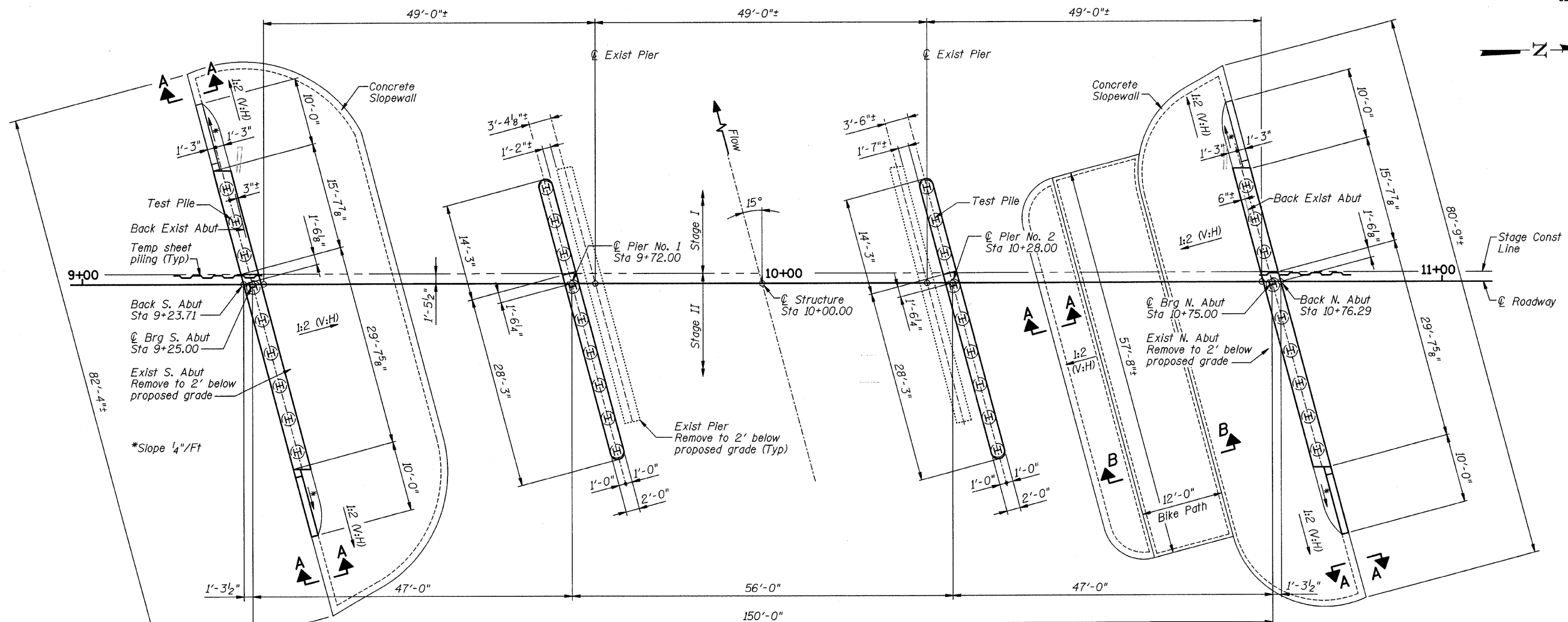


|                          |              |                 |                    |                 |
|--------------------------|--------------|-----------------|--------------------|-----------------|
| ROUTE NO.<br>FAU<br>7432 | SECTION<br>* | COUNTY<br>MACON | TOTAL SHEETS<br>47 | SHEET NO.<br>13 |
| FEDERAL DIST. NO.        | ILLINOIS     | PROJECT         |                    |                 |

\* 08-00602-00-BR

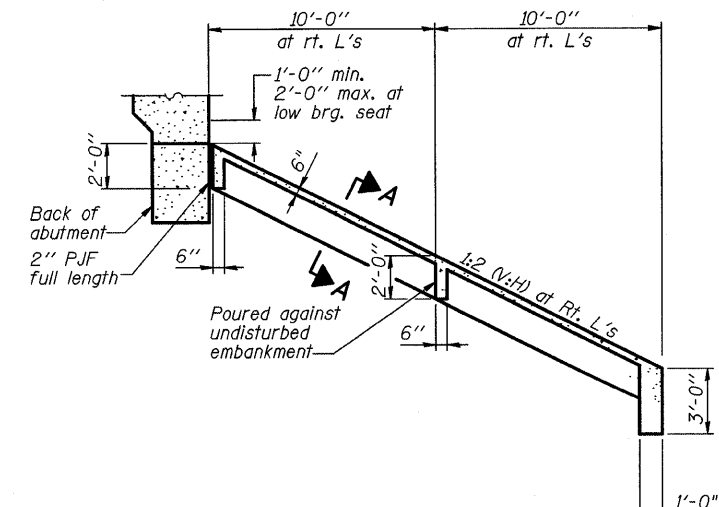


FOUNDATION PLAN

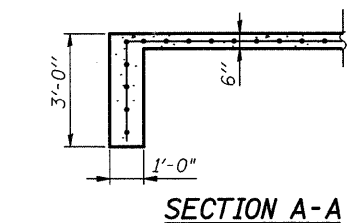
BILL OF MATERIAL

| Item              | Unit    | Total |
|-------------------|---------|-------|
| Slope Wall 6 Inch | Sq. Yd. | 446   |
| Concrete Sealer   | Sq. Ft. | 4015  |

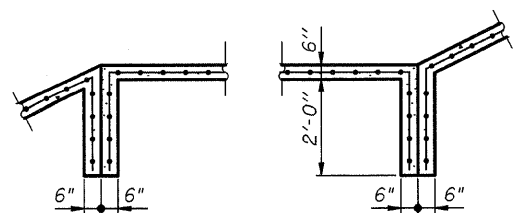
Notes:  
Sloped wall shall be reinforced with welded wire fabric, 6" x 6" - W4.0 x W4.0, weighing 58 lbs. per 100 sq. ft.  
Layout of slope protection system may be varied in the field to suit ground conditions as directed by the Engineer.  
Concrete Sealer shall be applied to all exposed areas of Slope Wall.



SECTION THRU CONCRETE SLOPEWALL



SECTION A-A



SECTION B-B

MACARTHUR ROAD (FAU 7432) OVER STEVENS CREEK

**FOUNDATION PLAN AND SLOPEWALL DETAILS**

|                   |                        |                           |                 |
|-------------------|------------------------|---------------------------|-----------------|
| REVISIONS         | SECTION 08-00602-00-BR | MACARTHUR ROAD (FAU 7432) | DRAWN BY DATE   |
| NO. DATE INITIALS | STA 10+00.00           | SN 058-6025               | R KING 07/09    |
| 1                 |                        | MACON COUNTY              | CHECKED BY DATE |
| 2                 |                        |                           | JMS 07/09       |
| 3                 |                        |                           | BOOK NUMBER     |
| 4                 |                        |                           | 486             |
| 5                 |                        |                           | PROJECT NO.     |
| 6                 |                        |                           | 5307            |
| 7                 |                        |                           | SHEET NO.       |
| 8                 |                        |                           |                 |
| 9                 |                        |                           |                 |
| 10                |                        |                           |                 |

**HOMER L. CHASTAIN & ASSOCIATES, LLP**  
CONSULTING ENGINEERS  
184-001377

DECATUR CHICAGO  
(317) 423-8444 (773) 714-0050

ROCKFORD  
(815) 469-0050