

PROJECT: FAP 389 - CCTV SYSTEM - I-90/94 TO CONGRESS PARKWAY - CONTRACT NO. 60W49 COOK COUNTY

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTR. TYPE CODE ELECTRICAL 90% FED 10% STATE 0021
67100100	MOBILIZATION	L SUM	1	1
70106800	CHANGEABLE MESSAGE SIGN	CAL MO	0.5	0.5
81028200	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	38	38
81028220	UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.	FOOT	102	102
81028370	UNDERGROUND CONDUIT, PVC, 3" DIA.	FOOT	560	560
81100300	CONDUIT ATTACHED TO STRUCTURE, 1" DIA., GALVANIZED STEEL	FOOT	120	120
81100320	CONDUIT ATTACHED TO STRUCTURE, 1" DIA., PVC COATED GALVANIZED STEEL	FOOT	130	130
81100400	CONDUIT ATTACHED TO STRUCTURE, 1 1/4" DIA., GALVANIZED STEEL	FOOT	110	110
81100420	CONDUIT ATTACHED TO STRUCTURE, 1 1/4" DIA., PVC COATED GALVANIZED STEEL	FOOT	40	40
81100510	CONDUIT ATTACHED TO STRUCTURE, 1 1/2" DIA., PVC COATED GALVANIZED STEEL	FOOT	80	80
81100600	CONDUIT ATTACHED TO STRUCTURE, 2" DIA., GALVANIZED STEEL	FOOT	10	10
81100605	CONDUIT ATTACHED TO STRUCTURE, 2" DIA., PVC COATED GALVANIZED STEEL	FOOT	700	700
81100805	CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL	FOOT	40	40
81300550	JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 12" X 6"	EACH	3	3
81300960	JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 42" X 36" X 12"	EACH	4	4
81702441	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 2-12/C, 1-12/C GROUND	FOOT	130	130
87000885	ELECTRIC CABLE ASSEMBLY IN CONDUIT, 600V (XLP-TYPE TC) 2/C NO. 6 AND NO. 8	FOOT	1455	1455
87900200	DRILL EXISTING HANDHOLE	EACH	3	3

T:\68438\CCTV\CADD\60W49-sht_03-soq.dgn 01-NOV-2013 14:23

PARSONS BRINCKERHOFF
230 West Monroe Street
Suite 900
Chicago, IL 60606

USER NAME - potold	DESIGNED - SN	REVISED -
FILE NAME	DRAWN - DCP	REVISED -
PLOT SCALE - NONE	CHECKED - SN	REVISED -
PLOT DATE - 11/17/2013	DATE - 10/18/2013	REVISED -

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

CCTV SYSTEM, I-90/94 TO CONGRESS PARKWAY
SUMMARY OF QUANTITIES

SCALE: NONE	SHEET NO. OF SHEETS	STA. 353+46.00 TO STA. 382+50.00
-------------	---------------------	----------------------------------

F.A.P. RTE. 389	SECTION 2013-026-1	COUNTY COOK	TOTAL SHEETS 37	SHEET NO. 6
CONTRACT NO. 60W49				
FED. ROAD DIST. NO. 1 (ILLINOIS) FED. AID PROJECT				

Rev. 12-30-13