

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 9	*	CASS	29	1
FED. ROAD DIST. NO. 7		ILLINOIS	PROJECT BRS-580(105)	
#04-00068-00-BR		CONTRACT #		93474

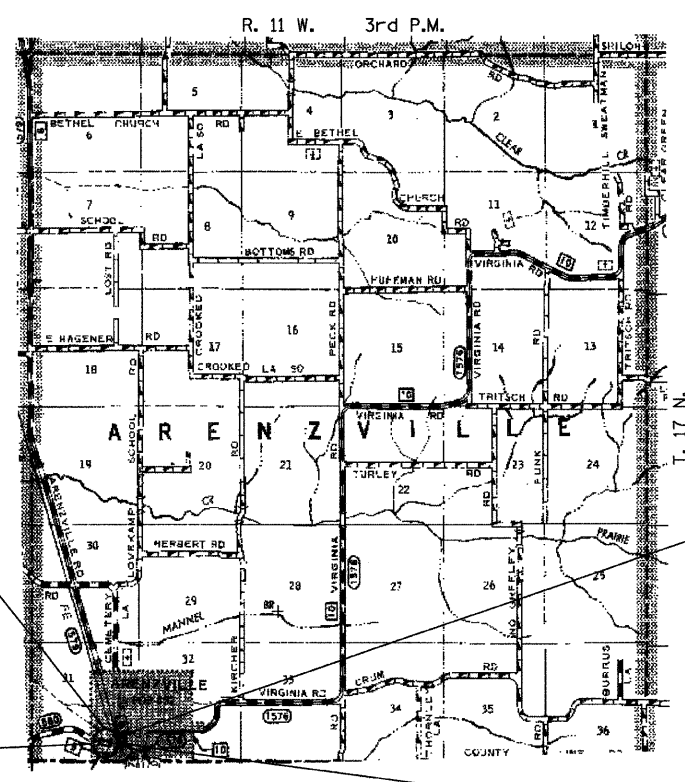
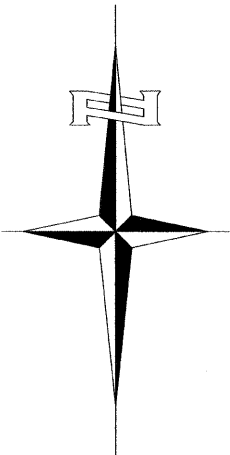
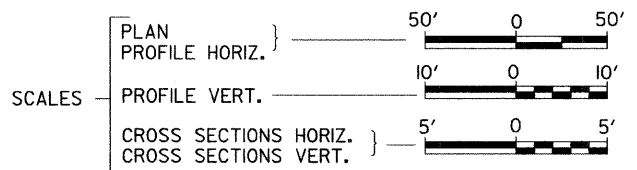
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
MAJOR BRIDGE PROGRAM
CASS COUNTY
SECTION 04-00068-00-BR
F.A.S. 580 (CH 9) OVER INDIAN CREEK
PROJECT NO. BRS-580(105)
JOB NUMBER C-96-210-09

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	GENERAL NOTES, DETAILS, AND TYPICAL SECTIONS
3.	ENTRANCE AND BUTT JOINT DETAILS
4.	SUMMARY OF QUANTITIES AND SCHEDULES OF QUANTITIES
5.	TRAFFIC CONTROL PLAN
6.	STORMWATER POLLUTION PREVENTION PLAN
7.	PLAN AND PROFILE
8.-19.	STRUCTURE PLANS
20.-29.	CROSS SECTIONS

REQUIRED HIGHWAY STANDARDS

000001-05	701001-02
280001-04	701006-03
420401-07	701011-02
515001-03	701201-03
630001-08	701301-03
630301-05	701306-02
631011-05	701311-03
631032-04	701901-01
635006-03	780001-02
635011-02	BLR 21-8



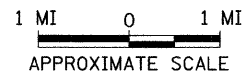
PROPOSED STRUCTURE NO. 009-3033
 THREE SPAN 27" & 33" P.P.C. DECK BEAM
 STRUCTURE ON CONC. SPILL THRU
 ABUTMENTS AND CONC. ENCASED PIERS,
 196'-0" BK. TO BK. AND 33'-0" O. TO O.,
 30° RT. AH. SKEW

EXISTING STRUCTURE 009-3032
 THREE SPAN STEEL STRINGER WITH CONCRETE
 DECK ON PILE BENT SPILL THRU ABUTMENTS AND
 MULTIPLE COLUMN CONCRETE PILE BENT PIERS,
 WITH CONCRETE SLOPE WALLS,
 ±172'-0" BK. TO BK., AND ±25'-0" O. TO O.,
 30° RT. AH. SKEW (TO BE REMOVED)

SECTION 04-00068-00-BR
 BEGINS
 STATION 45+50.00

SECTION 04-00068-00-BR
 ENDS
 STATION 56+00.00

LOCATION MAP



NET LENGTH OF PROJECT = 1050.00 FEET = 0.199 MILES
 DESIGN CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)
 DESIGN ADT = 1800 (2028)
 DESIGN SPEED = 30 MPH (POSTED)



LOCATION OF SECTION INDICATED THUS: - [shaded box] -

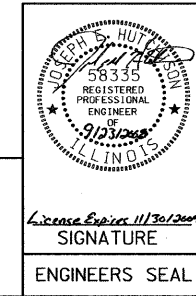
UTILITY COMPANIES

- WATER & SEWER
ARENZVILLE, ILLINOIS
- CASS COMM. TELEPHONE & CABLE
VIRGINIA, ILLINOIS
- MEDIACOM CABLE
JACKSONVILLE, ILLINOIS
- AMEREN IP
BEARDSTOWN, ILLINOIS
- VERIZON
JACKSONVILLE, ILLINOIS
- FRONTIER COMMUNICATIONS
MT. PULASKI, ILLINOIS

CALL J.U.L.I.E.
 BEFORE YOU DIG
 1-800-892-0123 OR 811

CONTRACT NO. **93474**

APPROVED	<u>9/23/08</u>	2008
<i>Timothy J. [Signature]</i> CASS COUNTY ENGINEER		
PASSED	<u>October 8</u>	2008
<i>Tarrence [Signature]</i> DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS		
PASSED	<u>October 8</u>	2008
<i>Ron [Signature]</i> DISTRICT SIX ENGINEER OF CONSTRUCTION		
Released For Bid Based on Limited Review	<u>October 8</u>	2008
<i>Roger [Signature]</i> DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER		
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		



Hutchison Engineering, Inc.
 JACKSONVILLE ILLINOIS

2008 JOB#2417

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