

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1622	07-00100-00-BR	SANGAMON	16	1
		ILLINOIS	CONTRACT NO. 93506	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

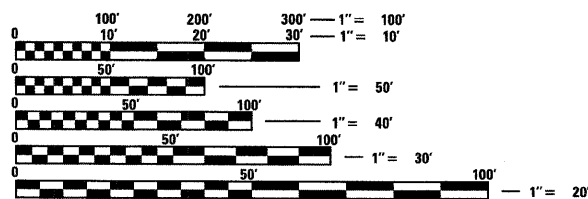
PLANS FOR PROPOSED BRIDGE REHABILITATION HIGHWAY BRIDGE PROGRAM

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES AND SUMMARY OF QUANTITIES
- 3 TYPICAL SECTIONS
- 4 PLAN AND PROFILE
- 5-16 BRIDGE PLANS

STANDARDS

- 280001-05 TEMPORARY EROSION CONTROL SYSTEMS
- 515001-03 NAME PLATES
- 601101-01 CONCRETE HEADWALL FOR PIPE DRAIN
- 630301-05 SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
- 631032-05 TRAFFIC BARRIER TERMINAL TYPE 6A
- 635006-03 REFLECTOR AND TERMINAL MARKER PLACEMENT
- 701901-01 TRAFFIC CONTROL DEVICES
- 780001-02 TYPICAL PAVEMENT MARKINGS
- BLR 21-8 TYPICAL APPLICATION FOR TRAFFIC CONTROL DEVICES FOR LOCAL HIGHWAYS

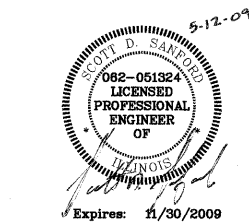


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

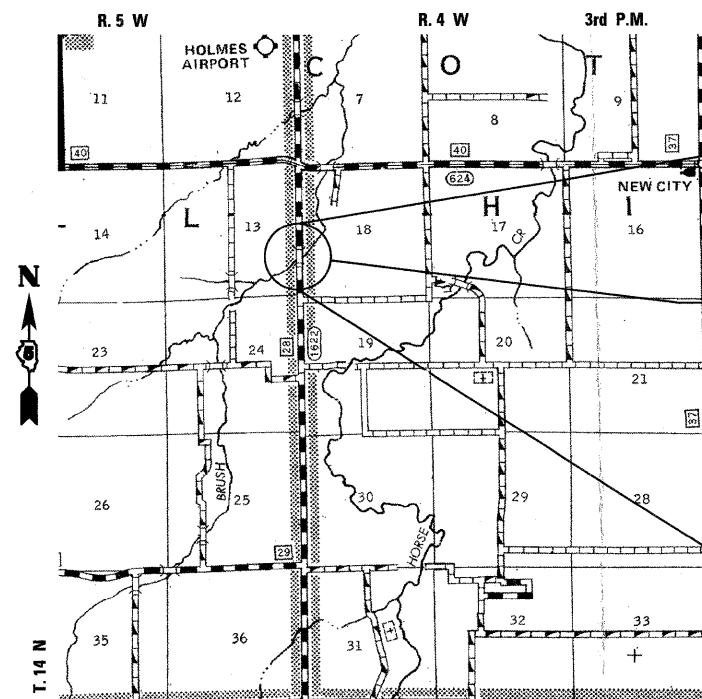
J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER: CHRISTOPHER M. VOLLMER, P.E.
PROJECT MANAGER: SCOTT D. SANFORD, P.E., S.E.

CONTRACT NO. 93506



F.A.S. 1622 - CH 28 (PAWNEE ROAD)
SANGAMON COUNTY
SECTION 07-00100-00-BR
PROJECT BHS-1622 (108)
JOB NUMBER C-96-237-09



LOCATION MAP

TOTAL LENGTH = 400.00 FEET (0.076 MI)
NET LENGTH = 400.00 FEET (0.076 MI)



LOCATION MAP SCALE

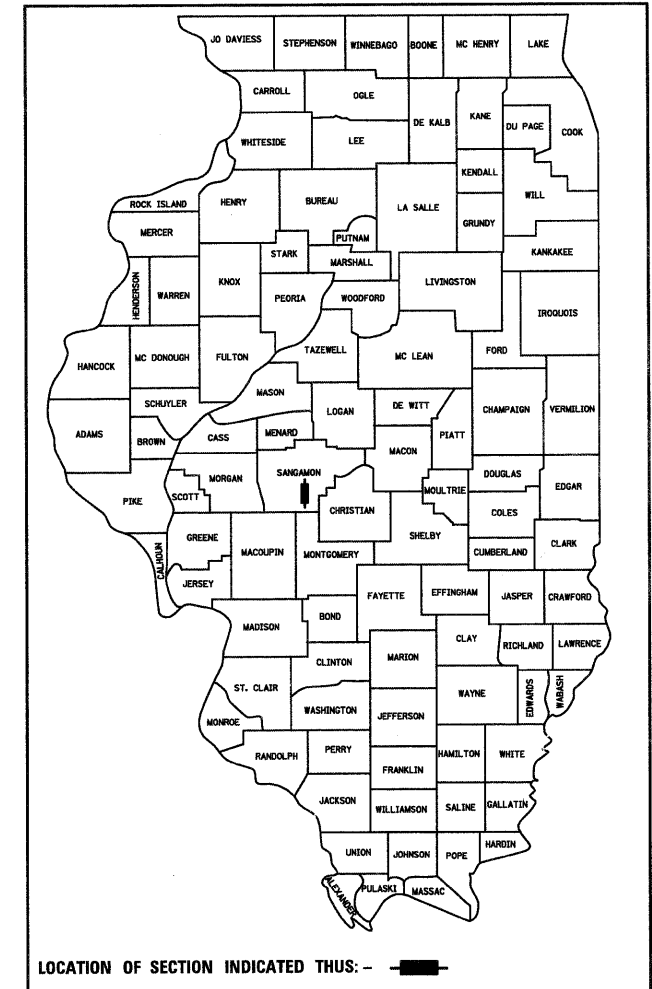
IMPROVEMENTS ENDS
STA. 142 + 20.00

STA. 144 + 20 SUPERSTRUCTURE REPLACEMENT
PRECAST PRESTRESSED CONCRETE
DECK BEAM BRIDGE, HMA WEARING
SURFACE. THREE SPANS AT 151'-6"
BACK-TO-BACK OF ABUTMENTS.
27'-0" OUT-TO-OUT, 35 DEGREE RT. FWD. SKEW.
SN 084-3037.

IMPROVEMENTS BEGINS
STA. 146 + 20.00

UTILITY COMPANIES

RURAL ELECTRIC
CONVENIENCE COOP.
3973 W. STATE RT. 104
P.O. BOX 19
AUBURN, IL 62615
PHONE: 217-438-6197
CONTACT: MARTY HINTON / TOM JONES



LOCATION OF SECTION INDICATED THUS: - [shaded box] -

FUNCTIONAL CLASSIFICATION - MAJOR COLLECTOR (NON-URBAN)
2029 ADT = 1900
DESIGN SPEED = 50 MPH

APPROVED MAY 28 20 09
[Signature]
COUNTY ENGINEER

APPROVED OCTOBER 26 20 09
[Signature]
DISTRICT SIX ENGINEER OF LOCAL ROADS AND STREETS

APPROVED October 26, 20 09
[Signature]
DISTRICT SIX CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review OCTOBER 26 20 09
[Signature]
DEPUTY DIRECTOR OF HIGHWAYS
REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION