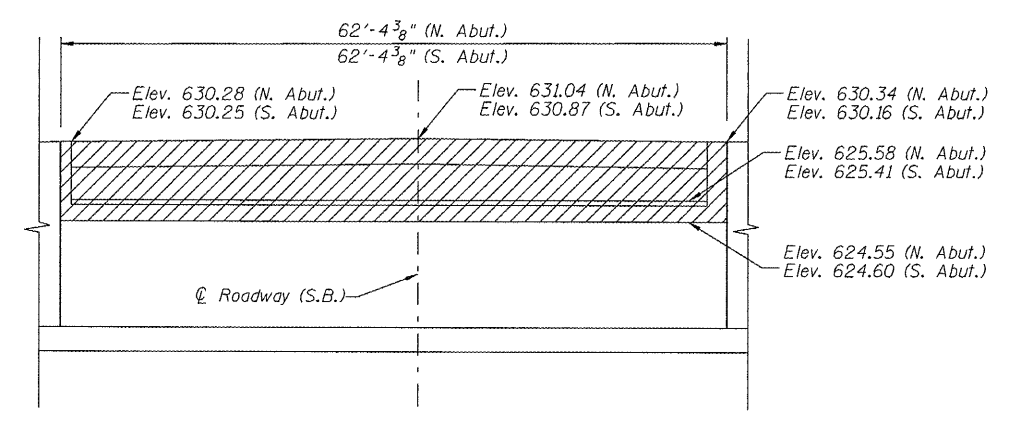


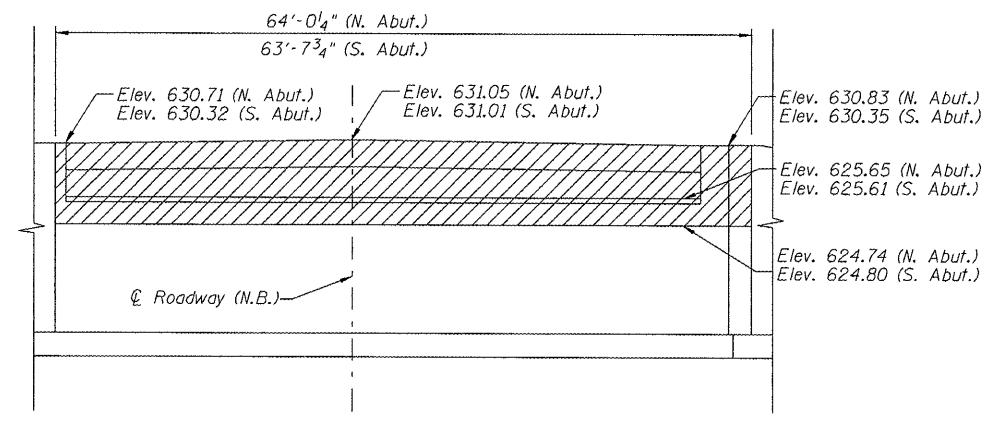
**FOR  
INFORMATION  
ONLY**

|                       |          |                   |      |           |              |
|-----------------------|----------|-------------------|------|-----------|--------------|
| ROUTE NO.             | SECTION  | COUNTY            | DATE | SHEET NO. | SHEET NO. 14 |
| F.A.I. 55             | (68-4)F  | MONTGOMERY        | 25   | 16        | 23 SHEETS    |
| FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT- |      |           |              |



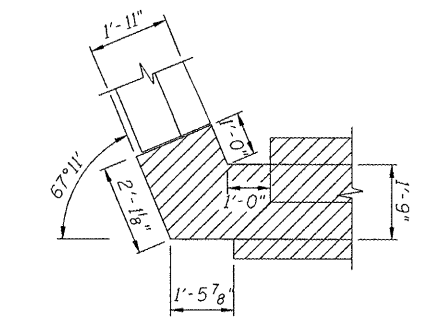
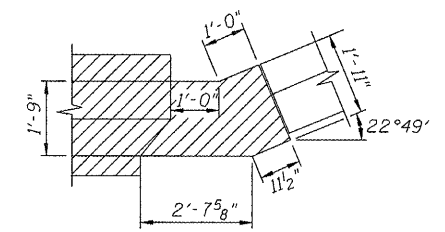
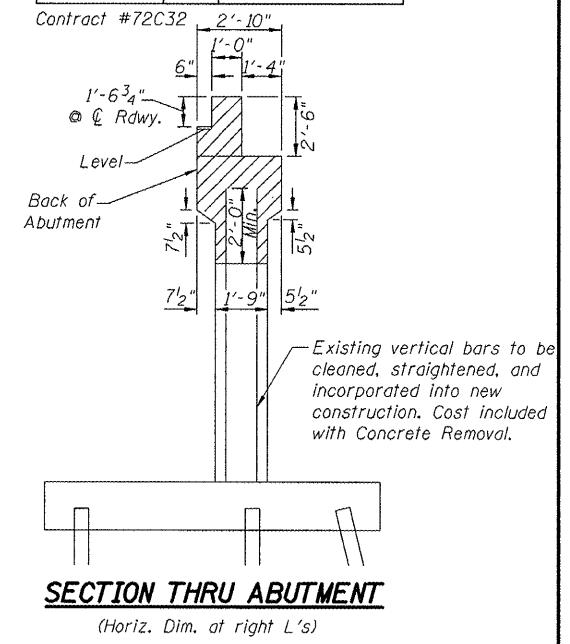
**ELEVATION OF ABUTMENT (S.B. LANES)**

(North Abument - Looking North, shown)  
(South Abument - Looking South, similar/mirrored)

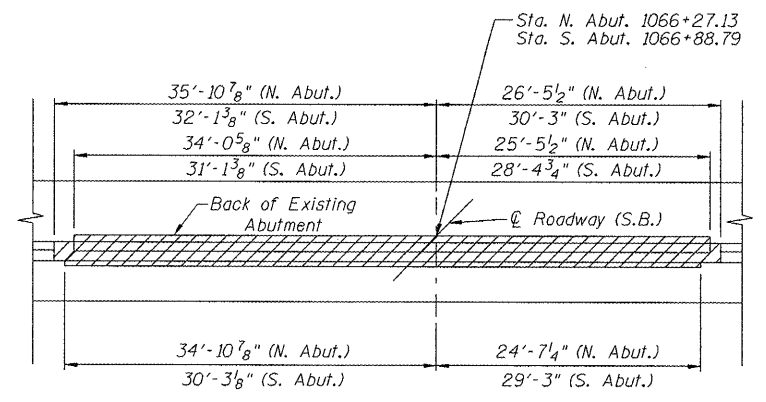


**ELEVATION OF ABUTMENT (N.B. LANES)**

(North Abument - Looking North, shown)  
(South Abument - Looking South, similar/mirrored)

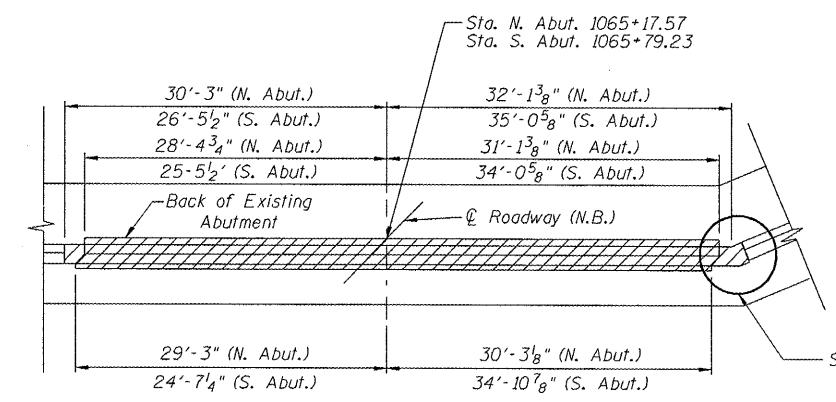


**LEGEND**  
Concrete Removal



**PLAN VIEW (S.B. LANES)**

(North Abument, shown)  
(South Abument, similar/mirrored)



**PLAN VIEW (N.B. LANES)**

(North Abument, shown)  
(South Abument, similar/mirrored)

**BILL OF MATERIAL**

| Item                         | Unit    | Total |
|------------------------------|---------|-------|
| Concrete Removal             | Cu. Yd. | 119   |
| Asbestos Bearing Pad Removal | Each    | 56    |

▲ For Information Only

ILLINOIS DEPARTMENT OF TRANSPORTATION

**CONCRETE REMOVAL DETAILS**  
**I 55 OVER MACOUPIN CREEK**  
**F.A.I. ROUTE 55 - SEC. (68-4)F**  
**MONTGOMERY COUNTY**  
**STATION 1066+03.18**  
**STRUCTURE NO. 068-0038 N.B.**  
**STRUCTURE NO. 068-0039 S.B.**

DATE: 04-08  
REVISED:

DRAWN BY: M.L.O.  
CHECKED BY: PBB