

19643199
Look Out

544125
Line 20
19 643 199
EASEMENT
11.00

KNOW ALL MEN BY THESE PRESENTS

The INDIANA HARBOR BELT RAILROAD COMPANY, an Indiana Corporation, in consideration of the sum of \$1.00 to it in hand paid, does hereby grant to THE COUNTY OF COOK, a body politic and corporate of the State of Illinois, as easement to use and occupy, for highway purposes, the following described lands situated in Leyden Township in The County of Cook, State of Illinois, to wit;

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line, lying East of a line 50 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line and lying Northwest of a straight line described in Doc. 1500519, rec. February 5, 1951 as follows: Beginning at a point in the South line of "Second Parcel" (as recorded November 29, 1916 in Doc. 6002617 in the Office of the Recorder of Deeds of Cook County, Illinois), said point being the Northeast corner of an irregular shaped parcel of land conveyed by Daniel Haussermann and Louise Haussermann, his wife, to the Indiana Harbor Belt Railroad Company by deed dated August 2, 1916 and recorded September 8, 1916, in book 14132, page 211, as document 5945684 in the Office of the Recorder of Deeds of Cook County, Illinois; thence Northeast along a straight line, said straight line being the extension of the Southeast line of above mentioned parcel conveyed by said deed (doc. 5945684) to its intersection with the East line of said Section 33, said point being 33.45 feet (as measured along said East line of Section 33) South of the intersection of the Northwest line of the aforesaid "Second Parcel" and the East line of said Section 33, (excepting therefrom the East 33 feet dedicated for 25th Avenue), and excepting therefrom the West 5 feet, lying North of a line 1060.33 feet South of the Northeast corner of said Southeast Quarter, (as measured on the aforesaid straight line extended from the Northeast corner of said Section 4, to the Northeast corner of said Southeast Quarter, and on a line at right angles thereto), also

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying East of a line 45 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the East 33 feet dedicated for 25th Avenue and the North 33 feet dedicated for Armitage Avenue.) also

19 643 199

That part of the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying West of a line 50 feet East of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian, South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the West 33 feet dedicated for 25th Avenue) also

That part of the Northwest 33 feet of the 66 foot right of way of Indiana Harbor Belt Railroad Company in the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line as conveyed by Warranty deed rec. April 10, 1937 as Doc. 2524422, lying West of the center line of existing Silver Creek Concrete Flume, excepting therefrom the West 33 feet of said Southwest Fractional Quarter dedicated for 25th Avenue.)

The easement hereby granted shall include, but not be limited to, the right and privilege to enter upon said lands to construct, reconstruct, use, occupy and maintain a highway railroad grade separation structure and the approaches thereto, together with drains, drainage structures and other highway facilities and appurtenances.

The easement herein granted shall continue in full force and effect until such time as said THE COUNTY OF COOK or the public purposes or discontinues the aforesaid uses of said described premises.

Reserving, however, unto said INDIANA HARBOR BELT RAILROAD COMPANY the right and privilege to use said lands hereinafter described for any and all railroad purposes provided, however, that such use or uses shall not interfere with, reduce or curtail in any way, the easement hereby granted to said THE COUNTY OF COOK as aforesaid. The reservation herein shall forever inure to the benefit of the INDIANA HARBOR BELT RAILROAD COMPANY and its successors and assigns.

IN WITNESS WHEREOF, the INDIANA HARBOR BELT RAILROAD COMPANY has caused its corporate seal to be hereunto affixed and these presents to be signed by its President and attested to by its Secretary this 27 day of Sept 1965.

19 643 199
66
THE INDIANA HARBOR BELT RAILROAD COMPANY
Secretary

New York
STATE OF INDIANA) SS.
COUNTY OF New York

I, THOMAS H. GOLDBER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS H. GOLDBER, personally known to me to be the President of the INDIANA HARBOR BELT RAILROAD COMPANY, a corporation, and R. W. CARROLL, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of Sept, 1965

Thomas H. Goldber
Notary Public, Cook County, Illinois

My Commission expires _____

THOMAS H. GOLDBER
Notary Public, State of New York
No. 60-667425
Qualified in Westchester County
Certificate filed in New York County
Commission Expires March 30, 1968

FILED FOR RECORD
Nov 8 '65 2 58 PM

19 643 199

BOOK 199 OF PLATS PAGE 39

HAS BEEN MICROFILMED
SEE JACKET FILE NO. 19643199

END OF RECORDED DOCUMENT

Legal Description

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line, lying East of a line 50 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line and lying Northwesterly of a straight line described in Doc. 15005019, rec. February 5, 1951 as follows:
Beginning at a point in the South line of "Second Parcel" (as recorded November 29, 1916 in Doc. 6002617 in the Office of the Recorder of Deeds of Cook County, Illinois), said point being the Northeast corner of an irregular shaped parcel of land conveyed by Daniel Haussermann and Louise Haussermann, his wife, to the Indiana Harbor Belt Railroad Company by deed dated August 4, 1916 and recorded September 8, 1916, in book 14132, page 211, as document 5945684 in the Office of the Recorder of Deeds of Cook County, Illinois; thence Northwesterly along a straight line, said straight line being the extension of the Southeast line of above mentioned parcel conveyed by said deed (doc. 5945684) to its intersection with the East line of said Section 33, said point being 33.45 feet (as measured along said East line of Section 33) South of the intersection of the Northwesterly line of the aforesaid "Second Parcel" and the East line of said Section 33, (excepting therefrom the East 33 feet dedicated for 25th Avenue), and excepting therefrom the West 5 feet, lying North of a line 1060.33 feet South of the Northeast corner of said Southeast Quarter, (as measured on the aforesaid straight line extended from the Northeast corner of said Section 4, to the Northeast corner of said Southeast Quarter, and on a line at right angles thereto).

(Area: 17,899 Sq. Ft. - 0.4109 Acres)

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying East of a line 45 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the East 33 feet dedicated for 25th Avenue and the North 33 feet dedicated for Armitage Avenue.)

(Area: 14,961 Sq. Ft. - 0.3434 Acs.)

also

That part of the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying West of a line 50 feet East of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the West 33 feet dedicated for 25th Avenue)

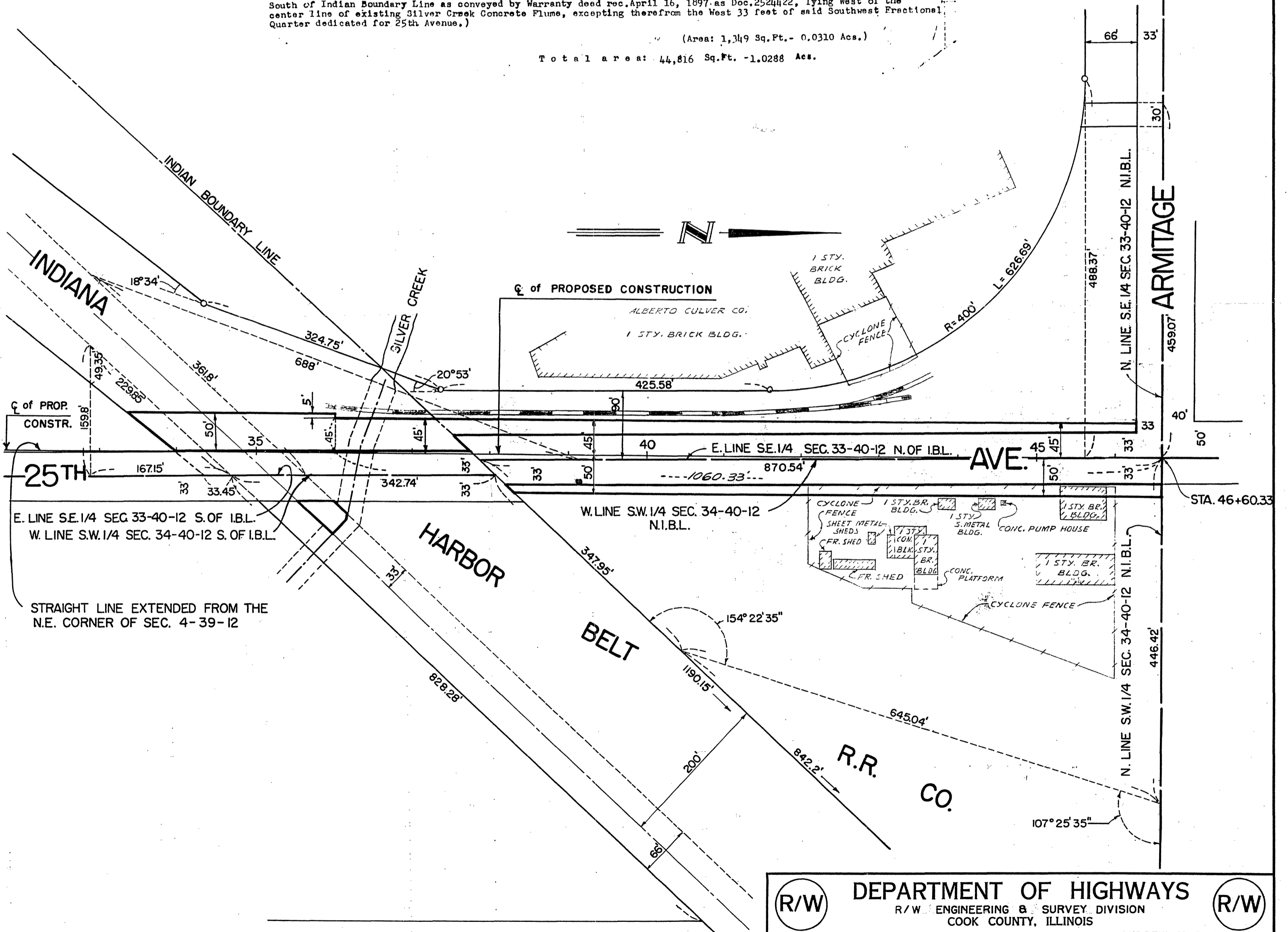
(Area: 10,607 Sq. Ft. - 0.2435 Acs.)

also

That part of the Northwesterly 33 feet of the 66 foot right of way of Indiana Harbor Belt Railroad Company in the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line as conveyed by Warranty deed rec. April 16, 1897 as Doc. 252422, lying West of the center line of existing Silver Creek Concrete Flume, excepting therefrom the West 33 feet of said Southwest Fractional Quarter dedicated for 25th Avenue.)

(Area: 1,349 Sq. Ft. - 0.0310 Acs.)

Total area: 44,816 Sq. Ft. - 1.0288 Acs.



Doc. No. 19643199
11-8-65

1	3-1-65	H.A.J.	PREPARED EASEMENT PLAT AS PER REQUEST OF 9-17-64 PLOTTED TOPO AS PER BK. 65-001
2	3-29-65	R.J.V.	ADDED ϕ OF PROPOSED CONSTRUCTION
3	3-13-65	H.A.J.	REDUCED WESTERLY EASEMENT LINE TO 45' N. OF STA. 36+00 AS PER REVISED REQUEST OF 4-29-65

NO.	DATE	BY	DESCRIPTION	APP.

R/W		DEPARTMENT OF HIGHWAYS		R/W	
R/W ENGINEERING & SURVEY DIVISION COOK COUNTY, ILLINOIS					
SEYMOUR SIMON PRESIDENT BOARD OF COMMISSIONERS			ANDREW V. PLUMMER SUPERINTENDENT OF HIGHWAYS		
PLAT OF EASEMENT					
25th AVENUE					
INDIANA HARBOR BELT RAILROAD CO.					
SOUTH OF ARMITAGE AVE.					
DRAWN H. A. J.		DATE 3-2-65			
SCALE 1" = 100'		CHECKED <i>Howard L. Kasper</i>			
SURVEY NO.		APPROVED <i>Frank L. Kaplan</i>			
APPROVED <i>March 2, 1965</i> <i>Wesley J. Slack</i>		COUNTY HIGHWAY SECTION NO.		SHEET NO.	
CHIEF ENGINEER OF DESIGN		020-1010.2 M.F.T.		1	
		TOTAL SHEETS		1	
		PLAT NO.		556-2E	

9-10

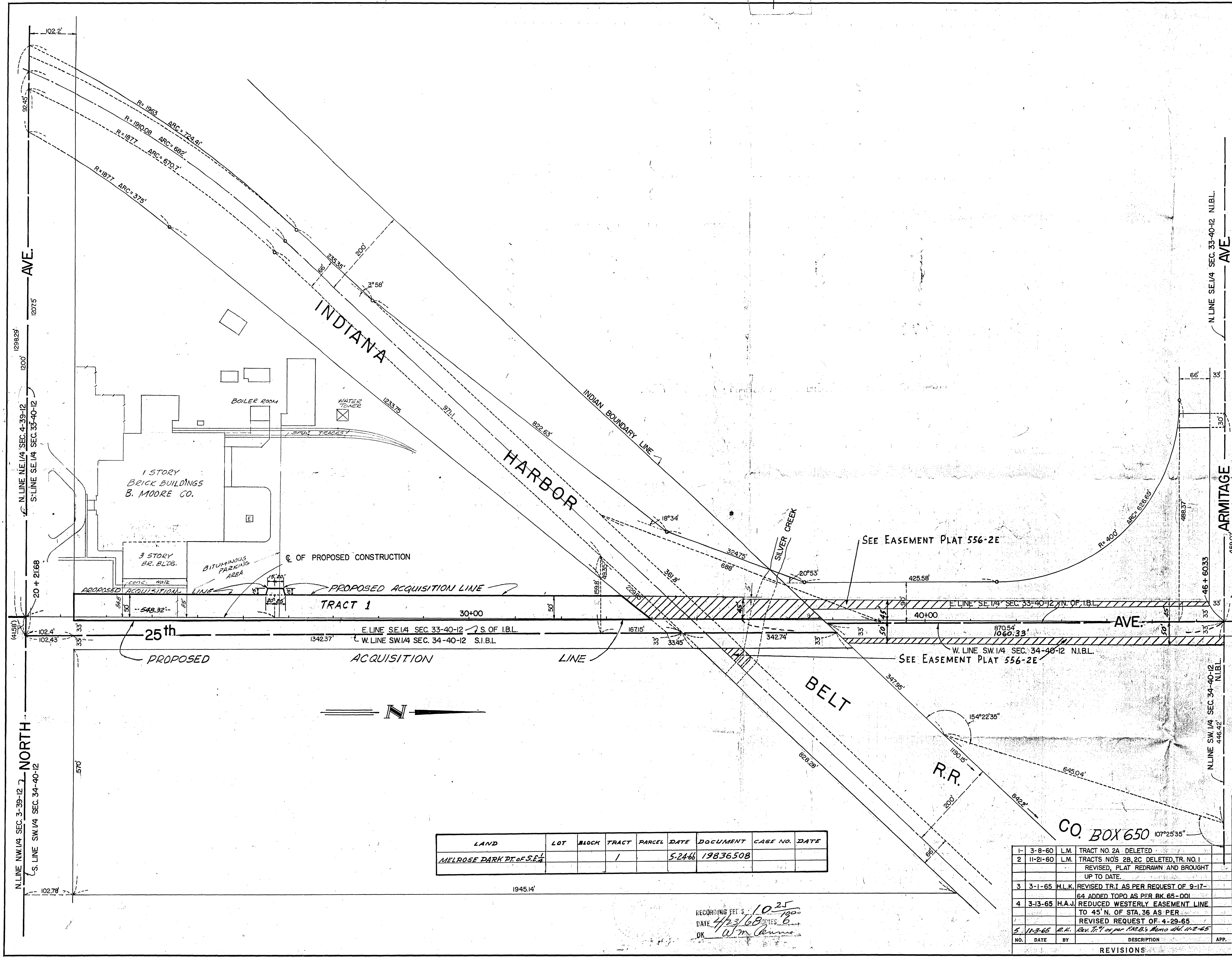
LEGAL DESCRIPTION L-116

The East 33 feet of the Southeast Quarter Section 33 and the West 33 feet of the Southwest Quarter of Section 34, all in Township 40 North, Range 12 East of the Third Principal Meridian, North of the Indian Boundary Line, except the North 472.08 feet thereof, in Cook County, Illinois and, restricted to the vertical clearance under the low steel of the existing structure located on the aforescribed tract described as follows:

Beginning at the existing ground line at the face of the North abutment; thence along a plane on the face of abutment up to a plane under the low steel having an elevation of 644.0 feet at that point; thence along said plane under the low steel of said structure to the face of Pier #11 of said structure having an elevation of 660.0 feet at that point; thence along the face of said Pier #11 down to the existing ground line; thence along the existing ground line to the Point Of Beginning (excluding therefrom the air rights located above a plane, said plane having an elevation of eight feet less than the low steel of the aforescribed structure, also excluding all land occupied by Highway facilities, said facilities to include but not restricted to Piers, Abutments, Light Poles, Pedestrian Walks, Drainage Structures, Frontage and/or Service Roads) containing 26,400 square feet more or less.

JJC
8/22/74

10.25 20467688



THIS DOES NOT REQUIRE THE COUNTY CLERK'S ENCOURSEMENT REQUIRED IN SECTION 62 CHAPTER 120 REVENUE LAW OF ILLINOIS
 Edward J. Benoit
 COUNTY CLERK
 DATE 4/19/68

State of Illinois }
 County of Cook } SS.
 I, Richard H. Golterman, Superintendent of Highways in and for the County of Cook, State of Illinois, do hereby acknowledge the plat hereon drawn and described as being a true and correct representation of the property acquired.
 Dated this 18TH day of APRIL 19 68
 Richard H. Golterman
 Superintendent of Highways

State of Illinois }
 County of Cook } SS.
 I, Frank L. Kaplan, an Illinois Registered Land Surveyor, do hereby certify that I have had prepared under my direction the plat hereon drawn, from the official records, and that said plat correctly represents the property described.
 Chicago, Illinois APRIL 18, 1968
 By: Frank L. Kaplan
 Illinois Registered Land Surveyor No. 1393

R/W DEPARTMENT OF HIGHWAYS R/W
 RICHARD H. GOLTERMAN
 PRESIDENT BOARD OF COMMISSIONERS
 RICHARD H. GOLTERMAN
 SUPERINTENDENT OF HIGHWAYS

25TH AVE.
 NORTH AVE. TO ARMITAGE AVE.
 DRAWN (L.M.C.) H.A.J. DATE (11-17-59) 3-1-65
 SCALE 1" = 100'
 CHECKED Raymond L. Kampas
 APPROVED Frank L. Kaplan
 SURVEY NO. 2412
 APPROVED March 2, 1968
 Hugo G. Stark
 CHIEF ENGINEER OF DESIGN
 COUNTY HIGHWAY SECTION NO. SHEET NO. TOTAL SHEETS PLAT NO.:
 020-1002 MFT. 1 1 556

LAND	LOT	BLOCK	TRACT	PARCEL	DATE	DOCUMENT	CASE NO.	DATE
MELROSE PARK PT. OF S.E. 1/4			1		5-24-66	19836508		

RECORDING FEE \$ 10.25
 DATE 4/23/68
 OK W.M. Bennett

CO. BOX 650 107°25'35"

NO.	DATE	BY	DESCRIPTION	APP.
1	3-8-60	L.M.	TRACT NO. 2A DELETED	
2	11-21-60	L.M.	TRACTS NOS 2B, 2C DELETED, TR. NO. 1 REVISED, PLAT REDRAWN AND BROUGHT UP TO DATE.	
3	3-1-65	H.L.K.	REVISED TR. 1 AS PER REQUEST OF 9-17-64 ADDED TOPO AS PER BK 65-001	
4	3-13-65	H.A.J.	REDUCED WESTERLY EASEMENT LINE TO 45' N. OF STA. 36 AS PER REVISED REQUEST OF 4-29-65	
5	11-9-65	R.K.	REV. 77.7' as per R.H.G.'s Memo dtd. 11-2-65	

FRANK L. KAPLAN
 REGISTERED
 LAND
 SURVEYOR
 No. 1393
 STATE OF ILLINOIS

B-52 (25th Ave)