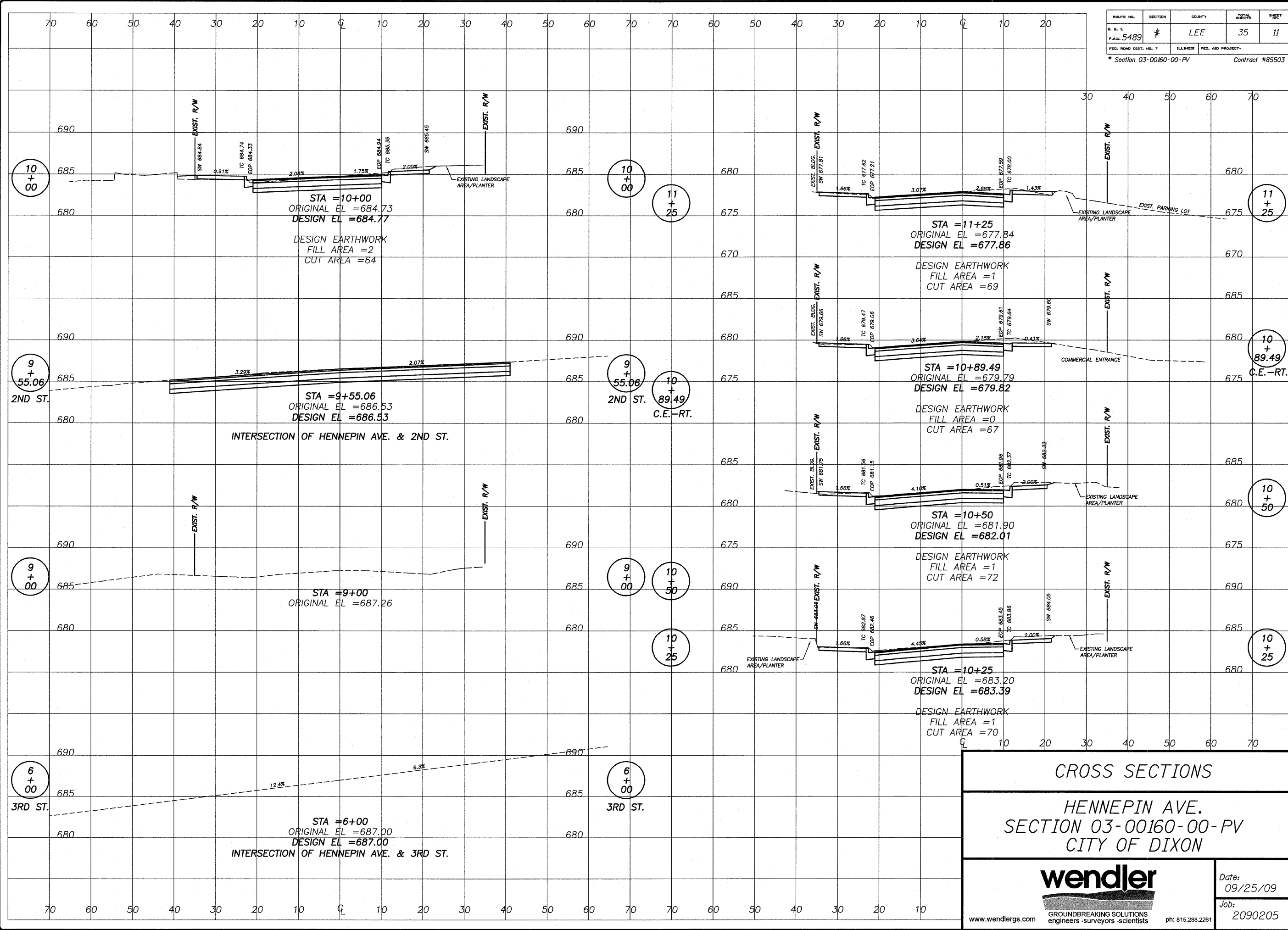



ROUTE NO.	SECTION	COUNTY	SHEET NO.	TOTAL SHEETS
6. N. L.	*	LEE	35	11
F.A.A. 5489				
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT-		
* Section 03-00160-00-PV			Contract #85503	



**CROSS SECTIONS**

**HENNEPIN AVE.**  
**SECTION 03-00160-00-PV**  
**CITY OF DIXON**



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