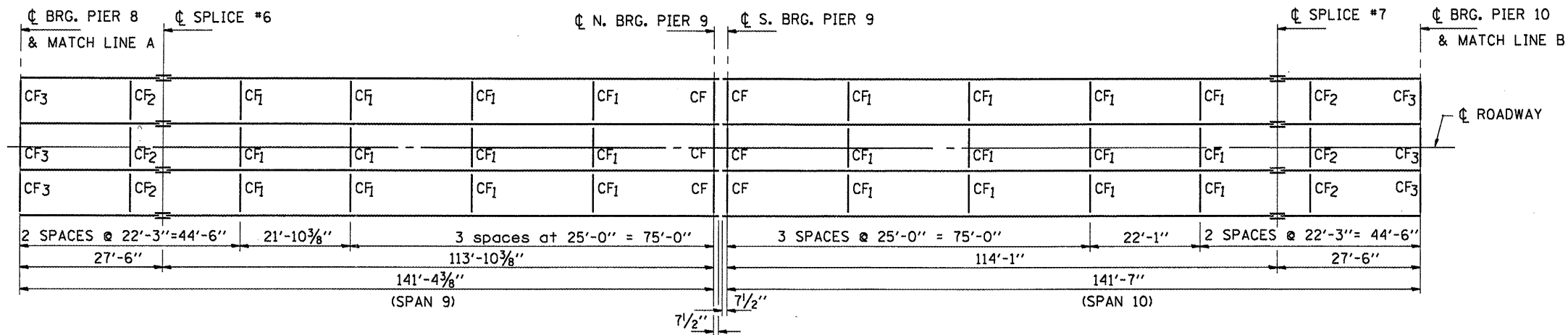
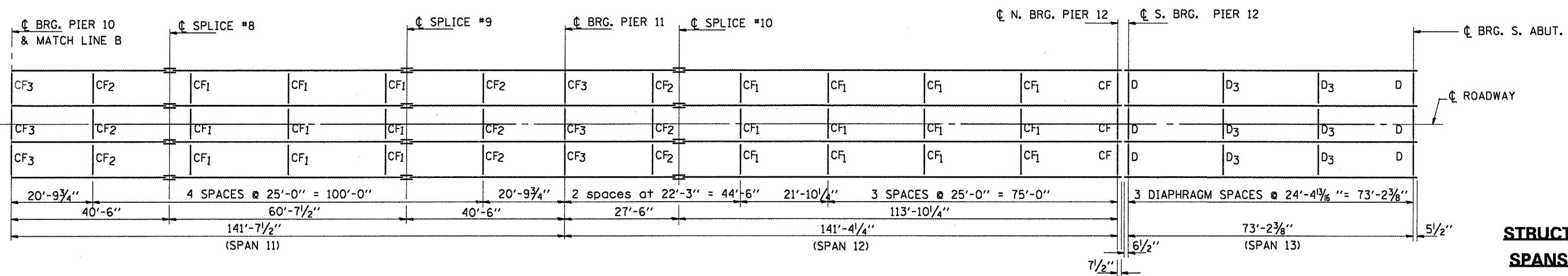


FRAMING PLAN



FRAMING PLAN



FRAMING PLAN

STRUCTURAL STEEL
SPANS 7 THRU 13
FAP RTE 46 SEC (1-BD)BP
LASALLE COUNTY
STA 204+67.75
SN 050-0079

| | | | | | | | | | | | |
|---|--|--------------------------|-----------|---|-----------------------------|------------------|---------------------------|----------------------------------|---|--------------------|--|
| FILE NAME = | USER NAME = woodshankr1 | DESIGNED = RON WOODSHANK | REVISED = | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | FOR INFORMATION ONLY | F.A.P. RTE. = 46 | SECTION = (1-BD)BP | COUNTY = LASALLE | TOTAL SHEETS = 38 | SHEET NO. = 18 | |
| cd:\pw\work\PWIDOT\WOODSHANKR1\dms29378 | d366854-sht-details.dgn | DRAWN = RON WOODSHANK | REVISED = | | | SCALE: ----- | SHEET NO. 10 OF 30 SHEETS | STA. 193+08.08 TO STA. 216+13.82 | FED. ROAD DIST. NO. = ILLINOIS FED. AID PROJECT | CONTRACT NO. 66854 | |
| | PLOT SCALE = 1/8" = 1'-0" | CHECKED = | REVISED = | | | | | | | | |
| | PLOT DATE = Oct 15, 2008 - 07:06:23 AM | DATE = | REVISED = | | | | | | | | |