

SUMMARY OF QUANTITIES

| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | SALINE CO. | | SALINE CO. | | SALINE CO. | |
|------------------------|---|--------|----------------|------------|---------------|------------|-----------|------------|---------|
| | | | | ROADWAY | PARKING LANES | ROADWAY | ROADWAY | | |
| CONSTRUCTION TYPE CODE | | | | URBAN | URBAN | RURAL | RURAL | 80% FED | 80% FED |
| | | | | 20% STATE | 20% CITY | 20% STATE | 20% STATE | I000 | I000 |
| X5210500 | ANCHOR BOLTS, 7/8" | EACH | 16 | 16 | | | | | |
| X0326786 | LEVEE GATE TRIAL ASSEMBLY | L SUM | 1 | 1 | | | | | |
| X0326787 | PLASTIC SHEETING, 10 MIL, 20' X 40' SHEET | EACH | 2 | 2 | | | | | |
| X0326788 | DOOR AND FRAME | EACH | 1 | 1 | | | | | |
| X0326789 | BAR CLAMP | EACH | 9 | 9 | | | | | |
| X0322729 | MATERIAL TRANSFER DEVICE | TON | 5,340 | 2,415 | 155 | | | 2,770 | |
| X5013800 | PIPE CULVERT REMOVAL | EACH | 4 | 4 | | | | | |
| Z0000940 | AGGREGATE FOR DRIVEWAY MAINTENANCE | TON | 100 | 100 | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 2,879 | 2,879 | | | | | |
| 20400100 | BORROW EXCAVATION | CU YD | 3,946 | 3,946 | | | | | |
| 20201450 | SUB-BASE GRANULAR MATERIAL, TYPE A | CU YD | 1,634 | | | | | 1,634 | |
| 25000200 | SEEDING, CLASS 2 | ACRE | 1.7 | 1.7 | | | | | |
| 25000350 | SEEDING, CLASS 7 | ACRE | 1.7 | 1.7 | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 149 | 149 | | | | | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 149 | 149 | | | | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 149 | 149 | | | | | |
| 25000700 | AGRICULTURAL GROUND LIMESTONE | TON | 3 | 3.3 | | | | | |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 1,091 | 1,091 | | | | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 495 | 495 | | | | | |
| 28000305 | TEMPORARY DITCH CHECKS | FOOT | 108 | 108 | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 1,992 | 1,992 | | | | | |
| 28000500 | INLET AND PIPE PROTECTION | EACH | 5 | 5 | | | | | |
| 28000720 | MULCH, METHOD 2 | ACRE | 3.3 | 3.3 | | | | | |
| 31101900 | SUB-BASE GRANULAR MATERIAL, TYPE C | TON | 1,446 | 1,446 | | | | | |
| 35501332 | HOT-MIX ASPHALT BASE COURSE, 12" | SQ YD | 6,487 | 1,587 | | | | 4,900 | |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 332 | 332 | | | | | |
| 40600115 | POLYMERIZED BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 4,194 | 1,233 | 155 | | | 2,806 | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 73 | 23 | 3 | | | 47 | |
| 40600990 | TEMPORARY RAMP | SQ YD | 210 | 135 | | | | 75 | |

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|---|--------------------|------------|-----------|---|------------------------------|--------------------|-------------------------|--------|--------------|---------------------------|--|
| FILE NAME = | USER NAME = colemm | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| a:\pwork\pwork\colemm\dms43714\d978065_sht_schedule.dgn | | DRAWN - | REVISED - | | | 869 | * | Saline | 82 | 5 | |
| PLOT SCALE = 50.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 78065 | | | | | |
| PLOT DATE = 11/4/2009 | | DATE - | REVISED - | | | SCALE: NONE | SHEET NO. 1 OF 3 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |