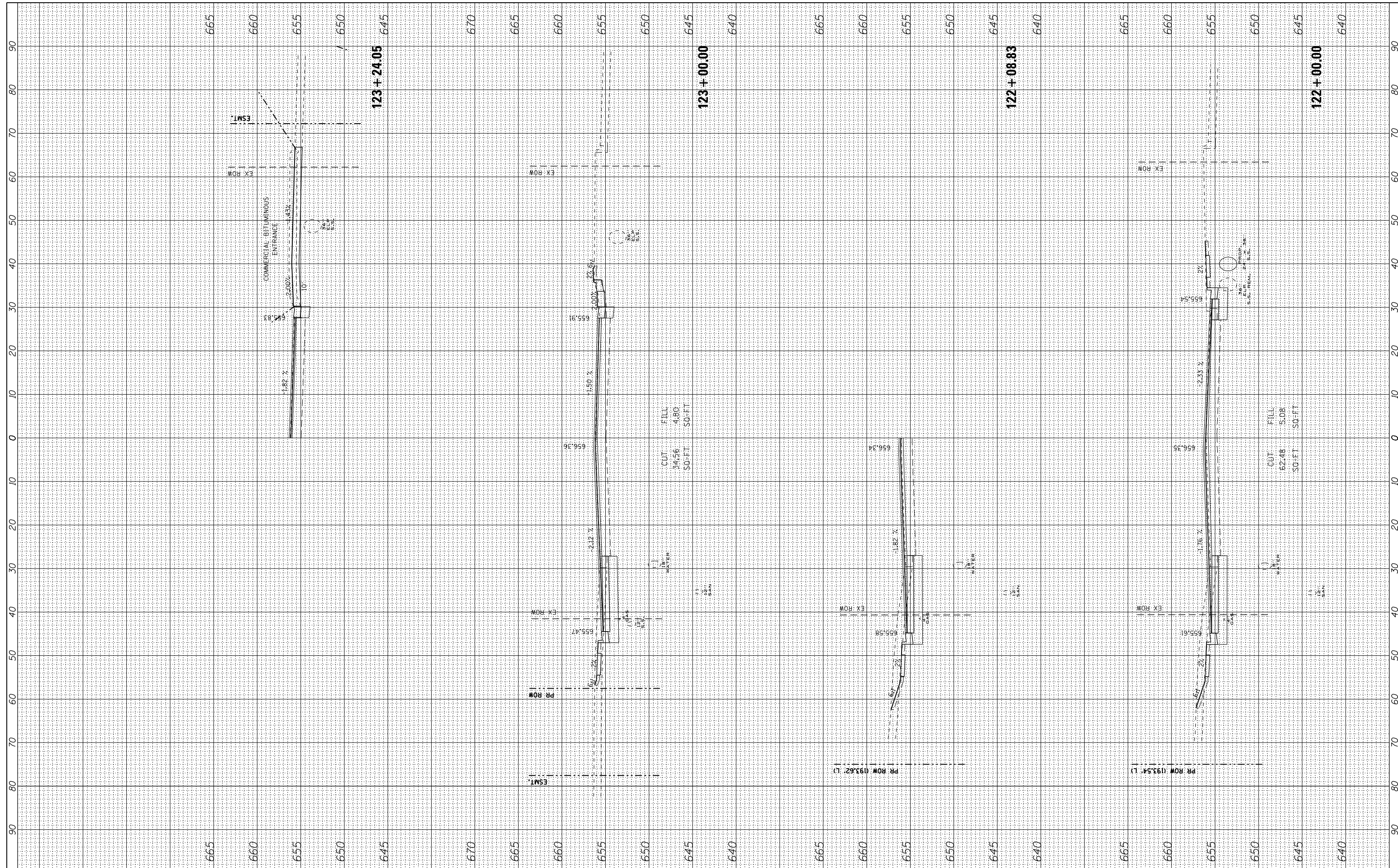


|               |               |
|---------------|---------------|
| NO.           | NO.           |
| AREAS CHECKED | AREAS CHECKED |
| TEMPLATE      | TEMPLATE      |
| PLOTTED       | PLOTTED       |
| SURVEY        | SURVEY        |
| FINAL         | FINAL         |
| NO. BOOK      | NO. BOOK      |

|               |               |
|---------------|---------------|
| BY            | BY            |
| DATE          | DATE          |
| NO.           | NO.           |
| AREAS CHECKED | AREAS CHECKED |
| TEMPLATE      | TEMPLATE      |
| PLOTTED       | PLOTTED       |
| SURVEY        | SURVEY        |
| ORIGINAL      | ORIGINAL      |
| NO. BOOK      | NO. BOOK      |



|             |                      |                 |           |   |                       |  |  |                                  |                    |             |                  |                           |  |
|-------------|----------------------|-----------------|-----------|---|-----------------------|--|--|----------------------------------|--------------------|-------------|------------------|---------------------------|--|
| FILE NAME = | USER NAME = *USER*   | DESIGNED - BDH  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b> |  |  | F.A.P. RTE. 330                  | SECTION 2010-082-1 | COUNTY COOK | TOTAL SHEETS 152 | SHEET NO. 148             |  |
| #FILE#      | PLOT SCALE = *SCALE* | DRAWN - TLA     | REVISED - |   | 1"=10' HORIZ.         |  |  |                                  |                    |             |                  |                           |  |
|             | PLOT DATE = *DATE*   | CHECKED - BDH   | REVISED - |   | SCALE: 1"=5' VERT.    |  |  |                                  |                    |             |                  |                           |  |
|             |                      | DATE - 10-16-13 | REVISED - |   | SHEET NO. OF SHEETS   |  |  | STA. 122+00.00 TO STA. 123+24.05 |                    |             |                  |                           |  |
|             |                      |                 |           |   |                       |  |  |                                  |                    |             |                  | CONTRACT NO. 60L73        |  |
|             |                      |                 |           |   |                       |  |  |                                  |                    |             |                  | ILLINOIS FED. AID PROJECT |  |