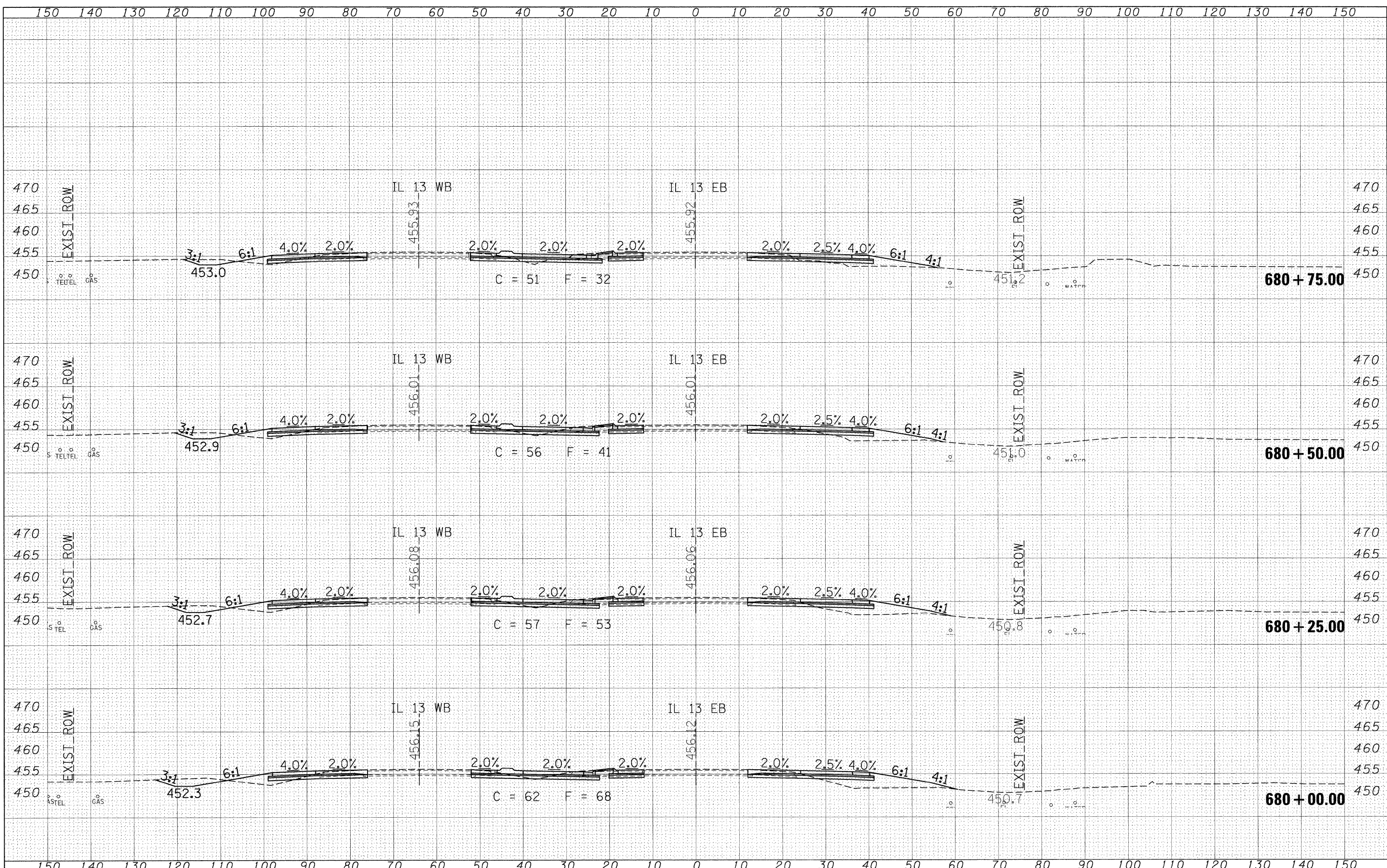


BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



|   |                             |                |               |   |  |  |  |                           |                                  |                                  |                    |               |  |  |  |
|---|-----------------------------|----------------|---------------|---|--|--|--|---------------------------|----------------------------------|----------------------------------|--------------------|---------------|--|--|--|
| FILE NAME = c:\pwwork\pwwork\shepardgd\dms47330\Fedstam13 | USER NAME = shepardgd       | DESIGNED - --- | REVISED - --- | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 ACCELERATION LANES CROSS SECTION SHEETS</b> |  |  | F.A.P. RTE. 331           | SECTION (1-2)N-2,R;(1X-1)N-3,R-2 | COUNTY WILLIAMSON                | TOTAL SHEETS 202   | SHEET NO. 163 |  |  |  |
|   | PLOT SCALE = 10.0000' / IN. | DRAWN - ---    | REVISED - --- |   |  |  |  | SCALE: _____              | SHEET NO. ___ OF ___ SHEETS      | STA. 680+00.00 TO STA. 680+75.00 | CONTRACT NO. 99857 |               |  |  |  |
|   | PLOT DATE = 10/14/2009      | CHECKED - ---  | REVISED - --- |   |  |  |  | ILLINOIS FED. AID PROJECT |                                  |                                  |                    |               |  |  |  |
|   |                             | DATE - ---     | REVISED - --- |   |  |  |  |                           |                                  |                                  |                    |               |  |  |  |