED August 17, 2009

George Peterson  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

October 2, 2009  
Charles G. Ingersoll/PE  
 ENGINEER OF DESIGN AND ENVIRONMENT

October 2, 2009  
Christine M. Reed/PE  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**NO REVIEW**

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**OF THE STATE OF ILLINOIS**

GENERAL NOTES

SEEDING SHALL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE PARCEL FOR BUILDING NO. 1 (3TJ0013) HAS BEEN IDENTIFIED AS A SITE CONTAINING CONTAMINATED SOIL (MOSTLY IN NORTH CORNER OF PARCEL). NO EARTH/EMBANKMENT MATERIAL MAY BE REMOVED OFFSITE. THE EARTH SOIL MAY BE MOVED AS LONG AS IT STAYS ON SITE. IF CONSTRUCTION OPERATIONS REQUIRE THAT EARTH MATERIAL TO BE REMOVED OFFSITE THE DISTRICT 3 ENVIRONMENTAL UNIT SHALL BE CONTACTED AT 815-434-8569 PRIOR TO ANY EARTH REMOVAL OPERATIONS. ANY OFFSITE EARTH REMOVAL OPERATIONS WILL ALSO REQUIRE OBTAINING AN ENVIRONMENTAL FIRM TO MONITOR THE OFFSITE REMOVAL AT THE EXPENSE OF THE CONTRACTOR.

THE CONTRACTOR SHALL CONTACT JULIE AT LEAST 48 HOURS PRIOR TO EXCAVATION TO DETERMINE WHICH UTILITIES ARE IN THE AREA.

SUMMARY OF QUANTITIES				100% FEDERAL
CODE NO.	ITEM	CONSTRUCTION CODE TYPE:		
		UNIT	Y004	
			TOTAL QUANTITY	
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	290	
* 25000200	SEEDING, CLASS 2	ACRE	0.06	
* 25000400	NITROGEN FERTILIZER NUTRIENT	POUND	6	
* 25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	6	
* 25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	6	
* 25100115	MULCH, METHOD 2	ACRE	0.06	
67100100	MOBILIZATION	L SUM	1	
Z0007601	BUILDING REMOVAL NO. 1	L SUM	1	

\*SPECIALTY ITEMS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

PREPARED BY: *Paul Powell*  
DISTRICT STUDIES & PLANS ENGINEER

DATE: 8.17.09

EXAMINED BY: *Antoine J. ...*  
DISTRICT CONSTRUCTION ENGINEER

*John J. Phillips*  
DISTRICT MATERIALS ENGINEER

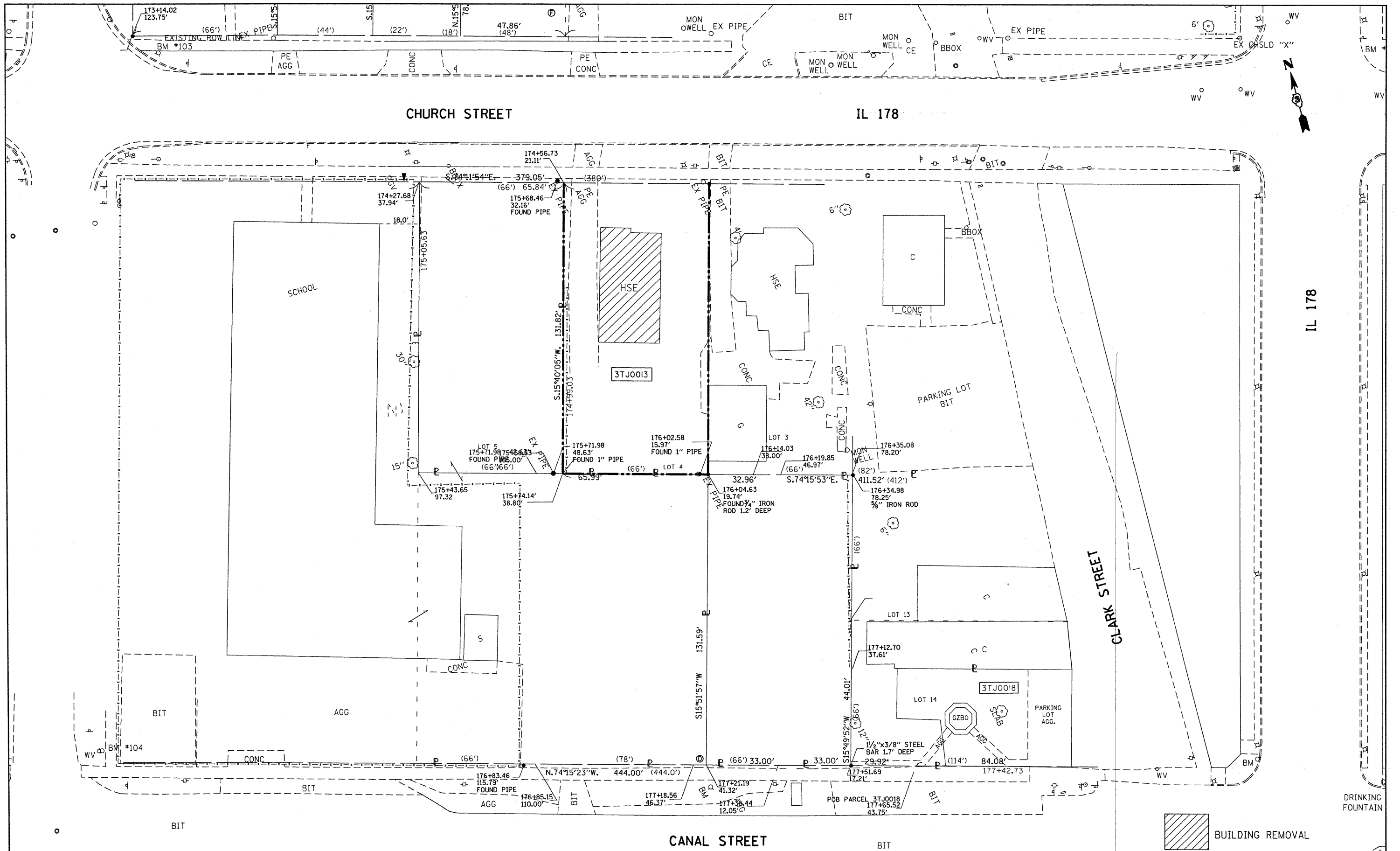
*Bruce A. Hatcher*  
DISTRICT OPERATIONS ENGINEER

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		CHECKED -	REVISED -
		DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
& GENERAL NOTES

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	(P6)DM	LASALLE	3	2
CONTRACT NO. 66988				



IL 178

CANAL STREET

CLARK STREET

CHURCH STREET

IL 178

BUILDING REMOVAL

FILE NAME =	USER NAME = duncanbd	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PLAN VIEW</b>	F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
es:\pwwork\p\10201\UNCANBD\2157225\36988shtr-details.dgn		DRAWN -	REVISED -			1279	(P6)DM	LASALLE	3	3	
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