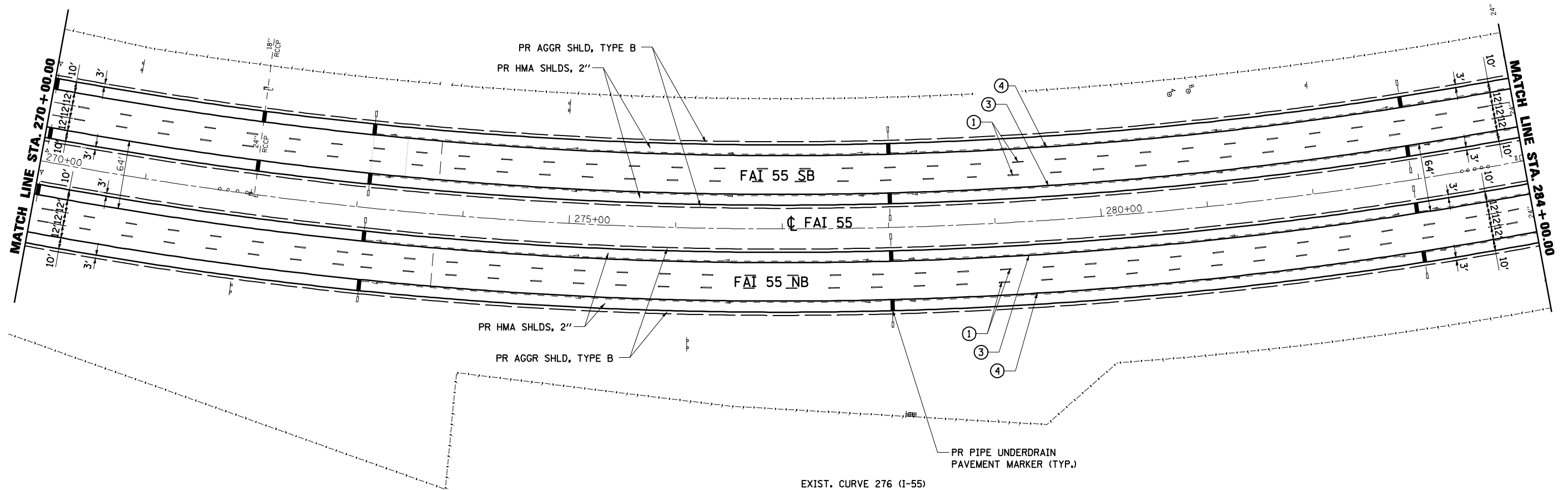


PAVEMENT MARKING LEGEND

- ① PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LINE 5" (30' SKIP, 10' DASH)
- ② PR URETHANE PAVEMENT MARKING, DOUBLE LINE 5" (SOLID YELLOW)
- ③ PR URETHANE PAVEMENT MARKING, LINE 5" (SOLID YELLOW)
- ④ PR URETHANE PAVEMENT MARKING, LINE 5" (SOLID WHITE)
- ⑤ PR URETHANE PAVEMENT MARKING, LINE 6" (SOLID WHITE)
- ⑥ PR URETHANE PAVEMENT MARKING, LINE 5" (6' SKIP, 2' DASH)
- ⑦ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LINE 8" (SOLID WHITE)
- ⑧ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LINE 12" (SOLID YELLOW)
- ⑨ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LINE 12" (SOLID WHITE)
- ⑩ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LINE 24" (SOLID WHITE)
- ⑪ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B (INLAID), LETTERS & SYMBOLS (SOLID WHITE)



EXIST. CURVE 276 (I-55)  
 PI STA. = 276+94.74  
 $\Delta = 38^\circ 04' 33''$  (LT)  
 $D = 1^\circ 30' 01''$   
 $R = 3,818.90'$   
 $T = 1,317.78'$   
 $L = 2,537.84'$   
 $E = 220.97'$   
 $e = 4.58\%$   
 $T.R. = 90.0'$   
 $S.E. RUN = 207.0'$   
 $P.C. STA. = 263+76.96$   
 $P.T. STA. = 289+14.81$

NOTE: SEE SE TRANSITION DETAILS SHEETS FOR SE ATTAINMENT ON ALL I-55 MAINLINE CURVES



|  |                                    |                   |           |
|--|------------------------------------|-------------------|-----------|
| FILE NAME =  | USER NAME = laughlinr1             | DESIGNED - R.A.W. | REVISED - |
| et:\pwork\pwork\LAUGHLINRL\0169970\0672C38-RPT-Plan I-55.dgn |                                    | DRAWN - R.A.W.    | REVISED - |
|  | PLOT SCALE = 100.0000' / IN.       | CHECKED - J.S.A.  | REVISED - |
|  | PLOT DATE = Oct-28-2009 08:46:41AM | DATE - 7/24/09    | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                              |           |           |              |
|------------------------------|-----------|-----------|--------------|
| <b>PLAN SHEET</b>            |           |           |              |
| <b>STA. 270+00 TO 284+00</b> |           |           |              |
| SCALE: 1"=50'                | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |                 |          |              |           |
|---------------------------|-----------------|----------|--------------|-----------|
| F.A.I. RTE.               | SECTION         | COUNTY   | TOTAL SHEETS | SHEET NO. |
| I-55                      | 84-1-2RS4150RS1 | SANGAMON | 65           | 25        |
| CONTRACT NO. 72C38        |                 |          |              |           |
| ILLINOIS FED. AID PROJECT |                 |          |              |           |