

|                          |              |                 |                    |                 |
|--------------------------|--------------|-----------------|--------------------|-----------------|
| ROUTE NO.<br>FAU<br>7432 | SECTION<br>* | COUNTY<br>MACON | TOTAL SHEETS<br>47 | SHEET NO.<br>18 |
| FED. ROAD DIST. NO.      | ILLINOIS     | PROJECT         |                    |                 |

• 08-00602-00-BR

**WEST CURB LINE**

| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+89.69 | -15.00 | 638.43                       |
| A                          | 8+99.69 | -15.00 | 638.53                       |
| B                          | 9+09.69 | -15.00 | 638.66                       |
| Back S. Abut               | 9+19.69 | -15.00 | 638.76                       |

**WEST EDGE OF PAVEMENT**

| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+90.49 | -12.00 | 638.56                       |
| A                          | 9+00.49 | -12.00 | 638.64                       |
| B                          | 9+10.49 | -12.00 | 638.72                       |
| Back S. Abut               | 9+20.49 | -12.00 | 638.80                       |

**☉ PROFILE GRADE LINE**

| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+93.71 | 0.00   | 638.79                       |
| A                          | 9+03.71 | 0.00   | 638.87                       |
| B                          | 9+13.71 | 0.00   | 638.95                       |
| Back S. Abut               | 9+23.71 | 0.00   | 639.03                       |

**STAGE CONSTRUCTION JOINT**

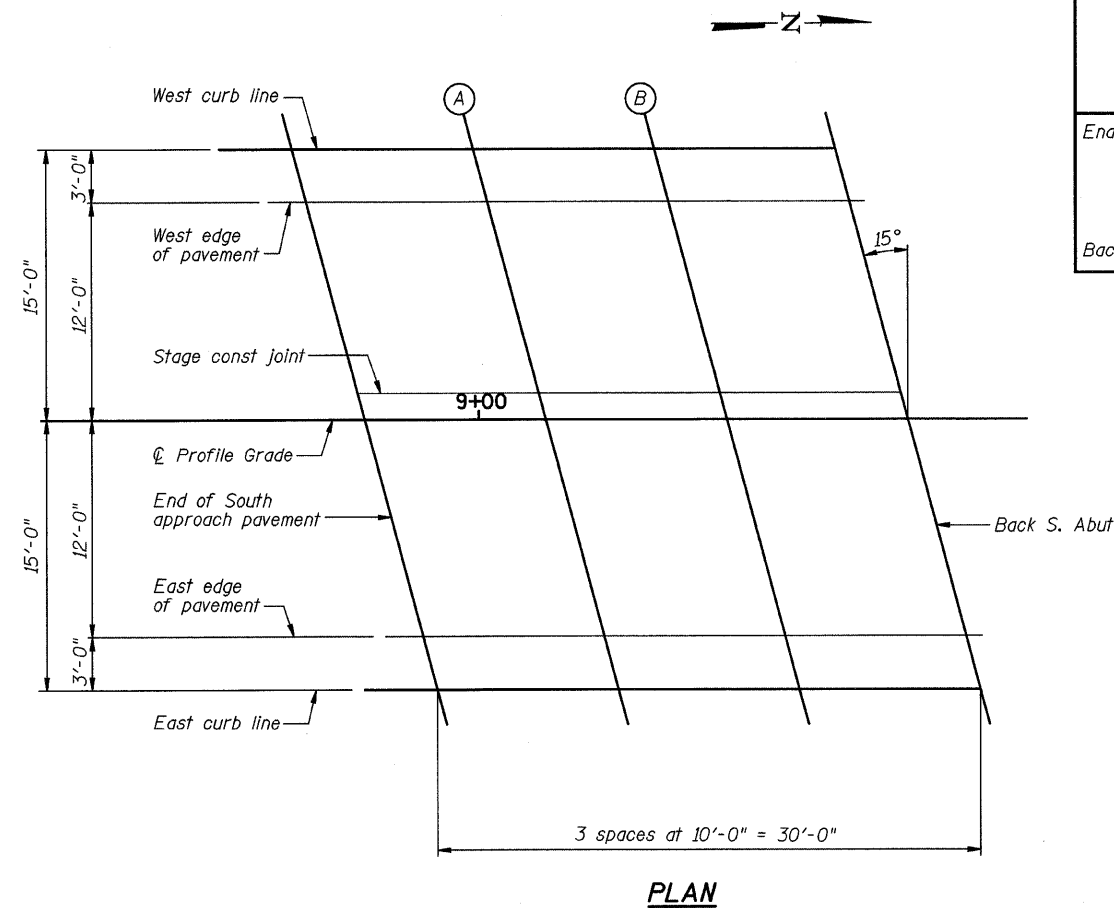
| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+93.32 | -1.46  | 638.76                       |
| A                          | 9+03.32 | -1.46  | 638.84                       |
| B                          | 9+13.32 | -1.46  | 638.92                       |
| Back S. Abut               | 9+23.32 | -1.46  | 639.00                       |

**EAST EDGE OF PAVEMENT**

| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+96.93 | 12.00  | 638.61                       |
| A                          | 9+06.93 | 12.00  | 638.69                       |
| B                          | 9+16.93 | 12.00  | 638.77                       |
| Back S. Abut               | 9+26.93 | 12.00  | 638.84                       |

**EAST CURB LINE**

| Location                   | Station | Offset | Theoretical Grade Elevations |
|----------------------------|---------|--------|------------------------------|
| End of South appr pavement | 8+97.73 | 15.00  | 638.50                       |
| A                          | 9+07.73 | 15.00  | 638.60                       |
| B                          | 9+17.73 | 15.00  | 638.72                       |
| Back S. Abut               | 9+27.73 | 15.00  | 638.81                       |



MACARTHUR ROAD (FAU 7432) OVER STEVENS CREEK

**TOP OF SOUTH APPROACH SLAB ELEVATIONS**

|                   |                        |                           |                                |
|-------------------|------------------------|---------------------------|--------------------------------|
| REVISIONS         | SECTION 08-00602-00-BR | MACARTHUR ROAD (FAU 7432) | DRAWN BY DATE<br>R. KING 07/09 |
| No. DATE INITIALS | STA 10+00.00           | SN 058-6025               | CHECKED BY DATE<br>JMB 07/09   |
| 1                 |                        | MACON COUNTY              | BOOK NUMBER<br>486             |
| 2                 |                        |                           | PROJECT No.<br>5307            |
| 3                 |                        |                           | SHEET No.                      |
| 4                 |                        |                           |                                |
| 5                 |                        |                           |                                |
| 6                 |                        |                           |                                |
| 7                 |                        |                           |                                |
| 8                 |                        |                           |                                |
| 9                 |                        |                           |                                |
| 10                |                        |                           |                                |

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