

FILE PATH: c:\projects\2013\2013-0111\2013-0111.dgn

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE | | | | | |
|----------|--|----------|----------------------|-------------------|------------|-----------|-----------|-----------|--|
| | | | | ROADWAY | ROADWAY | BRIDGE | LIGHTING | OTHER | |
| | | | | 90% FED | | 90% FED | 90% FED | 90% FED | |
| | | | | 10% STATE | 100% STATE | 10% STATE | 10% STATE | 10% STATE | |
| | | | | 0004 | 0004 | 0011 | 0021 | 0044 | |
| URBAN | URBAN | 016-1708 | URBAN | URBAN | | | | | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 318 | 318 | | | | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 949 | 949 | | | | | |
| 20101000 | TEMPORARY FENCE | FOOT | 226 | 226 | | | | | |
| 20101100 | TREE TRUNK PROTECTION | EACH | 11 | 11 | | | | | |
| 20101200 | TREE ROOT PRUNING | EACH | 11 | 11 | | | | | |
| 20101300 | TREE PRUNING (1 TO 10 INCH DIAMETER) | EACH | 5 | 5 | | | | | |
| 20101350 | TREE PRUNING (OVER 10 INCH DIAMETER) | EACH | 6 | 6 | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 6,760 | 6,760 | | | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 435 | 435 | | | | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 2,170 | 2,170 | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 985 | 985 | | | | | |
| 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 65 | 65 | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 5,142 | 5,142 | | | | | |
| 21301052 | EXPLORATION TRENCH 52" DEPTH | FOOT | 100 | 100 | | | | | |

* DENOTES SPECIALTY ITEM

** DENOTES NON-PARTICIPATING ITEM



DIGW29-shr-500.dgn
 USER NAME = JTRubley
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 11/6/2013

DESIGNED - JLV
 DRAWN - BAW
 CHECKED - JMG
 DATE - 10/30/2013

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: NONE SHEET 1 OF 17 SHEETS STA. TO STA.

| | | | | |
|--------------------|-----------|--------|---------------------------|-----------|
| F.A.J. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94/290 | 2013-011R | COOK | 356 | 6 |
| CONTRACT NO. 60W29 | | | ILLINOIS FED. AID PROJECT | |