

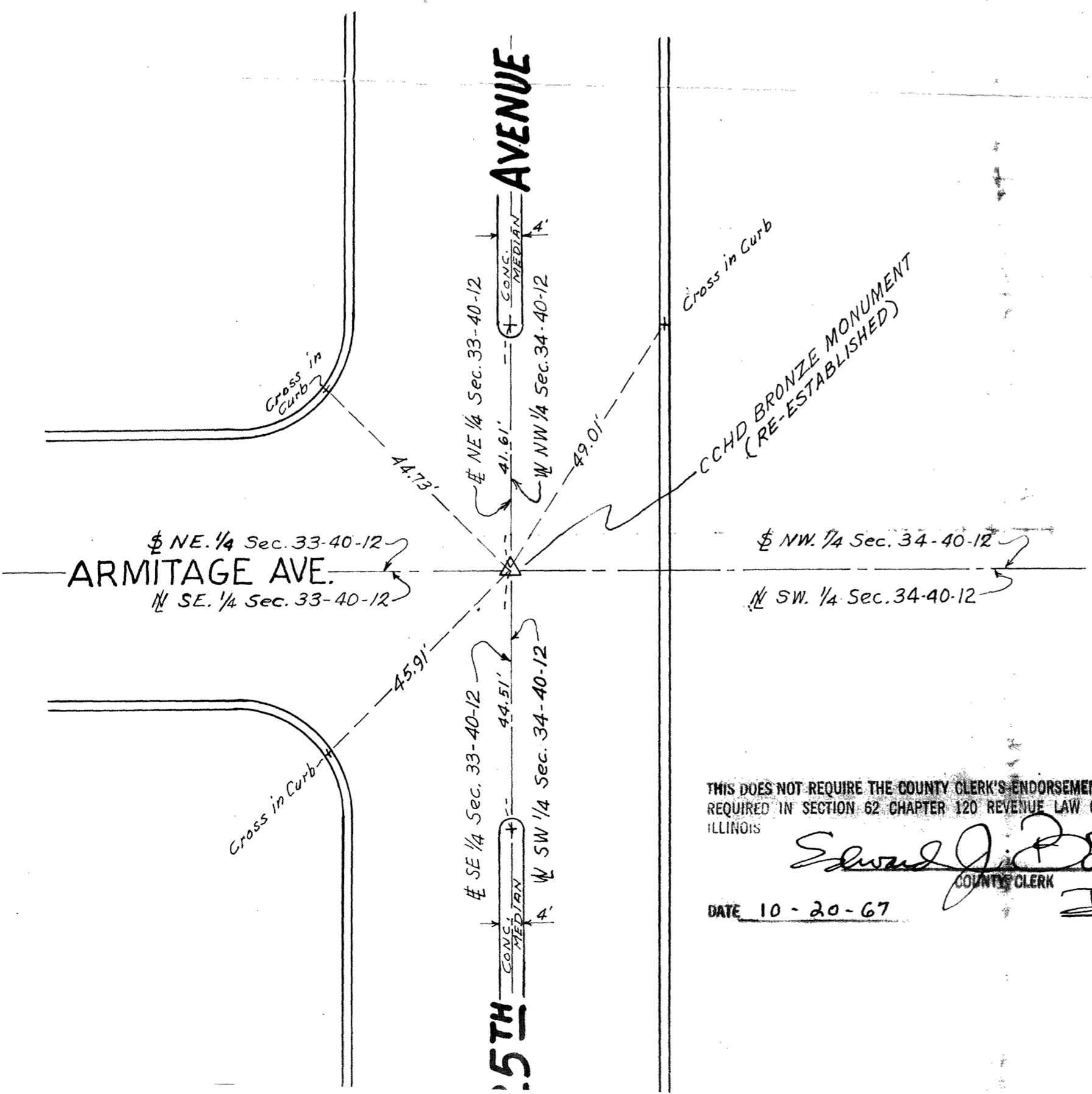
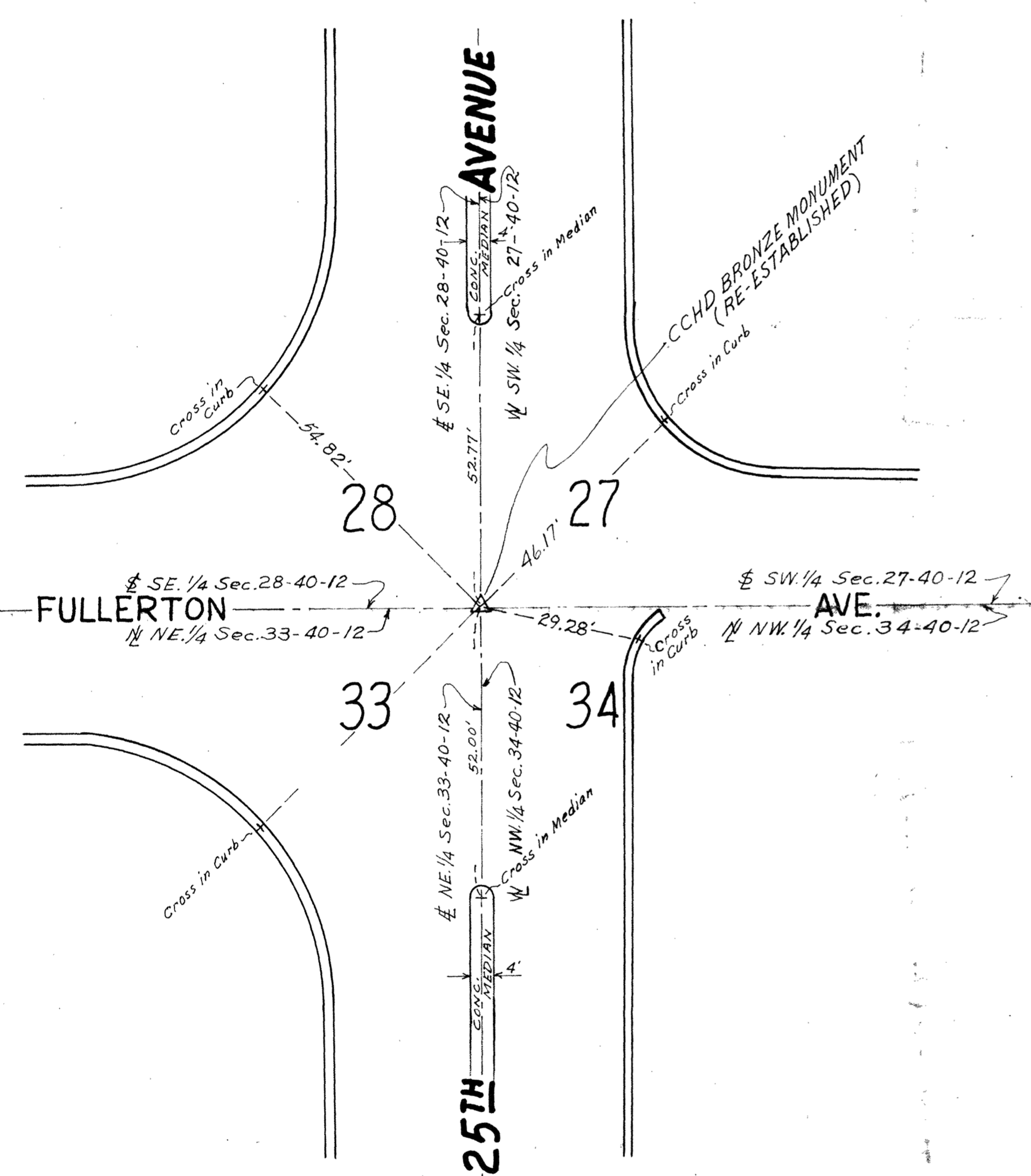
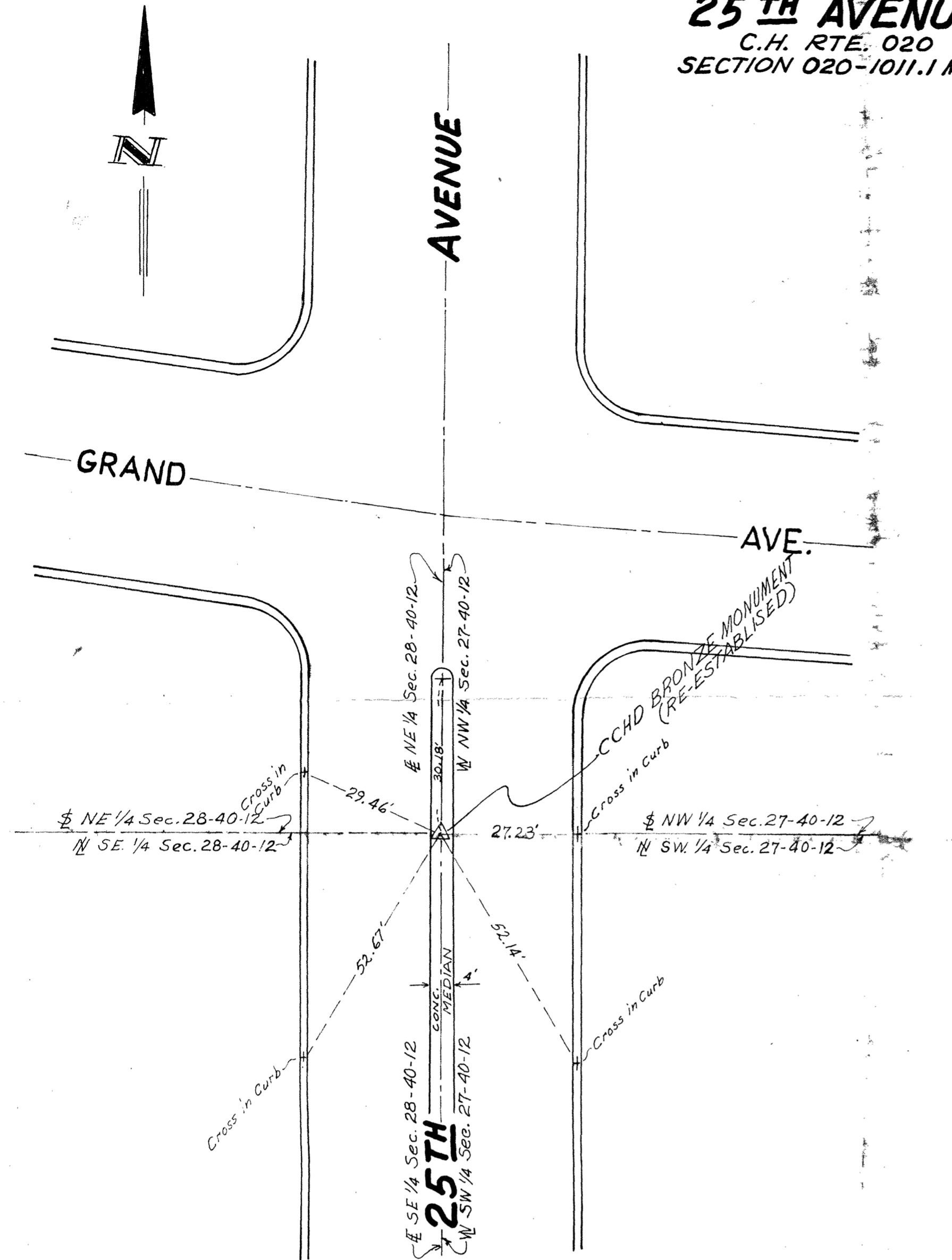
PLAT OF SURVEY

SHOWING SECTION AND QUARTER SECTION MONUMENTS ALONG

25TH AVENUE

C.H. RTE. 020
SECTION 020-1011.1 M.F.T.

2000120
\$ 10.50
WELDON
BOOK 747 PAGE 28



STATE OF ILLINOIS } S.S.
COUNTY OF COOK }

I, RICHARD H. GOLTERMAN, ACTING SUPERINTENDENT OF HIGHWAYS OF AND FOR COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY ACCEPT THE PLAT OF SURVEY OF SECTION CORNER MONUMENTS AS HEREON DRAWN AND DESCRIBED.

DATED THIS 16TH DAY OF OCTOBER 1967

Richard H. Golterman
ACTING SUPERINTENDENT OF HIGHWAYS OF COOK COUNTY, ILLINOIS

ORDERED BY: ROCK ROAD CONSTR. CO
SURVEY No.: 4248
SCALE: 1"=20'

STATE OF ILLINOIS } S.S.
COUNTY OF COOK }

I, DAVID B. GOLDBERG, AN ILLINOIS LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE ESTABLISHED THE SECTION CORNER MONUMENTS AS SHOWN HEREON AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION THEREOF.

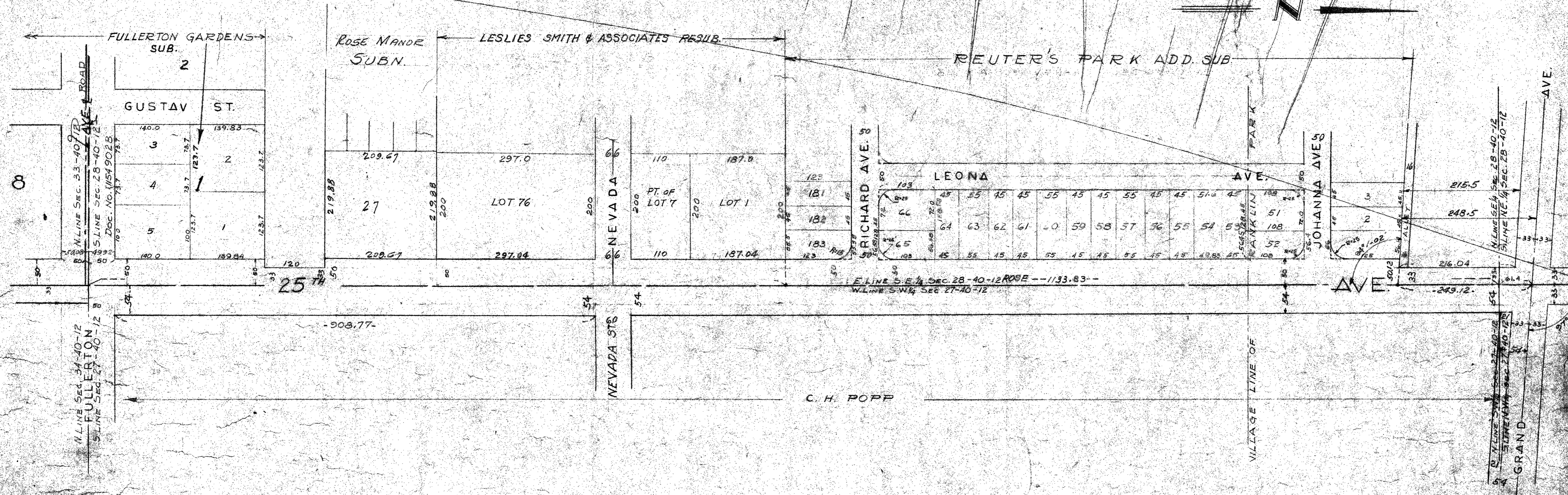
ALL MEASUREMENTS ARE CORRECTED TO +62°F
CHICAGO, ILLINOIS OCTOBER 16TH 1967

David B. Goldberg
ILLINOIS REGISTERED LAND SURVEYOR #10.3

THIS DOES NOT REQUIRE THE COUNTY CLERK'S ENDORSEMENT REQUIRED IN SECTION 62 CHAPTER 120 REVENUE LAW OF ILLINOIS

Edward J. P. [Signature]
COUNTY CLERK

DATE 10-20-67

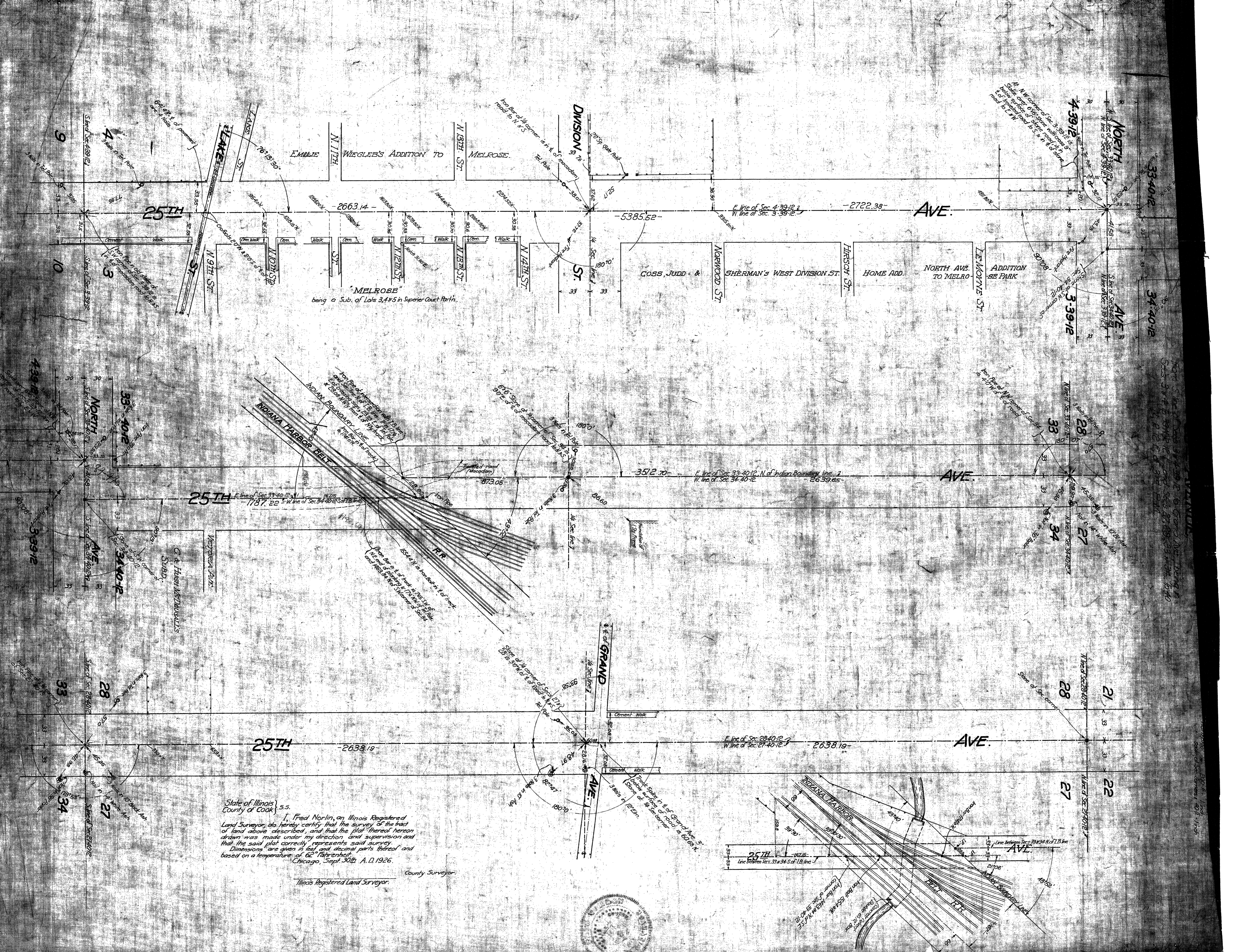


NOTE:
 ORIGINAL ROAD 66' BY
 TOWNSHIP DEDICATION, NORTH AVE
 TO GRAND AVE. 7-7-1860

REVISED 6-27-63 PER LETTER
 BY STARK DATED 6-18-63 U.S.
 REV. 8-29-67

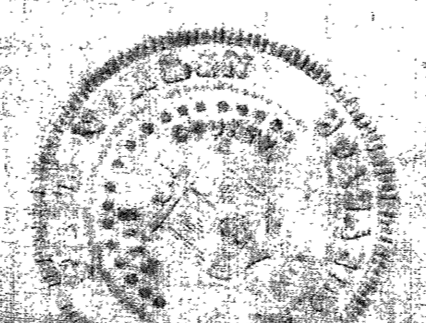
NOTE:
 THIS PLAT AS DRAWN IS A
 CORRECT REPRESENTATION OF
 LANDS AND SUBDIVIDED LANDS
 AS SHOWN IN THE PUBLIC
 RECORDS

DEPARTMENT OF HIGHWAYS LAND MEASUREMENT DIVISION COOK COUNTY, ILLINOIS	
SET FOR SIMON MEMBER BOARD OF COMMISSIONERS	ANDREW J. FRANKLIN ACTING SUPERVISOR OF HIGHWAYS
STRIP MAP 25TH AVE FULLERTON AVE TO GRAND AVE NORTH AVE	
DRAWN J. K.	DATE 12-31-52 REVISION 12-22-52
SCALE 1"=100'	CHECKED
SURVEY NO.	APPROVED
APPROVED	F. A. I. DATE NO.
	SHEET NO. 2
	TOTAL SHEETS 2
	PLAT NO. SM 1860



State of Illinois)
 County of Cook)
 I, Fred Norlin, an Illinois Registered
 Land Surveyor, do hereby certify that the survey of the tract
 of land above described, and that the plat thereof hereon
 drawn was made under my direction and supervision and
 that the said plat correctly represents said survey.
 Dimensions are given in feet and decimal parts thereof and
 based on a temperature of 62° Fahrenheit.
 Chicago, Sept 30th A. D. 1926.

County Surveyor
 Illinois Registered Land Surveyor.



NOTE: S. line of Sec. 33-40-12 is 60' from Grand Ave. bearing
 S 89° 45' 12" E 347.12'. S. line of Sec. 34-40-12
 is 60' from Grand Ave. bearing
 S 89° 45' 12" E 347.12'.

Legal Description

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line, lying East of a line 50 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line and lying Northwest of a straight line described in Doc. 15005019, rec. February 5, 1951 as follows: Beginning at a point in the South line of "Second Parcel" (as recorded November 29, 1916 in Doc. 6002617 in the Office of the Recorder of Deeds of Cook County, Illinois), said point being the Northeast corner of an irregular shaped parcel of land conveyed by Daniel Hausermann and Louise Hausermann, his wife, to the Indiana Harbor Belt Railroad Company by deed dated August 4, 1916 and recorded September 8, 1916, in book 14132, page 211, as document 5945684 in the Office of the Recorder of Deeds of Cook County, Illinois; thence Northeast along a straight line, said straight line being the extension of the Southeast line of above mentioned parcel covered by said deed (doc. 5945684) to its intersection with the East line of said Section 33, said point being 33.45 feet (as measured along said East line of Section 33) South of the intersection of the Northwest line of the aforesaid "Second Parcel" and the East line of said Section 33, (excepting therefrom the East 33 feet dedicated for 25th Avenue), and excepting therefrom the West 5 feet, lying North of a line 1060.33 feet South of the Northeast corner of said Southeast Quarter, (as measured on the aforesaid straight line extended from the Northeast corner of said Section 4, to the Northeast corner of said Southeast Quarter, and on a line at right angles thereto).

(Area: 17,399 Sq. Ft. - 0.4109 Acres)

That part of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying East of a line 45 feet West of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the East 33 feet dedicated for 25th Avenue and the North 33 feet dedicated for Armitage Avenue.)

(Area: 14,961 Sq. Ft. - 0.3434 Acs.)

also

That part of the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, lying West of a line 50 feet East of and parallel with a straight line extended from the Northeast corner of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian South of the Indian Boundary Line, to the Northeast corner of the Southeast Fractional Quarter of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian North of Indian Boundary Line, (excepting therefrom the West 33 feet dedicated for 25th Avenue)

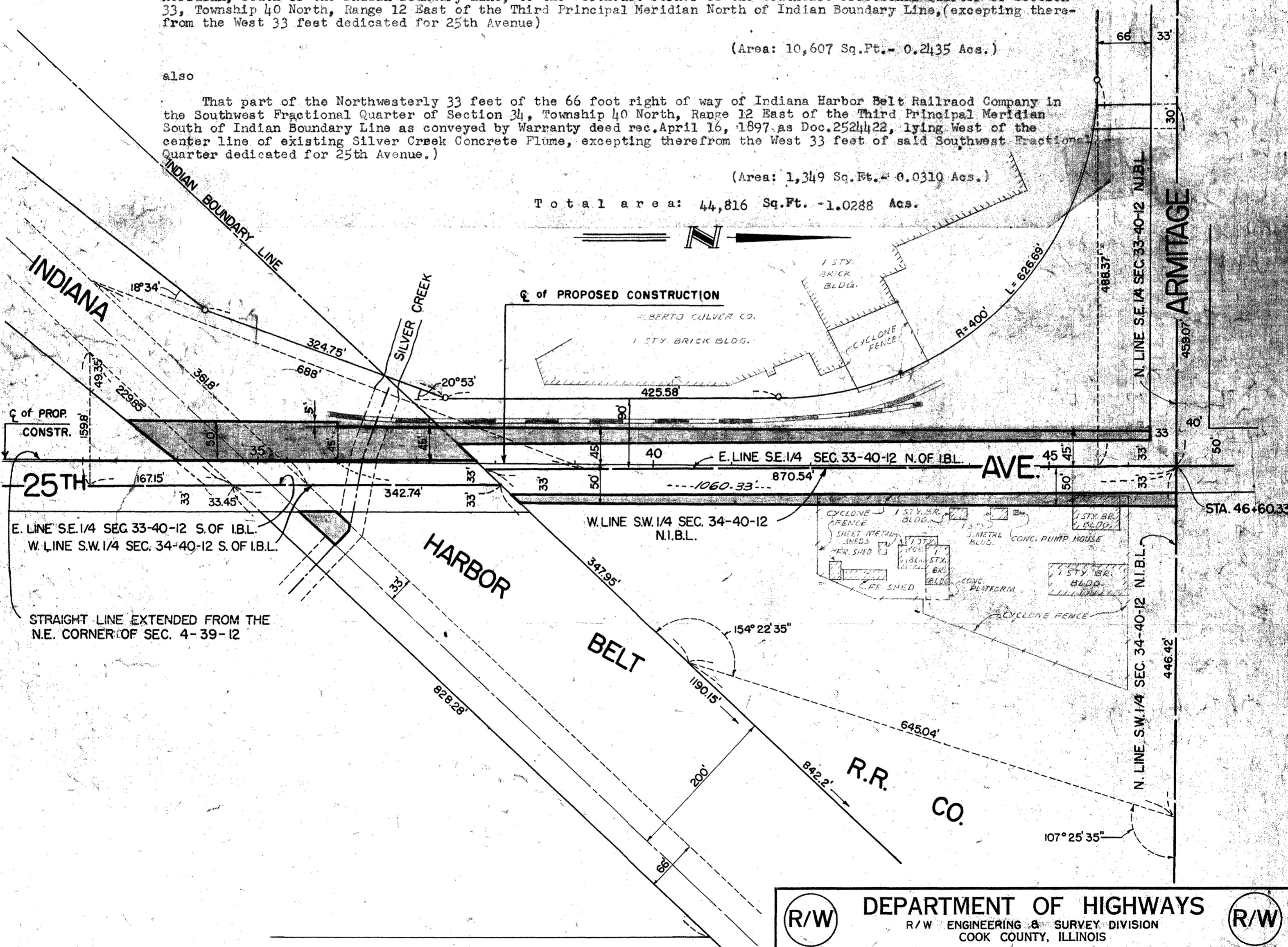
(Area: 10,607 Sq. Ft. - 0.2435 Acs.)

also

That part of the Northwest 33 feet of the 66 foot right of way of Indiana Harbor Belt Railroad Company in the Southwest Fractional Quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian South of Indian Boundary Line as conveyed by Warranty deed rec. April 16, 1897 as Doc. 252422, lying West of the center line of existing Silver Creek Concrete Flume, excepting therefrom the West 33 feet of said Southwest Fractional Quarter dedicated for 25th Avenue.)

(Area: 1,349 Sq. Ft. - 0.0310 Acs.)

Total area: 44,816 Sq. Ft. - 1.0288 Acs.



Copy of Plat Recorded with Deed Book 699, Page 39

Doc. No. 19643199
11-8-65

NO.	DATE	BY	DESCRIPTION	APP.
1	3-1-65	H.A.J.	PREPARED EASEMENT PLAT AS PER REQUEST OF 9-17-64 PLOTTED TOPO AS PER BK. 65-001	
2	3-29-65	R.J.V.	ADDED C OF PROPOSED CONSTRUCTION	
3	3-13-65	H.A.J.	REDUCED WESTERLY EASEMENT LINE TO 45' N. OF STA. 36+00 AS PER REVISED REQUEST OF 4-29-65	
REVISIONS				

R/W		DEPARTMENT OF HIGHWAYS		R/W	
R/W ENGINEERING & SURVEY DIVISION COOK COUNTY, ILLINOIS					
SEYMOUR SIMON PRESIDENT BOARD OF COMMISSIONERS			ANDREW V. PLUMMER SUPERINTENDENT OF HIGHWAYS		
PLAT OF EASEMENT 25th AVENUE INDIANA HARBOR BELT RAILROAD CO. SOUTH OF ARMITAGE AVE.					
DRAWN H. A. J.		DATE 3-2-65			
SCALE 1" = 100'		CHECKED <i>Howard L. Kaplan</i>			
SURVEY NO.		APPROVED <i>Frank L. Kaplan</i>			
APPROVED <i>March 2, 1965</i> <i>Raymond J. Stack</i>		COUNTY HIGHWAY SECTION NO.	SHEET NO.	TOTAL SHEETS	PLAT NO.
CHIEF ENGINEER OF DESIGN		020-1010.2 M.F.T.	1	1	556-2E

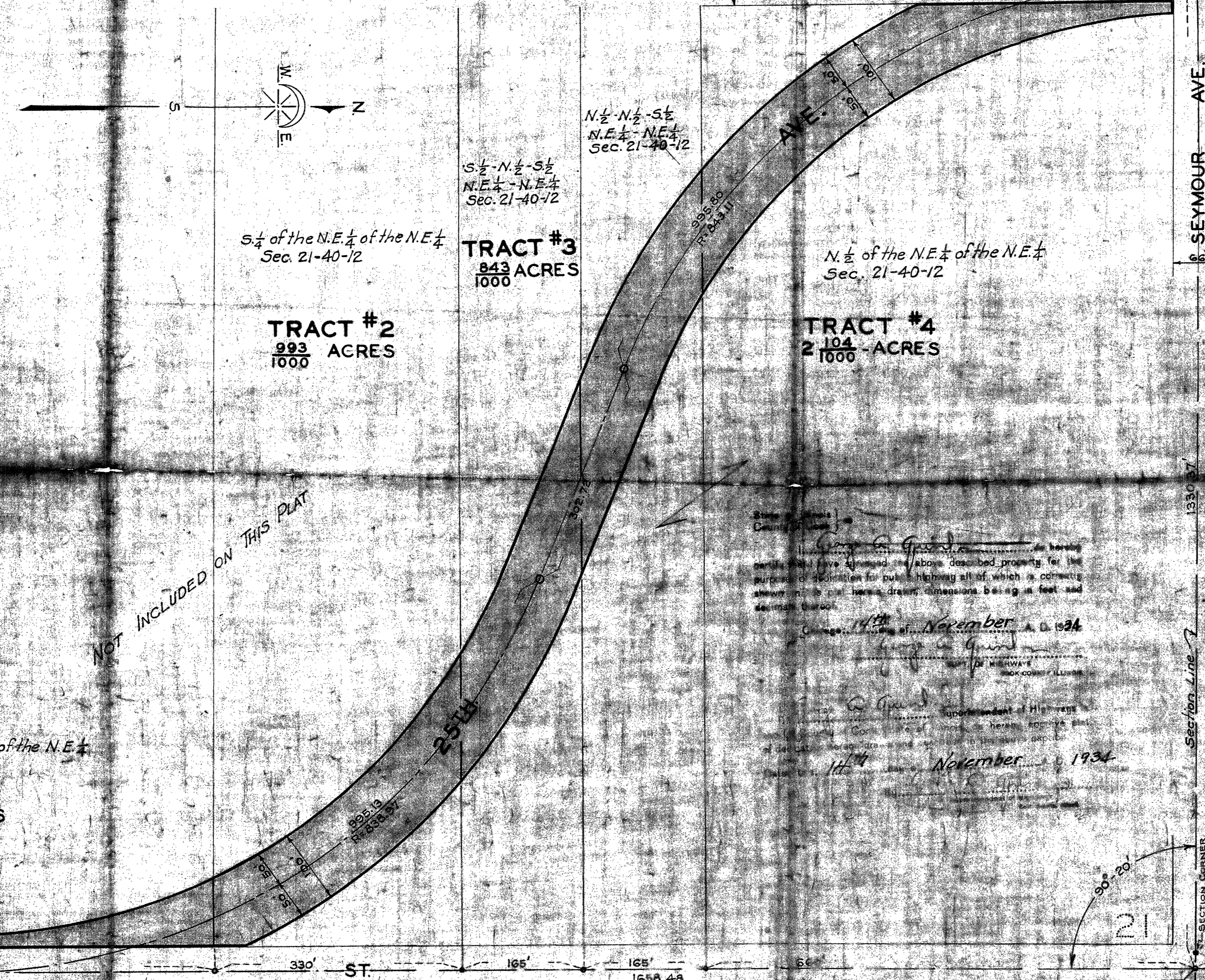
PLAT OF EASEMENT OF 25TH AVE. (ROSE-RUBY STS. CUTOFF) FOR HIGHWAY PURPOSE IN SEC. 21, T. 40N, R. 12E. OF 3RD PM. SCALE 1"=100' JUNE 25, 1934

TRACT #1 310/1000 ACRES N 1/2 of the S.E. 1/4 of the N.E. 1/4 Sec. 21-40-12

TRACT #2 993/1000 ACRES S 1/4 of the N.E. 1/4 of the N.E. 1/4 Sec. 21-40-12

TRACT #3 843/1000 ACRES S 1/2-N 1/2-S 1/2 N.E. 1/4-N.E. 1/4 Sec. 21-40-12

TRACT #4 2104/1000 ACRES N 1/2 of the N.E. 1/4 of the N.E. 1/4 Sec. 21-40-12



NOT INCLUDED ON THIS PLAT

TRACT #1 310/1000 ACRES NOT INCLUDED ON THIS PLAT

TRACT #2 993/1000 ACRES NOT INCLUDED ON THIS PLAT

TRACT #3 843/1000 ACRES CONVEYED BY DEED Book 32606 PAGE 482 DOCUMENT # 1176494

TRACT #4 2104/1000 ACRES LEASE SECUREMENT

PLAT No. 226 SEC. No. 020-1212

APPROVAL FEE PAID 2.00 Michael J. Flynn COUNTY CLERK Jan. 13th 1936

FINAL MAP FOR RECORD APPROVED Thomas J. Brennan Jan. 13th 1936

APPROVED BY BOARD OF COMMISSIONERS OF COOK COUNTY, ILL. AT A MEETING HELD ON the DAY OF January 1936

We the undersigned being the owners of premises described in the caption hereon and shown as public highway on the plat hereon drawn hereby grant to the public a perpetual easement over same for use for highway purposes and hereby forever release any and all claims for damages sustained by us or either of us by reason of the opening, improving and using of said premises for highway purposes.

That part of the N 1/2, S.E. 1/4, N.E. 1/4 of Section 21, and that part of the S 1/4, N.E. 1/4 of said Section 21, and that part of the N 1/2, S.E. 1/4, N.E. 1/4 of said Section 21, and that part of the N 1/2, S.E. 1/4, N.E. 1/4 of said Section 21, and that part of the N 1/2, S.E. 1/4, N.E. 1/4 of said Section 21, described as a strip of land 100 ft. in width lying within 50 ft. Southwesterly and within a line 50 ft. Northeastly and parallel to the following described course: Beginning at a point 6 feet East of the East line of said Section 21, said point being 1658.48 ft. South of the N.E. corner of said Section 21, thence Northwesterly 995.13 ft. along a curve tangent to said Section line, convex to the N.E. with a radius of 836.97 ft. to a point, thence Northwesterly 302.72 ft. along a line tangent to last described curve to a point, thence Northwesterly 995.80 ft. along a curve tangent to last described curve, convex to the S.W. with a radius of 1843.11 ft. to a point on the North line of said Section 21, said point being 1319.18 ft. West of the N.E. corner of said Section 21, intersecting the center lines of RUBY ST and SEYMOUR AVE. present Streets and Highways.

1176494 STATE OF ILLINOIS COOK COUNTY FILED FOR RECORD