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### STATE STANDARDS

| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                    |
|-----------|---|
| 001001-02 | AREAS OF REINFORCEMENT BARS   |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT  |
| 701101-05 | OFF-RD OPERATIONS, MULTI-LANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE   |
| 701106-02 | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY                        |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                     |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY                                |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS $\leq$ 40 MPH |
| 701602-10 | URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE             |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                      |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE   |
| 701901-08 | TRAFFIC CONTROL DEVICES   |
| 704001-08 | TEMPORARY CONCRETE BARRIER  |
| 780001-05 | TYPICAL PAVEMENT MARKINGS   |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                         |
| 782006-01 | GUARDRAIL AND BARRIEER WALL REFLECTOR MOUNTING DETAILS                          |
| 857001-01 | STANDARD PHASE DESIGNATION DIAGRAMS AND PHASE SEQUENCES                         |
| 880001-01 | SPAN WIRE MOUNTED SIGNALS AND FLASHING BEACON INSTALLATION                      |
| 886001-01 | DETACTOR LOOP INSTALLATIONS   |
|           |   |

# HMA MIXTURE REQUIREMENTS

| MIXTURE TYPE  | AIR VOIDS @ NDES | QUALITY MANAGEMENT<br>PROGRAM (QMP) |
|---|------------------|-------------------------------------|
| PAVEMENT RESURFACING                                    |                  |                                     |
| HOT-MIX ASPHALT SURFACE<br>COURSE, IL-9.5, MIX "D", N70 | 4% @ 70 GYR      | QC/QA                               |

QMP DESIGNATION: QUALITY CONTROL/QUALITY ASSURANCE (QC/QA)

# **MIXTURE TABLE NOTES**

- 1. THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE QUANTITIES IS 112 LBS/SQYD/IN.
- 2. THE AC TYPE FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE AC TYPE SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.
- 3. FOR USE OF RECYCLED MATERIALS, SEE SPECIAL PROVISIONS.
- 4. QUALITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE PARTICULAR QUALITY
- CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE.

- **GENERAL NOTES**
- FROM IDOT FIELD MAINTENANCE ENGINEERS.
- 2. PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO VARIATIONS FOUND IN THE FIELD. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED BASED UPON THE UNIT PRICE.
- 3. FORTY-EIGHT HOURS BEFORE STARTING CONSTRUCTION, THE CONTRACTOR WILL CALL J.U.L.I.E. (1-800-892-0123) OR 811 FOR LOCATIONS OF THE EXISTING UTILITIES.
- 4. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- CONSIDERED INCLUDED IN THE COST OF THE ITEMS BEING REMOVED.
- 6. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- EXPENSE.
- 8. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS, AS REQUIRED, PRIOR TO COMMENCING WITH CONSTRUCTION
- 9. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO ASSURE THAT NO DEBRIS FALLS INTO THE FOX RIVER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE VARIOUS PAY ITEMS.
- 10. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT
- 11. THE RESIDENT ENGINEER SHALL CONTACT WALTER CZARNY, IDOT'S AREA TRAFFIC FIELD ENGINEER, VIA PAVEMENT MARKINGS
- SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- 13. ACCESS SHALL BE PROVIDED AT ALL TIMES TO PROPERTIES ABUTTING THE PROPOSED IMPROVEMENT.
- 14. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL THE ENGINEER.

# COMMITMENTS

NONE

| QE                    | USER NAME = rgoertz   | DESIGNED -                   | ММО  | REVISED - |   | IL 62                   | IL 62 (ALGONQUIN RD) OVER FOX RIVER BRIDGE REPAIRS |                    |     | F.A.P.<br>RTE | SECTION    | COUNTY TOTA | AL SHEET<br>TS NO. |
|-----------------------|---|------------------------------|--|-----------|---|-------------------------|--|--------------------|-----|---------------|------------|-------------|--------------------|
|                       | PLOT SCALE = 100 0000 1 / in  | DRAWN -                      | RG<br>MMO                                    | REVISED   | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX AND GENERAL NOTES |  |                    | 339 | 2019-140-BR   | McHENRY 67 | 2           |                    |
| QUIGG ENGINEERING INC | LOT DATE         = 10/23/2019         DATE         = 10/23/2019         REVISED         - | DEPARTMENT OF TRANSPORTATION | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. |           |   |                         | ILLINOIS FED.                                      | CONTRACT NO. 62K14 |     |               |            |             |                    |

1. THESE PLANS HAVE BEEN PREPARED FROM INFORMATION ACQUIRED FROM EXISTING PLANS AND NOTES RECEIVED

CONSTRUCTION AND MAKE NECESSARY ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING MATERIALS. ANY ADJUSTMENTS PROPOSED BY THE CONTRACTOR MUST BE APPROVED BY THE ENGINEER. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR

5. SAW CUTTING PRIOR TO ANY REMOVAL ITEMS NOTED ON THE PLANS OR DIRECTED BY THE ENGINEER SHALL BE

7. THE CONTRACTOR SHALL USE CARE IN REMOVING OR EXCAVATING NEAR ALL EXISTING ITEMS WHICH WILL REMAIN. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED AT THE CONTRACTOR'S

KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV FOR ARTERIALS A MINIMUM OF 72 HOURS PRIOR TO BEGINNING WORK.

E-MAIL AT WALTER.CZARNY@ILLINOIS.GOV A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT

12. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OUTSIDE THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS

EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY

|              |  |       |                   | 80% FED<br>20% STATE      | CONST<br>60% FED / 15<br>25% LOC |
|--------------|--|-------|-------------------|---------------------------|----------------------------------|
| CODE<br>NO . | ITEM   | UNIT  | TOTAL<br>QUANTITY | BR I DGE<br>0013<br>URBAN | BICYCLE F<br>0031<br>URBAN       |
| 21101615     | TOPSOIL FURNISH AND PLACE, 4"                        | SQ YD | 7                 | 7                         |                                  |
| 21101015     | TOPSOIL FORNISH AND FLACE, 4                         |       | /                 | /                         |                                  |
| 25200110     | SODDING, SALT TOLERANT                               | SQ YD | 7                 | 7                         |                                  |
| 28000510     | INLET FILTERS  | EACH  | 6                 | 6                         |                                  |
| 20000310     |  |       |                   |                           |                                  |
| 40600290     | BITUMINOUS MATERIALS (TACK COAT)                     | POUND | 570               | 570                       |                                  |
| 40600982     | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT         | SQ YD | 399               | 399                       |                                  |
| 40604062     | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON   | 118               | 118                       |                                  |
| 42300400     | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH   | SQ YD | 71                | 71                        |                                  |
|              |  |       |                   |                           |                                  |
| 42400200     | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH             | SQ FT | 326               | 326                       |                                  |
| 44000200     | DRIVEWAY PAVEMENT REMOVAL                            | SQ YD | 71                | 71                        |                                  |
|              |  |       |                   |                           |                                  |
| 44000500     | COMBINATION CURB AND GUTTER REMOVAL                  | FOOT  | 390               | 390                       |                                  |
| 44000600     | SIDEWALK REMOVAL                                     | SQ FT | 326               | 326                       |                                  |
| 45000110     |  | FOOT  | 6.6               | <u> </u>                  |                                  |
| 45000110     | RELIEF JOINT 2"                                      | FOOT  | 66                | 66                        |                                  |
| 50102400     | CONCRETE REMOVAL                                     | CU YD | 23.9              | 23.9                      |                                  |
| 50300255     | CONCRETE SUPERSTRUCTURE                              | CU YD | 25.9              | 25.9                      |                                  |
|              |  |       |                   |                           |                                  |



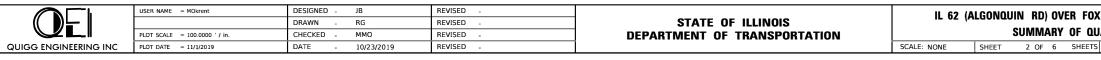
|               | USER NAME = MOkrent         | DESIGNED - | JB         | REVISED - |   | IL 62 (ALGONQUIN RD) OVER F |       |        |        |    |  |
|---------------|-----------------------------|------------|------------|-----------|---|-----------------------------|-------|--------|--------|----|--|
|               |                             | DRAWN -    | RG         | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |                             |       |        |        |    |  |
| ◩◨▁▯          | PLOT SCALE = 100.0000 / in. | CHECKED -  | ММО        | REVISED - |   |                             |       | SUMMAR | YOFQ   | JA |  |
| GINEERING INC | PLOT DATE = 11/1/2019       | DATE -     | 10/23/2019 | REVISED - |   | SCALE: NONE                 | SHEET | 1 OF 6 | SHEETS | s  |  |

| STRUCTION | TYPE CODES                       |               |
|-----------|----------------------------------|---------------|
|           | 55% FED / 13% STATE<br>32% LOCAL | 100% LOCAL    |
| RAIL      | PARAPET RAIL                     | PAINTING RAIL |
| 1         | 0031                             | 0031          |
| N         | URBAN                            | URBAN         |
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| OX RIVER BRIDGE REPAIRS |            | F.A.P.<br>RTE | SECTION         |             | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |        |      |
|-------------------------|------------|---------------|-----------------|-------------|--------|-----------------|--------------|--------|------|
| QUANTITICE              |            |               | 339             | 2019-140-BR |        |                 | McHENRY      | 67     | 3    |
|                         | QUANTITIES |               |                 |             |        |                 | CONTRACT     | NO. 62 | 2K14 |
| ETS                     | STA.       | TO STA.       | ILLINOIS FED. A |             |        | ID PROJECT      |              |        |      |
|                         |            |               |                 |             |        |                 |              |        |      |

|              |  |        | -                 | 80% FED<br>20% STATE     | CONS<br>60% FED / 15<br>25% LOO |
|--------------|--|--------|-------------------|--------------------------|---------------------------------|
| CODE<br>NO . | ITEM   | UNIT   | TOTAL<br>QUANTITY | BR IDGE<br>0013<br>URBAN | BICYCLE<br>0031<br>URBAN        |
| 50300260     | BRIDGE DECK GROOVING   | SQ YD  | 2066              | 2066                     |                                 |
| 50300300     | PROTECTIVE COAT  | SQ YD  | 2920              | 2920                     |                                 |
|              |  |        |                   |                          |                                 |
| 50500405     | FURNISHING AND ERECTING STRUCTURAL STEEL                     | POUND  | 4070              | 4070                     |                                 |
| 50600200     | PAINTING STEEL RAILING                                       | FOOT   | 1329              |                          |                                 |
| 50800205     | REINFORCEMENT BARS, EPOXY COATED                             | POUND  | 3470              | 3470                     |                                 |
| 50800515     | BAR SPLICERS   | EACH   | 28                | 28                       |                                 |
| X5091725     | BICYCLE RAILING, SPECIAL                                     | FOOT   | 333               |                          | 333                             |
| X5091755     | PARAPET RAILING, SPECIAL                                     | FOOT   | 996               |                          |                                 |
| 52000110     | PREFORMED JOINT STRIP SEAL                                   | FOOT   | 140               | 140                      |                                 |
| 60300305     | FRAMES AND LIDS TO BE ADJUSTED                               | EACH   | 9                 | 9                        |                                 |
|              |  |        |                   |                          |                                 |
| 60600605     | CONCRETE CURB, TYPE B  | FOOT   | 17                | 17                       |                                 |
| 60605300     | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (MODIFIED) | FOOT   | 390               | 390                      |                                 |
| 67000400     | ENGINEER'S FIELD OFFICE, TYPE A                              | CAL MO | 6                 | 6                        |                                 |
| 67100100     | MOBILIZATION   | L SUM  | 1                 | 1                        |                                 |
|              |  |        |                   |                          |                                 |

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| TRUCTION | TYPE CODES                       |               |
|----------|----------------------------------|---------------|
| CAL      | 55% FED / 13% STATE<br>32% LOCAL | 100% LOCAL    |
| RAIL     | PARAPET RAIL                     | PAINTING RAIL |
| l        | 0031                             | 0031          |
| N        | URBAN                            | URBAN         |
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| X          | X RIVER BRIDGE REPAIRS<br>JANTITIES |         | F.A.P.<br>RTE. | SECT        | SECTION  |        |           | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------|-------------------------------------|---------|----------------|-------------|----------|--------|-----------|-----------------|--------------|
|            |                                     |         | 339            | 2019-140-BR |          |        | MCHENRY   | 67              | 4            |
| <b>U</b> / |                                     |         |                |             |          |        | CONTRACT  | NO. 62          | 2K14         |
| 5          | STA.                                | TO STA. |                |             | ILLINOIS | FED. A | D PROJECT |                 |              |
|            |                                     |         |                |             |          |        |           |                 |              |

|             |   |        |                     | 80% FED<br>20% STATE | CONSTRU<br>60% FED / 15%<br>25% LOCAL |
|-------------|---|--------|---------------------|----------------------|---------------------------------------|
|             |   |        |                     | BRIDGE               | BICYCLE RA                            |
| CODE<br>NO. | ITEM  | UNIT   | TOTAL<br>QUANT I TY | 0013                 | 0031                                  |
| NO.         |   |        | QUANTITY            | URBAN                | URBAN                                 |
|             |   |        |                     |                      |                                       |
| 70107025    | CHANGEABLE MESSAGE SIGN   | CAL DA | 200                 | 200                  |                                       |
|             |   |        |                     |                      |                                       |
| 70300100    | SHORT TERM PAVEMENT MARKING   | FOOT   | 14835               | 14835                |                                       |
|             |   |        |                     |                      |                                       |
| 70300150    | SHORT TERM PAVEMENT MARKING REMOVAL                                     | SQ FT  | 4947                | 4947                 |                                       |
|             |   | 60.5T  |                     |                      |                                       |
| 70300900    | PAVEMENT MARKING TAPE, TYPE IV - LETTERS AND SYMBOLS                    | SQ FT  | 696                 | 696                  |                                       |
| 70300904    | PAVEMENT MARKING TAPE, TYPE IV 4"                                       | FOOT   | 12433               | 12433                |                                       |
|             |   |        |                     |                      |                                       |
| 70300906    | PAVEMENT MARKING TAPE, TYPE IV 6"                                       | FOOT   | 2253                | 2253                 |                                       |
|             |   |        |                     |                      |                                       |
| 70300924    | PAVEMENT MARKING TAPE, TYPE IV 24"                                      | FOOT   | 47                  | 47                   |                                       |
|             |   |        |                     |                      |                                       |
| 70400100    | TEMPORARY CONCRETE BARRIER  | FOOT   | 562.5               | 562.5                |                                       |
|             |   |        |                     |                      |                                       |
| 70400200    | RELOCATE TEMPORARY CONCRETE BARRIER                                     | FOOT   | 562.5               | 562.5                |                                       |
| 70600255    | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 | EACH   | 2                   | 2                    |                                       |
| 70000255    |   | EACH   |                     |                      |                                       |
| 70600322    | IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2  | EACH   | 2                   | 2                    |                                       |
|             |   |        |                     |                      |                                       |
| 78000100    | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS                    | SQ FT  | 427                 | 427                  |                                       |
|             |   |        |                     |                      |                                       |
| 78000200    | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                                | FOOT   | 3211                | 3211                 |                                       |
|             |   |        |                     |                      |                                       |
| 78000400    | THERMOPLASTIC PAVEMENT MARKING - LINE 6"                                | FOOT   | 2303                | 2303                 |                                       |
|             |   |        |                     |                      |                                       |
| * DENOTES   | SPECIALTY ITEM  |        |                     |                      |                                       |

|                       | USER NAME = MOkrent           | DESIGNED - JB  | RE      | REVISED - |   | IL 62 (ALGONQUIN RD |       |        | /ER FOX |
|-----------------------|-------------------------------|----------------|---------|-----------|---|---------------------|-------|--------|---------|
|                       |                               | DRAWN - RG     | RE      | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF Q        |       |        |         |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO  | RE      | REVISED - |   |                     |       |        |         |
| QUIGG ENGINEERING INC | PLOT DATE = 11/1/2019         | DATE - 10/23/2 | 2019 RE | REVISED - |   | SCALE: NONE         | SHEET | 3 OF 6 | SHEETS  |

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MODE FILE 1

|       | TYPE CODES                 |        |             |     |
|-------|----------------------------|--------|-------------|-----|
| .OCAL | 55% FED / 13%<br>32% LOCAL |        | 100% LOCAL  |     |
| ERAIL | PARAPET RAI                | IL     | PAINTING RA | I L |
| 31    | 0031                       |        | 0031        |     |
| AN    | URBAN                      |        | URBAN       |     |
|       |                            |        |             |     |
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|       |                            | F.A.P. | SECTION     | COI |

| RD) OVER FOX RIVER BRIDGE REPAIRS |   |        |      |         | F.A.P. SECTION |             |          | COUNTY TOTAL<br>SHEETS |      | SHEET<br>NO. |
|-----------------------------------|---|--------|------|---------|----------------|-------------|----------|------------------------|------|--------------|
|                                   |   |        |      |         | 339            | 2019-140-BR |          | MCHENRY                | 67   | 5            |
| MMARY OF QUANTITIES               |   |        |      |         |                |             | CONTRACT | NO. 62                 | 2K14 |              |
| 3 OF                              | 6 | SHEETS | STA. | TO STA. |                | ILLINOIS    | FED. AI  | D PROJECT              |      |              |
|                                   |   |        |      |         |                |             |          |                        |      |              |

|   |  |       |          | 80% FED          | 60% FE |
|---|--|-------|----------|------------------|--------|
| []                                      |  |       |          | 20% STATE        | 2      |
| CODE                                    | ITEM   | UNIT  | TOTAL    | BR I DGE<br>0013 | BIC    |
| NO.                                     |  |       | QUANTITY | URBAN            |        |
|   |  |       |          |                  |        |
| 78000600                                | THERMOPLASTIC PAVEMENT MARKING - LINE 12"                | FOOT  | 920      | 920              |        |
|   |  |       |          |                  |        |
| 78000650                                | THERMOPLASTIC PAVEMENT MARKING - LINE 24"                | FOOT  | 337      | 337              |        |
| 78009000                                | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 94       | 94               |        |
|   |  |       |          |                  |        |
| 78009004                                | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"             | FOOT  | 4038     | 4038             |        |
| 78009006                                | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"             | FOOT  | 251      | 251              |        |
|   |  |       |          |                  |        |
| 78009012                                | MODIFIED URETHANE PAVEMENT MARKING - LINE 12"            | FOOT  | 500      | 500              |        |
| 78100100                                | RAISED REFLECTIVE PAVEMENT MARKER                        | EACH  | 31       | 31               |        |
| /8100100                                | RAISED REFLECTIVE PAVEMENT MARKER                        | EACH  | 10       |                  |        |
| 78100200                                | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER              | EACH  | 166      | 166              |        |
| 78100300                                | REPLACEMENT REFLECTOR                                    | EACH  | 226      | 226              |        |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |       |          |                  |        |
| 78200011                                | BARRIER WALL REFLECTORS, TYPE C                          | EACH  | 42       | 42               |        |
|   |  |       |          |                  |        |
| 78300200                                | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL                | EACH  | 71       | 71               |        |
| 85000200                                | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION      | EACH  | 1        | 1                |        |
|   |  |       |          |                  |        |
| 88600100                                | DETECTOR LOOP, TYPE I                                    | FOOT  | 136      | 136              |        |
| 89000100                                | TEMPORARY TRAFFIC SIGNAL INSTALLATION                    | EACH  | 1        | 1                |        |
|   |  |       |          |                  |        |
| * DENOTES                               | SPECIALTY ITEM   |       |          |                  |        |

| QEI               |
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| QUIGG ENGINEERING |

USER NAME = MOkrent DESIGNED - JB REVISED -IL 62 (ALGONQUIN RD) OVER FOX STATE OF ILLINOIS DRAWN - RG REVISED -SCALE: NONE SHEET 4 OF 6 SHEETS PLOT SCALE = 100.0000 ' / in. CHECKED - MMO REVISED -DEPARTMENT OF TRANSPORTATION FINC PLOT DATE = 11/1/2019 DATE \_ 10/23/2019 REVISED -

| 3% STATE         55% F2D / 13% STATE         100% LOCAL           RAIL         PARAPET RAIL         PAINTING RAIL           0031         0031           Image: Image  |          |
|---|----------|
| 0031 0031   |          |
|   |          |
| URBAN         URBAN           URBAN <td></td>   |          |
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| RIVER BRIDGE REPAIRS  | TAL SHEE |

| RIVER BRIDGE REPAIRS |         |  | SEC             | ION        |  | COUNTY   | SHEETS | NO.  |
|----------------------|---------|--|-----------------|------------|--|----------|--------|------|
| ANTITIES             |         |  | 339 2019-140-BR |            |  | McHENRY  | 67     | 6    |
| ANTITES              |         |  |                 |            |  | CONTRACT | NO. 62 | 2K14 |
| STA.                 | TO STA. |  |                 | ID PROJECT |  |          |        |      |
|                      |         |  |                 |            |  |          | 14/20  | 140  |

|              |  |       | -                 | 80% FED<br>20% STATE | CONSTR<br>60% FED / 15%<br>25% LOCAL |
|--------------|--|-------|-------------------|----------------------|--------------------------------------|
|              |  |       |                   | BRIDGE               | BICYCLE RA                           |
| CODE<br>NO . | ITEM   | UNIT  | TOTAL<br>QUANTITY | 0013                 | 0031                                 |
| NO .         |  |       | QUANTITI          | URBAN                | URBAN                                |
|              |  |       |                   |                      |                                      |
| Z0001800     | APPROACH SLAB REPAIR (PARTIAL DEPTH)                                 | SQ YD | 33                | 33                   |                                      |
|              |  |       |                   |                      |                                      |
| Z0001903     | STRUCTURAL STEEL REMOVAL   | POUND | 3960              | 3960                 |                                      |
| 70005000     |  | EOOT  | 1220              | 1220                 |                                      |
| Z0005880     | BRIDGE HANDRAIL REMOVAL  | FOOT  | 1330              | 1330                 |                                      |
| Z0006014     | BRIDGE DECK LATEX CONCRETE OVERLAY, 2 1/2 INCHES                     | SQ YD | 2116              | 2116                 |                                      |
|              |  |       |                   |                      |                                      |
| Z0012130     | BRIDGE DECK SCARIFICATION 3/4"                                       | SQ YD | 2116              | 2116                 |                                      |
|              |  |       |                   |                      |                                      |
| Z0012754     | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES) | SQ FT | 774               | 774                  |                                      |
|              |  |       |                   |                      |                                      |
| Z0012755     | STRUCTURAL REPAIR OF CONCRETE (DEPTH GREATER THAN 5 INCHES)          | SQ FT | 57                | 57                   |                                      |
|              |  |       |                   |                      |                                      |
| Z0016001     | DECK SLAB REPAIR (FULL DEPTH, TYPE I)                                | SQ YD | 20                | 20                   |                                      |
| Z0030850     | TEMPORARY INFORMATION SIGNING  | SQ FT | 102               | 102                  |                                      |
|              |  |       |                   |                      |                                      |
| Z0073510     | TEMPORARY TRAFFIC SIGNAL TIMING                                      | EACH  | 3                 | 3                    |                                      |
|              |  |       |                   |                      |                                      |
| X0327611     | REMOVE AND REINSTALL BRICK PAVER                                     | SQ FT | 28                | 28                   |                                      |
|              |  |       |                   |                      |                                      |
| X0327980     | PAVEMENT MARKING REMOVAL - WATER BLASTING                            | SQ FT | 8902              | 8902                 |                                      |
|              |  |       |                   |                      |                                      |
| X2700003     | GROOVING FOR RECESSED PAVEMENT MARKING 8"                            | FOOT  | 576               | 576                  |                                      |
| X2700004     | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LINE 7"                 | FOOT  | 576               | 576                  |                                      |
|              | THE CALE FEASTER AVENENT MAINING, THE D - LINE /                     |       | 5,0               | 510                  |                                      |

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|                       | USER NAME = MOkrent           | DESIGNED - | JB         | REVISED - |                              | II 62 (A    | LGONQU |         | /ER FOX |
|-----------------------|-------------------------------|------------|------------|-----------|------------------------------|-------------|--------|---------|---------|
|                       |                               | DRAWN -    | RG         | REVISED - | STATE OF ILLINOIS            |             |        |         |         |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED -  | ммо        | REVISED - | DEPARTMENT OF TRANSPORTATION |             | 5      | SUMMARY | OF QUA  |
| QUIGG ENGINEERING INC | PLOT DATE = 11/1/2019         | DATE -     | 10/23/2019 | REVISED - |                              | SCALE: NONE | SHEET  | 5 OF 6  | SHEETS  |

|         | TYPE CODES                       |               |
|---------|----------------------------------|---------------|
|         | 55% FED / 13% STATE<br>32% LOCAL |               |
| LE RAIL | PARAPET RAIL                     | PAINTING RAIL |
| 031     | 0031                             | 0031          |
| RBAN    | URBAN                            | URBAN         |
|         |                                  |               |
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|         | EAD                              |               |

| X RIVER BRIDGE REPAIRS<br>JANTITIES |           | F.A.P.<br>RTE. | SECTION       |  |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|-------------------------------------|-----------|----------------|---------------|--|----------|---------|-----------------|--------------|------|
|                                     |           | 339            | 9 2019-140-BR |  |          | MCHENRY | 67              | 7            |      |
| J                                   | JANTITIES |                |               |  |          |         | CONTRACT        | NO. 62       | 2K14 |
| 5                                   | STA.      | TO STA.        |               |  | ILLINOIS | FED. A  | D PROJECT       |              |      |
|                                     |           |                |               |  |          |         |                 |              |      |

|            |  |       |                   | CONSTRUCTION TYPE CODES |                                  |                                  |               |  |
|------------|--|-------|-------------------|-------------------------|----------------------------------|----------------------------------|---------------|--|
|            |  |       | -                 | 80% FED<br>20% STATE    | 60% FED / 15% STATE<br>25% LOCAL | 55% FED / 13% STATE<br>32% LOCAL | 100% LOCAL    |  |
|            |  |       |                   | BRIDGE                  | BICYCLE RAIL                     | PARAPET RAIL                     | PAINTING RAIL |  |
| CODE<br>NO | ITEM   | UNIT  | TOTAL<br>QUANTITY | 0013                    | 0031                             | 0031                             | 0031          |  |
|            |  |       | 40/               | URBAN                   | URBAN                            | URBAN                            | URBAN         |  |
|            |  |       |                   |                         |                                  |                                  |               |  |
| X4022000   | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)               | EACH  | 2                 | 2                       |                                  |                                  |               |  |
|            |  |       |                   |                         |                                  |                                  |               |  |
| X5030290   | STAINING CONCRETE STRUCTURES                         | SQ FT | 5,853             | 5,853                   |                                  |                                  |               |  |
|            |  |       |                   |                         |                                  |                                  |               |  |
| X7010216   | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)            | L SUM | 1                 | 1                       |                                  |                                  |               |  |
|            |  |       |                   |                         |                                  |                                  |               |  |
| X7830050   | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL | EACH  | 226               | 226                     |                                  |                                  |               |  |
|            |  |       |                   |                         |                                  |                                  |               |  |

\* DENOTES SPECIALTY ITEM

| QE                |   |
|-------------------|---|
| QUIGG ENGINEERING | • |
|                   |   |

|                | USER NAME = MOkrent           | DESIGNED - JB               | REVISED - |   | IL 62 (ALGONQUIN RD) OVER FOX RIVER BRIDGE REPAIRS | F.A.P.<br>RTE | SECTION          | COUNTY TOTAL<br>SHEETS | 5 NO       |
|----------------|-------------------------------|-----------------------------|-----------|---|--|---------------|------------------|------------------------|------------|
|                | PLOT SCALE = 100.0000 ' / in. | DRAWN - RG<br>CHECKED - MMO | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES                              | 339           | 2019-140-BR      | MCHENRY 67             | 8<br>52K14 |
| NGINEERING INC | PLOT DATE = 11/1/2019         | DATE _ 10/23/2019           | REVISED - |   | SCALE: NONE SHEET 6 OF 6 SHEETS STA. TO STA.       |               | ILLINOIS FED. AI | ID PROJECT             |            |

|         |      |         | HOT-MIX ASPH                           | ALT SCHEDULE                                       |   |
|---------|------|---------|--|--|---|
|         |      |         | 40600290                               | 40600982   | 40604062  |
| LO      | CATI | ON      | BITUMINOUS<br>MATERIALS (TACK<br>COAT) | HOT-MIX ASPHALT<br>SURFACE REMOVAL -<br>BUTT JOINT | HOT-MIX ASPHALT<br>SURFACE COURSE,<br>IL-9.5, MIX "D",<br>N70 |
|         |      |         | ( POUND )                              | (SQ YD)  | ( TON )   |
| STATION | то   | STATION |  |  |   |
| 66+45   |      | 66+80   | 114.5                                  | 218.8  | 21.6  |
| 66+80   |      | 67+85   | 305.7                                  | -  | 66.6  |
| 71+20   |      | 71+40   | 54.0                                   | -  | 11.8  |
| 71+40   |      | 71+75   | 94.5                                   | 180.0  | 17.9  |
| SU      | втот | AL      | 568.7                                  | 398.8  | 117.9   |
| 1       | ΟΤΑ  | L       | 570                                    | 399  | 118   |

|         |     |         | DRIVI | EWAY, SIDEWALK,  | CURB & GUTTER S                                | SCHEDULE                    |   |  |
|---------|-----|---------|-------|--|--|-----------------------------|---|--|
|         |     |         |       | 42300400   | 42400200                                       | 60600605                    | 60605300  |  |
|         | LOC | CATION  |       | PORTLAND CEMENT<br>CONCRETE DRIVEWAY<br>PAVEMENT, 8 INCH | PORTLAND CEMENT<br>CONCRETE<br>SIDEWALK 5 INCH | CONCRETE<br>CURB,<br>TYPE B | COMBINATION<br>CONCRETE CURB AND<br>GUTTER, TYPE<br>B-6.24 (MODIFIED) |  |
|         |     |         |       | (SQ YD)  | (SQ FT)  | (FOOT)                      | (FOOT)  |  |
| STATION | ТО  | STATION | LT/RT |  |  |                             |   |  |
| 66+50   |     | 67+85   | LT    | 62.8   | 97.5   |                             | 140.0   |  |
| 66+50   |     | 67+85   | RT    | 8.2  | 88.4   | 17.0                        | 140.0   |  |
| 71+20   |     | 71+75   | LT    | -  | 90.0   |                             | 55.0  |  |
| 71+20   |     | 71+75   | RT    | -  | 50.0   |                             | 55.0  |  |
|         | SUB | TOTAL   |       | 71.0   | 325.9  | 17.0                        | 390.0   |  |
|         | T   | OTAL    |       | 71 326 17 3  |  |                             |   |  |

|         |     |         |       | REMOVAL                      | SCHEDULE                                  |                     | 1                                      |  |  |  |  |  |
|---------|-----|---------|-------|------------------------------|---|---------------------|--|--|--|--|--|--|
|         |     |         |       | 44000200                     | 44000500                                  | 44000600            | X0327611                               |  |  |  |  |  |
|         | LOC | CATION  |       | DRIVEWAY<br>PAVEMENT REMOVAL | COMBINATION CURB<br>AND GUTTER<br>REMOVAL | SIDEWALK<br>REMOVAL | REMOVE AND<br>REINSTALL<br>BRICK PAVER |  |  |  |  |  |
|         |     |         |       | (SQ YD)                      | (SQ YD) (FOOT) (SQ FT)                    |                     |  |  |  |  |  |  |
| STATION | то  | STATION | LT/RT |                              |   |                     |  |  |  |  |  |  |
| 64+81   |     | 64+85   | LT    | -                            | -   | -                   | 16.0                                   |  |  |  |  |  |
| 66+45   |     | 67+85   | LT    | 62.8                         | 140.0                                     | 97.5                | 3.1                                    |  |  |  |  |  |
| 66+45   |     | 67+85   | RT    | 8.2                          | 140.0                                     | 88.4                | 8.5                                    |  |  |  |  |  |
| 71+20   |     | 71+75   | LT    | -                            | 55.0                                      | 90.0                | -                                      |  |  |  |  |  |
| 71+20   |     | 71+75   | RT    | -                            | 55.0                                      | 50.0                | -                                      |  |  |  |  |  |
|         | SUE | BTOTAL  |       | 71.0                         | 390.0                                     | 325.9               | 27.6                                   |  |  |  |  |  |
|         | Т   | OTAL    |       | 71                           | 28  |                     |  |  |  |  |  |  |

|         |         | DRAINAG | E SCHED | ULE              |                                      |  |
|---------|---------|---------|---------|------------------|--------------------------------------|--|
|         |         |         |         | 28000510         | 60300305                             |  |
| L .     | OCATION |         | TYPE    | INLET<br>FILTERS | FRAMES AND<br>LIDS TO BE<br>ADJUSTED |  |
|         |         |         |         | (EACH)           | (EACH)                               |  |
| STATION | OFFSET  | LT/RT   |         |                  |                                      |  |
| 66+80   | 36      | LT      | INLET   | 1                | 1                                    |  |
| 66+80   | 25      | LT      | MH      |                  | 1                                    |  |
| 67+32   | 31      | LT      | INLET   | 1                | 1                                    |  |
| 66+89   | 12      | RT      | MH      |                  | 1                                    |  |
| 67+02   | 30      | RT      | INLET   | 1                | 1                                    |  |
| 67+31   | 10      | RT      | MH      |                  | 1                                    |  |
| 67+34   | 29      | RT      | INLET   | 1                | 1                                    |  |
| 71+73   | 28      | LT      | INLET   | 1                | 1                                    |  |
| 71+35   | 28      | RT      | INLET   | 1                |                                      |  |
|         | тот     | AL      |         | 6                | 9                                    |  |

|                       | USER NAME = rgoertz           | DESIGNED - JB     | REVISED - |                              | 11 62 //    | LGONQUIN RD) OVER FOX |
|-----------------------|-------------------------------|-------------------|-----------|------------------------------|-------------|-----------------------|
|                       |                               | DRAWN - RG        | REVISED - | STATE OF ILLINOIS            |             | ·····                 |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO     | REVISED - | DEPARTMENT OF TRANSPORTATION |             | SCHEDULE OF QUAN      |
| QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019        | DATE - 10/23/2019 | REVISED - |                              | SCALE: NONE | SHEET 1 OF 3 SHEETS   |
|                       |                               |                   |           |                              |             |                       |

| F.A.P.<br>RTE | SECTION    | N                           |  | COUNTY   | TOTAL<br>SHEETS   | SHEET<br>NO.  |
|---------------|------------|-----------------------------|--|--|---|---|
| 339           | 2019-140-6 | -BR                         |  | McHENRY  | 67  | 9   |
|               |            |                             |  | CONTRACT   | NO. 62  | 2K14  |
|               | ILLI       | LINOIS                      | FED. AI  | D PROJECT  |   |   |
|               |            | RTE. SECTIO<br>339 2019-140 | RTE.         SECTION           339         2019-140-BR | RTE.         SECTION           339         2019-140-BR | RTE. SECTION COUNT<br>339 2019-140-BR MCHENRY<br>CONTRACT | RTE.         SECTION         COUNTY         SHEETS           339         2019-140-BR         MCHENRY         67           CONTRACT NO. 62 |

|   |         | TE  | EMPORARY | PAVEME                    | NT MARKING                             | SCHEDULE                                 |   |   |         |       | TEMPORA                   | RY ACCE | SS SCHEDUL        | . E   |                                     |   |
|---|---------|---|----------|---------------------------|--|--|---|---|---------|-------|---------------------------|---------|-------------------|-------|-------------------------------------|---|
|   |         | 70300900  | 703      | 00904                     | 70300906                               | 70300924                                 | 78100200  | X0327980  |         |       |                           |         |                   |       | Z0030850                            | X4022000  |
| LOCAT                                   | ION     | PAVEMENT MARKING<br>TAPE, TYPE IV -<br>LETTERS AND<br>SYMBOLS | I A      | T MARKING<br>PE,<br>IV 4" | PAVEMENT<br>MARKING TAPE<br>TYPE IV 6" | PAVEMENT<br>MARKING TAPE,<br>TYPE IV 24" | TEMPORARY<br>RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER | PAVEMENT MARKING<br>REMOVAL - WATER<br>BLASTING | LOCAT   | ION   | DESCRIPTION               | SIZE    | SIGNS<br>REQUIRED | STAGE | TEMPORARY<br>INFORMATION<br>SIGNING | TEMPORARY<br>ACCESS<br>(COMMERCIAL<br>ENTRANCE) |
|   |         | (SO FT)   | ( E      | ООТ )                     | (FOOT)                                 | (FOOT)                                   | (EACH)  | (SO FT)   |         |       |                           | (SQ FT) | (EACH)            |       | (SQ FT)                             | (EACH)  |
| STATION TO                              | STATION | ,   | WHITE    | YELLOW                    | WHITE                                  | WHITE                                    | (LACH)  | (3011)  | STATION | LT/RT |                           |         |                   |       |                                     |   |
| STATION TO                              | JIATION |   | WIIIIL   | TLLLOW                    | STAGE                                  |  |   |   | 60+32   | RT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 1     | 12.5                                |   |
| 51+75                                   | 62+00   | 36.6  | 831      | _                         | 136                                    | _  | _   | 80.0  | 60+68   | LT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 2     |                                     |   |
| 62+00                                   | 65+16   | 109.8   | 544      | 442                       | 194                                    | 36                                       | 14  | 483.8   | 66+86   | RT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 1     | 12.5                                | 1   |
| 65+16                                   | 72+35   | 36.6  | 746      | 1488                      | 63                                     |  | 34  | 742.4   | 67+34   | LT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 2     |                                     | 1   |
| 72+35                                   | 75+63   | 73.2  | 549      | 580                       | 197                                    | -  | 16  | 375.8   | 73+12   | RT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 1     | 12.5                                |   |
| 75+63                                   | 78+66   | 73.2  | 222      | 448                       | 169                                    |  | 10  | 312.4   | 73+68   | RT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 1     | 12.5                                |   |
| 78+66                                   | 83+71   | -   | 164      | -                         | -                                      |  | -   | 14.0  | 78+03   | LT    | DRIVEWAY ENTRANCE (TC-26) | 6.25    | 2                 | 2     |                                     |   |
| 70100                                   | 03171   | -   | 104      | _                         | STAGE                                  |  |   | 14.0  | 48+00   | RT    | ROAD WORK AHEAD (TC-22)   | 25.70   | 1                 | 1 & 2 | 25.7                                |   |
| 51+75                                   | 62+00   |   | _        | 764                       | 405                                    | -  | -   | 284.0   | 89+00   | LT    | ROAD WORK AHEAD (TC-22)   | 25.70   | 1                 | 1 & 2 | 25.7                                |   |
| 62+00                                   | 65+16   | 109.8   | 206      | 561                       | 206                                    |  | 14  | 887.8   |         |       | SUBTOTAL                  |         |                   |       | 101.4                               | 2   |
| 65+16                                   | 72+35   | 36.6  | 781      | 1606                      | 54                                     | 11                                       | 34  | 972.6   |         |       | TOTAL                     |         |                   |       | 102                                 | 2   |
| 72+35                                   | 75+63   | 73.2  | 348      | 504                       | 211                                    | -  | 16  | 628.7   |         |       |                           |         |                   |       |                                     |   |
| 75+63                                   | 78+66   | 109.8   | 317      | 517                       | 349                                    |  | 12  | 468.6   |         |       |                           |         |                   |       |                                     |   |
| 78+66                                   | 83+71   | 36.6  | 512      | 506                       | 66                                     |  | 14  | 371.0   |         |       |                           |         |                   |       |                                     |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 03171   | 50.0  | 512      | 500                       | STAGE                                  |  | 11  | 3,1.0   |         |       |                           |         |                   |       |                                     |   |
| 51+75                                   | 62+00   | -   | _        | -                         | -                                      | -  | -   | 472.5   |         |       |                           |         |                   |       |                                     |   |
| 62+00                                   | 65+16   | _   | _        | -                         | _                                      | _  | -   | 456.8   |         |       |                           |         |                   |       |                                     |   |
| 65+16                                   | 72+35   | _   | _        |                           | _                                      | -  |   | 887.6   |         |       |                           |         |                   |       |                                     |   |
| 72+35                                   | 75+63   | _   | -        | -                         | _                                      | -  | -   | 451.1   |         |       |                           |         |                   |       |                                     |   |
| 75+63                                   | 78+66   | _   | -        | -                         | -                                      | -  | -   | 566.4   |         |       |                           |         |                   |       |                                     |   |
| 78+66                                   | 83+71   | _   |          | _                         | _                                      | _  | _   | 446.1   |         |       |                           |         |                   |       |                                     |   |
| SUBTO                                   |         | 695.4   | 5220     | 7416                      | 2050                                   | 47                                       | 166   | 8901.6  |         |       |                           |         |                   |       |                                     |   |
| TOTA                                    | AL      | 696   | 12       | 2636                      | 2050                                   | 47                                       | 166   | 8902  |         |       |                           |         |                   |       |                                     |   |

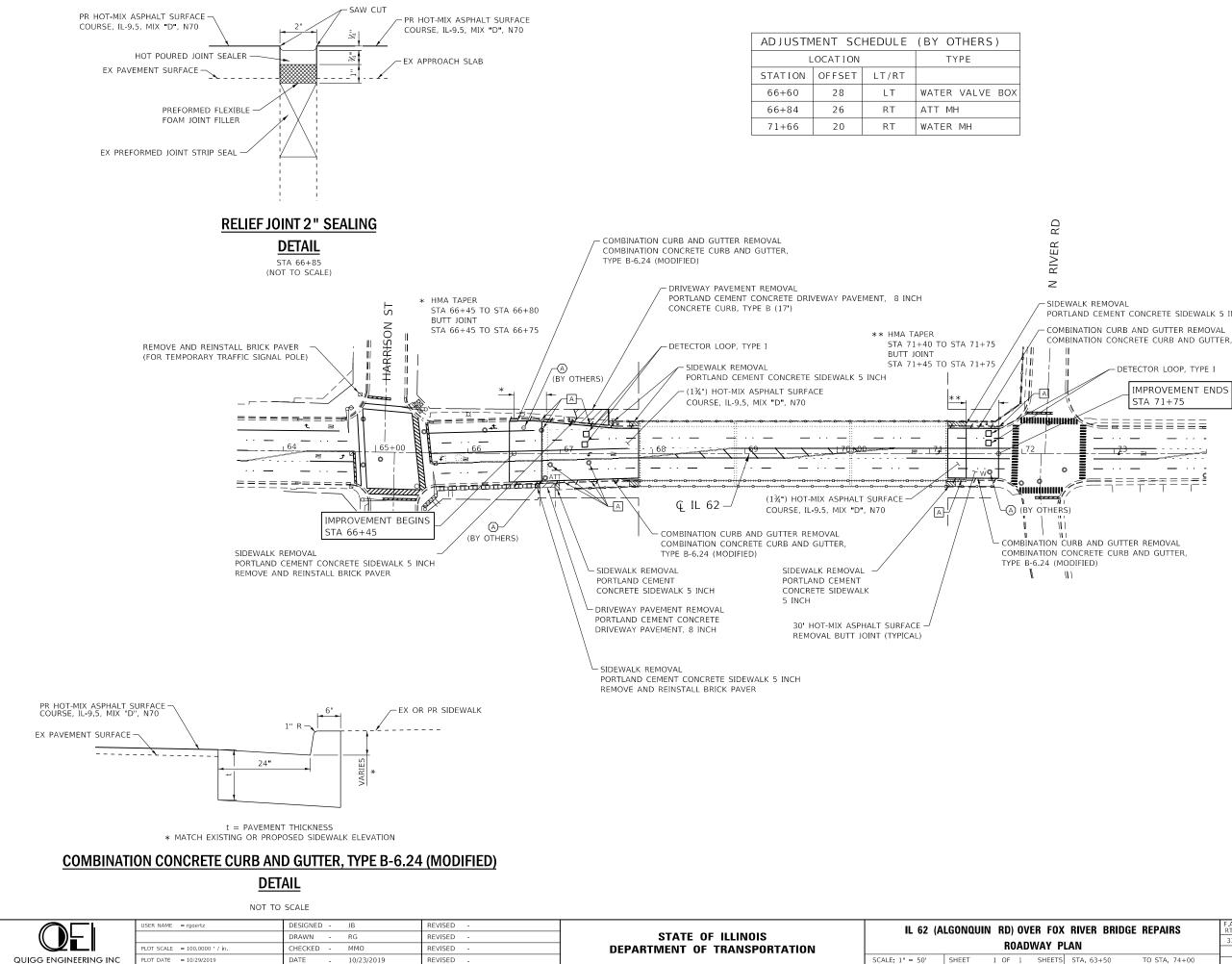
|         |                |      |         | ٦      | TEMPORARY CON                      | CRETE BARRIER                                | SCHEDULE  |  |                                       |
|---------|----------------|------|---------|--------|------------------------------------|--|---|--|---------------------------------------|
|         |                |      |         |        | 70400100                           | 70400200                                     | 70600255  | 70600320   | 78200011                              |
|         | LO             | CATI | ON      |        | TEMPORARY<br>CONCRETE<br>BARR I ER | RELOCATE<br>TEMPORARY<br>CONCRETE<br>BARRIER | IMPACT<br>ATTENUATORS,<br>TEMPORARY<br>(FULLY<br>REDIRECTIVE,<br>NARROW),<br>TEST LEVEL 2 | IMPACT<br>ATTENUATORS,<br>RELOCATE<br>(FULLY<br>REDIRECTIVE,<br>NARROW),<br>TEST LEVEL 2 | BARRIER WALL<br>REFLECTORS,<br>TYPE C |
|         |                |      |         |        | (FOOT)                             | (FOOT)                                       | (EACH)  | (EACH)   |                                       |
| STATION | OFFSET         | то   | STATION | OFFSET |                                    |  |   |  |                                       |
|         | S              | TAGE | 1       |        |                                    |  |   |  |                                       |
| 65+87.5 | 1.7            |      | 66+00.0 | 1.4    | 12.5                               |  | 1   |  |                                       |
| 66+00.0 | 1.4            |      | 66+50.2 | -5.5   | 50.0                               |  |   |  |                                       |
| 66+50.2 | - 5 . 5        |      | 71+56.7 | -5.5   | 500.0                              |  | 1   |  | 21                                    |
|         | S <sup>-</sup> | TAGE | 2       |        |                                    |  |   |  |                                       |
| 65+84.9 | -4.9           |      | 66+85.5 | 5.5    |                                    | 100.0  |   | 1  |                                       |
| 66+85.5 | 5.5            |      | 71+53.8 | 5.5    |                                    | 462.5  |   | 1  | 21                                    |
|         | TOTAL          |      |         |        | 562.5                              | 562.5  | 2   | 2  | 42                                    |

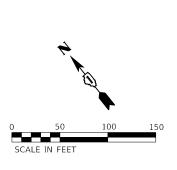
|                 | USER NAME = JBerge            | DESIGNED - | JB         | REVISED -              |   | IL 62 (A    | LGONQU | JIN RD) C | VER FO  | ( RIVER BRID | GE REPAIRS | F.A.P.<br>RTE | SECTION     | COUNTY TOTAL<br>SHEET | .L SHEET<br>TS NO. |
|-----------------|-------------------------------|------------|------------|------------------------|---|-------------|--------|-----------|---------|--------------|------------|---------------|-------------|-----------------------|--------------------|
| <b>OE</b> I     | PLOT SCALE = 100.0000 ' / in. | CHECKED -  | MMO        | REVISED -<br>REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |             |        | SCHEDUL   | E OF QU | ANTITIES     |            | 339           | 2019-140-BR | MCHENRY 67            | 10<br>62K14        |
| ENGINEERING INC | PLOT DATE = 11/18/2019        | DATE -     | 10/23/2019 | REVISED -              |   | SCALE: NONE | SHEET  | 2 OF 3    | SHEETS  | STA.         | TO STA.    |               | ILLINOIS    | ED. AID PROJECT       |                    |

| SHORT TERM PAVEMENT MARKING S                            | CHEDULE                           |  |
|--|-----------------------------------|--|
|  | 70300100                          | 70300150                                     |
| REPLACEMENT ITEM   | SHORT TERM<br>PAVEMENT<br>MARKING | SHORT TERM<br>PAVEMENT<br>MARKING<br>REMOVAL |
|  | (FOOT)                            | (SQ FT)                                      |
| THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS     |                                   |  |
| 63+01 LT ONLY & RT ARROW - WB RT TURN LANE               | 109.6                             | 36.6   |
| 64+54 LT ONLY & RT ARROW - WB RT TURN LANE               | 109.6                             | 36.6   |
| 63+50 RT ONLY & LT ARROW - WB LT TURN LANE               | 109.6                             | 36.6   |
| 64+35 RT ONLY & LT ARROW - EB LT TURN LANE               | 109.6                             | 36.6   |
| 66+01 RT ONLY & LT ARROW - WB LT TURN LANE               | 109.6                             | 36.6   |
| 66+32 LT RT THRU ARROW                                   | 82.5                              | 27.5   |
| 67+61 LT/RT ONLY & LT ARROW - WB LT TURN LANE            | 109.6                             | 36.6   |
| 70+81 LT/RT ONLY & LT ARROW - EB LT TURN LANE            | 109.6                             | 36.6   |
| 73+35 LT/RT ONLY & LT ARROW - WB LT TURN LANE            | 109.6                             | 36.6   |
| 74+38 LT/RT ONLY & LT ARROW - EB LT TURN LANE            | 109.6                             | 36.6   |
| 76+82 LT/RT ONLY & LT ARROW - WB LT TURN LANE            | 109.6                             | 36.6   |
| 77+56 LT/RT ONLY & LT ARROW - EB LT TURN LANE            | 109.6                             | 36.6   |
| THERMOPLASTIC PAVEMENT MARKING - LINE 4"                 | 3,211.0                           | 1,070.0                                      |
| THERMOPLASTIC PAVEMENT MARKING - LINE 6"                 | 2,303.0                           | 768.0  |
| THERMOPLASTIC PAVEMENT MARKING - LINE 12"                | 920.0                             | 307.0  |
| THERMOPLASTIC PAVEMENT MARKING - LINE 24"                | 2,022.0                           | 674.0  |
| PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LINE 4"     | 4,038.0                           | 1,346.0                                      |
| PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LINE 6"     | 251.0                             | 84.0   |
| MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS |                                   |  |
| 54+72 LT ONLY WB RT TURN LANE                            | 82.5                              | 27.5   |
| 60+19 RT ONLY & LT ARROW - EB LT TURN LANE               | 109.6                             | 36.6   |
| 70+82 LT ONLY & LT ARROW - EB LT TURN LANE               | 109.6                             | 36.6   |
| MODIFIED URETHANE PAVEMENT MARKING - LINE 12"            | 500.0                             | 167.0  |
| SUBTOTAL   | 14,834.8                          | 4,946.8                                      |
| TOTAL  | 14,835                            | 4,947  |

|            |         |  |             |                                   |   |                    |                                    |  | PAVEMEN   | T MARKING  | SCHEDUL  | E   |                  |                |           |                 |   |   |   |  |
|------------|---------|--|-------------|-----------------------------------|---|--------------------|------------------------------------|--|---|--|--|---|------------------|----------------|-----------|-----------------|---|---|---|--|
|            |         | 78000100   | 780         | 0200                              | 78000400  | 7800               | 0600                               | 78000650   | 78009000  | 78009004   | 78009006   | 7800901   | 2 7810           | 0100           | 7810      | 00300           | 78300200  | X2700004  | X2700004  | X7830050   |
| LOCATI     | ON      | THERMOPLASTIC<br>PAVEMENT<br>MARKING -<br>LETTERS AND<br>SYMBOLS | PAV<br>MARK | PLASTIC<br>EMENT<br>ING -<br>E 4" | THERMOPLASTIC<br>PAVEMENT<br>MARKING -<br>LINE 6" | PAVE<br>MARK       | PLASTIC<br>EMENT<br>ING -<br>E 12" | THERMOPLASTIC<br>PAVEMENT<br>MARKING -<br>LINE 24" | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING -<br>LETTERS<br>AND SYMBOLS | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING -<br>LINE 4" | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING -<br>LINE 6" | MODIFIE<br>URETHAN<br>PAVEMEN<br>MARKING<br>LINE 12 | PAVEMENT         | ROCH SLAB      |           | CEMENT<br>ECTOR | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>REMOVAL | GROOVING<br>FOR<br>RECESSED<br>PAVEMENT<br>MARKING 8" | PREFORMED<br>PLASTIC<br>PAVEMENT<br>MARKING,<br>TYPE B -<br>LINE 7" | RAISED<br>REFLECTIV<br>PAVEMENT<br>MARKER,<br>REFLECTOP<br>REMOVAL |
|            |         | (SQ FT)  | ( F         | ) (TOC                            | (FOOT)  | ( F(               | ) (TOC                             | (FOOT)   | (SQ FT)   | (FOOT)   | (FOOT)   | (FOOT)  | ( EA             | (CH)           | (E,       | ACH)            | (EACH)  | (FOOT)  | (FOOT)  | (EACH)   |
| STATION TO | STATION |  | WHITE       | YELLOW                            | WHITE   | WHITE              | YELLOW                             | WHITE  |   | YELLOW   | WHITE  | YELLOW  | 1 WAY CRYSTAL    | 2 WAY AMBER    | CRYSTAL   | AMBER           |   | WHITE   | WHITE   |  |
| 51+75      | 62+00   | -  | -           | -                                 | 173   | -                  | -                                  | 32   | 57.2  | 2806   | 206  | 415   | -                | -              | 24        | -               | -   | 407.8   | 407.8   | 24   |
| 62+00      | 65+16   | 145.6  | 109         | 436                               | 725   | -                  | -                                  | 85   | -   |  | -  | -   | -                | -              | 24        | 24              | -   | -   | -   | 48   |
| 65+16      | 72+35   | 135.2  | 148         | 590                               | 791   | 412                | -                                  | 165  | 36.4  | 1232   | 45   | 85  | 19               | 12             | 22        | 14              | 71  | 167.6   | 167.6   | 36   |
| 72+35      | 75+63   | 72.8   | 125         | 500                               | 208   | 336                | -                                  | 16   | -   |  | -  | -   | -                | -              | 22        | 28              | -   | -   | -   | 50   |
| 75+63      | 78+66   | 72.8   | 108         | 422                               | 273   | 68                 | -                                  | 39   | -   |  | -  | -   | -                | -              | 18        | 24              | -   | -   | -   | 42   |
| 78+66      | 83+71   | -  | 110         | 664                               | 133   | -                  | 104                                | -  | -   |  | -  | -   | -                | -              | 12        | 14              | -   | -   | -   | 26   |
| SUBTOT     | AL      | 426.4  | 599         | 2612                              | 2303  | 816                | 104                                | 337  | 93.6  | 4038   | 251  | 500   | 19               | 12             | 122       | 104             | 71  | 575.4   | 575.4   | 226  |
| TOTAL      | -       | 427  | 3           | 211                               | 2303  | 9                  | 20                                 | 337  | 94  | 4038   | 251  | 500   | 3                | 1              | 2         | 26              | 71  | 576   | 576   | 226  |
|            |         |  |             |                                   | ·   | ·                  |                                    |  | ·   | ·  | ·  |   |                  |                |           |                 | ·   | ·   | ·   |  |
|            |         | USER NAME = rgoertz  |             | DESIGNE                           |   | REVISED            | -                                  |  | 07.17   |  |  |   | IL 62 (ALGON     | IQUIN RD) OVER | FOX RIVER | R BRIDGE        | REPAIRS   | F.A.P. SECT   | ION CO  | UNTY TOTAL SHE<br>SHEETS NO  |
|            |         | PLOT SCALE = 100.0000 ' /  | 0           | DRAWN<br>CHECKEE                  | - RG<br>- MMO                                     | REVISED<br>REVISED | -                                  |  |   | TE OF ILLING   |  |   |                  | SCHEDULE OF    |           |                 | _   | 339 2019-14   |   | HENRY 67 11  |
|            |         | PLOT DATE = 10/29/2019   |             | DATE                              | - 10/23/2019                                      | REVISED            | -                                  |  | DEPARTMENT  | UF IRANS   | FURIATION  |   | SCALE: NONE SHEE |                |           |                 | TO STA.   |   | ILLINOIS FED. AID PROJE   | NTRACT NO. 62K14   |

| Default<br>ME: S \2 |                       | USER NAME = rgoertz           | DESIGNED - RG<br>DRAWN - RG |         | REVISED -<br>REVISED - | STATE OF ILLINOIS            | IL 62 (A    | ALGONQU | IN RD) | OVER  | FOX F |
|---------------------|-----------------------|-------------------------------|-----------------------------|---------|------------------------|------------------------------|-------------|---------|--------|-------|-------|
| E NA                |                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO               | 0       | REVISED -              | DEPARTMENT OF TRANSPORTATION |             | 5       | SCHEDU | LE OF | QUAN  |
| žĒ                  | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019        | DATE - 10/2                 | 23/2019 | REVISED -              |                              | SCALE: NONE | SHEET   | 3 OF   | 3 SH  | HEETS |

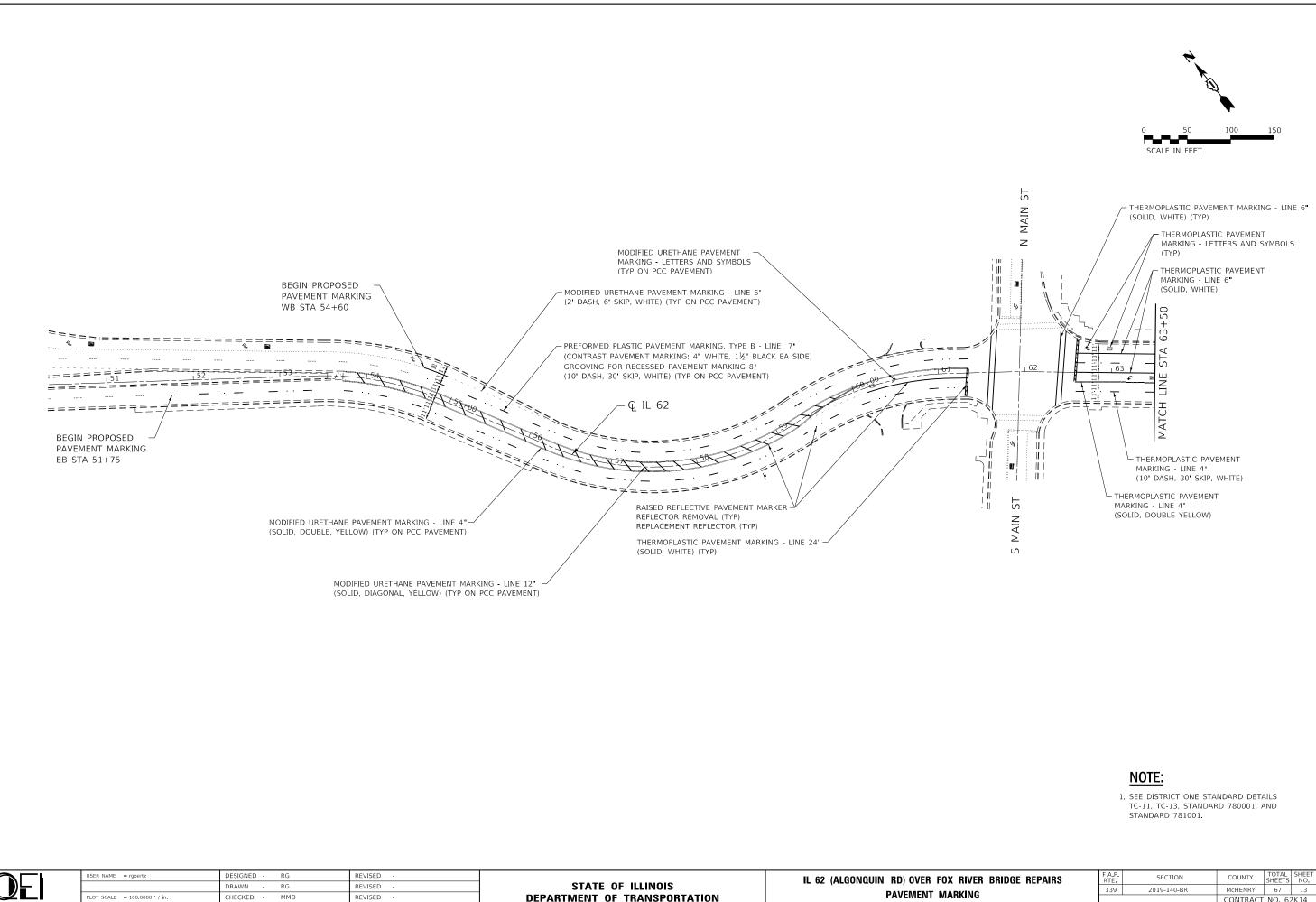




PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (MODIFIED)

| X RIVER BRIDGE REPAIRS     | F.A.P.<br>RTE             | SECTION         |  |  | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|---------------------------|-----------------|--|--|----------|-----------------|--------------|
| PLAN                       | 339                       | 339 2019-140-BR |  |  | McHENRY  | 67              | 12           |
|                            |                           |                 |  |  | CONTRACT | NO. 62          | 2K14         |
| S STA. 63+50 TO STA. 74+00 | ILLINOIS FED. AID PROJECT |                 |  |  |          |                 |              |



QUIGG ENGINEERING INC

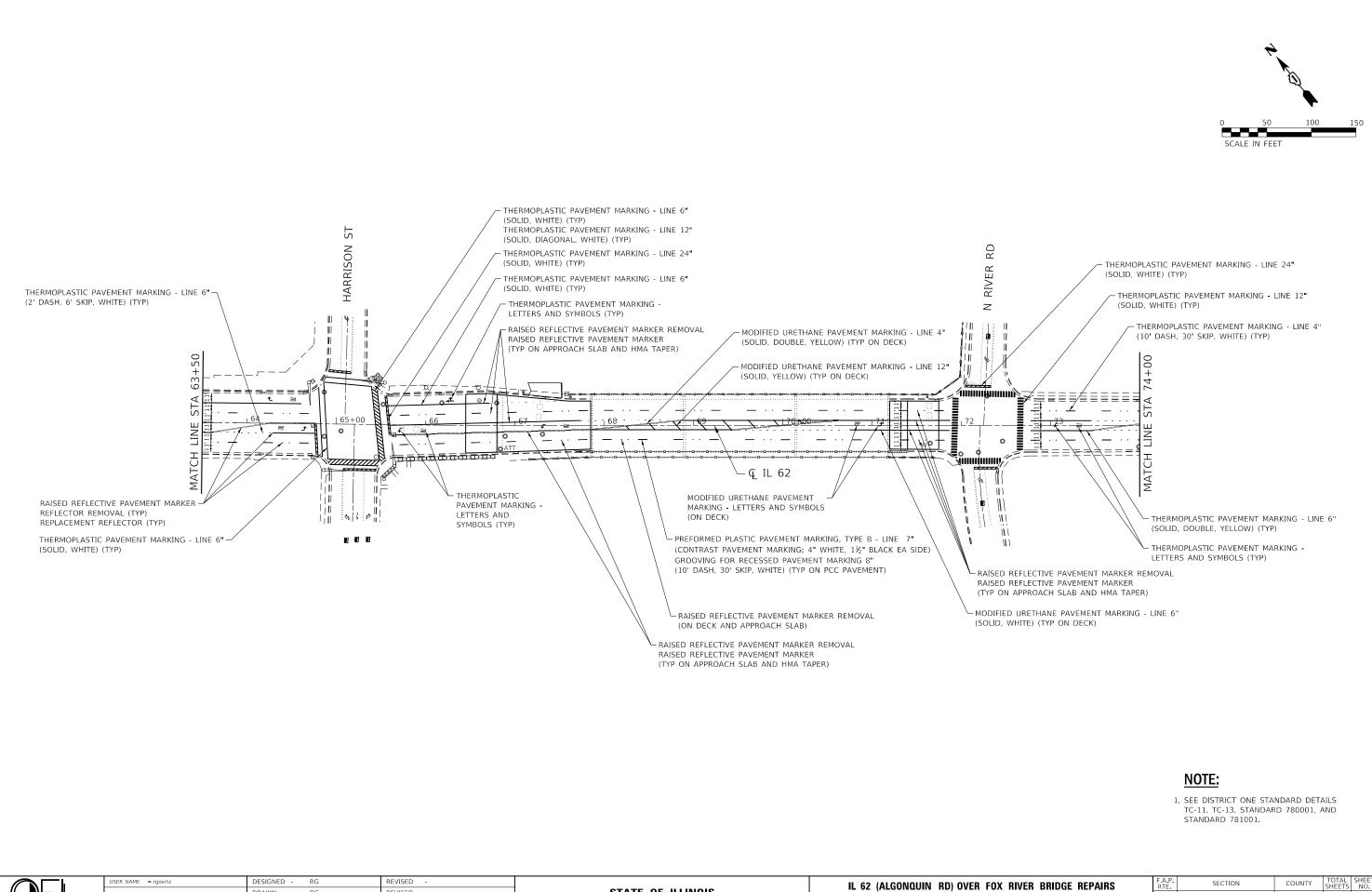
PLOT DATE = 10/29/2019

DATE

10/23/2019

REVISED

| X RIVER BRIDGE REPAIRS     | F.A.P.<br>RTE             | SECTION     | COUNTY | TOTAL<br>SHEETS    | SHEET<br>NO. |    |  |
|----------------------------|---------------------------|-------------|--------|--------------------|--------------|----|--|
| ARKING                     |                           | 2019-140-BR |        | McHENRY            | 67           | 13 |  |
|                            |                           |             |        | CONTRACT NO. 62K14 |              |    |  |
| S STA. 54+27 TO STA. 63+50 | ILLINOIS FED. AID PROJECT |             |        |                    |              |    |  |

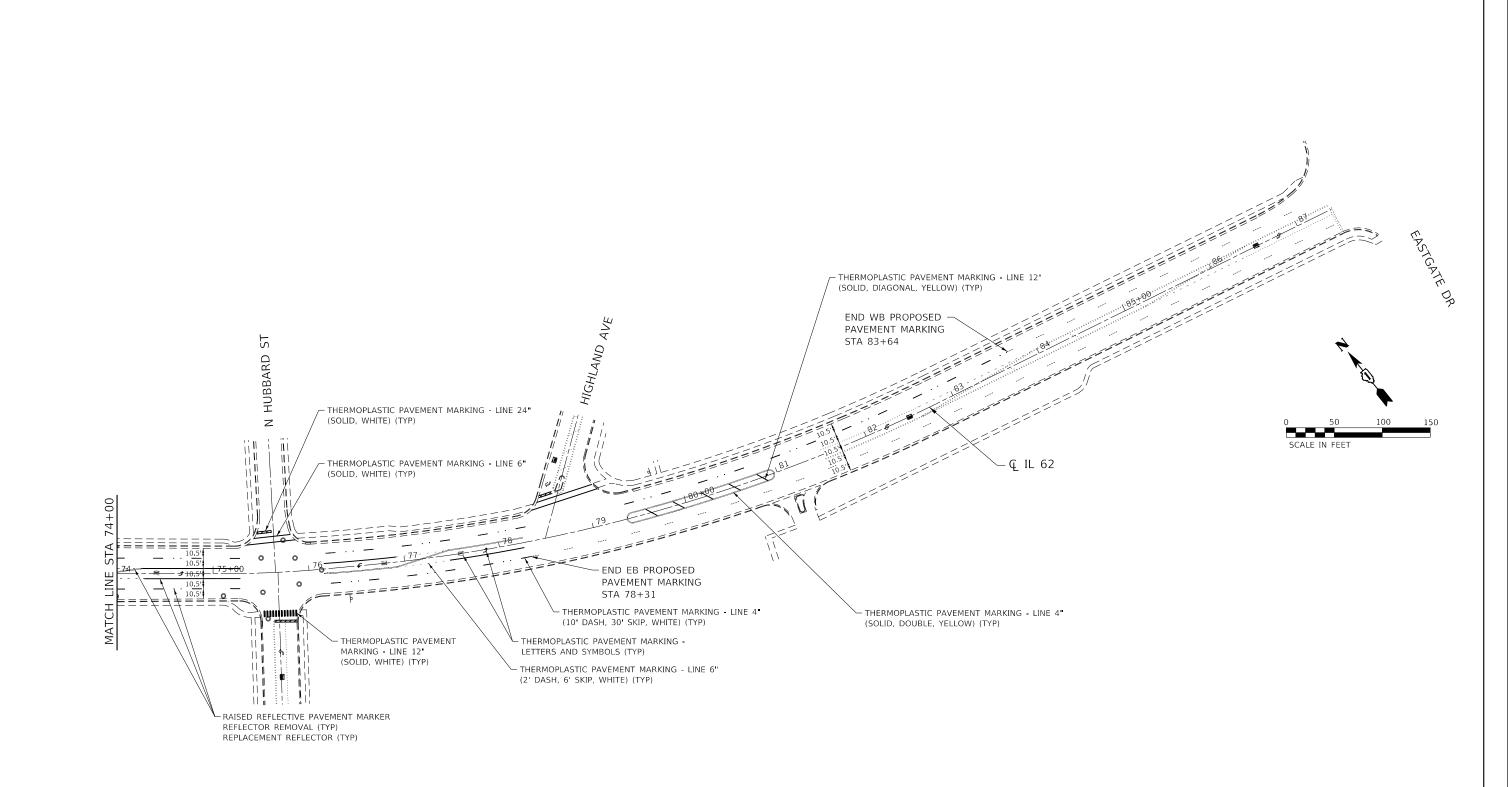


| S    |                       | USER NAME = rgoertz         | DESIGNED - RG     | REVISED - |
|------|-----------------------|-----------------------------|-------------------|-----------|
| AME: |                       |                             | DRAWN - RG        | REVISED - |
| E NA |                       | PLOT SCALE = 100.0000 / in. | CHECKED - MMO     | REVISED - |
| FILE | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019      | DATE - 10/23/2019 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

PAVEMENT MA SCALE: 1" = 50' SHEET 2 OF 3 SHEETS

| ЭX | RIVER BRIDGE | REPAIRS       | F.A.P. SECTION              |  |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|----|--------------|---------------|-----------------------------|--|--|---------|-----------------|--------------|------|
|    | RKING        | 339           | 2019-140-BR                 |  |  | McHENRY | 67              | 14           |      |
|    |              |               |                             |  |  |         | CONTRACT        | NO. 62       | 2K14 |
| ΓS | STA. 63+50   | TO STA. 74+00 | 0 ILLINOIS FED. AID PROJECT |  |  |         |                 |              |      |



|                       | USER NAME = rgoertz           | DESIGNED - RG     | REVISED -        |                              | IL 62 (ALGONQUIN RD) OVER FOX RIVER BRIDGE REPAIRS           | F.A.P.<br>BTE | SECTION       | COUNTY TOTAL SHEET |
|-----------------------|-------------------------------|-------------------|------------------|------------------------------|--|---------------|---------------|--------------------|
|                       | DRAWN - RG REVISED -          | STATE OF ILLINOIS | PAVEMENT MARKING | 339                          | 2019-140-BR  | MCHENRY 67 15 |               |                    |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO     | REVISED -        | DEPARTMENT OF TRANSPORTATION |  |               |               | CONTRACT NO 62K14  |
| QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019        | DATE - 10/23/2019 | REVISED -        |                              | SCALE: 1" = 50' SHEET 3 OF 3 SHEETS STA. 74+00 TO STA. 81+95 |               | ILLINOIS FED. | AID PROJECT        |

# NOTE:

1. SEE DISTRICT ONE STANDARD DETAILS TC-11, TC-13, STANDARD 780001, AND STANDARD 781001.

### TRAFFIC CONTROL GENERAL NOTES

- 1. TRAFFIC CONTROL AND PROTECTION SHALL BE PERFORMED IN ACCORDANCE WITH SECTION 701 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- 2. TYPE A LOW INTENSITY FLASHING WARNING LIGHTS SHALL BE USED ON EACH SIGN IN ADVANCE OF THE WORK DURING HOURS OF DARKNESS. ALL WARNING SIGNS SHALL BE A MINIMUM OF 48" X 48" AND HAVE A BLACK LEGEND AND BORDER ON A FLOURESCENT ORANGE REFLECTORIZED BACKGROUND.
- 3. ALL TYPE III BARRICADES UTILIZED FOR ROAD CLOSURES SHALL HAVE TWO LOW INTENSITY FLASHING LIGHTS MOUNTED ON TOP OF EACH BARRICADE.
- 4. COVER ALL EXISTING TRAFFIC SPEED LIMIT SIGNS WHERE WORK ZONE SPEED LIMIT CHANGES ARE IMPLEMENTED.
- 5. WHERE ARTIFICIAL LIGHTING IS UTILIZED IN NIGHT OPERATIONS, THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.
- 6. EXACT LOCATION OF ALL WARNING SIGNS AND BARRICADES SHALL BE STAKED IN THE FIELD FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
- 7. PRIOR TO START OF CONSTRUCTION, ALL REQUIRED TRAFFIC CONTROL DEVICES SHALL BE IN PLACE.
- 8. THE CONTRACTOR SHALL NOTIFY THE ENGINEER 72 HOURS PRIOR TO ANY ANTICIPATED CLOSURES.
- 9. ALL CONFLICTING TRAFFIC SIGNS SHALL BE COVERED AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST TRAFFIC CONTROL AND PROTECTION (SPECIAL). EXISTING TRAFFIC SIGNS THAT DO NOT CONFLICT WITH TRAFFIC SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.

10. CONTRACTOR SHALL MAINTAIN REASONABLE ACCESS TO ALL ENTRANCES AT ALL TIMES

- 11. IF FULL CLOSURE OF AAN ENTRANCE IS REQUIRED, IT MUST BE VIA WRITTEN AGREEMENT BETWEEN THE CONTRACTOR AND LAND OWNER.
- 12. COMMERCIAL DRIVEWAYS SHALL BE SIGNED PER DISTRICT 1 STANDARD TC-26.
- 13. SIDEWALK CLOSURES SHALL BE PERFORMED USING STANDARD 701801.
- 14. ALL TEMPORARY PAVEMENT MARKINGS SHOWING DETERIORATION AFTER 7 DAYS SHALL BE REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.

# SUGGESTED CONSTRUCTION SEQUENCE

### PRE-STAGE

IMPLEMENT STAGE 1 TRAFFIC CONTROL ON SN 056-0059 AS PER PLANS AND STANDARD 701602 (SEE ALSO BRIDGE STAGING PLAN FOR LANE CONFIGURATION DETAILS).

INSTALL TEMPORARY TRAFFIC SIGNAL AT IL 62 AND HARRISON ST.

#### STAGE 1

PROCEED WITH CONSTRUCTION ON BRIDGE DECK: SCARIFICATION, DECK REPAIR, CONCRETE REPAIR, LATEX OVERLAY, SEALING AND JOINT REPLACEMENT.

REMOVE AND REPLACE COMBINATION CURB AND GUTTER, SIDEWALK, AND ENTRANCE; ADJUST MANHOLES AND INLETS AS REQUIRED; CONSTRUCT OVERLAY AND BUTT JOINT FROM THE PGL TO THE EASTBOUND EDGE OF PAVEMENT.

CONTRACTOR MAY PROCEED WITH SUBSTRUCTURE REPAIRS, INCLUDING CONCRETE AND STEEL, USING PLANS FOR IL 62 TRAFFIC CONTROL AND STANDARD 701602.

### STAGE 2

IMPLEMENT STAGE 2 TRAFFIC CONTROL ON SN 056-0059 AS PER PLANS AND STANDARD 701602 (SEE ALSO BRIDGE STAGING PLAN FOR LANE CONFIGURATION DETAILS).

PROCEED WITH CONSTRUCTION ON BRIDGE DECK: SCARIFICATION, DECK REPAIR, CONCRETE REPAIR, LATEX OVERLAY, SEALING AND JOINT REPLACEMENT.

REMOVE AND REPLACE COMBINATION CURB AND GUTTER SIDEWALK AND ENTRANCE ADJUST MANHOLES AND INLETS AS REQIRED; CONSTRUCT OVERLAY AND BUTT JOINT FROM THE PGL TO THE WESTBOUND EDGE OF PAVEMENT, INSTALL WESTBOUND LOOP DETECTORS.

CONTRACTOR MAY PROCEED WITH SUBSTRUCTURE REPAIRS, INCLUDING CONCRETE AND STEEL, USING PLANS FOR IL 62 TRAFFIC CONTROL AND STANDARD 701602.

### STAGE 3

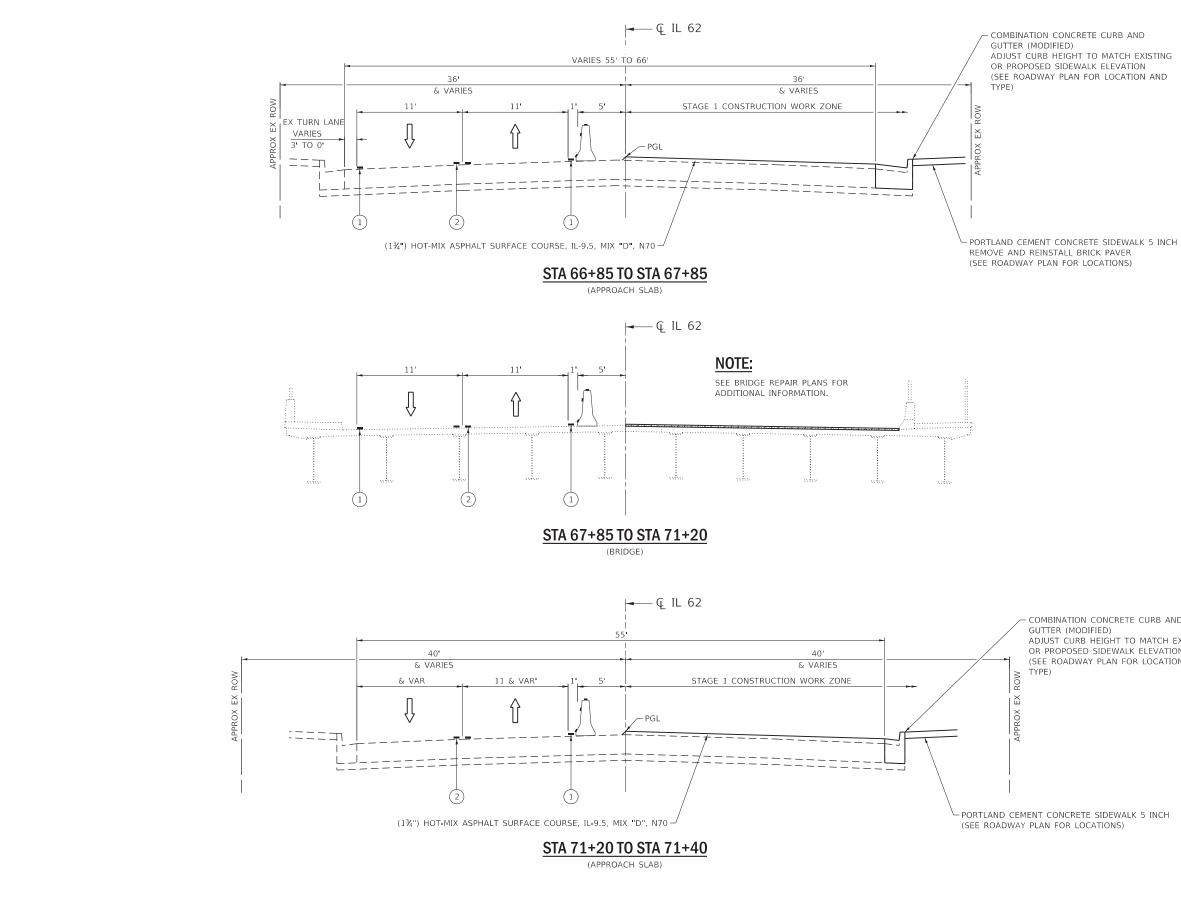
INSTALL FINAL PAVEMENT MARKINGS UTILIZING TRAFFIC CONTROL AND PROTECTION STANDARD 701427.

REMOVE TEMPORARY TRAFFIC SIGNAL AT IL 62 AND HARRISON ST. AND RESTORE EXISTING TRAFFIC SIGNALS.

PERFORM REQUIRED RESTORATION OF THE WORK AREA AND PUNCH LIST.

|                      | USER NAME = rgoertz           | DESIGNED<br>DRAWN - | JB<br>RG   | REVISED -<br>REVISED - | STATE OF ILLINOIS            | IL 62 (A    |          |         |      |
|----------------------|-------------------------------|---------------------|------------|------------------------|------------------------------|-------------|----------|---------|------|
|                      | PLOT SCALE = 100.0000 ' / in. | CHECKED -           | ммо        | REVISED -              | DEPARTMENT OF TRANSPORTATION | TRAFF       | IC CONTI | rol and | PROT |
| UIGG ENGINEERING INC | PLOT DATE = 10/29/2019        | DATE -              | 10/23/2019 | REVISED -              |                              | SCALE: NONE | SHEET    | 1 OF 1  | SHEE |

| ЭX                   | DX RIVER BRIDGE REPAIRS |     | F.A.P.<br>RTE   | SECT | SECTION |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|----------------------|-------------------------|-----|-----------------|------|---------|----------|---------|-----------------|--------------|------|
| ECTION CENEDAL NOTES |                         | 339 | 339 2019-140-BR |      |         | McHENRY  | 67      | 16              |              |      |
| EU                   | CTION GENERAL NOTES     |     |                 |      |         |          |         | CONTRACT        | NO. 62       | 2K14 |
| TS                   | STA.                    | 1   | O STA.          |      |         | ILLINOIS | FED. AI | D PROJECT       |              |      |



|                       | USER NAME = JBerge         | DESIGNED - JB     | REVISED - |  | IL 62 (ALGONQUIN RD) OVER FOX RIVER BRIDGE REPAIRS |       |     | SECTION      | COUNTY TOTAL SHEET |
|-----------------------|----------------------------|-------------------|-----------|--|--|-------|-----|--------------|--------------------|
|                       |                            | DRAWN - RG        | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION |  | ····· | 339 | 2019-140-BR  | MCHENRY 67 17      |
|                       | PLOT SCALE = 10.0000 / in. | CHECKED - MMO     | REVISED - |  | TRAFFIC CONTROL AND PROTECTION STAGE 1 TYPICALS    |       |     |              | CONTRACT NO. 62K14 |
| QUIGG ENGINEERING INC | PLOT DATE = 11/15/2019     | DATE - 10/23/2019 | REVISED - |  | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.       |       |     | ILLINOIS FED | D. AID PROJECT     |

GUTTER (MODIFIED) ADJUST CURB HEIGHT TO MATCH EXISTING OR PROPOSED SIDEWALK ELEVATION (SEE ROADWAY PLAN FOR LOCATION AND



DIRECTION OF TRAFFIC

TEMPORARY CONCRETE BARRIER WITH BARRIER WALL REFLECTORS, TYPE C (DOUBLE SIDED CRYSTAL)

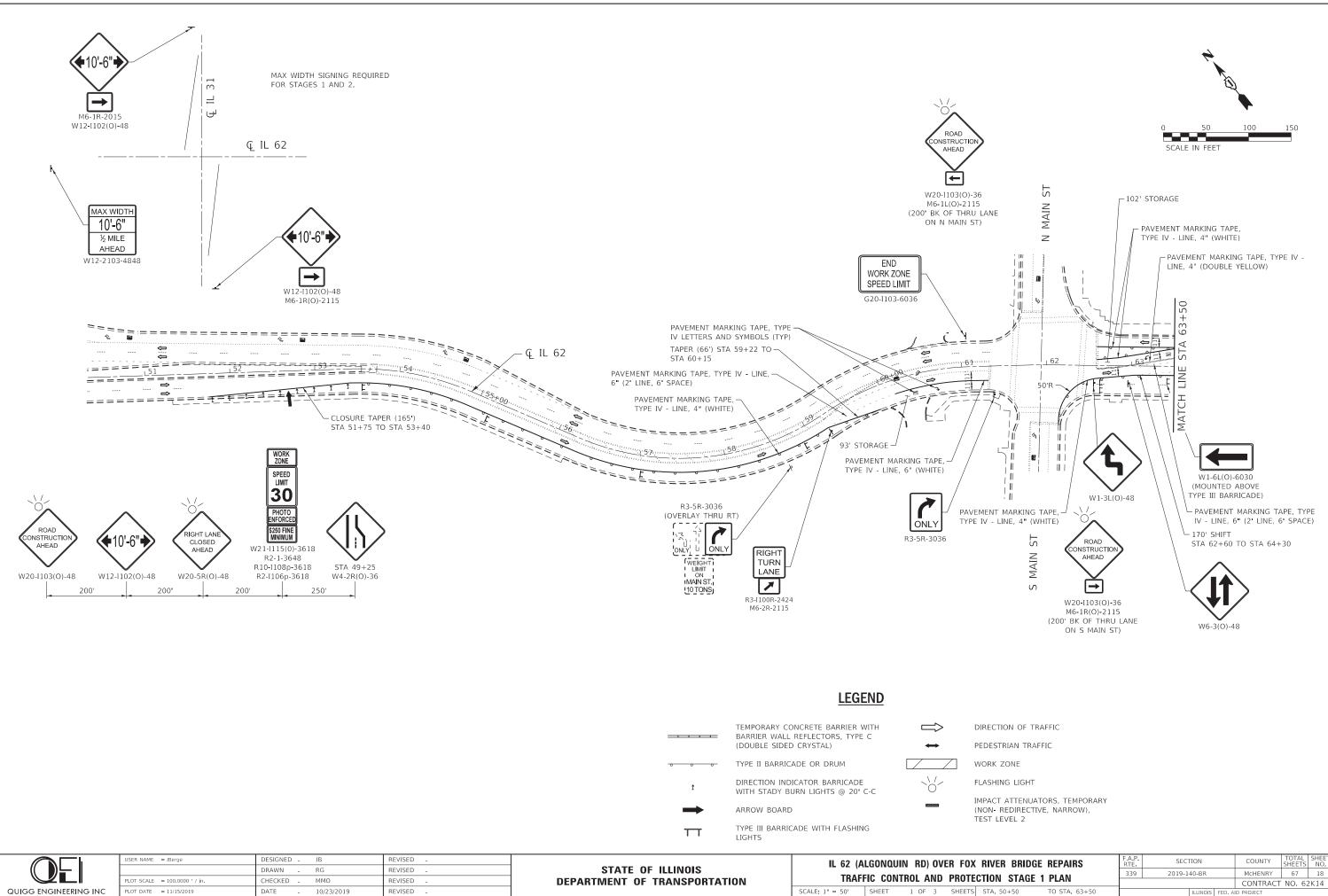
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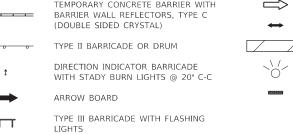
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PAVEMENT MARKING TAPE, TYPE IV - LINE 4" (SOLID WHITE)

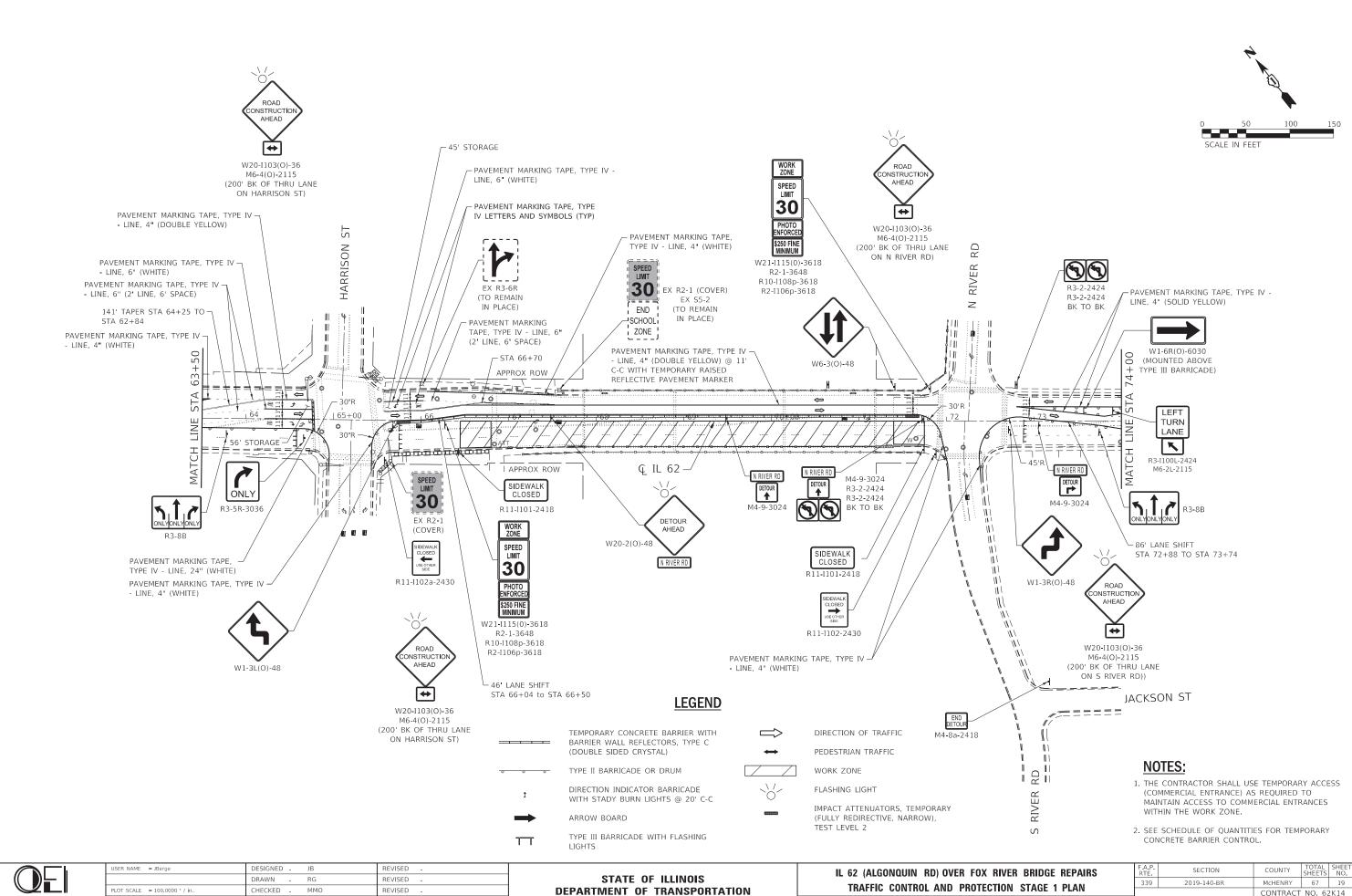
2 PAVEMENT MARKING TAPE, TYPE IV - LINE 4" (DOUBLE YELLOW @ 11" C-C WITH TEMPORARY RAISED REFLECTIVE PAVEMENT MARKERS, AMBER)

– COMBINATION CONCRETE CURB AND GUTTER (MODIFIED) ADJUST CURB HEIGHT TO MATCH EXISTING OR PROPOSED SIDEWALK ELEVATION (SEE ROADWAY PLAN FOR LOCATION AND





|                       | USER NAME = JBerge            | DESIGNED - JB<br>DRAWN - RG | REVISED -<br>REVISED - | STATE OF ILLINOIS            |                 | LGONQUIN  | '       |         |
|-----------------------|-------------------------------|-----------------------------|------------------------|------------------------------|-----------------|-----------|---------|---------|
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO               | REVISED -              | DEPARTMENT OF TRANSPORTATION | TRAF            | FIC CONTR | rol and | ) PROTE |
| QUIGG ENGINEERING INC | PLOT DATE = 11/15/2019        | DATE - 10/23/2019           | REVISED -              |                              | SCALE: 1" = 50' | SHEET     | 1 OF 3  | SHEETS  |



SCALE: 1" = 50' SHEET 2 OF 3 SHEET

QUIGG ENGINEERING INC

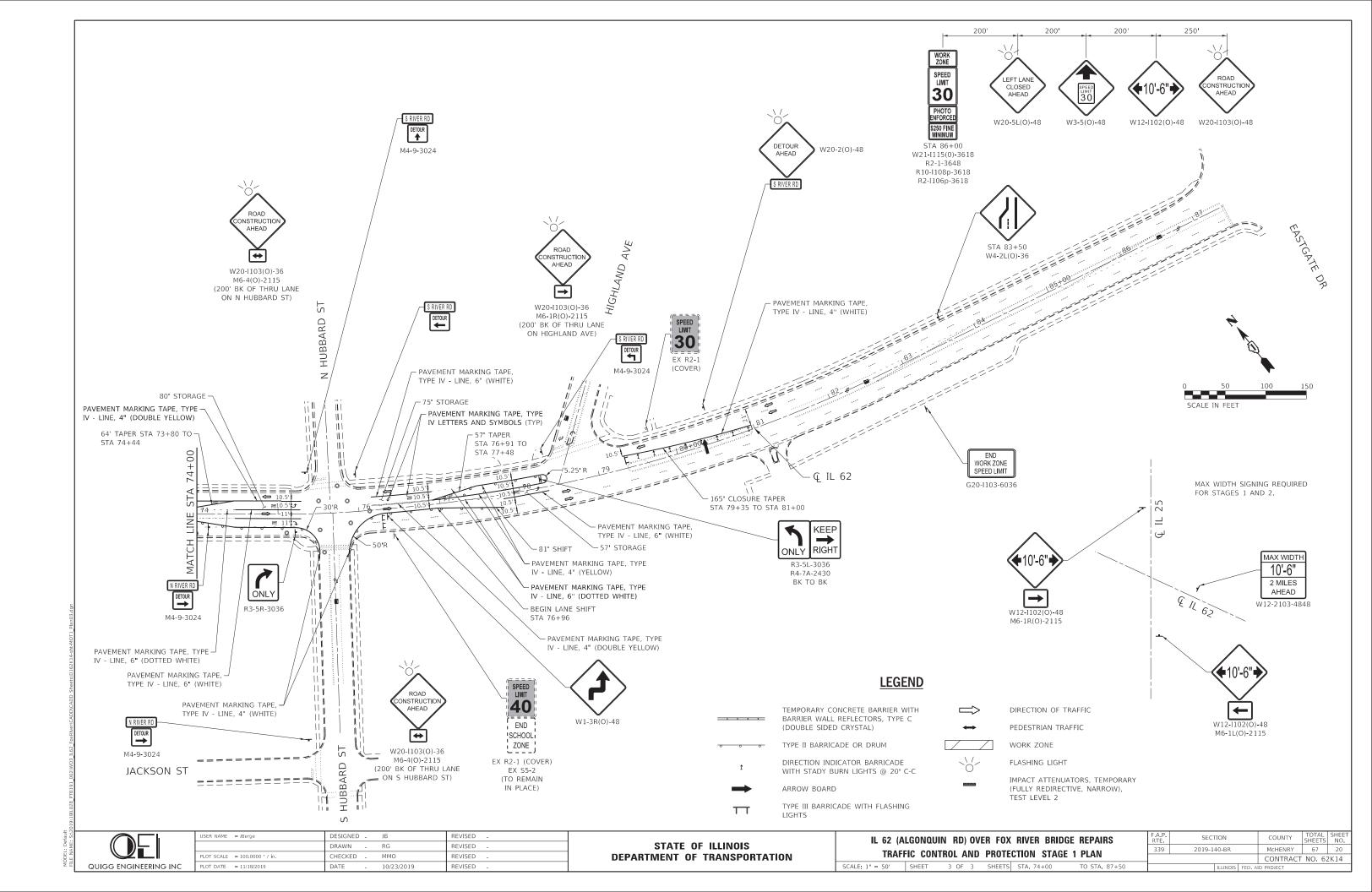
PLOT DATE = 11/18/2019

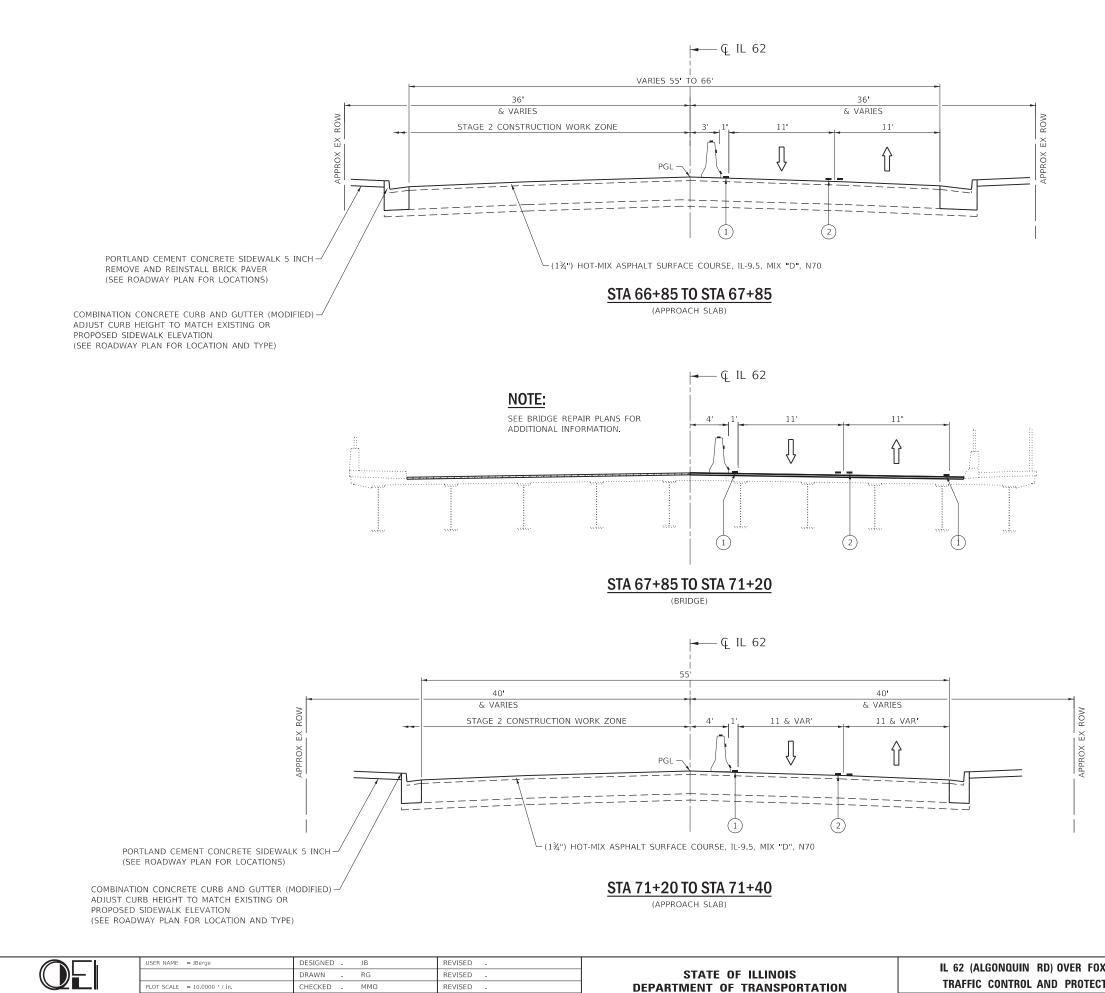
DATE

10/23/2019

REVISED

| DX RIVER BRIDGE REPAIRS     | F.A.P.<br>RTE | SECTION     |  |  | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|---------------|-------------|--|--|------------|-----------------|--------------|
| TECTION STAGE 1 PLAN        | 339           | 2019-140-BR |  |  | McHENRY    | 67              | 19           |
| TECTION STAGE I PLAN        |               |             |  |  | CONTRACT   | NO. 62          | 2K14         |
| TS STA. 63+50 TO STA. 74+00 | ILLINOIS FED. |             |  |  | ID PROJECT |                 |              |





REVISED

QUIGG ENGINEERING INC

PLOT DATE = 11/15/2019

DATE

10/23/2019

SCALE: NONE SHEET 1 OF 1 SHEETS

SHEEL I UF 1 SHEE

# **LEGEND**



DIRECTION OF TRAFFIC

TEMPORARY CONCRETE BARRIER WITH BARRIER WALL REFLECTORS, TYPE C (DOUBLE SIDED CRYSTAL)

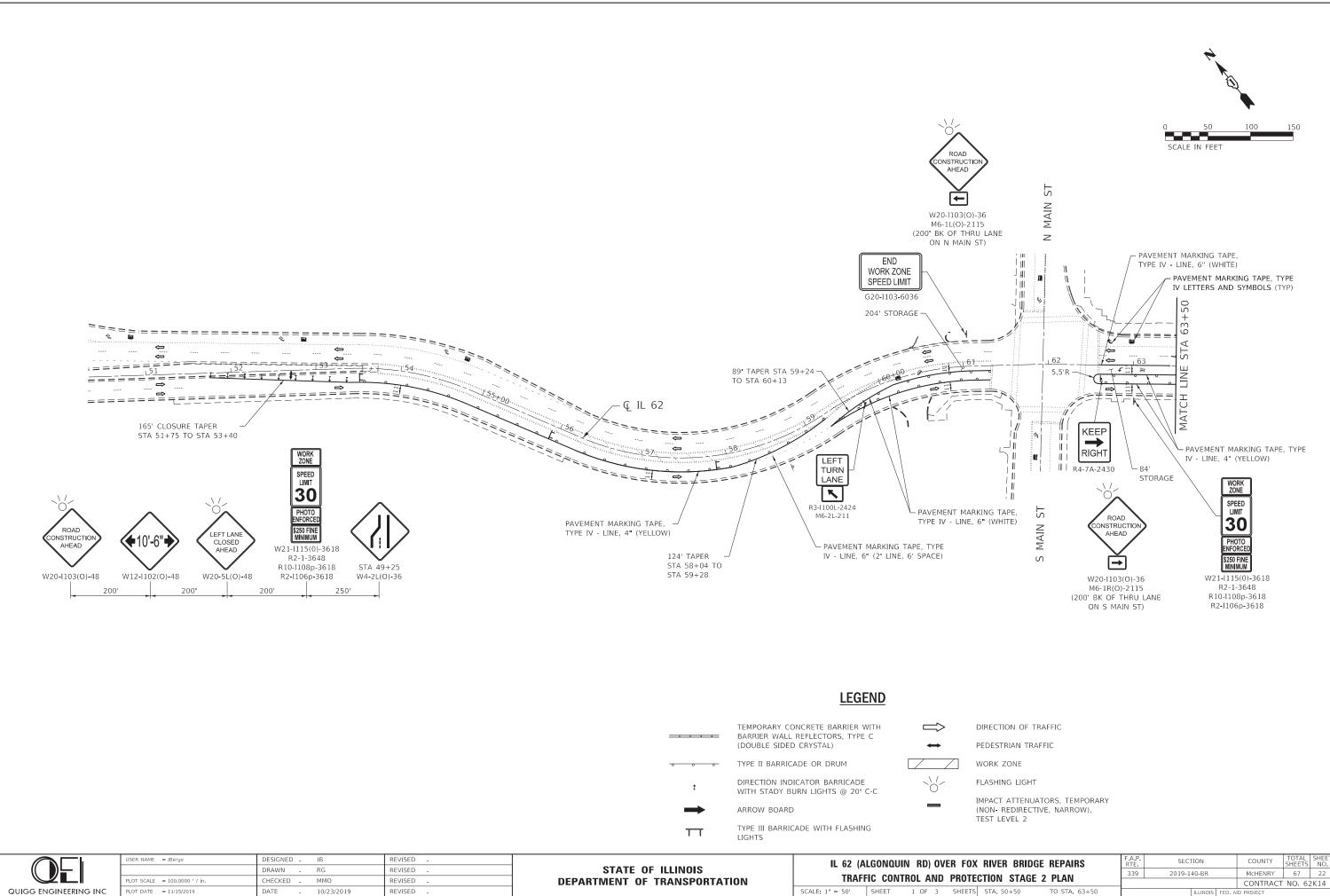


2

PAVEMENT MARKING TAPE, TYPE IV - LINE 4" (SOLID WHITE)

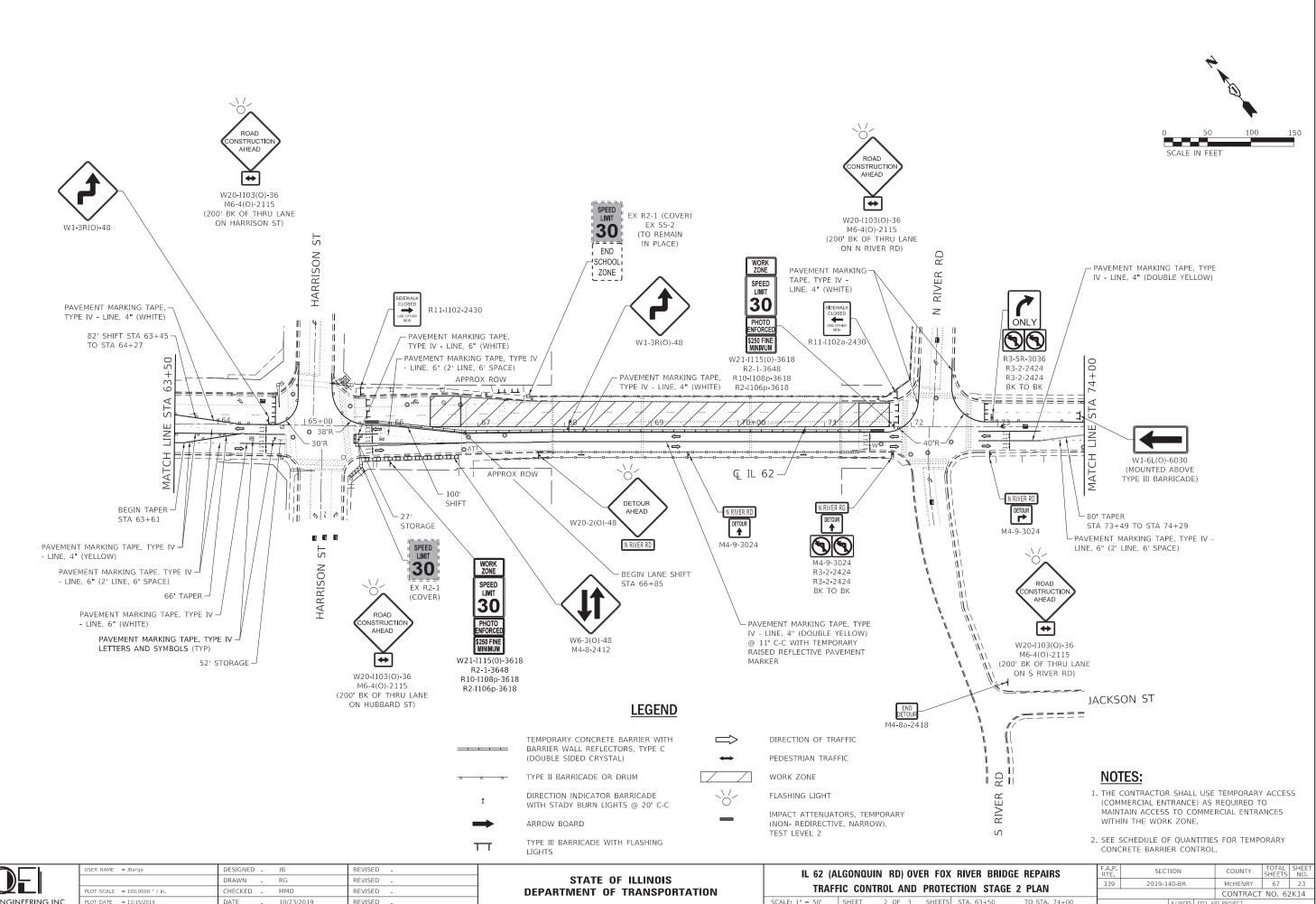
PAVEMENT MARKING TAPE, TYPE IV - LINE 4" (DOUBLE YELLOW @ 11" C-C WITH TEMPORARY RAISED REFLECTIVE PAVEMENT MARKERS, AMBER)

| х  | RIVEF | BRIDGE REPAIRS  | F.A.P.<br>RTE | SECTION         |          |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----|-------|-----------------|---------------|-----------------|----------|---------|-----------|-----------------|--------------|
| ·T |       | TAGE 2 TYPICALS | 339           | 339 2019-140-BR |          |         | McHENRY   | 67              | 21           |
| 1  |       | TAGE Z TIFICALS |               |                 |          |         | CONTRACT  | NO. 62          | 2K14         |
| S  | STA.  | TO STA.         |               |                 | ILLINOIS | FED, AI | D PROJECT |                 |              |



|  | TEMPORARY CONCRETE BARRIER WITH<br>BARRIER WALL REFLECTORS, TYPE C<br>(DOUBLE SIDED CRYSTAL) | →<br>+     |
|--|--|------------|
| - <u>o                                    </u> | TYPE II BARRICADE OR DRUM  |            |
| î  | DIRECTION INDICATOR BARRICADE<br>WITH STADY BURN LIGHTS @ 20' C-C                            | <u>``/</u> |
| $\rightarrow$                                  | ARROW BOARD  | 00000000   |
| 1-1  | TYPE III BARRICADE WITH FLASHING   |            |

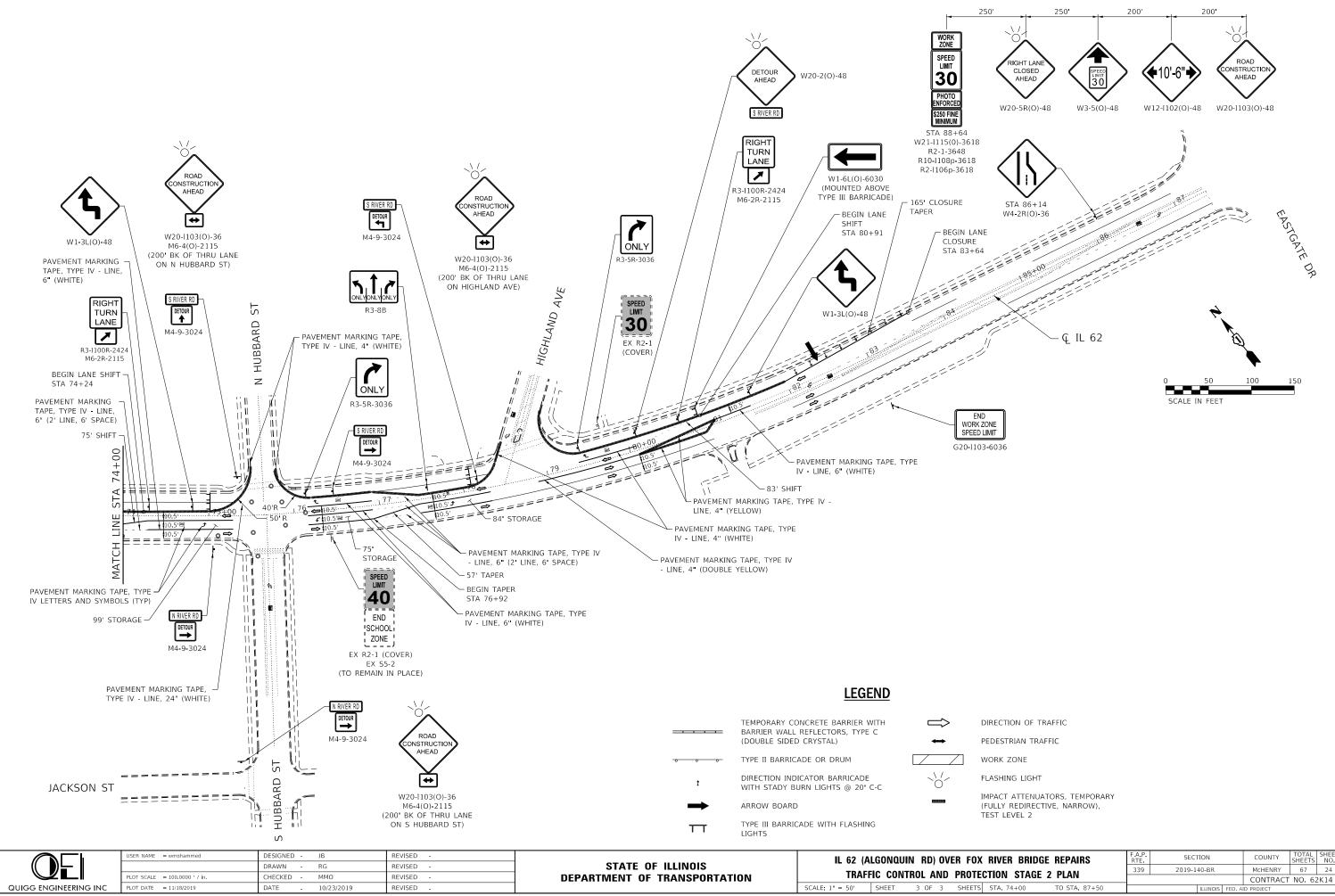
|                       | USER NAME = JBerge            | DESIGNED - JB<br>DRAWN - RG | REVISED -<br>REVISED - | STATE OF ILLINOIS            | ( , , -                   |       | ROL AND PROT |        |  |
|-----------------------|-------------------------------|-----------------------------|------------------------|------------------------------|---------------------------|-------|--------------|--------|--|
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - MMO               | REVISED -              | DEPARTMENT OF TRANSPORTATION | TRAFFIC CONTROL AND PROTE |       |              |        |  |
| QUIGG ENGINEERING INC | PLOT DATE = 11/15/2019        | DATE - 10/23/2019           | REVISED -              |                              | SCALE: 1" = 50'           | SHEET | 1 OF 3       | SHEETS |  |



10/23/2019

SCALE: 1" = 50' SHEET 2 OF 3 SHEET

| JX                   | IX RIVER BRIDGE REPAIRS  |  | SECTION |          | COONT   | SHEETS    | NO.    |      |
|----------------------|--------------------------|--|---------|----------|---------|-----------|--------|------|
| ГЕЛ                  | ECTION STAGE 2 PLAN      |  | 2019-14 | 0-BR     |         | McHENRY   | 67     | 23   |
| TECTION STAGE Z PLAN |                          |  |         |          |         | CONTRACT  | NO. 62 | 2K14 |
| ΤS                   | STA. 63+50 TO STA. 74+00 |  |         | ILLINOIS | FED, AI | D PROJECT |        |      |
| -                    |                          |  |         |          |         |           |        |      |



| DX RIVER BRIDGE REPAIRS<br>FECTION STAGE 2 PLAN |  | SECTION     |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--|-------------|---------|-----------|-----------------|--------------|
|   |  | 2019-140-BR |         | McHENRY   | 67              | 24           |
| ECTION STAGE 2 FLAN                             |  |             |         | CONTRACT  | NO. 62          | 2K14         |
| TS STA. 74+00 TO STA. 87+50                     |  | ILLINOIS    | FED. AI | D PROJECT |                 |              |

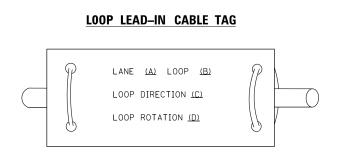
# TRAFFIC SIGNAL LEGEND

(NOT TO SCALE)

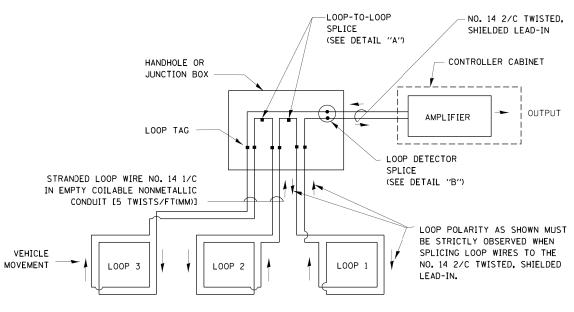
| ITEM<br>CONTROLLER CABINET<br>COMMUNICATION CABINET                | EVICTING                      |                                  |  | (NOT TO SCALE)      |                     |  |                |   |
|--|-------------------------------|----------------------------------|--|---------------------|---------------------|--|----------------|---|
|  | EXISTING                      | PROPOSED                         | ITEM   | EXISTING            | PROPOSED            | ITEM   | EXISTING       | PROPOSED  |
| COMMUNICATION CABINET  | $\boxtimes$                   |                                  | HANDHOLE<br>-SQUARE                            |                     |                     | SIGNAL HEAD<br>-(P) PROGRAMMABLE SIGNAL HEAD   | RR             | R R<br>Y Y  |
|  | ECC                           | CC                               | -ROUND<br>HEAVY DUTY HANDHOLE                  |                     |                     |  |                | Y Y<br>G G<br>eY<br>eG<br>eG                                |
| MASTER CONTROLLER  | EMC                           | мс                               | -SQUARE<br>-ROUND                              | H D                 | E B                 |  |                |   |
| MASTER MASTER CONTROLLER   | EMMC                          | ммс                              | DOUBLE HANDHOLE                                |                     |                     |  | r<br>r         | '   |
| UNINTERRUPTABLE POWER SUPPLY                                       | 4                             | F                                | JUNCTION BOX                                   |                     | O                   | SIGNAL HEAD WITH BACKPLATE<br>-(P) PROGRAMMABLE SIGNAL HEAD<br>-(RB) RETROREFLECTIVE BACKPLATE |                | R   R     Y   Y   |
| SERVICE INSTALLATION<br>-(P) POLE MOUNTED                          | - <b>-</b> <sup>P</sup>       | - <b>-</b> P                     | RAILROAD CANTILEVER MAST ARM                   | X <del>OX X</del> X | X <del>ei X</del> X |  |                | G G G<br>•Y<br>•G •G •G                                     |
| SERVICE INSTALLATION   |                               |                                  | RAILROAD FLASHING SIGNAL                       | ZOZ                 | X+X                 |  | P RB           | P RB  |
| -(G) GROUND MOUNTED<br>-(GM) GROUND MOUNTED METERED                | $\boxtimes^{G}\boxtimes^{GM}$ | ⊠ <sup>G</sup> ⊠ <sup>GM</sup>   | RAILROAD CROSSING GATE                         | X0X>                | Xox                 | PEDESTRIAN SIGNAL HEAD   |                | ₩<br>★  |
| TELEPHONE CONNECTION   | ET                            | Т                                | RAILROAD CROSSBUCK                             | کد<br>              | ¥<br>—              | AT RAILROAD INTERSECTIONS  | X              |   |
| STEEL MAST ARM ASSEMBLY AND POLE                                   | 0                             | •                                | RAILROAD CONTROLLER CABINET                    |                     |                     | PEDESTRIAN SIGNAL HEAD<br>WITH COUNTDOWN TIMER   | C<br>C<br>C    | ₩ C<br>★ D  |
| ALUMINUM MAST ARM ASSEMBLY AND POLE                                | $\bigcirc$                    |                                  | UNDERGROUND CONDUIT (UC),<br>GALVANIZED STEEL  |                     |                     |  |                |   |
| STEEL COMBINATION MAST ARM<br>ASSEMBLY AND POLE WITH LUMINAIRE     | 0-X                           | •*                               | TEMPORARY SPAN WIRE,<br>TETHER WIRE, AND CABLE |                     |                     | ILLUMINATED SIGN<br>"NO LEFT TURN"/"NO RIGHT TURN"   |                | 9   |
| SIGNAL POST<br>-(BM) BARREL MOUNTED - TEMPORARY                    | 0                             | • • BM                           | SYSTEM ITEM                                    | S                   | SP                  | NUMBER OF CONDUCTORS, ELECTRIC<br>CABLE NO. 14, UNLESS NOTED OTHERWISE.                        | 5              |   |
| WOOD POLE  | $\otimes$                     | Θ                                | INTERSECTION ITEM                              | Ι                   | IP                  | ALL DETECTOR LOOP CABLE TO BE SHIELDED   | /              |   |
| GUY WIRE   | ~                             | ~<br>~                           | REMOVE ITEM                                    |                     | R                   | GROUND CABLE IN CONDUIT,<br>NO. 6 SOLID COPPER (GREEN)   |                | (1*6)   |
| SIGNAL HEAD  | ->                            | →                                | RELOCATE ITEM                                  |                     | RL                  | ELECTRIC CABLE IN CONDUIT, TRACER<br>NO. 14 1/C  | — <u>(1</u> )— |   |
| SIGNAL HEAD WITH BACKPLATE   | +1>                           | +►                               | ABANDON ITEM<br>CONTROLLER CABINET AND         |                     | A                   |  | · · ·          |   |
| SIGNAL HEAD OPTICALLY PROGRAMMED                                   |                               |                                  | FOUNDATION TO BE REMOVED                       |                     | RCF                 | COAXIAL CABLE  | —              |   |
| FLASHER INSTALLATION   | ord F ord FS                  | ●► <sup>F</sup> ●► <sup>FS</sup> | MAST ARM POLE AND<br>FOUNDATION TO BE REMOVED  |                     | RMF                 | VENDOR CABLE   |                |   |
| -(FS) SOLAR POWERED  |                               | F FS                             | SIGNAL POST AND<br>FOUNDATION TO BE REMOVED    |                     | RPF                 | COPPER INTERCONNECT CABLE,<br>NO. 18, 3 PAIR TWISTED, SHIELDED                                 | 6#18           |   |
| PEDESTRIAN SIGNAL HEAD   | -0                            | -1                               | DETECTOR LOOP, TYPE I                          |                     |                     | FIBER OPTIC CABLE<br>-NO. 62.5/125, MM12F  | 12F            | 12F   |
| PEDESTRIAN PUSH BUTTON<br>-(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON | ⊚ ⊚ APS                       |                                  | PREFORMED DETECTOR LOOP                        |                     | P (P)               | -N0. 62.5/125, MM12F SM12F<br>-N0. 62.5/125, MM12F SM24F                                       | 24F            | 24F   |
| RADAR DETECTION SENSOR   | RJ                            | R                                | SAMPLING (SYSTEM) DETECTOR                     | [s] (ŝ)             | 5 5                 |  |                |   |
| VIDEO DETECTION CAMERA   |                               | V                                | INTERSECTION AND SAMPLING<br>(SYSTEM) DETECTOR |                     | <u> </u>            |  |                |   |
| RADAR/VIDED DETECTION ZONE   |                               |                                  | QUEUE AND SAMPLING                             |                     | <u>as</u> <u>os</u> | GROUND ROD<br>-(C) CONTROLLER  | <u> </u>       | ≟ <sup>C</sup> ≟ <sup>M</sup> ≟ <sup>P</sup> ≟ <sup>S</sup> |
| PAN, TILT, ZOOM (PTZ) CAMERA                                       | PTZJ                          | PTZ                              | (SYSTEM) DETECTOR                              | _                   | _                   | -(M) MAST ARM<br>-(P) POST<br>-(S) SERVICE   |                |   |
| EMERGENCY VEHICLE LIGHT DETECTOR                                   | $\sim$                        | ~<br>~                           | WIRELESS DETECTOR SENSOR                       |                     |                     | -(3) SERVICE   |                |   |
|  | ~~(                           | H H                              | WIRELESS ACCESS POINT                          |                     |                     |  |                |   |
| CONFIMATION BEACON   | - 7                           |                                  |  |                     |                     |  |                |   |
| CONFIMATION BEACON<br>WIRELESS INTERCONNECT                        | · <b>·</b> <del>।</del>    -  | •++ <b>  </b>  -                 |  |                     |                     |  |                |   |

#### LOOP DETECTOR NOTES

- 1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- 2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- 3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- 4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- 5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- 6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- 7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

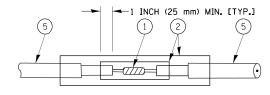


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

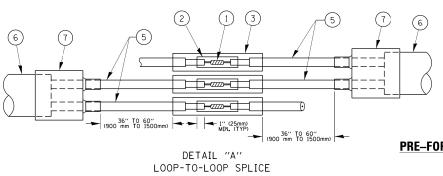


#### DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



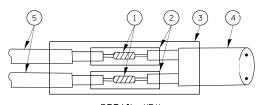
DETAIL "A" LOOP-TO-LOOP SPLICE



### LOOP DETECTOR SPLICE

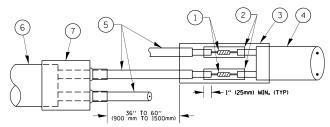
- $\overbrace{1}$  western union splice soldered with rosin core flux. All exposed suf OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE ST
- (2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER
- (3) WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER
- (4) NO. 14 2/C TWISTED, SHIELDED CABLE.

| USER NAME = rgoertz        | DESIGNED - | REVISED - |                              | DISTRICT ONE |                                       |     | SECTION       | COUNTY TOTAL SHEET<br>SHEETS NO. |
|----------------------------|------------|-----------|------------------------------|--------------|---------------------------------------|-----|---------------|----------------------------------|
|                            | DRAWN -    | REVISED - | STATE OF ILLINOIS            | 67           |                                       | 339 | 2019-140-BR   | McHENRY 67 26                    |
| PLOT SCALE = 100.0000 / in | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | 3            | TANDARD TRAFFIC SIGNAL DESIGN DETAILS |     | TS-05b        | CONTRACT NO. 62K14               |
| PLOT DATE = 10/29/2019     | DATE -     | REVISED - |                              | SCALE: NONE  | SHEET 2 OF 7 SHEETS STA. TO STA.      |     | ILLINOIS FED. | AID PROJECT                      |



#### DETAIL "B" LOOP-TO-CONTROLLER SPLICE

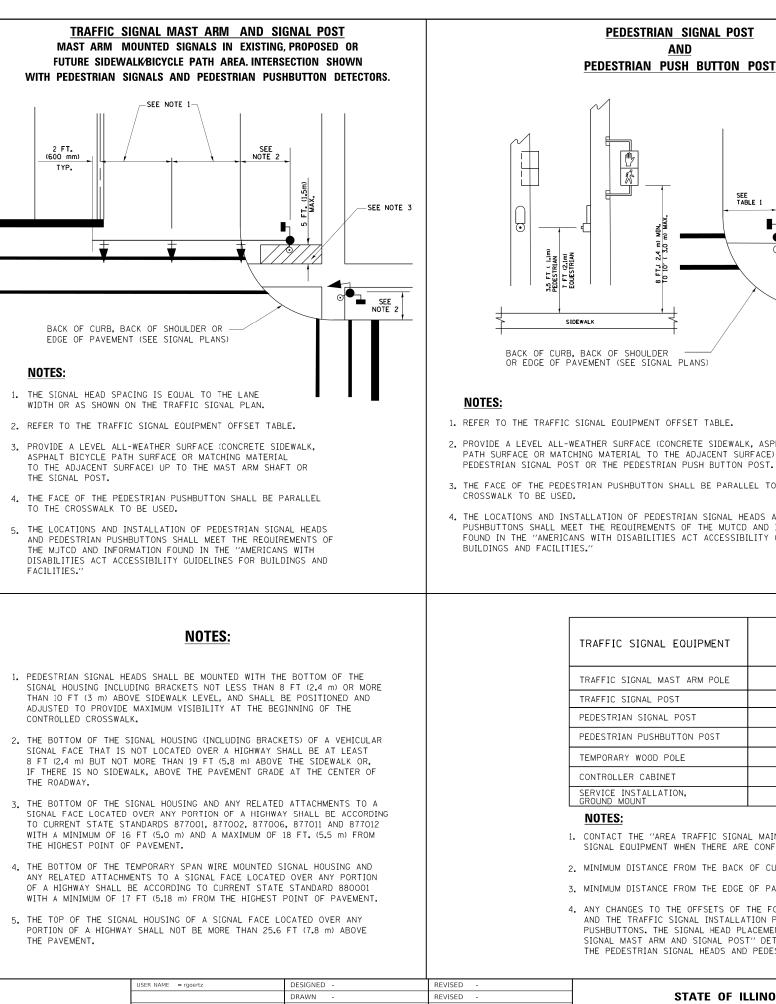
### TYPE I LOOP



### PRE-FORMED LOOP

#### DETAIL "B" LOOP-TO-CONTROLLER SPLICE

| JRFACES    | (5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.                            |
|------------|---|
| STAGGERED. | 6 PRE-FORMED LOOP   |
| R GRADE.   |   |
| R GRADE.   | XL POLYOLEFIN 2 CONDUCTOR<br>BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL |



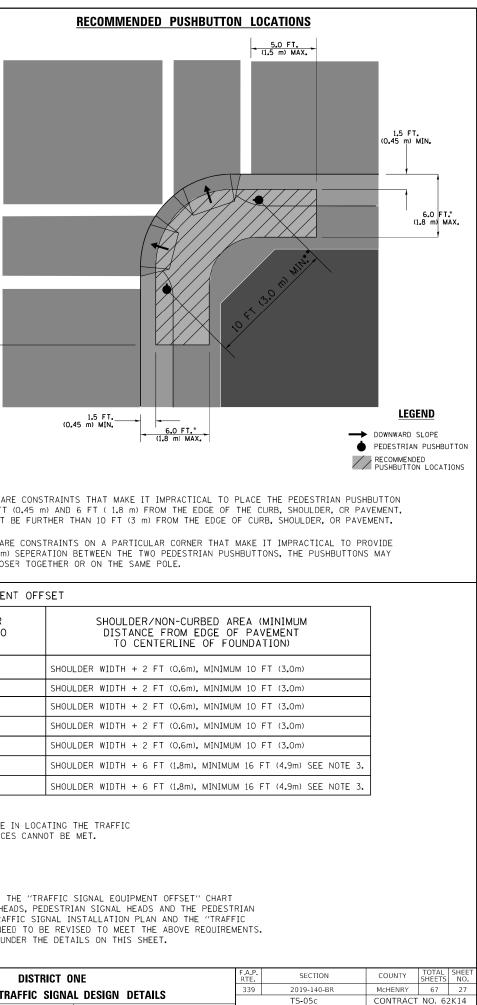
| EVALK<br>BACK OF SHOULDER<br>VEMENT (SEE SIGNAL PLANS)<br>SIGNAL EQUIPMENT OFFSET TABLE.<br>EATHER SURFACE (CONCRETE SIDEWALK<br>FING MATERIAL TO THE ADJACENT SUF<br>T OR THE PEDESTRIAN PUSH BUTTON<br>TRIAN PUSHBUTTON SHALL BE PARALL | A, ASPHALT BICYCLE<br>RFACE) UP TO THE<br>POST.                        | 5.0 FT.<br>(1.5 m) MAX.   | , cc  |
|---|--|---|---|
| TALLATION OF PEDESTRIAN SIGNAL HE<br>T THE REQUIREMENTS OF THE MUTCD<br>NS WITH DISABILITIES ACT ACCESSIBI<br>ES."  | AND INFORMATION  | <ul> <li>WHERE THERE ARE CONS<br/>BETWEEN 1.5 FT (0.45 m<br/>IT SHOULD NOT BE FUR</li> <li>WHERE THERE ARE CONS<br/>THE 10 FT (3 m) SEPER.<br/>BE PLACED CLOSER TOGI</li> </ul> | n) AND<br>THER<br>TRAIN <sup>:</sup><br>ATION |
|   | TRAFFIC  | SIGNAL EQUIPMENT OFF  | SET   |
| TRAFFIC SIGNAL EQUIPMENT  | COMBINATION CONCRETE C<br>(MINIMUM DISTANCE FROM I<br>CENTERLINE OF FO | BACK OF CURB TO   |   |
| TRAFFIC SIGNAL MAST ARM POLE  | 6 FT (1.8m)  |   | SHOL  |
| TRAFFIC SIGNAL POST   | 4 FT (1.2m)  |   | SHOL  |
| PEDESTRIAN SIGNAL POST  | 4 FT (1.2m)  |   | SHOL  |
|   |  |   | 0.000   |

AND

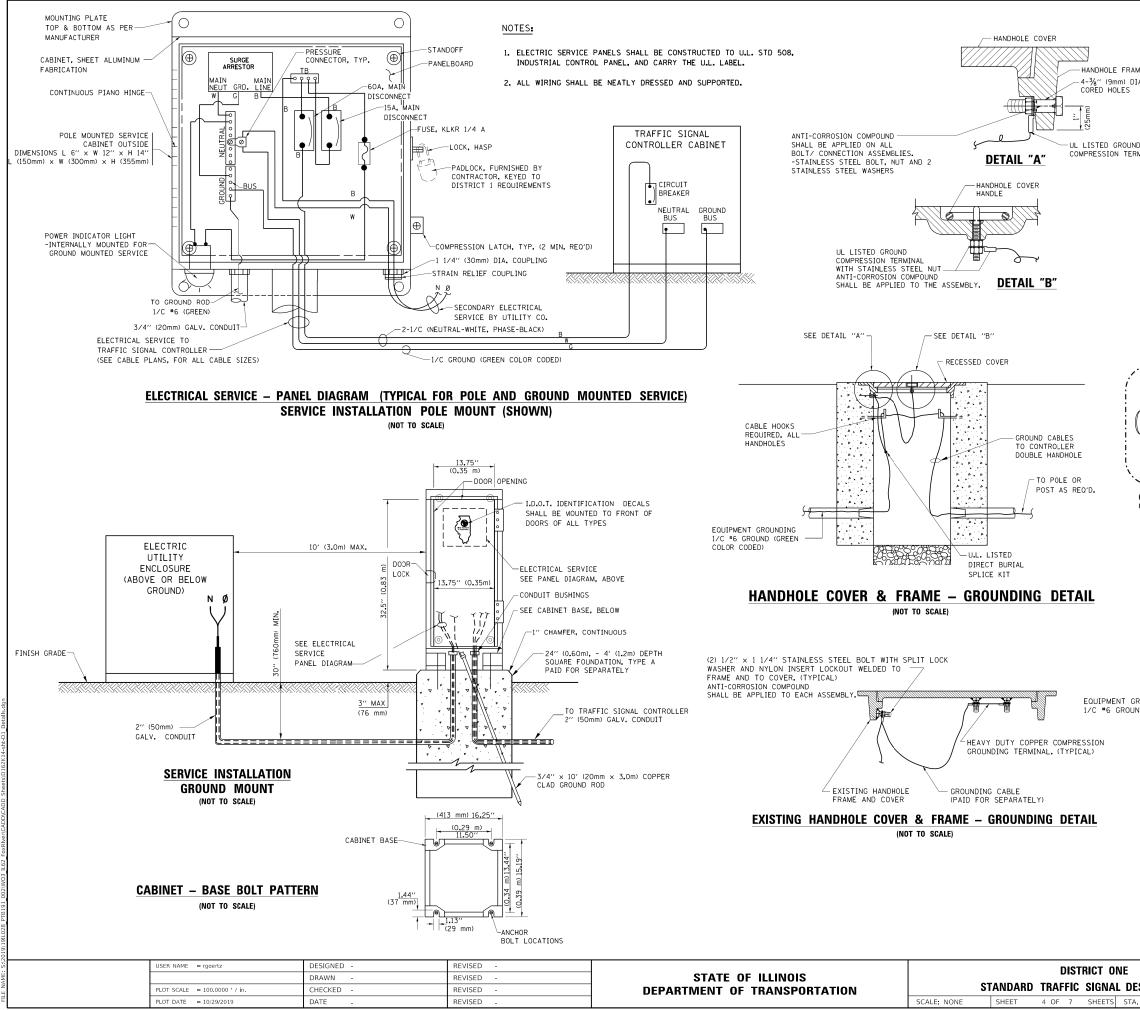
- 4 FT (1.2m) PEDESTRIAN PUSHBUTTON POST TEMPORARY WOOD POLE 6 FT (1.8m) 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 CONTROLLER CABINET SERVICE INSTALLATION, GROUND MOUNT 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2
- 1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
- 2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
- 3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.

4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

| USER NAME = rgoertz         | DESIGNED - | REVISED - |                              | Í                                       |       | רפוח   |  | NE      |
|-----------------------------|------------|-----------|------------------------------|---|-------|--------|--|---------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            | Í                                       |       |        |  |         |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | PARTMENT OF TRANSPORTATION STANDARD TRA |       |        | DISTRICT ONE<br>DARD TRAFFIC SIGNAL DES<br>ET 3 OF 7 SHEETS STA. | L DESIG |
| PLOT DATE = 10/29/2019      | DATE -     | REVISED - |                              | SCALE: NONE                             | SHEET | 3 OF 7 | SHEETS   | STA.    |
|                             |            |           |                              |   |       |        |  |         |



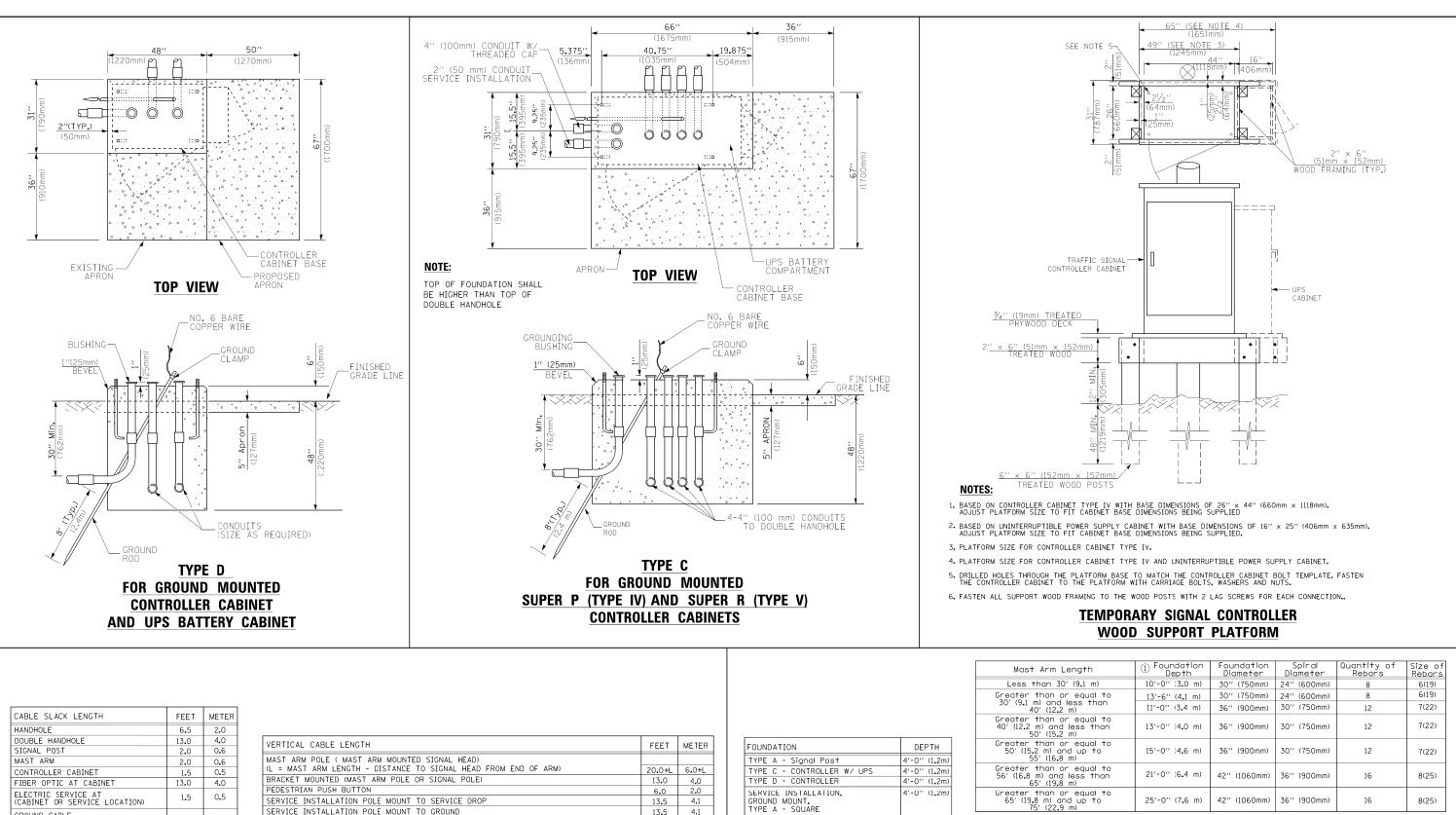
TO STA



### NOTES: GROUNDING SYSTEM

| LE FRAME<br>9mm) DIA<br>HOLES | TYPE<br>RACEW<br>IN A<br>ALL G<br>(HAND)<br>3/4"<br>SHALL<br>CONTF<br>AS IN<br>SUCH<br>ENGIN<br>ILLING<br>(847)<br>2. THE N<br>CONNE<br>IN TH<br>CONDE<br>3. ALL E<br>IN TH | XLP, NO. 6 A<br>(AYS. THE GRC<br>CONTINUOUS N<br>(ROUNDING CON<br>HOLE, POST, M<br>BE INSTALLE<br>ROLLER CABINE<br>DICATED ON T<br>AS SUB-SURF,<br>EER SHALL BE<br>DIS DEPARTME<br>705-4139.<br>WEUTRAL CONDI<br>(CTED IN THE<br>E TRAFFIC SII<br>(CTORS BE CO<br>COUIPMENT GRC<br>E CONTROLLEF<br>CONTRACTOR S | W.G., STRAM<br>DUNDING CAE<br>MANNER AS T<br>NDUCTORS S<br>MAST ARM, C<br>(20mm x 3<br>ED AT ALL F<br>ET FOUNDAT<br>THE CABLE F<br>ACE CONDIT:<br>E NOTIFIED<br>NT OF TRAM<br>UCTOR AND<br>SERVICE IN<br>GNAL SYSTE<br>NNECTED.<br>DUNDING COL<br>R CABINET.<br>HALL PROVI | CONSIST OF AN<br>NDED COPPER TO I<br>BLE SHALL BE INS<br>SHOWN ON THE CA<br>HALL BE BONDED<br>CONTROLLER, ETC.;<br>JOM) LONG, COPPE<br>POST FOUNDATIONS<br>ION AND ELECTRIC<br>VLAN. IF THERE J<br>IONS OR INSTALLA<br>OR CONTACT THE<br>ISPORTATION DIST<br>THE GROUND COME<br>ISTALLATION. AT<br>M SHALL THE NEU<br>NDUCTORS SHALL<br>DE A GROUND CAB<br>AND HANDHOLE F | BE INSTALL<br>TALLED<br>BLE PLAN<br>TO METAL<br>O, GROUND<br>GR CLAD. O<br>S, POLE FO<br>AL SERVIC<br>ARE ANY SI<br>NITION PROE<br>BUREAU OF<br>RICT ONE<br>DUCTOR SHA<br>NO OTHER<br>TRAL AND<br>TERMINATE | ED IN<br>PROVIDED.<br>ENCLOSUR<br>ROD SHALL<br>NE GROUND<br>UNDATIONS<br>E INSTALL<br>PECIAL CO<br>ILEMS, THE<br>TRAFFIC,<br>AT<br>ALL BE<br>POINT<br>GROUND<br>AT THE C | E<br>BE<br>D ROD<br>S.<br>ATION<br>NDITION:<br>E RESIDE | NT   |
|-------------------------------|---|---|--|---|---|--|---|--|
|                               | TYPE YGHA<br>NOTES:<br>• ALL CLAM<br>• GROUND C<br>6.5' (2.0m<br>13' (4.0m)   | ABLE SHALL<br>n) SLACK SHA<br>OF SLACK S  | ) EQUAL)<br>BRONZE O<br>BE LOOPED<br>LL BE PROV<br>HALL BE PI  | 34" (20mm) H<br>BURNDY TYPE<br>OVER HOOKS IN<br>JOED IN SINGLE<br>ROVIDED IN SINGLE<br>ROVIDED IN DOUB<br>DVIDED BETWEEN  | GRC OR A<br>PROVED.<br>THE HANDI<br>HANDHOLE  | PPROVED<br>HOLES<br>S<br>DLES.   |   | Х<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| OR API                        | Y TYPE KC,<br>PROVED EQUA<br>G  |   | POST-G   | 1/C *6<br>HEAVY I<br>EXOTHEF<br>OR ULL.<br>(TYPICA<br>*<br>*<br>*   | DING ELEC<br>GROUND<br>DUTY GROL<br>MIC WELD<br>APPROVEC<br>L FOR ALL<br>X 10' (20<br>GROUND F<br>DETAIL  | IGREEN CC<br>IND ROD C<br>CONNECT<br>GROUND  | DLOR CO<br>CLAMP,<br>TOR.<br>RODS)                      | DED)   |
| ONE<br>Al design              | DETAILS   |   | F.A.P.<br>RTE.<br>339  | SECTION<br>2019-140-BR<br>TS-05d  | M   | COUNTY<br>ICHENRY  | TOTAL<br>SHEETS<br>67<br>NO. 62                         | SHEET<br>NO.<br>28   |

TO STA.



#### NOTES:

| USER NAME = rgoertz           | DESIGNED - | REVISED - |                              | DISTRICT ONE                                 | F.A.P.<br>RTE SECTION | COUNTY TOTAL SHEET<br>SHEETS NO. |
|-------------------------------|------------|-----------|------------------------------|--|-----------------------|----------------------------------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | CTANDARD TRAFFIC CIONAL REGION RETAILS       | 339 2019-140-BR       | McHENRY 67 29                    |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | STANDARD TRAFFIC SIGNAL DESIGN DETAILS       | TS-05e                | CONTRACT NO. 62K14               |
| PLOT DATE = 10/29/2019        | DATE -     | REVISED - |                              | SCALE: NONE SHEET 5 OF 7 SHEETS STA. TO STA. | ILLINOIS FED          | . AID PROJECT                    |

**DEPTH OF FOUNDATION** 

GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) 1.5 0.5 GROUND CABLE (BETWEEN FRAME AND COVER) 5.0 1.6

13.5 4.1 13.5 4.1 SERVICE INSTALLATION POLE MOUNT TO GROUND SERVICE INSTALLATION GROUND MOUNT 6.0 2.0 FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) 3.0 1.0

#### VERTICAL CABLE LENGTH

# **CABLE SLACK**

| .ength                        | ① Foundation<br>Depth    | Foundation<br>Diameter | Spiral<br>Diameter | Quantity of<br>Rebars | Size of<br>Rebars |
|-------------------------------|--------------------------|------------------------|--------------------|-----------------------|-------------------|
| ′ (9 <b>.</b> 1 m)            | 10'-0'' (3.0 m)          | 30'' (750mm)           | 24'' (600mm)       | 8                     | 6(19)             |
| r equal to                    | 13'-6'' (4.1 m)          | 30" (750mm)            | 24'' (600mm)       | 8                     | 6(19)             |
| less than<br>m)               | 11'-0'' (3.4 m)          | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| r equal to<br>less than<br>m) | 13'-0'' (4.0 m)          | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| r equal to<br>nd up to<br>m)  | 15'-0'' (4.6 m)          | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| r equal to<br>less than<br>m) | 21'-0'' (6.4 m)          | 42'' (1060mm)          | 36'' (900mm)       | 16                    | 8(25)             |
| r equal to<br>nd up to<br>m)  | 25'-0'' (7 <b>.</b> 6 m) | 42'' (1060mm)          | 36'' (900mm)       | 16                    | 8(25)             |

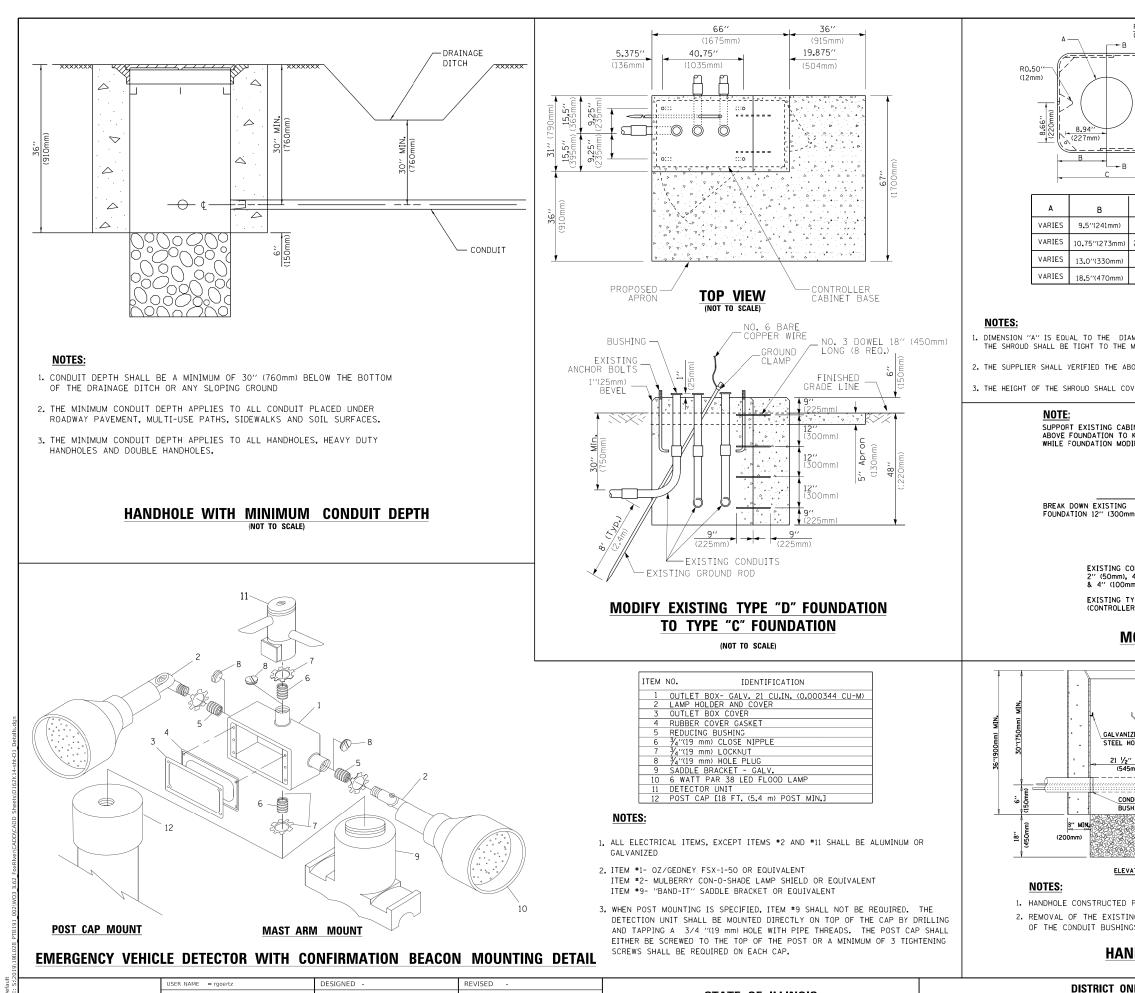
Interest foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (Qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & structures should be contacted for a revised design if other conditions are encountered.

2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.

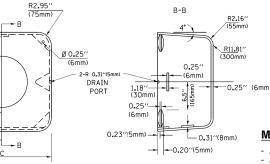
Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations

4. For mast arm assemblies with dual arms refer to state standard 878001.

# DEPTH OF MAST ARM FOUNDATIONS, TYPE E



| USER NAME = rgoertz         | DESIGNED - | REVISED - |                              |      |  |    | DISTRIC |        |        |          | F.A.P.<br>BTE | SECTION         | COUNTY     | TOTAL SHEET |
|-----------------------------|------------|-----------|------------------------------|------|--|----|---------|--------|--------|----------|---------------|-----------------|------------|-------------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |      |  |    |         |        |        |          | 339           | 2019-140-BR     | MCHENRY    | 67 30       |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | ST/  | STANDARD TRAFFIC SIGNAL DESIGN DETAILS |    |         |        | TS-05f | CONTRACT | Г NO. 62К14   |                 |            |             |
| PLOT DATE = 10/29/2019      | DATE -     | REVISED - | SCALE:                       | NONE | SHEET                                  | 60 | F 7 SHE | EETS S | STA.   | TO STA.  |               | ILLINOIS FED. / | ID PROJECT |             |



#### MATERIAL:

- ASTM A36 STEEL - ASTM A-123 HOT DIPPED GALVANIZED

|    | С             | HEIGHT                   | WEIGHT          |
|----|---------------|--------------------------|-----------------|
| )  | 19''(483mm)   | 7" (178mm) - 12" (300mm) | 53 lbs (24kg)   |
| m) | 21.5''(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg)  |
| n) | 26''(660mm)   | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg)  |
| n) | 37''(940mm)   | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

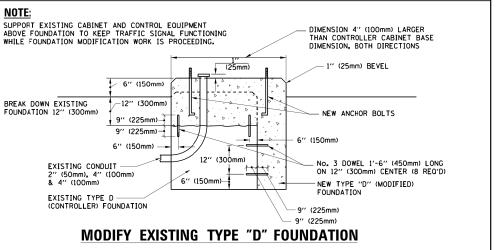
### SHROUD

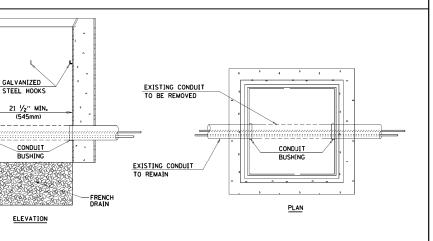
в

1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.

2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.

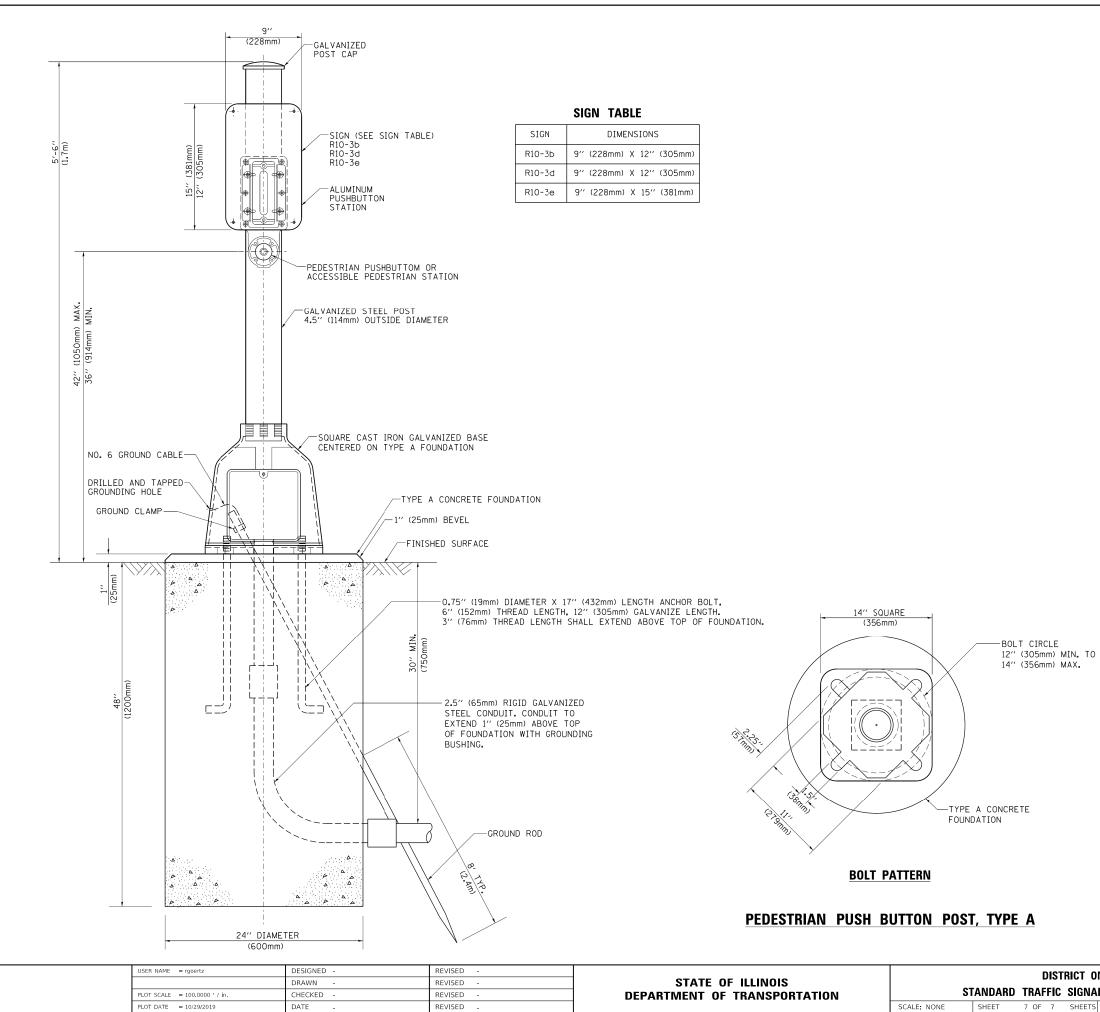
3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.



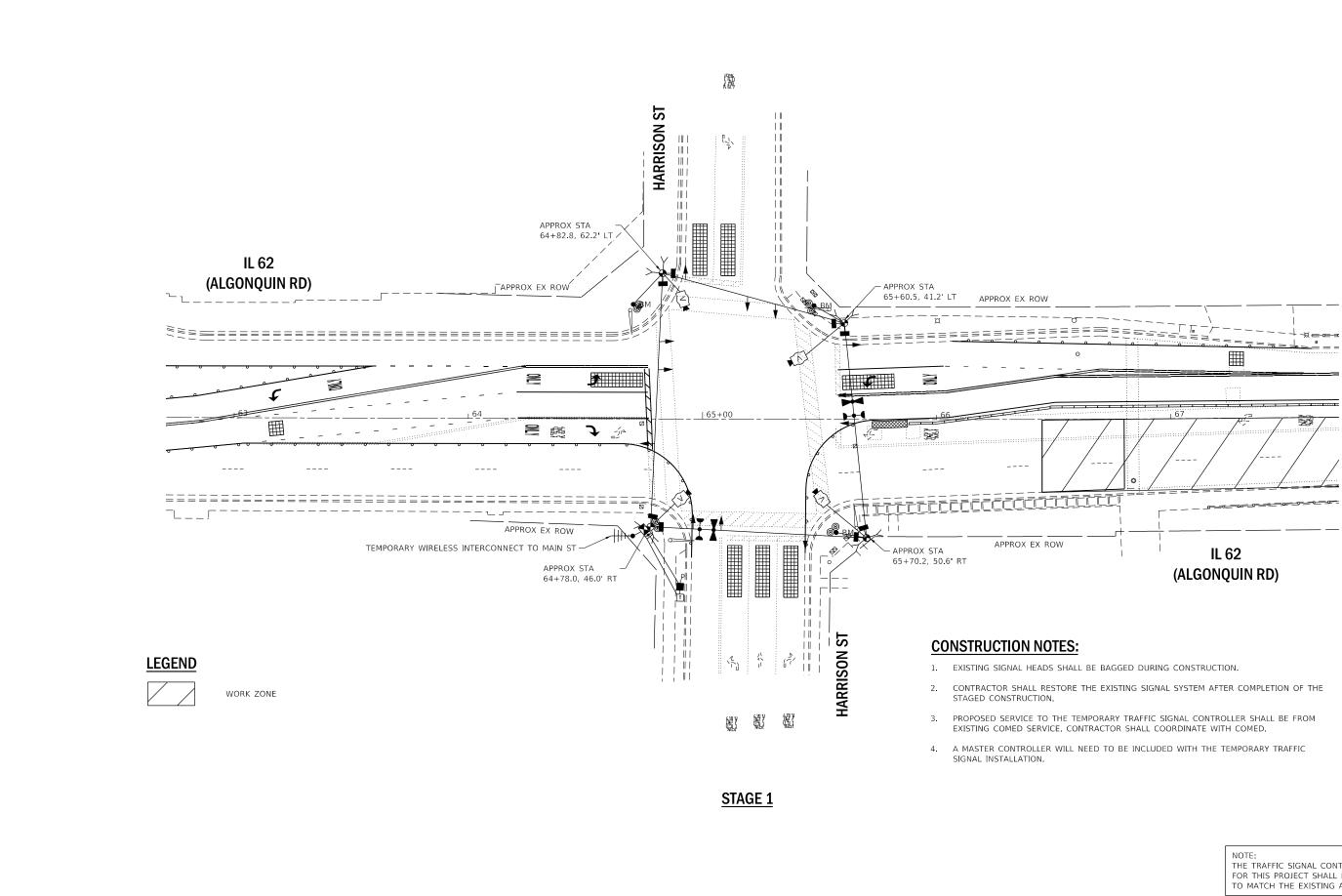


1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001. 2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

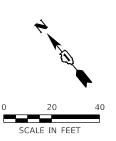
# HANDHOLE TO INTERCEPT EXISTING CONDUIT



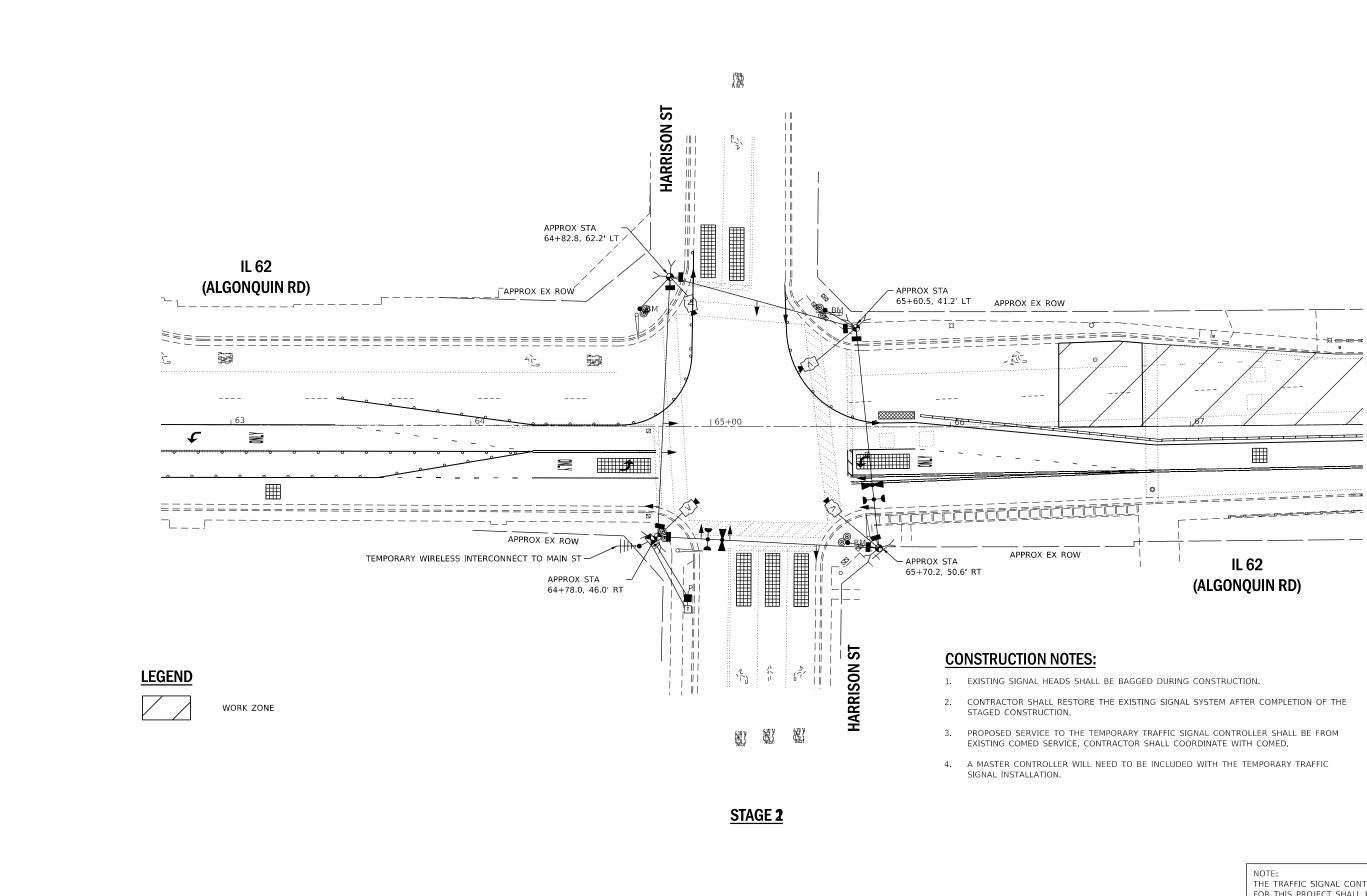
| ONE               |         | F.A.P.<br>RTE | SEC             | ΓΙΟΝ        |       | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------|---------|---------------|-----------------|-------------|-------|-----------|-----------------|--------------|
| AL DESIGN DETAILS |         |               | 339 2019-140-BR |             |       | McHENRY   | 67              | 31           |
|                   |         |               | TS-05           | g           |       | CONTRACT  | NO. 62          | 2K14         |
| IS STA.           | TO STA. |               |                 | ILLINOIS FE | D. Al | D PROJECT |                 |              |

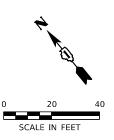


|                       | USER NAME = rgoertz          | DESIGNED - | NLS        | REVISED - |                              | TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN       | F.A.P.<br>BTE | SECTION       | COUNTY TOTAL SHEET |
|-----------------------|------------------------------|------------|------------|-----------|------------------------------|--|---------------|---------------|--------------------|
|                       |                              | DRAWN -    | NLS        | REVISED - | STATE OF ILLINOIS            |  | 339           | 2019-140-BR   | MCHENRY 67 32      |
|                       | PLOT SCALE = 40.0000 ' / in. | CHECKED -  | ММО        | REVISED - | DEPARTMENT OF TRANSPORTATION |  |               |               | CONTRACT NO. 62K14 |
| QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019       | DATE -     | 10/23/2019 | REVISED - |                              | SCALE: 1" = 20' SHEET 1 OF 2 SHEETS STA. TO STA. |               | ILLINOIS FED. | AID PROJECT        |



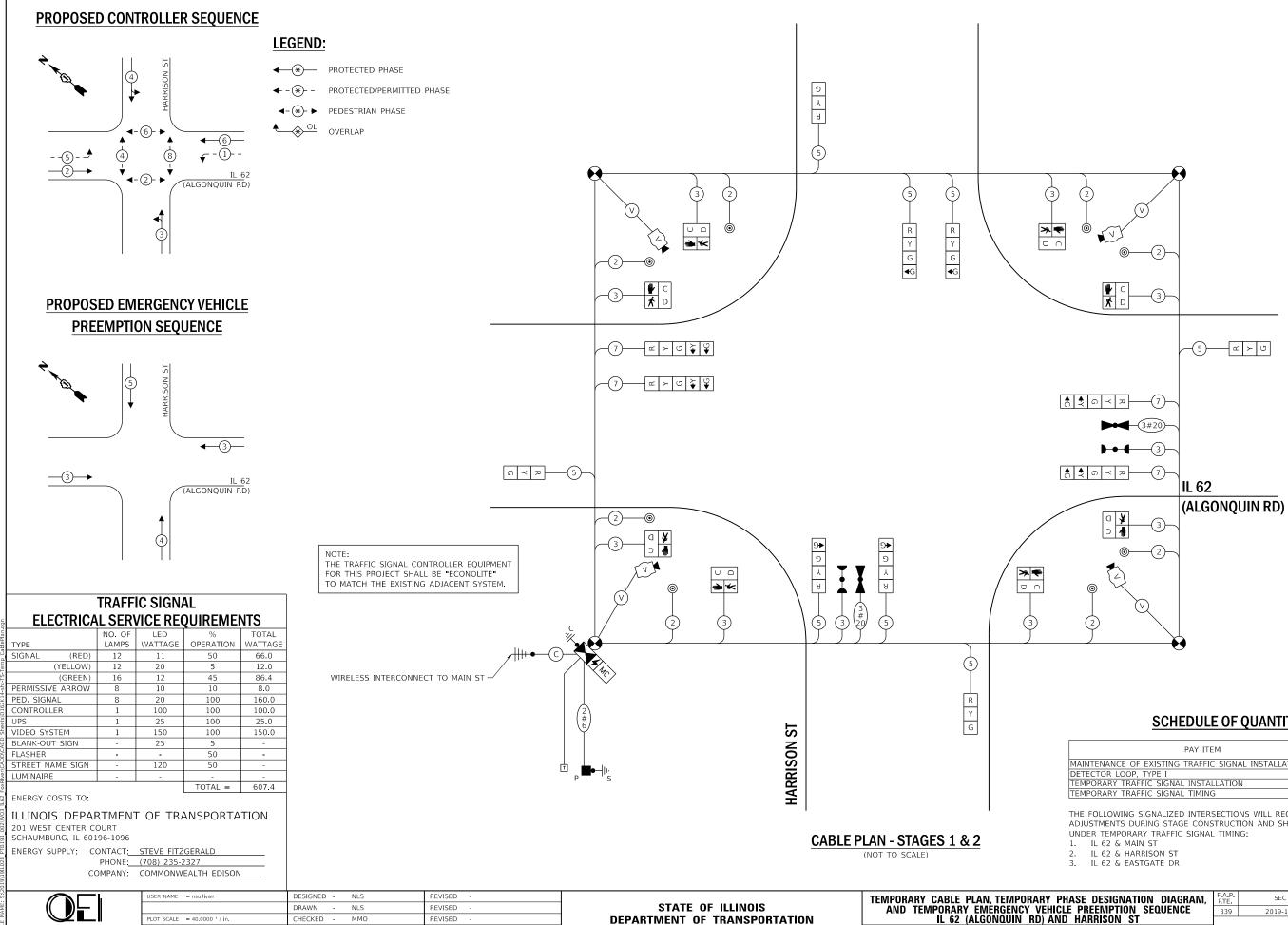
NOTE: THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.





THE TRAFFIC SIGNAL CONTROLLER EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

| L INSTALLATION PLAN |                       |         | F.A.P.<br>RTE | SECTION |          |        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|-----------------------|---------|---------------|---------|----------|--------|------------|-----------------|--------------|
|                     | IARRISON ST – STAGE 2 |         |               | 2019-1  | McHENRY  | 67     | 33         |                 |              |
| IA                  |                       |         |               |         |          |        | CONTRACT   | NO. 62          | 2K14         |
| TS                  | STA.                  | TO STA. |               |         | ILLINOIS | FED. A | ID PROJECT |                 |              |



QUIGG ENGINEERING INC

PLOT DATE = 11/15/2019 DATE

REVISED

10/23/2019

SCALE: NONE

SHEET

1 OF 1 SHEET

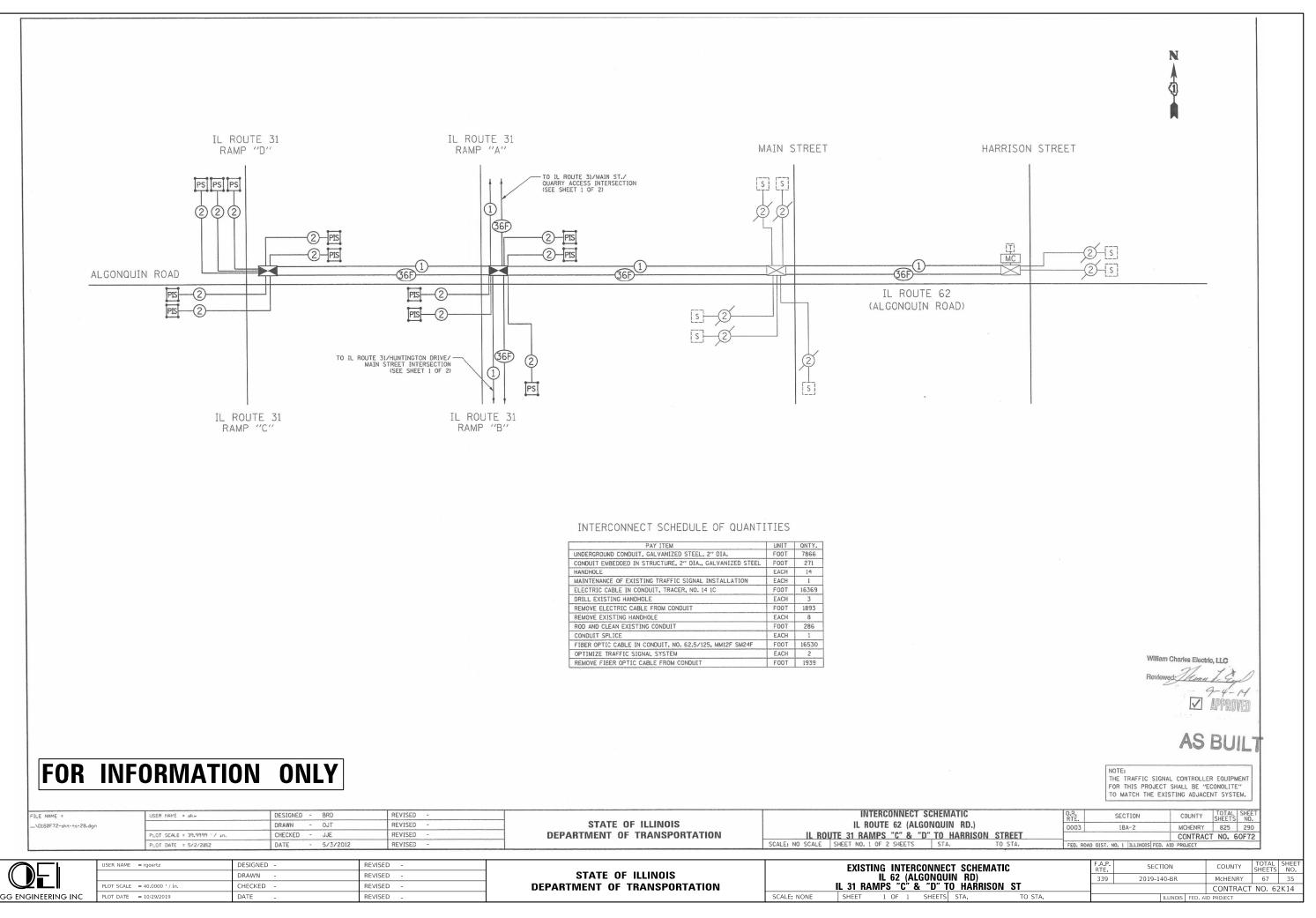


# SCHEDULE OF QUANTITIES

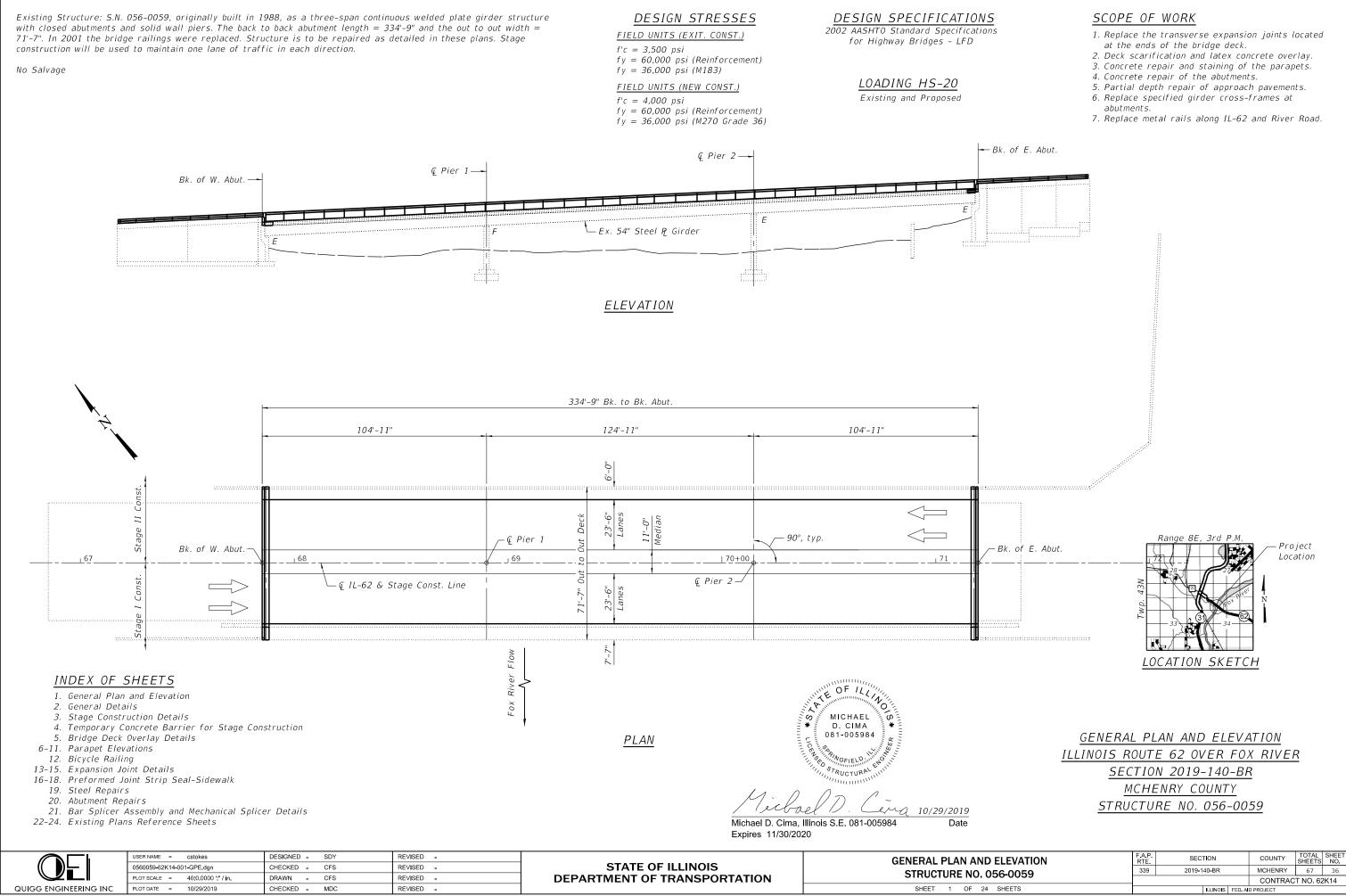
| PAY ITEM  | UNIT | TOTAL<br>QTY. |
|---|------|---------------|
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 1             |
| DETECTOR LOOP, TYPE I                               | FOOT | 136           |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION               | EACH | 1             |
| TEMPORARY TRAFFIC SIGNAL TIMING                     | EACH | 3             |

THE FOLLOWING SIGNALIZED INTERSECTIONS WILL REQUIRE TIMING ADJUSTMENTS DURING STAGE CONSTRUCTION AND SHALL BE PAID FOR

|                          |      | DESIGNATION DIAGRAM, | F.A.P.<br>RTE | SECT        | FION     |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|------|----------------------|---------------|-------------|----------|---------|-----------|-----------------|--------------|
| ICLE PREEMPTION SEQUENCE |      |                      | 339           | 2019-140-BR |          |         | McHENRY   | 67              | 34           |
| AND HARRISON ST          |      |                      |               |             |          |         | CONTRACT  | NO. 62          | 2K14         |
| ΓS                       | STA. | TO STA.              |               |             | ILLINOIS | FED. AI | D PROJECT |                 |              |



|                             | USER NAME =                     | - | DESIGNED<br>DRAWN<br>CHECKED | -              | REVISE<br>REVISE<br>REVISE | D -                          | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | EXISTING INTERCONNECT<br>IL 62 (ALGONQUIN<br>IL 31 RAMPS "C" & "D" TO |  |  |
|-----------------------------|---------------------------------|---|------------------------------|----------------|----------------------------|------------------------------|---|---|--|--|
|                             | PLOT DATE = 5/2/2012            |   |                              |                |                            | REVISED -                    |   | SCALE: NO SCALE SHEET NO. 1 OF 2 SHEETS ST                            |  |  |
| in totals re site is colog. | Ign PLOT SCALE = 39,9999 1/ In. |   |                              |                | REVISED -                  | DEPARTMENT OF TRANSPORTATION | IL ROUTE 31 RAMPS "C" & "D" TO                    |   |  |  |
| \D160F72-sht-ts-28.dor      |                                 |   |                              | DRAWN - OJT    |                            | REVISED -                    | STATE OF ILLINOIS                                 | IL ROUTE 62 (ALGONQUIN  |  |  |
| FILE NAME =                 | USER NAME = akw                 |   |                              | DESIGNED - BRD |                            | REVISED -                    |   | INTERCONNECT SCHEMA   |  |  |



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### GENERAL NOTES

Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts. Bolts  $\frac{7}{6}$  in. Ø, holes  $\frac{15}{16}$  in. Ø, unless otherwise noted.

Calculated weight of Structural Steel = 4,070 lbs

All structural steel shall be AASHTO M 270 Grade 36.

No field welding is permitted except as specified in the contract documents.

Reinforcement bars designated (E) shall be epoxy coated.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Protective coat shall be applied to bridge deck latex concrete overlay, new bridge deck concrete, top and inside face of north parapet, all faces of south parapet, and sidewalks.

Existing reinforcement shall be cleaned and incorporated into the new construction. Cost included with Concrete Removal.

Cleaning and field painting of structural steel shall be done under a separate painting contract.

Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the existing concrete.

Joint opening shall be adjusted according to Article 520.04 of the Std. Specs. when the deck is poured at an ambient temperature other than 50°F.

Synthetic fibers shall be added to the Bridge Deck Latex Overlay, see Special Provisions.

Concrete chemical stain is to be applied to both faces and top of the parapets along IL-62 and River Road. Staining is to be paid for as "Staining Concrete Structures" and completed per the guidance provided in the Special Provision.

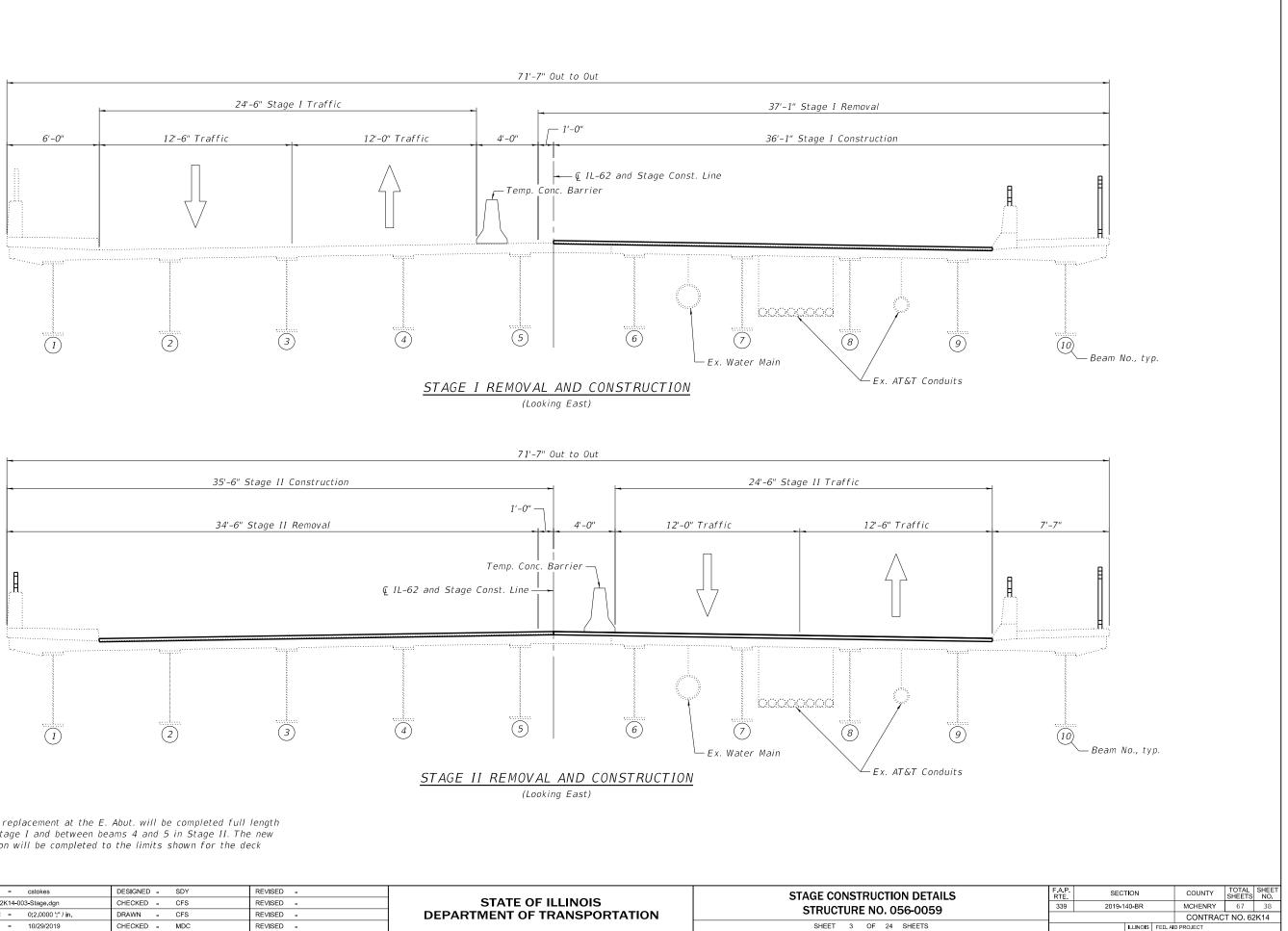
All bridge railing post, railing, splices, anchor bolt heads, and bent plates shall be painted using the paint specified in the Special Provision. Railing painting will be paid for as Painting Steel Railing. See Sheet 12 of 24 for railing details.

|                       | USER NAME = cstokes             | DESIGNED - SDY | REVISED - |                              | GENERAL DETAILS        | F.A.P.<br>RTE | SECTION       | COUNTY TOTAL<br>SHEET | L SHEET<br>TS NO. |
|-----------------------|---------------------------------|----------------|-----------|------------------------------|------------------------|---------------|---------------|-----------------------|-------------------|
|                       | 0560059-62K14-002-GN.dgn        | CHECKED - CFS  | REVISED - | STATE OF ILLINOIS            | STRUCTURE NO. 056-0059 | 339           | 2019-140-BR   | MCHENRY 67            | 37                |
|                       | PLOT SCALE = 0.2.0000 '." / in. | DRAWN - CFS    | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. 050-0059 |               |               | CONTRACT NO. 6        | 62K14             |
| QUIGG ENGINEERING INC | PLOT DATE = 11/19/2019          | CHECKED - MDC  | REVISED - |                              | SHEET 2 OF 24 SHEETS   |               | ILLINOIS FED. | AID PROJECT           |                   |

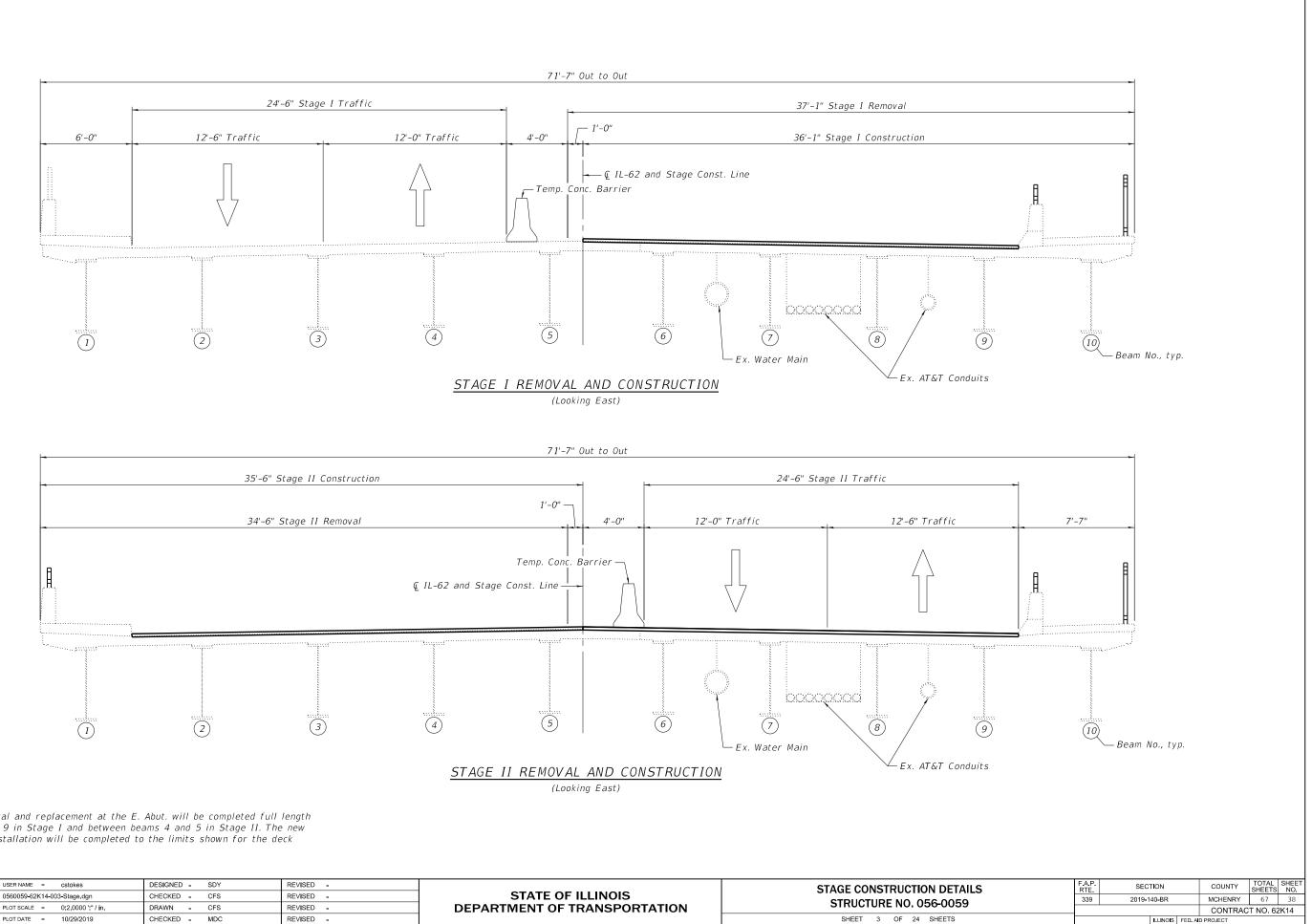
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| TOTAL BILL OF M | <u>IATERIAL</u> |
|-----------------|-----------------|
|-----------------|-----------------|

| Item                          | Unit    | Super | Sub | Total |
|-------------------------------|---------|-------|-----|-------|
| emoval                        | Cu.Yd.  | 23.9  | -   | 23.9  |
| uperstructure                 | Cu.Yd.  | 25.9  | -   | 25.9  |
| k Grooving                    | Sq. Yd. | 2,066 | -   | 2,066 |
| Coat                          | Sq. Yd. | 2,920 | -   | 2,920 |
| & Erecting Structural Steel   | Pound   | 4,070 | -   | 4,070 |
| eel Railing                   | Foot    | 1,329 | -   | 1,329 |
| ent Bars, Epoxy Coated        | Pound   | 3,470 | -   | 3,470 |
| rs                            | Each    | 28    | -   | 28    |
| Joint Strip Seal              | Foot    | 140   | -   | 140   |
| Slab Repair (Partial Depth)   | Sq. Yd. | 33    | -   | 33    |
| Steel Removal                 | Pound   | 3,960 | -   | 3,960 |
| ndrail Removal                | Foot    | 1,330 | -   | 1,330 |
| k Latex Concrete Overlay, 2½" | Sq. Yd. | 2,116 | -   | 2,116 |
| ck Scarification ¾"           | Sq. Yd. | 2,116 | -   | 2,116 |
| Repair of Concrete            | Sq. Ft. | 764   | 10  | 774   |
| ual to or less than 5")       |         |       |     |       |
| Repair of Concrete            | Sq. Ft. | -     | 57  | 57    |
| ater than 5")                 |         |       |     |       |
| Repair (Full Depth Type 1)    | Sq. Yd. | 20    | -   | 20    |
| oncrete Structures            | Sq. Ft. | 5,853 | -   | 5,853 |
| iling, Special                | Foot    | 333   | -   | 333   |
| ailing, Special               | Foot    | 996   | -   | 996   |



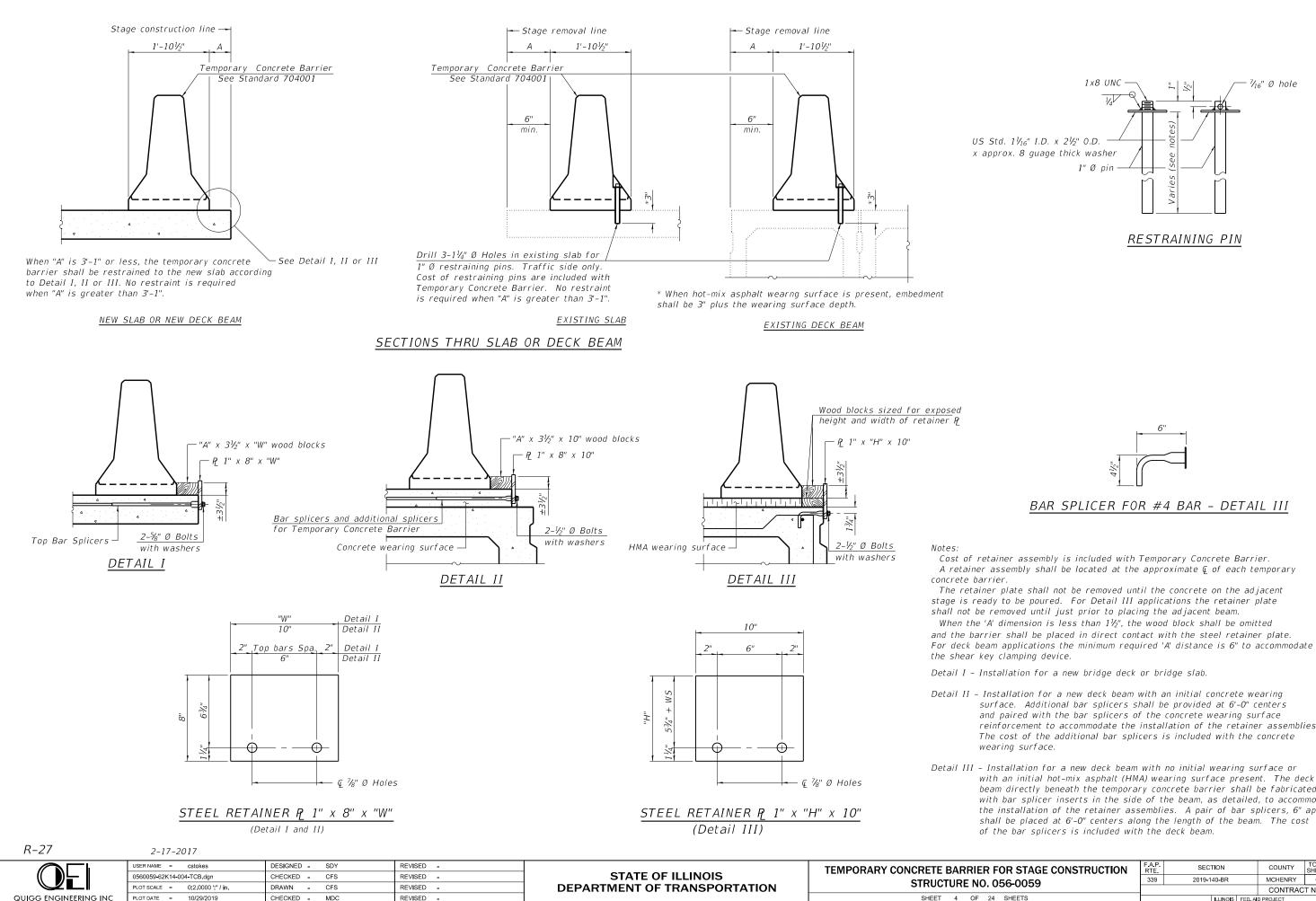




Note: Cross frame removal and replacement at the E. Abut. will be completed full length between beams 5 and 9 in Stage I and between beams 4 and 5 in Stage II. The new concrete and joint installation will be completed to the limits shown for the deck work.

| DEL: Defau<br>NAME: S | QE                    | USER NAME         =         cstokes           0560059-62K14-003-Stage.dgn           PLOT SCALE         =         0:2.0000 '." / in. | DESIGNED - SDY<br>CHECKED - CFS<br>DRAWN - CFS | REVISED -<br>REVISED -<br>REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE CONSTRUCTIO<br>STRUCTURE NO. 0 |
|-----------------------|-----------------------|---|--|-------------------------------------|---|--------------------------------------|
| MOI                   | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019  | CHECKED - MDC                                  | REVISED -                           |   | SHEET 3 OF 24                        |
|                       | 10/28/2010 E-01-47 DM |   |  |                                     |   |                                      |

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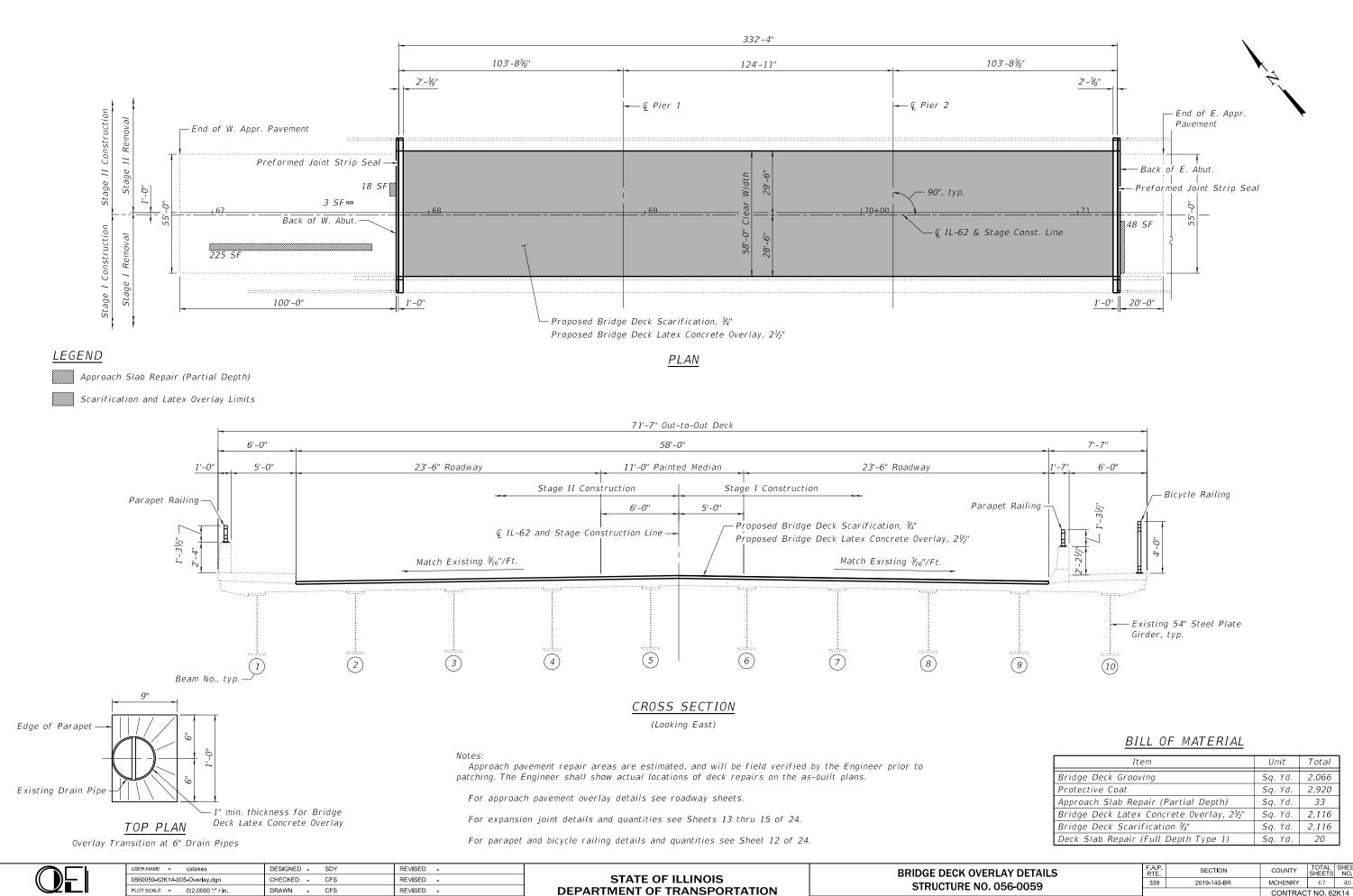


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reinforcement to accommodate the installation of the retainer assemblies.

beam directly beneath the temporary concrete barrier shall be fabricated with bar splicer inserts in the side of the beam, as detailed, to accommodate the installation of the retainer assemblies. A pair of bar splicers, 6" apart,

| FOR STAGE CONSTRUCTION |               | F.A.P.<br>RTE. SECTION |  |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------|---------------|------------------------|--|---------|-----------|-----------------|--------------|
| . 056-0059             |               | 2019-140-BR            |  | MCHENRY | 67        | 39              |              |
| . 030-0039             |               |                        |  |         | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS              | ILLINOIS FED. |                        |  | FED. A  | D PROJECT |                 |              |
|                        |               |                        |  |         |           |                 |              |



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QUIGG ENGINEERING INC

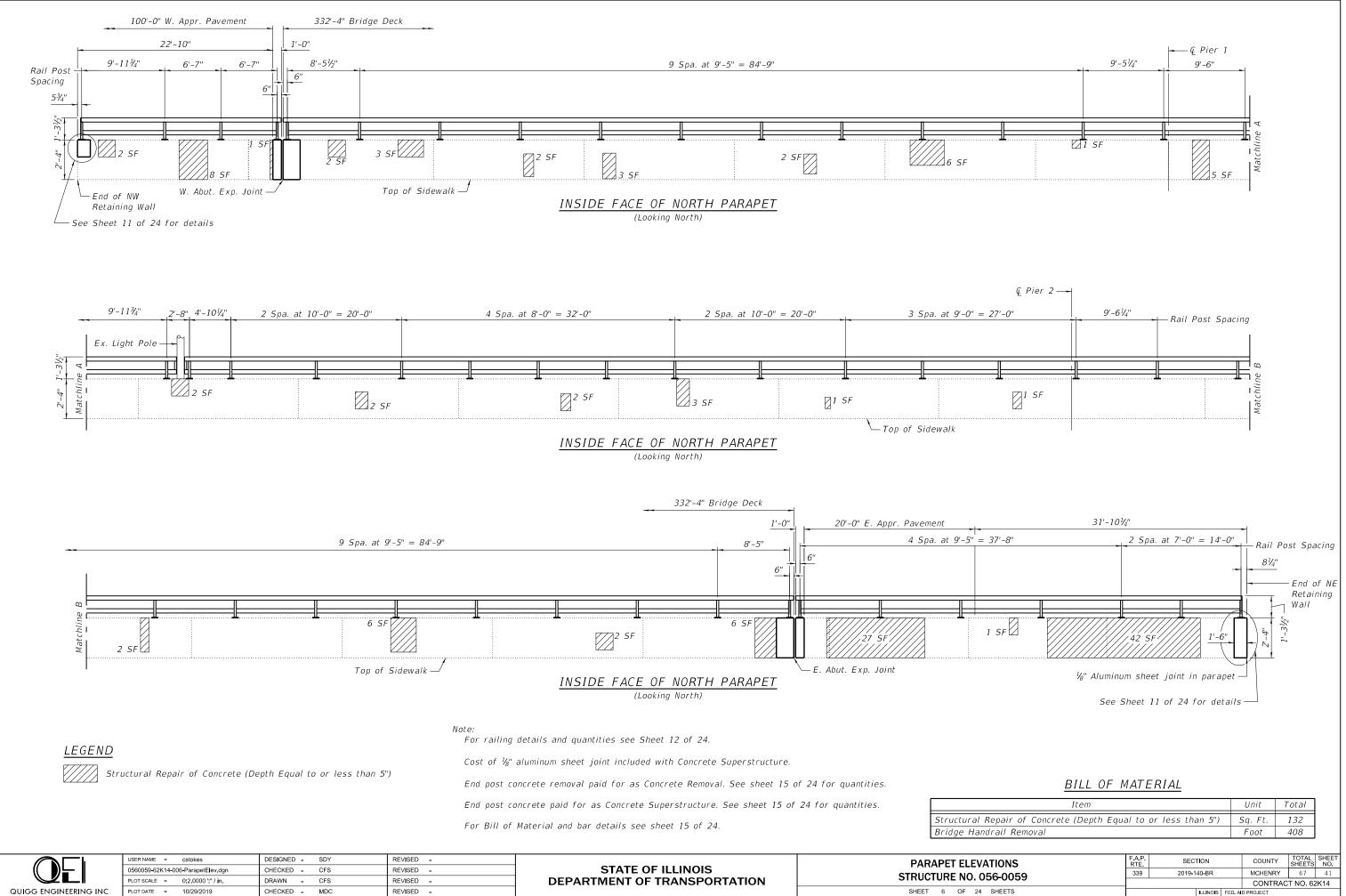
PLOT DATE = 10/29/2019

CHECKED - MDC

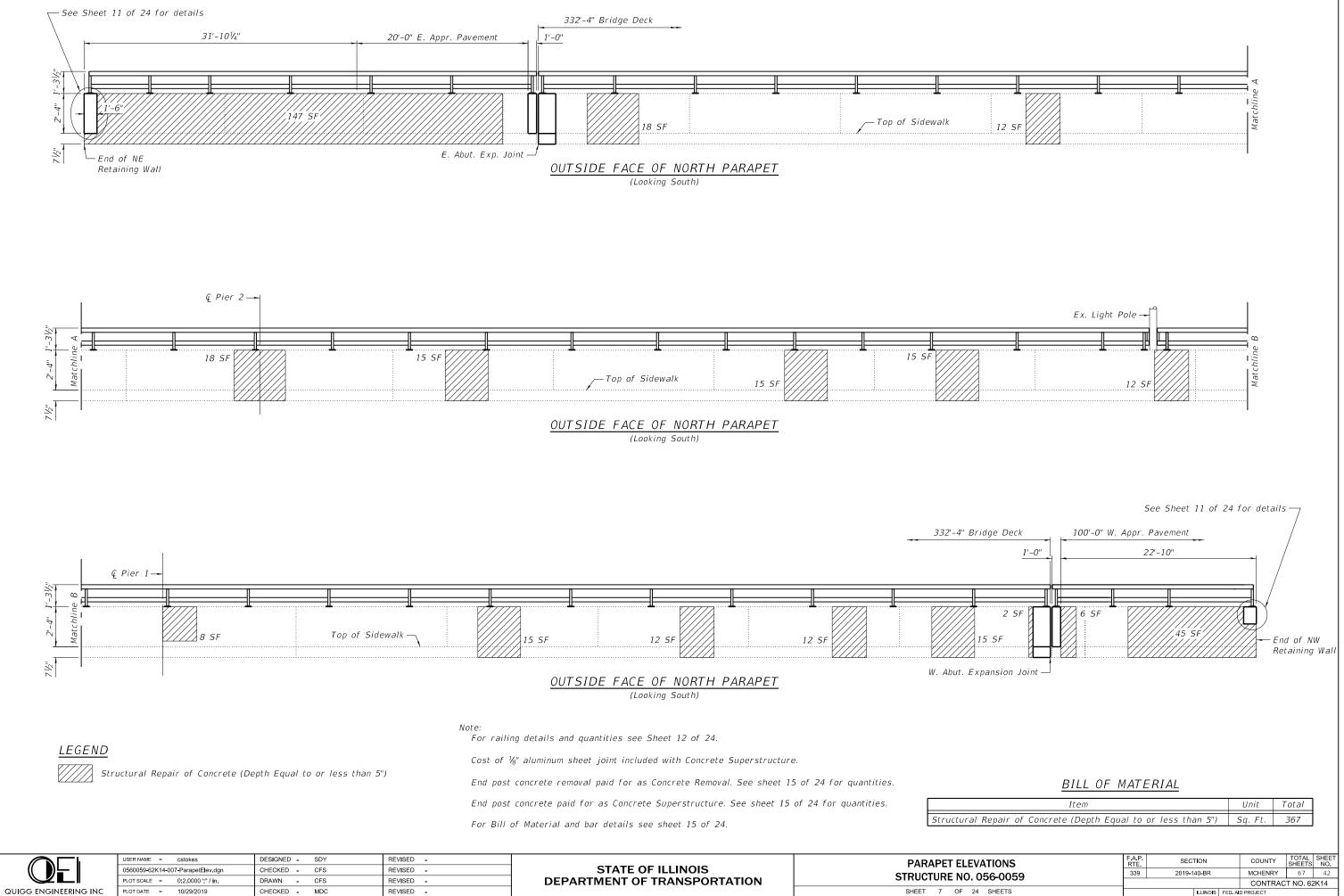
REVISED -

| Item                                    | Unit    | Total |
|---|---------|-------|
| Bridge Deck Grooving                    | Sq. Yd. | 2,066 |
| Protective Coat                         | Sq. Yd. | 2,920 |
| Approach Slab Repair (Partial Depth)    | Sq. Yd. | 33    |
| Bridge Deck Latex Concrete Overlay, 2½" | Sq.Yd.  | 2,116 |
| Bridge Deck Scarification 3/4"          | Sq. Yd. | 2,116 |
| Deck Slab Repair (Full Depth Type 1)    | Sq. Yd. | 20    |

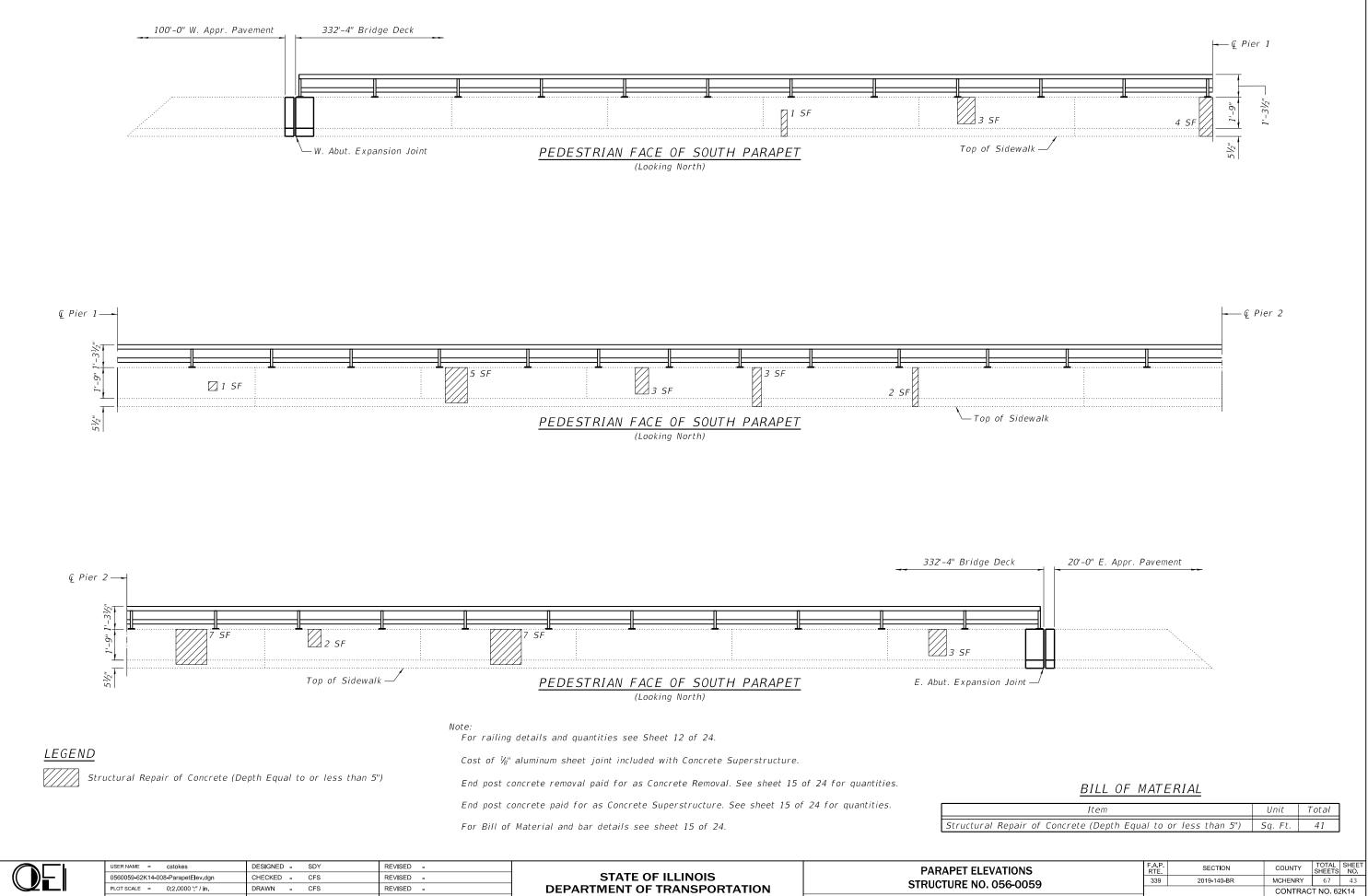
| RLAY DETAILS<br>. 056-0059 |             | F.A.P. SECTION  |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|----------------------------|-------------|-----------------|--------|-----------|-----------------|--------------|------|
|                            |             | 339 2019-140-BR |        |           | MCHENRY         | 67           | 40   |
|                            |             |                 |        |           | CONTRAC         | T NO. 62     | 2K14 |
| 24 SHEETS                  | ILLINOIS FE |                 | FED. A | D PROJECT |                 |              |      |
|                            |             |                 |        |           |                 |              |      |



<sup>10/28/2019 5:01:48</sup> PM



10/28/2019 5:01:49 PM



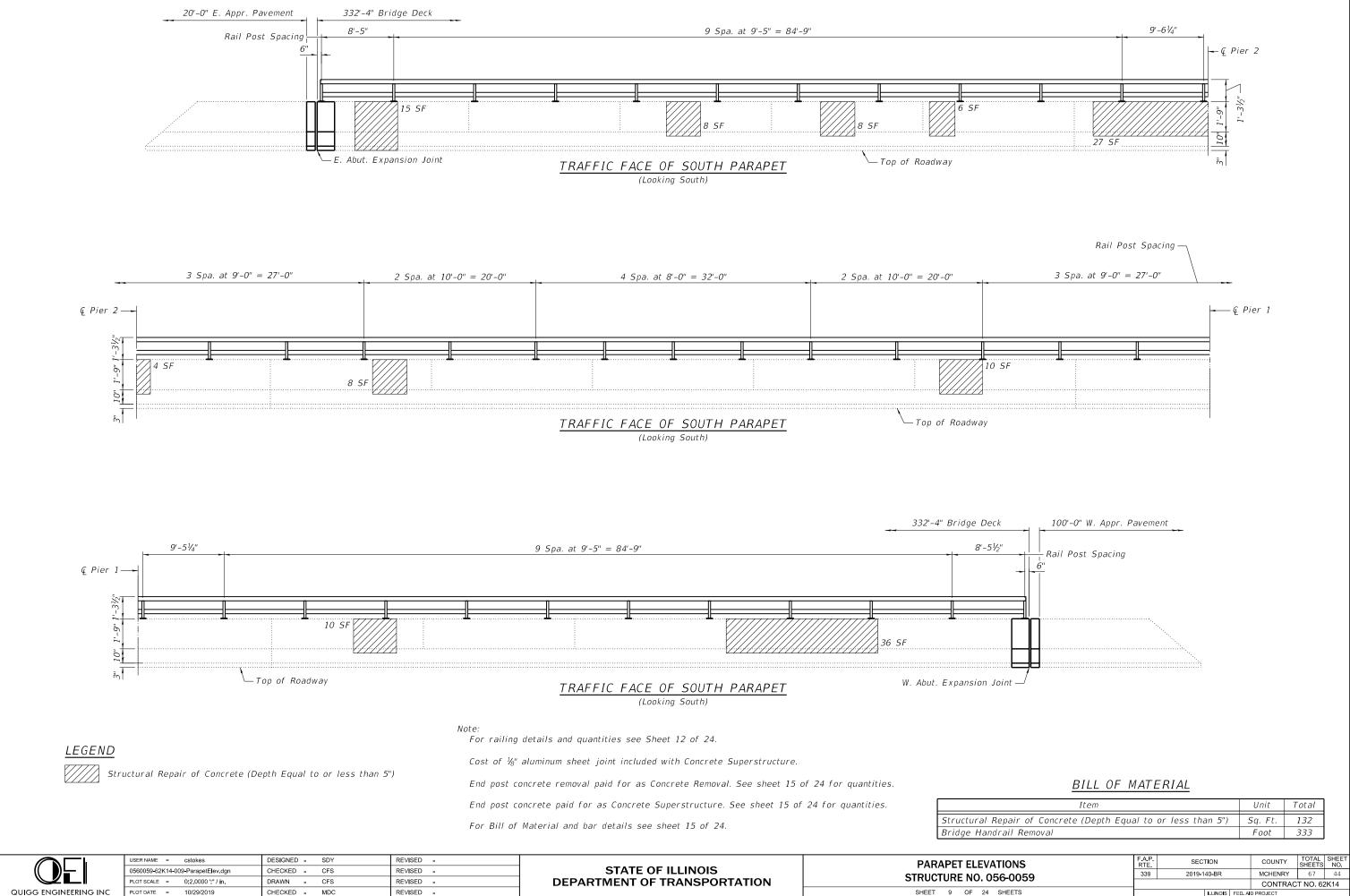
PLOT DATE = 10/29/2019

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REVISED -

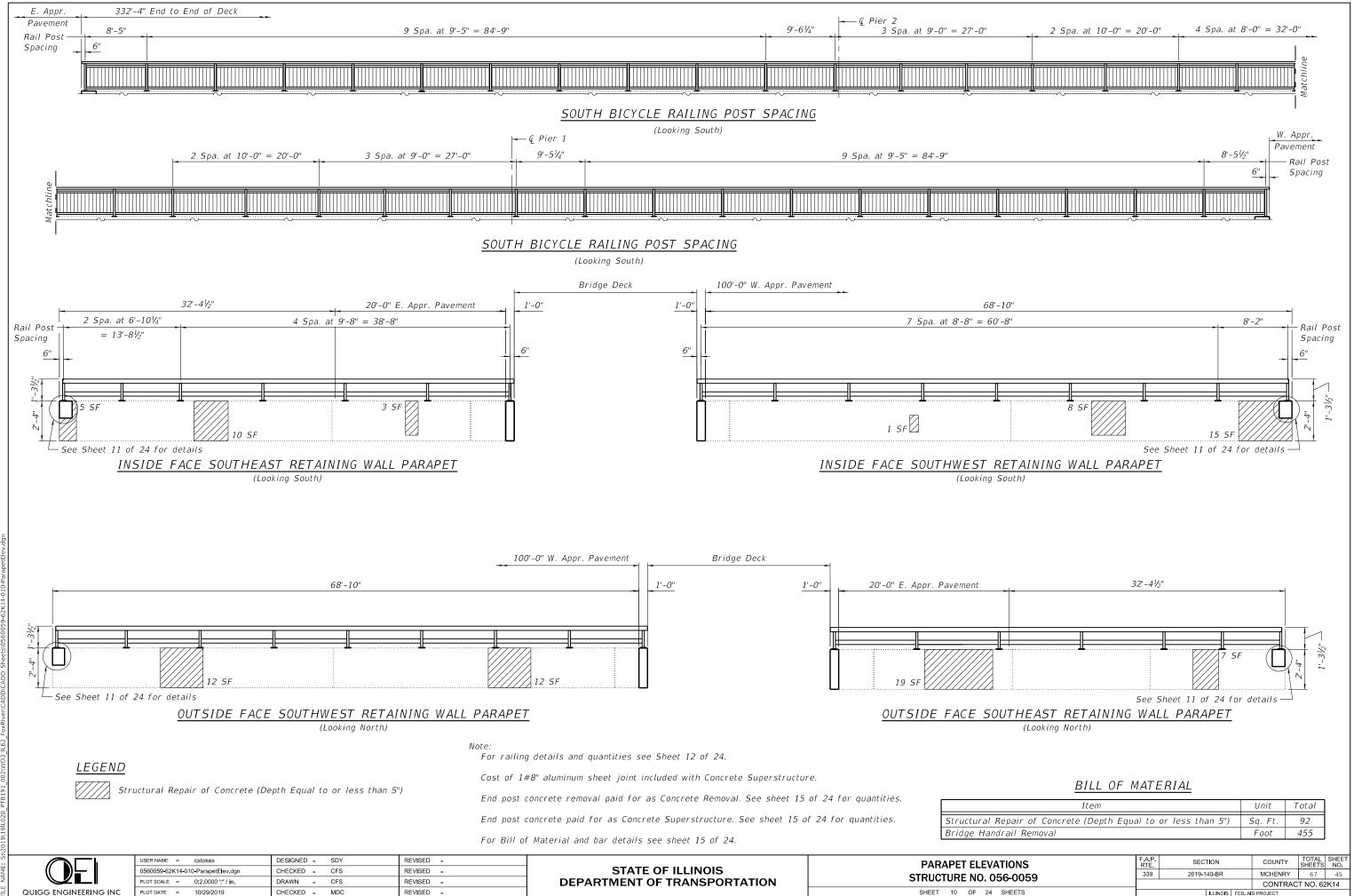
SHEET 8 OF 24 SHEETS

LLINOIS FED. AID PROJECT



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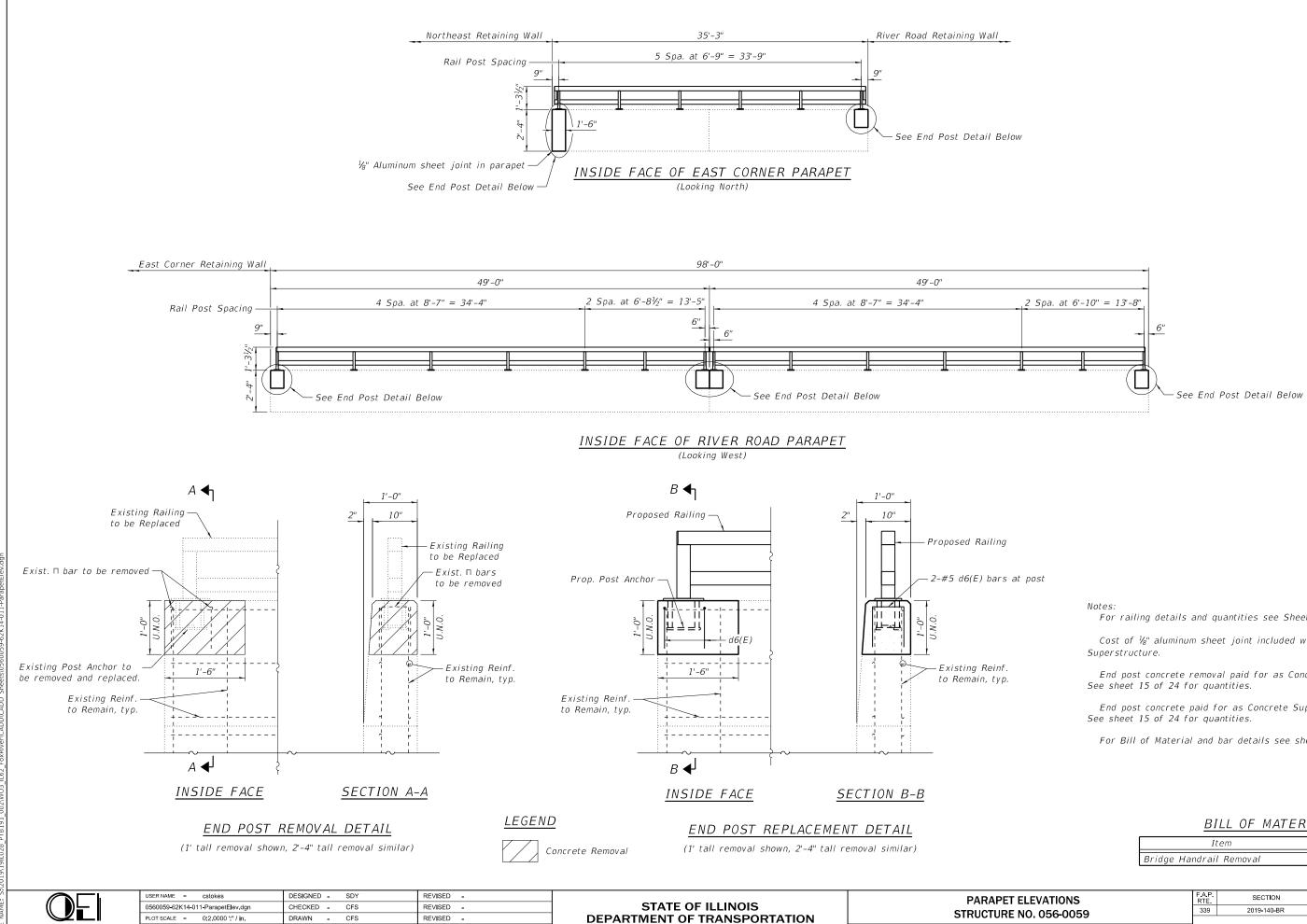
| VATIONS<br>. 056-0059 |               | SECTION     |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|-----------------------|---------------|-------------|--|--------|-----------------|--------------|------|
|                       |               | 2019-140-BR |  |        | MCHENRY         | 67           | 44   |
|                       |               |             |  |        | CONTRAC         | T NO. 62     | 2K14 |
| 24 SHEETS             | ILLINOIS FED. |             |  | FED. A | D PROJECT       |              |      |
|                       |               |             |  |        |                 |              |      |



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QUIGG ENGINEERING INC 10/28/2019 5:01:51 PM

PLOT DATE = 10/29/2019

CHECKED - MDC

REVISED -

For railing details and quantities see Sheet 12 of 24.

Cost of  $\frac{1}{8}$ " aluminum sheet joint included with Concrete

End post concrete removal paid for as Concrete Removal.

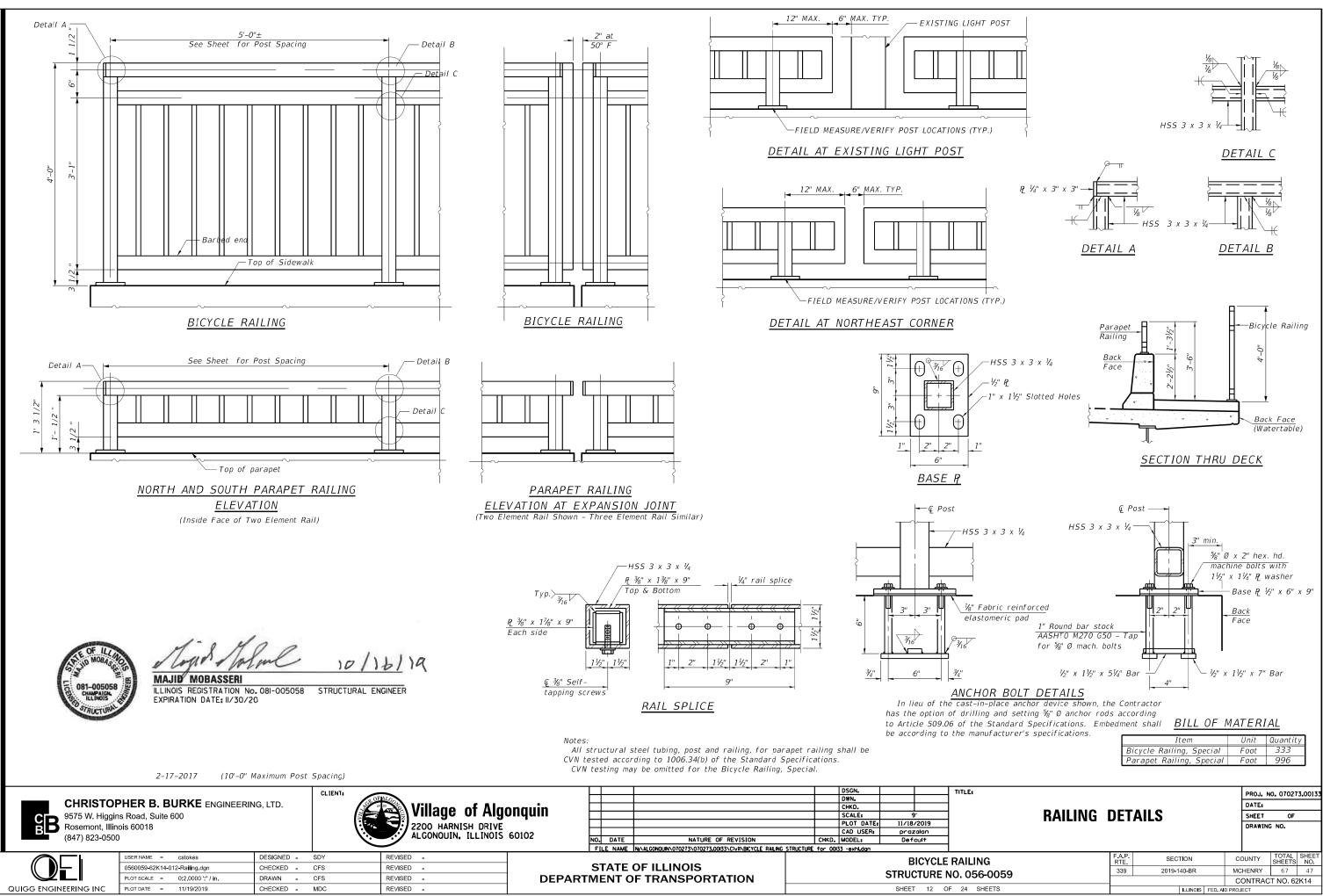
End post concrete paid for as Concrete Superstructure.

For Bill of Material and bar details see sheet 15 of 24.

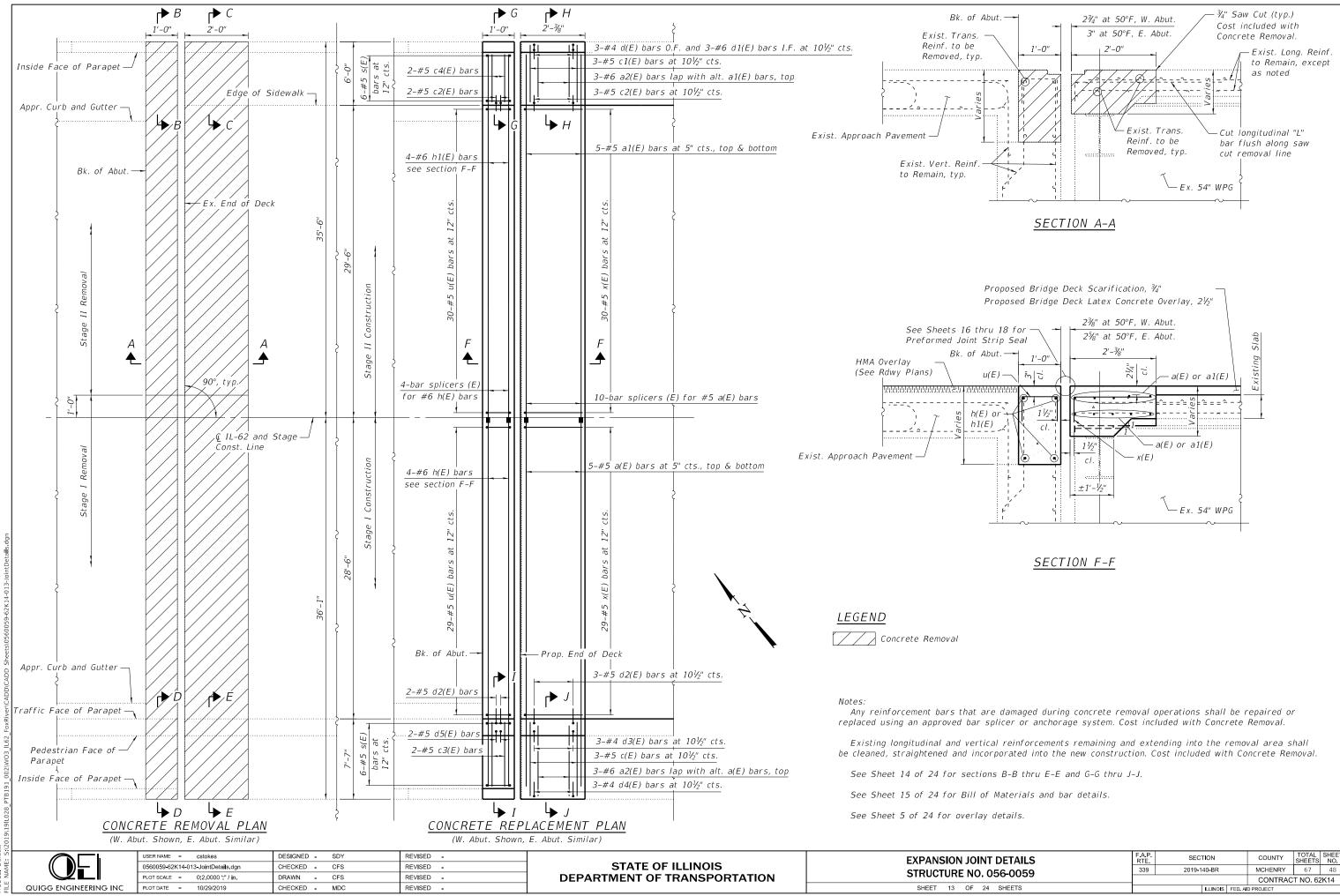
| Item                    | Unit | Total |
|-------------------------|------|-------|
| Bridge Handrail Removal | Foot | 134   |

### BILL OF MATERIAL

| EVATIONS<br>0. 056-0059 |              | P. SECTION      |  |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------------|--------------|-----------------|--|--------|-----------|-----------------|--------------|
|                         |              | 339 2019-140-BR |  |        | MCHENRY   | 67              | 46           |
|                         |              |                 |  |        | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS               | ILLINOIS FED |                 |  | FED. A | D PROJECT |                 |              |
|                         |              |                 |  |        |           |                 |              |

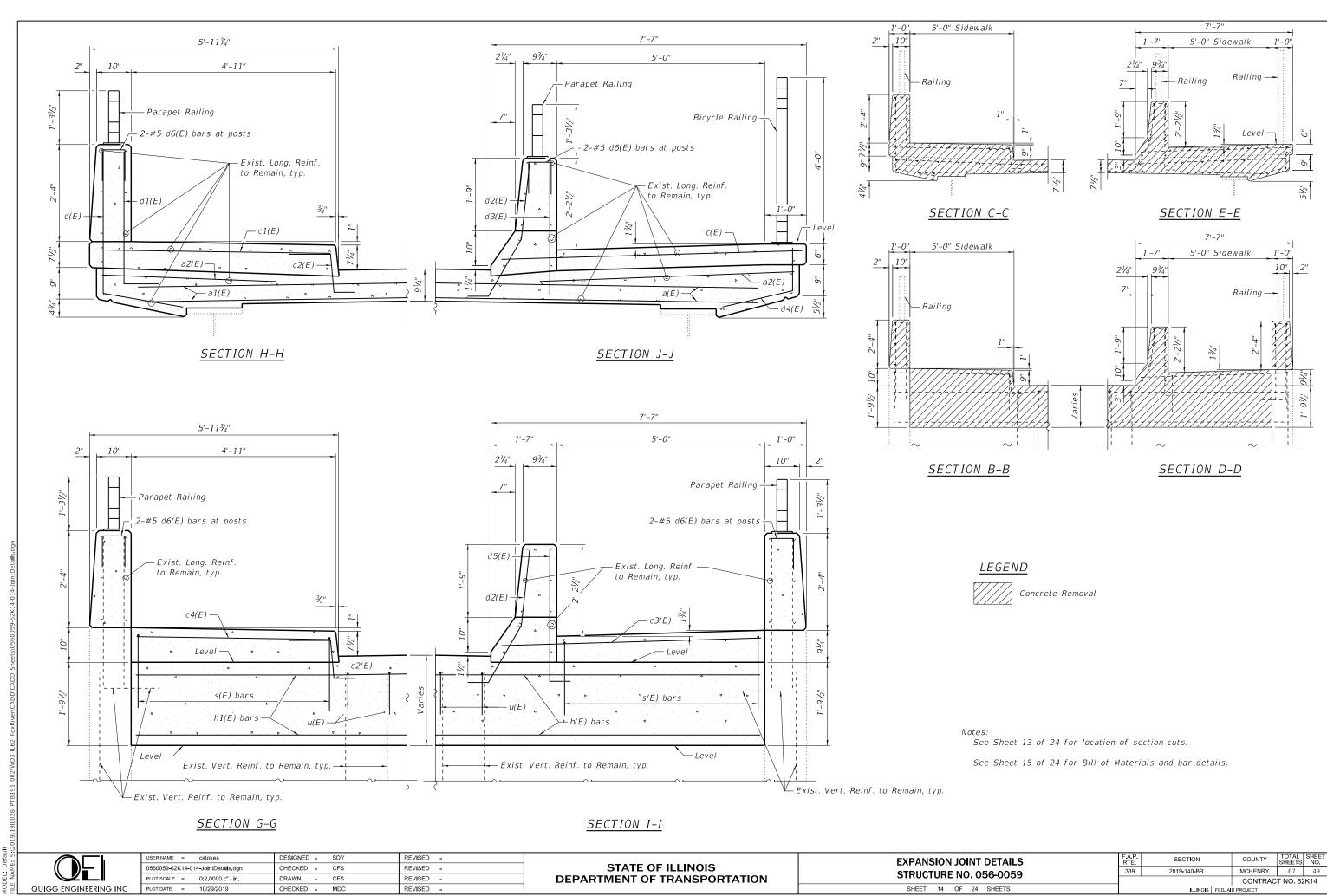


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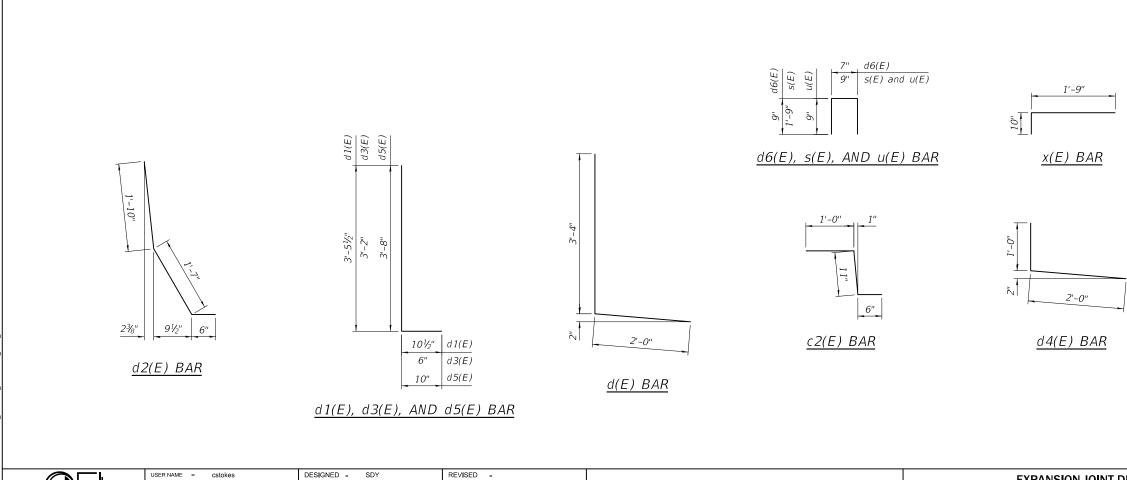
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| NT DETAILS |     | SECTION     |  |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------|-----|-------------|--|--------|-----------|-----------------|--------------|
| . 056-0059 |     | 2019-140-BR |  |        | MCHENRY   | 67              | 48           |
| . 030-0033 |     |             |  |        | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS  | ILU |             |  | FED. A | D PROJECT |                 |              |
|            |     |             |  |        |           |                 |              |



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| INT DETAILS<br>0. 056-0059 |  | .P. SECTION     |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|--|-----------------|----------|--------|-----------|-----------------|--------------|
|                            |  | 339 2019-140-BR |          |        | MCHENRY   | 67              | 49           |
|                            |  |                 |          |        | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS                  |  |                 | ILLINOIS | FED. A | D PROJECT |                 |              |
|                            |  |                 |          |        |           |                 |              |



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CHECKED - MDC

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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÷.

0560059-62K14-015-JointDetails.dgn

PLOT SCALE = 0:2.0000 ':" / in.

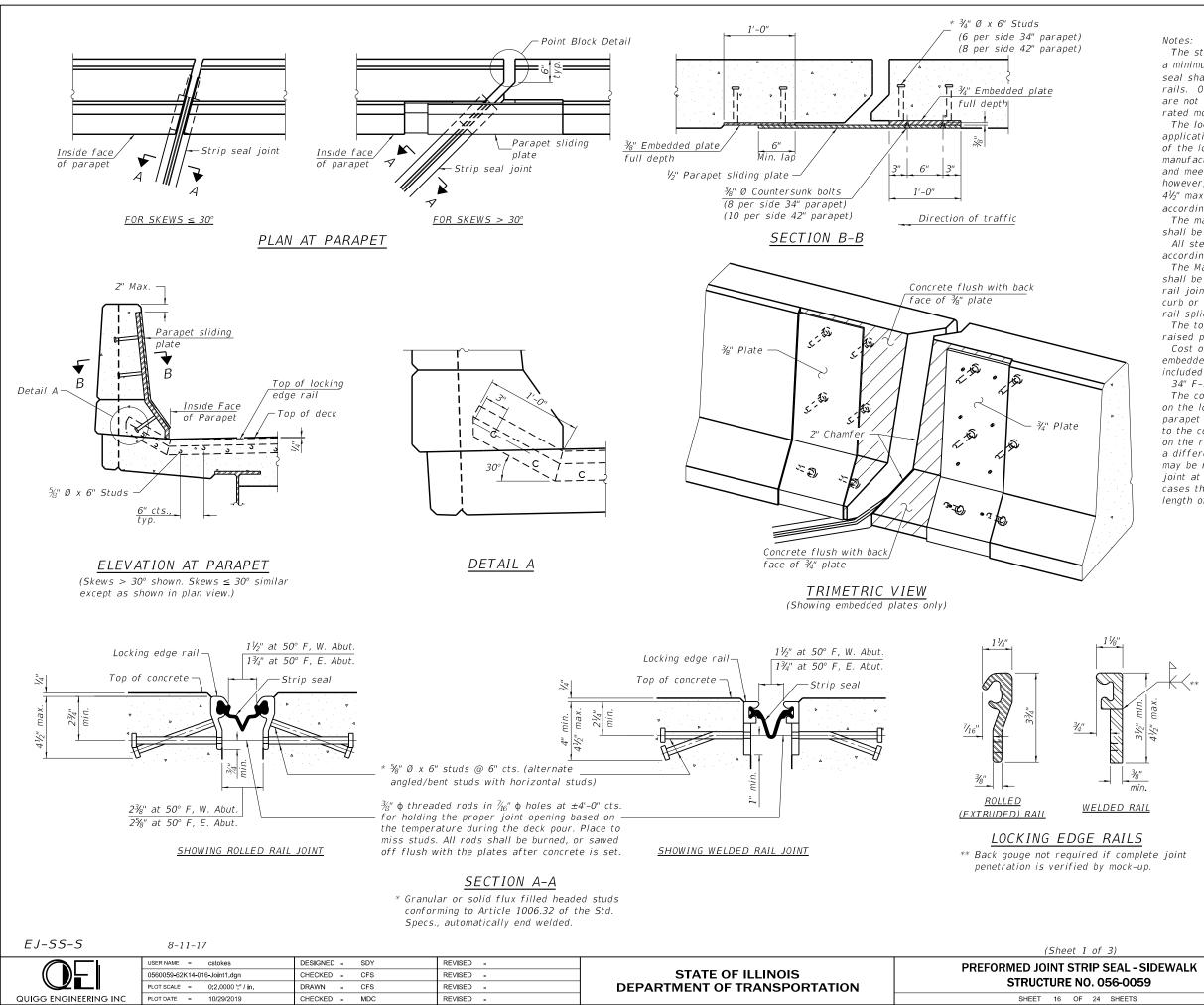
PLOT DATE = 10/29/2019

EXPANSION JOINT STRUCTURE NO. 0 SHEET 15 OF 24

| Bar       | No.      | Size      | Leng   | th         |     | Shape    |
|-----------|----------|-----------|--------|------------|-----|----------|
| a(E)      | 20       | #5        | 34'-1  | 0"         | -   |          |
| a1(E)     | 20       | #5        | 34'-   | 4"         | -   |          |
| a2(E)     | 12       | #6        | 6'-6   | 5″         | -   |          |
| -(5)      | 6        | -4 F      | 7'-2   |            |     |          |
| c(E)      | 6        | #5        |        |            |     |          |
| c1(E)     | 6        | #5        | 5'-7   |            | _   | _        |
| c2(E)     | 10       | #5        | 2'-5   |            |     |          |
| c3(E)     | 4        | #5        | 6'-2   |            | -   |          |
| c4(E)     | 4        | #5        | 4'-7   |            | -   |          |
| d(E)      | 6        | #4        | 5'-4   | <i>t''</i> |     | L        |
| d1(E)     | 6        | #6        | 4'-4   | l''        |     | L        |
| d2(E)     | 10       | #5        | 3'-1   | 1"         |     | l        |
| d3(E)     | 6        | #4        | 3'-8   | ?''        |     |          |
| d4(E)     | 6        | #4        | 3'-0   | /// L      |     | L        |
| d5(E)     | 4        | #5        | 4'-6   | 5"         |     | l        |
| d6(E)     | 36       | #5        | 2'-1   | n -        |     | Π        |
| h(E)      | 8        | #6        | 34'-1  | 0"         | _   |          |
| h1(E)     | 8        | #6        | 34'-   |            | _   |          |
| 111(L)    | 0        | #0        | 54     | <u> </u>   |     |          |
| s(E)      | 24       | #5        | 4'-3   | 8''        |     |          |
| u(E)      | 118      | #5        | 2'-3   | 3"         |     |          |
| x(E)      | 118      | #5        | 2'-7   | m          |     | <b>—</b> |
| X(L)      | 110      | #5        | 2 -7   |            |     | ·        |
|           | Iter     | n         | 1      | Un         | it  | Total    |
| Concrete  | Removal  |           |        | Cu.        | Yd. | 23.9     |
| Concrete  | Superstr | ucture    |        | Cu.        | Yd. | 25.9     |
| Reinforce | ment Bai | rs, Epoxy | Coated | Pou        | nd  | 3,470    |

## BILL OF MATERIAL

| IT DETAILS | F.A.P.<br>RTE | SECTIC            | ЛС     |         | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------|---------------|-------------------|--------|---------|---------|-----------------|--------------|
| 056-0059   | 339           | 2019 <b>-</b> 140 | )-BR   |         | MCHENRY | 67              | 50           |
| 030-0035   |               |                   |        |         | CONTRAC | T NO. 62        | 2K14         |
| 24 SHEETS  |               | ILI               | LINOIS | FED. AI | PROJECT |                 |              |



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The strip seal shall be made continuous and shall have a minimum thickness of  $\frac{1}{4}$ ". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4<sup>1</sup>/<sub>2</sub>" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

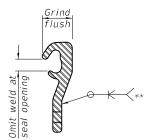
All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be  $\frac{3}{16}$ " and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

The top surface of sidewalk sliding plates shall have a raised pattern according to ASTM A786.

Cost of parapet sliding plates, sidewalk sliding plates, embedded plates, anchorage studs, and expansion anchors included with Preformed Joint Strip Seal.

34" F-shape barrier shown, 42" F-shape similar as noted. The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.



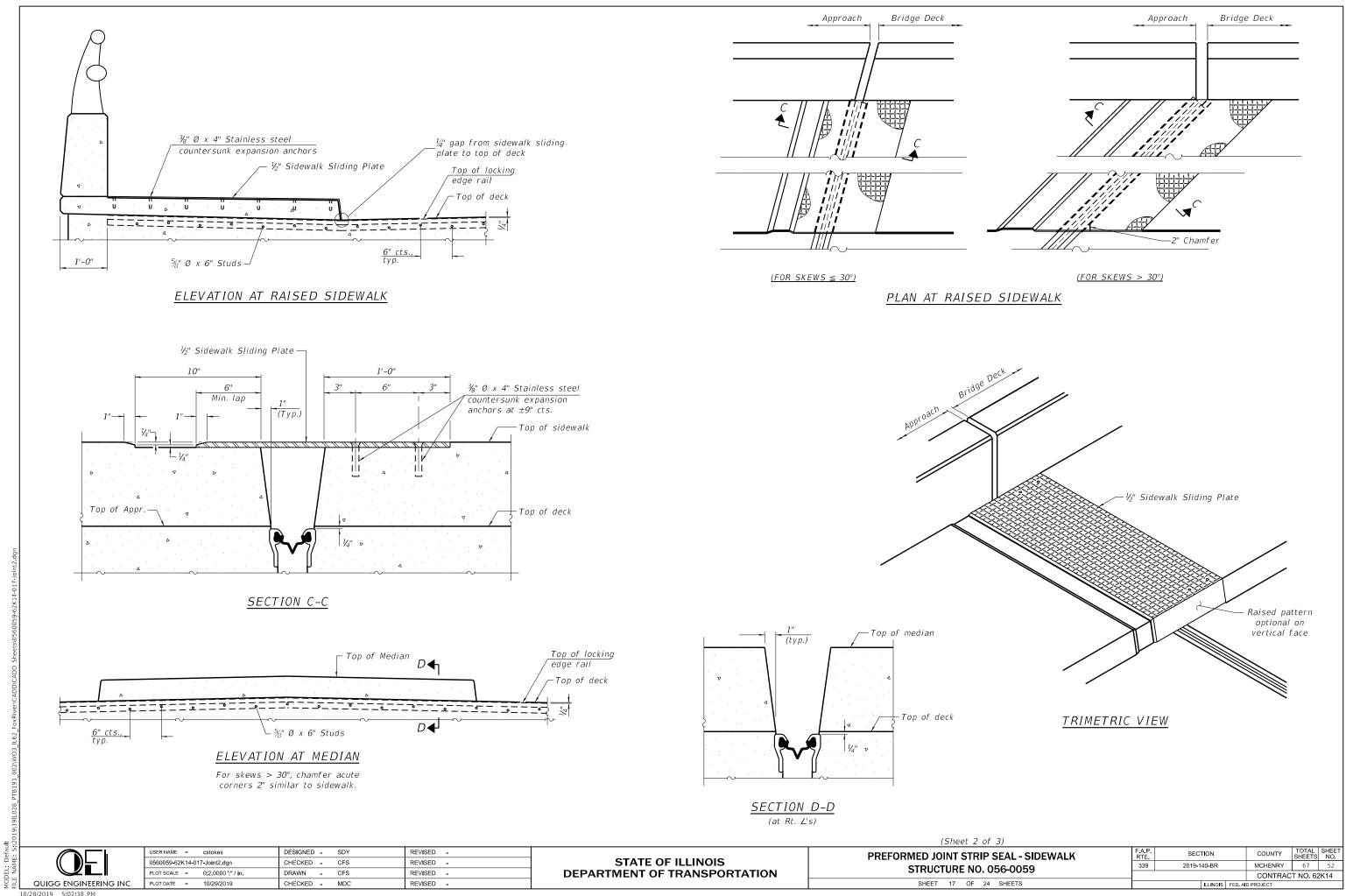
## LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

### BILL OF MATERIAL

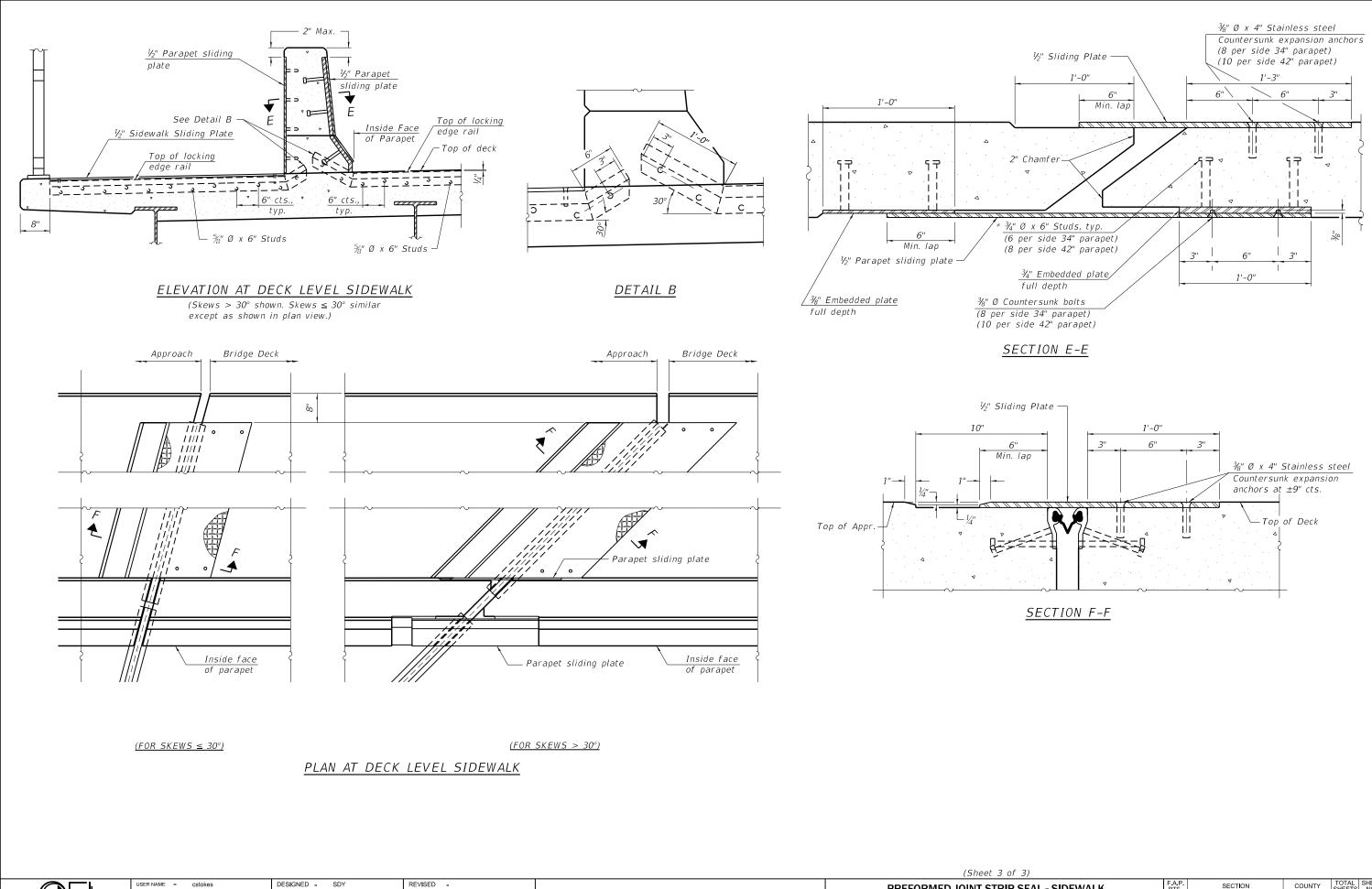
| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 140   |
|                            |      |       |

| of 3)             |               |             |          |           |                 |              |
|-------------------|---------------|-------------|----------|-----------|-----------------|--------------|
| P SEAL - SIDEWALK | F.A.P.<br>RTE | SECTION     |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 056-0059          | 339           | 2019-140-BR |          | MCHENRY   | 67              | 51           |
| 050-0055          |               |             |          | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS         |               | ILLINO      | S FED. A | D PROJECT |                 |              |



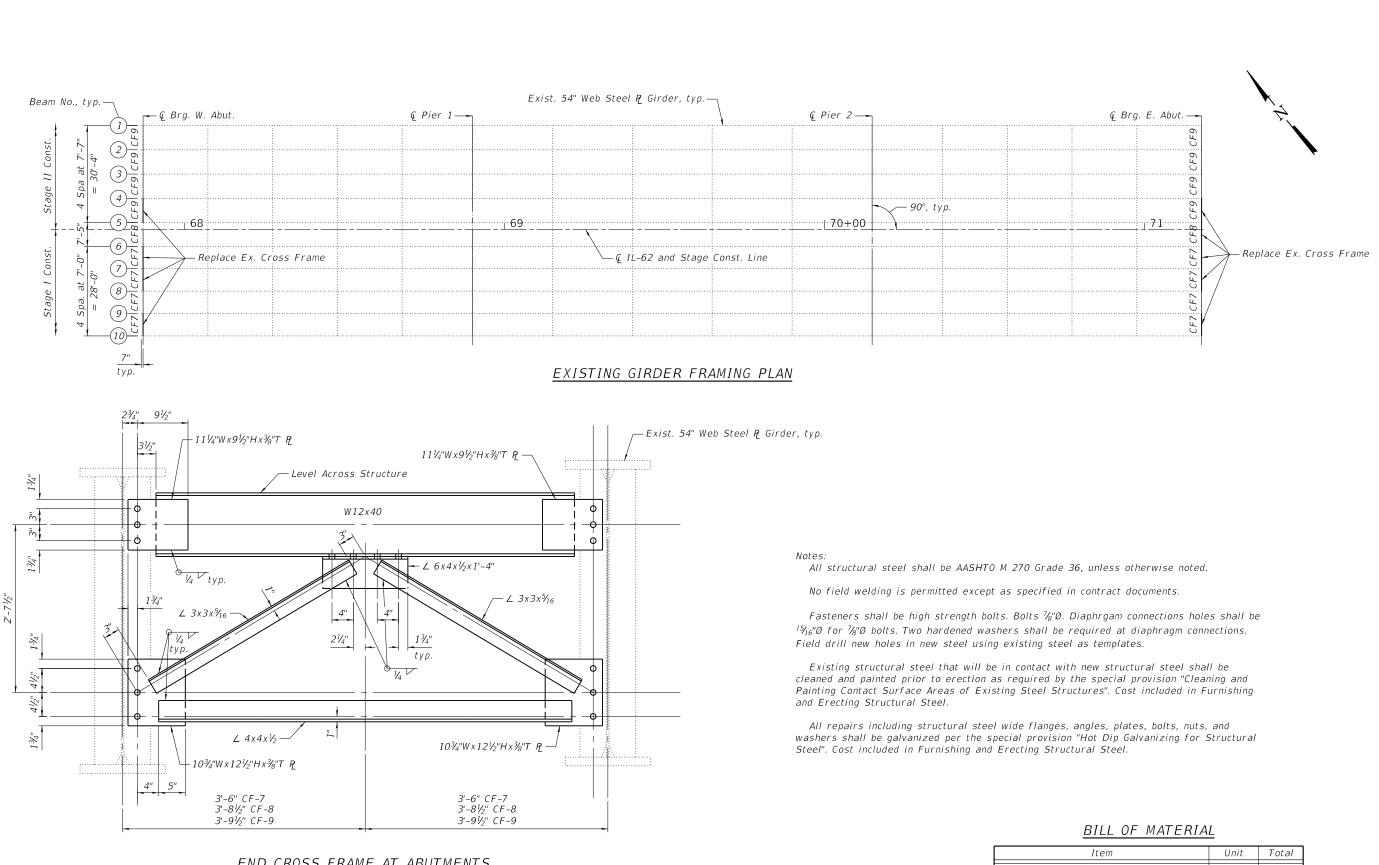
|                       |                                 |                |           |                              | (Sheet 2 of           |
|-----------------------|---------------------------------|----------------|-----------|------------------------------|-----------------------|
|                       | USER NAME = cstokes             | DESIGNED - SDY | REVISED - |                              | PREFORMED JOINT STRIP |
|                       | 0560059-62K14-017-Joint2.dgn    | CHECKED - CFS  | REVISED - | STATE OF ILLINOIS            |                       |
|                       | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - CFS    | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. (       |
| QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019          | CHECKED - MDC  | REVISED - |                              | SHEET 17 OF 24        |
| 20/2010 F-02-20 PM    |                                 |                |           |                              |                       |

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| \201 |                       |                                 |                |           |                              | (Sheet 3 of 3)                        |                 |                                  |
|------|-----------------------|---------------------------------|----------------|-----------|------------------------------|---------------------------------------|-----------------|----------------------------------|
| efat |                       | USER NAME = cstokes             | DESIGNED - SDY | REVISED - |                              | PREFORMED JOINT STRIP SEAL - SIDEWALK | F.A.P. SECTION  | COUNTY TOTAL SHEET<br>SHEETS NO. |
| AME  |                       | 0560059-62K14-018-Joint3.dgn    | CHECKED - CFS  | REVISED - | STATE OF ILLINOIS            | STRUCTURE NO. 056-0059                | 339 2019-140-BR | MCHENRY 67 53                    |
|      |                       | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - CFS    | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. 050-0059                |                 | CONTRACT NO. 62K14               |
| PILE | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019          | CHECKED - MDC  | REVISED - |                              | SHEET 18 OF 24 SHEETS                 | ILLINOIS FEE    | D. AID PROJECT                   |

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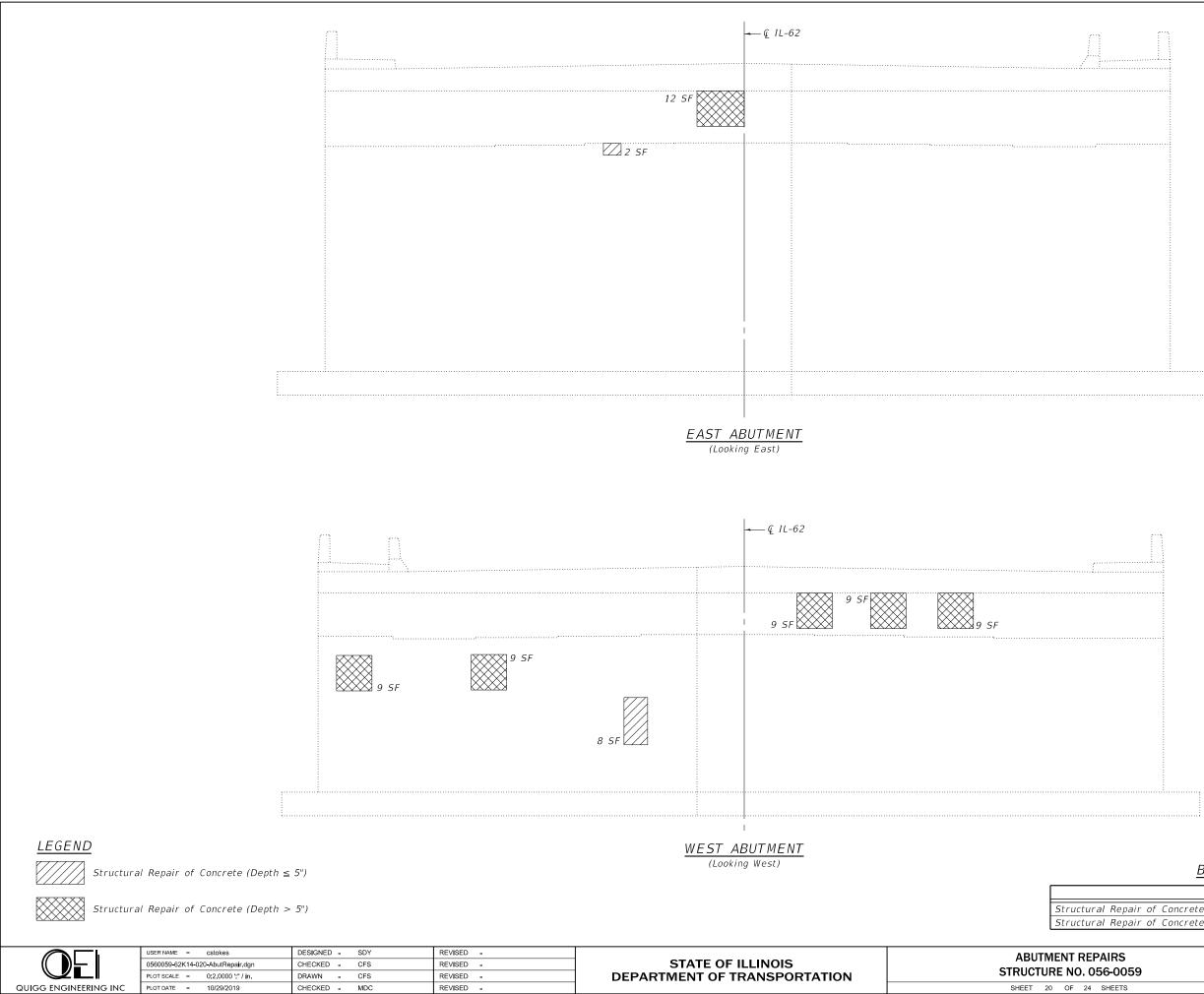


| 북 월 L |                       |                                 |                |           |                              |                   |
|-------|-----------------------|---------------------------------|----------------|-----------|------------------------------|-------------------|
| S     |                       | USER NAME = cstokes             | DESIGNED - SDY | REVISED - |                              | STEEL REPAIRS     |
| AME D |                       | 0560059-62K14-019-EndDia.dgn    | CHECKED - CFS  | REVISED - | STATE OF ILLINOIS            |                   |
| N N   |                       | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - CFS    | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. 056 |
| MO    | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019          | CHECKED - MDC  | REVISED - |                              | SHEET 19 OF 24 SH |
|       |                       |                                 |                |           |                              |                   |

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| Item                                   | Unit  | Total |
|--|-------|-------|
| Furnishing & Erecting Structural Steel | Pound | 4,070 |
| Structural Steel Removal               | Pound | 3,960 |

| AIRS      | F.A.P.<br>RTE | SEC.            | TION           |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|---------------|-----------------|----------------|--------|-----------|-----------------|--------------|
| 056-0059  | 339           | 2019 <b>-</b> 1 | 40 <b>-</b> BR |        | MCHENRY   | 67              | 54           |
| 030-0035  |               |                 |                |        | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS |               |                 | ILLINOIS       | FED. A | D PROJECT |                 |              |



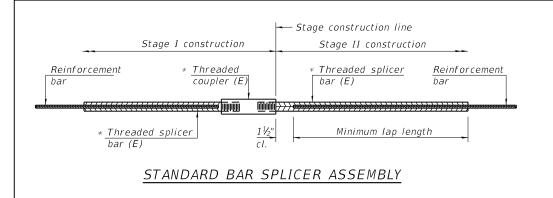
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# BILL OF MATERIAL

| Item  | Unit    | Total |
|---|---------|-------|
| tural Repair of Concrete (Depth Equal to or less than 5") | Sq. Ft. | 10    |
| tural Repair of Concrete (Depth Greater than 5")          | Sq. Ft. | 57    |
|   |         |       |

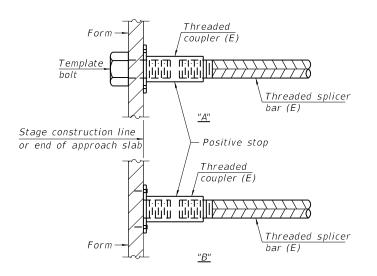
| 339 2019-140-BR MCHENRY 67 5        | REPAIRS                | F.A.P.<br>RTE | SECT | ION      |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------------------------|------------------------|---------------|------|----------|--------|-----------|-----------------|--------------|
|                                     | <b>339</b> 2019-140-BR |               |      | MCHENRY  | 67     | 55        |                 |              |
| CONTRACT NO. 62K14                  |                        |               |      |          |        | CONTRAC   | T NO. 62        | 2K14         |
| 24 SHEETS ILLINOIS FED. AID PROJECT | 24 SHEETS              |               |      | ILLINOIS | FED. A | D PROJECT |                 |              |



Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location                       | Bar  | No. assemblies | Minimum    |
|--------------------------------|------|----------------|------------|
| Electron                       | size | required       | lap length |
| Bridge Deck Side of Exp. Joint | #5   | 20             | 3'-6"      |
| Appr. Side of Exp. Joint       | #6   | 8              | 4'-0''     |
|                                |      |                |            |
|                                |      |                |            |
|                                |      |                |            |



### INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt.

"B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms. (E) : Indicates epoxy coating.

6'-0'' Abutment Approach slab hatch block Threaded Threaded splicer couplers (E) bar (E) 틸 BAR SPLICER ASSEMBLY FOR #5 BAR ON STUB ABUTMENTS No. required = Threaded splicer bar (E)

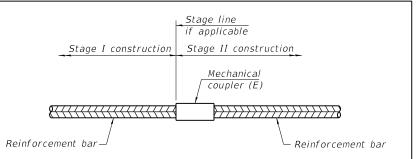
| No       |
|----------|
| mi       |
| re<br>Sp |
| fo       |

BSD-1

ult L: D 2-17-2017

| efau<br>E: S: |                       | USER NAME = cstokes             | DESIGNED - SDY | REVISED -                       |                              | BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS |                 | SECTION     | COUNTY  | TOTAL SHEET<br>SHEETS NO. |
|---------------|-----------------------|---------------------------------|----------------|---------------------------------|------------------------------|---|-----------------|-------------|---------|---------------------------|
| AME           |                       | 0560059-62K14-021-BarSplice.dgn | CHECKED - CFS  | REVISED -                       | STATE OF ILLINOIS            | STRUCTURE NO. 056-0059                              | 339             | 2019-140-BR | MCHENRY | 67 56                     |
|               |                       | PLOT SCALE = 0:2.0000 '." / in. | DRAWN - CFS    | REVISED -                       | DEPARTMENT OF TRANSPORTATION | SIRUCIURE NO. 050-0059                              | _               |             | CONTRAC | CT NO. 62K14              |
| EILE          | QUIGG ENGINEERING INC | PLOT DATE = 10/29/2019          | CHECKED - MDC  | REVISED - SHEET 21 OF 24 SHEETS |                              |   | ILLINOIS FED. A | AID PROJECT |         |                           |

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# STANDARD MECHANICAL SPLICER

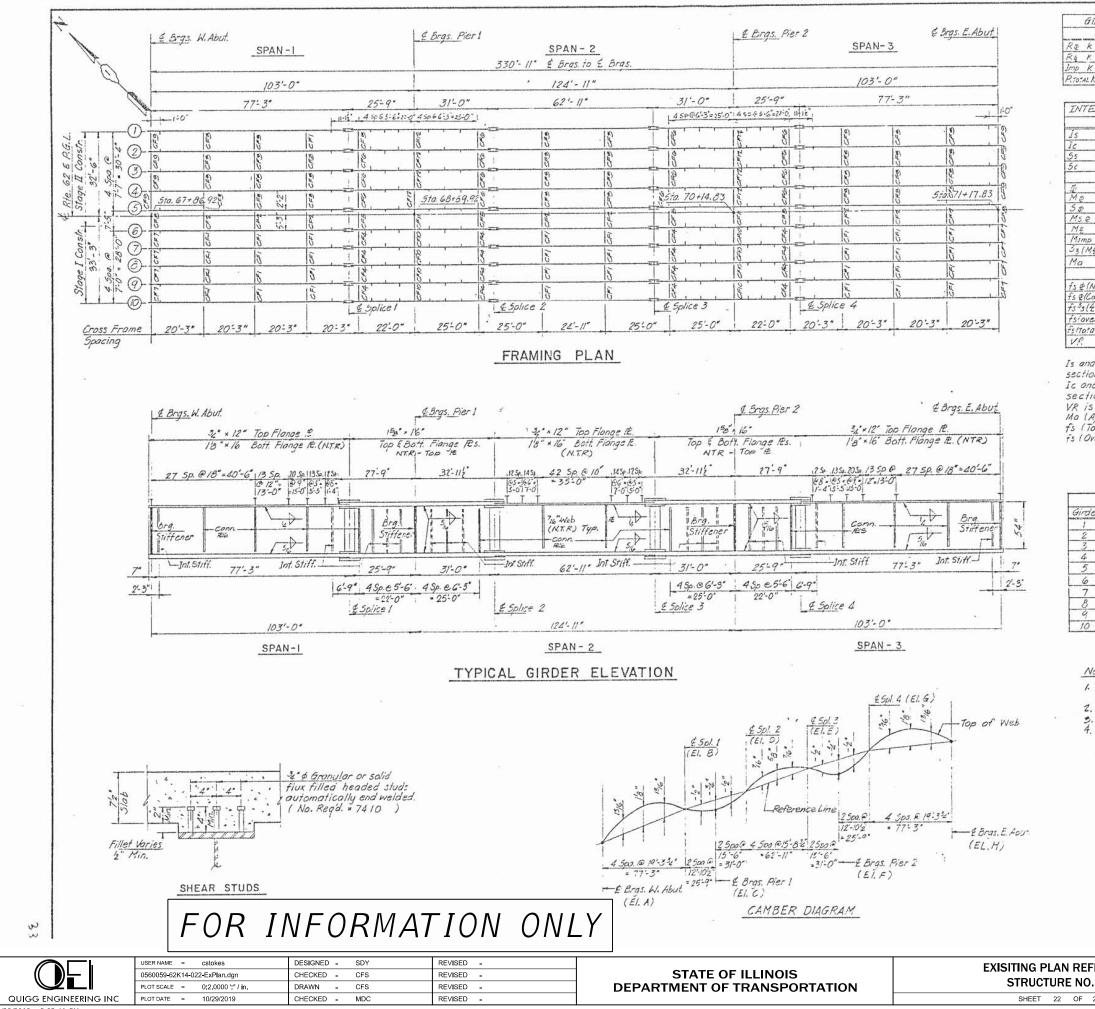
| l a satism | Bar  | No. assemblies |
|------------|------|----------------|
| Location   | size | required       |
|            | 0.20 |                |
|            |      |                |
|            |      |                |
|            |      |                |
|            |      |                |
|            |      |                |

otes:

Splicer bars shall be deformed with threaded ends and have a inimum 60 ksi yield strength. All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the equirements for reinforcement bars. See Section 508 of the Standard , becifications.

See approved list of bar splicer assemblies and mechanical splicers or alternatives.

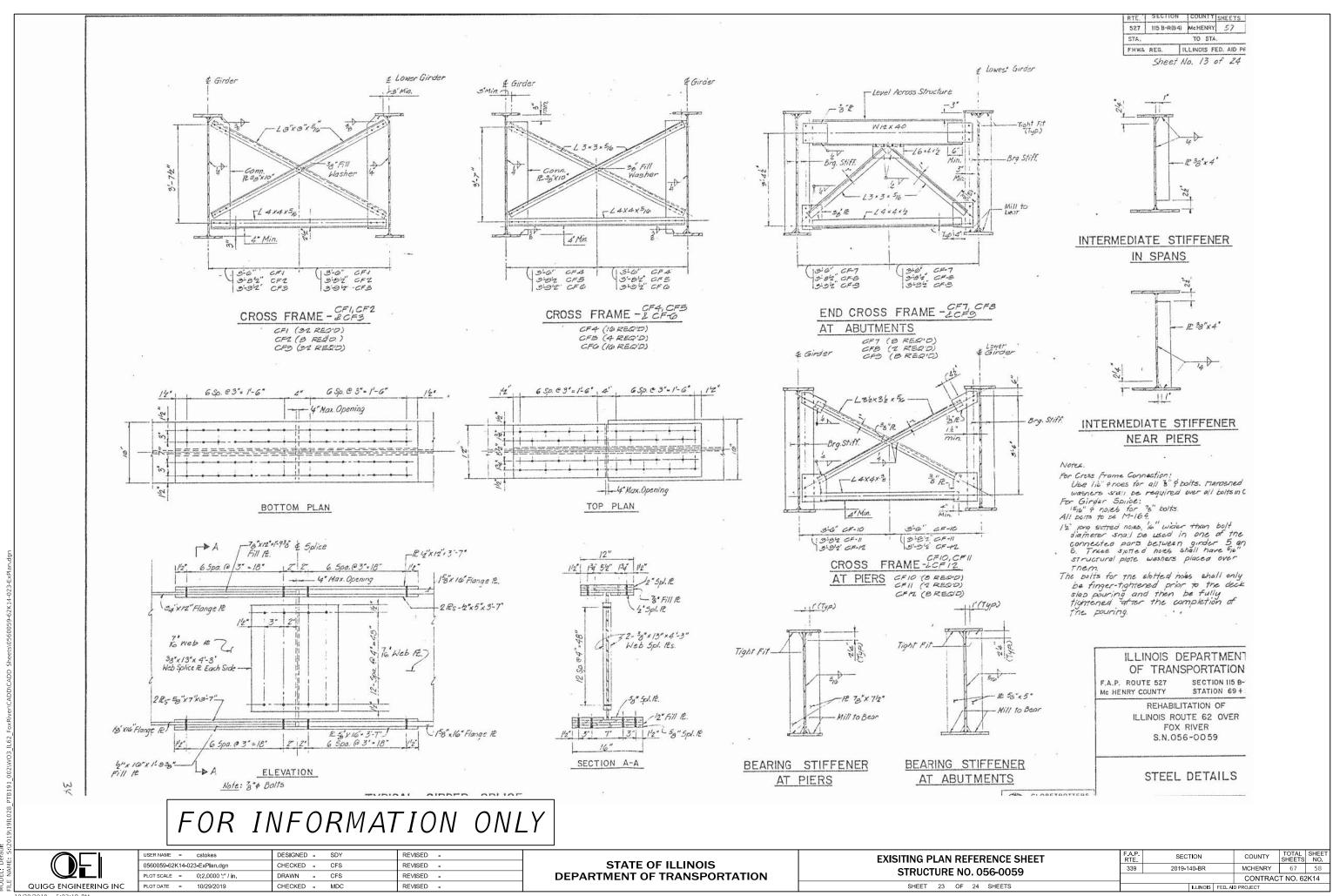


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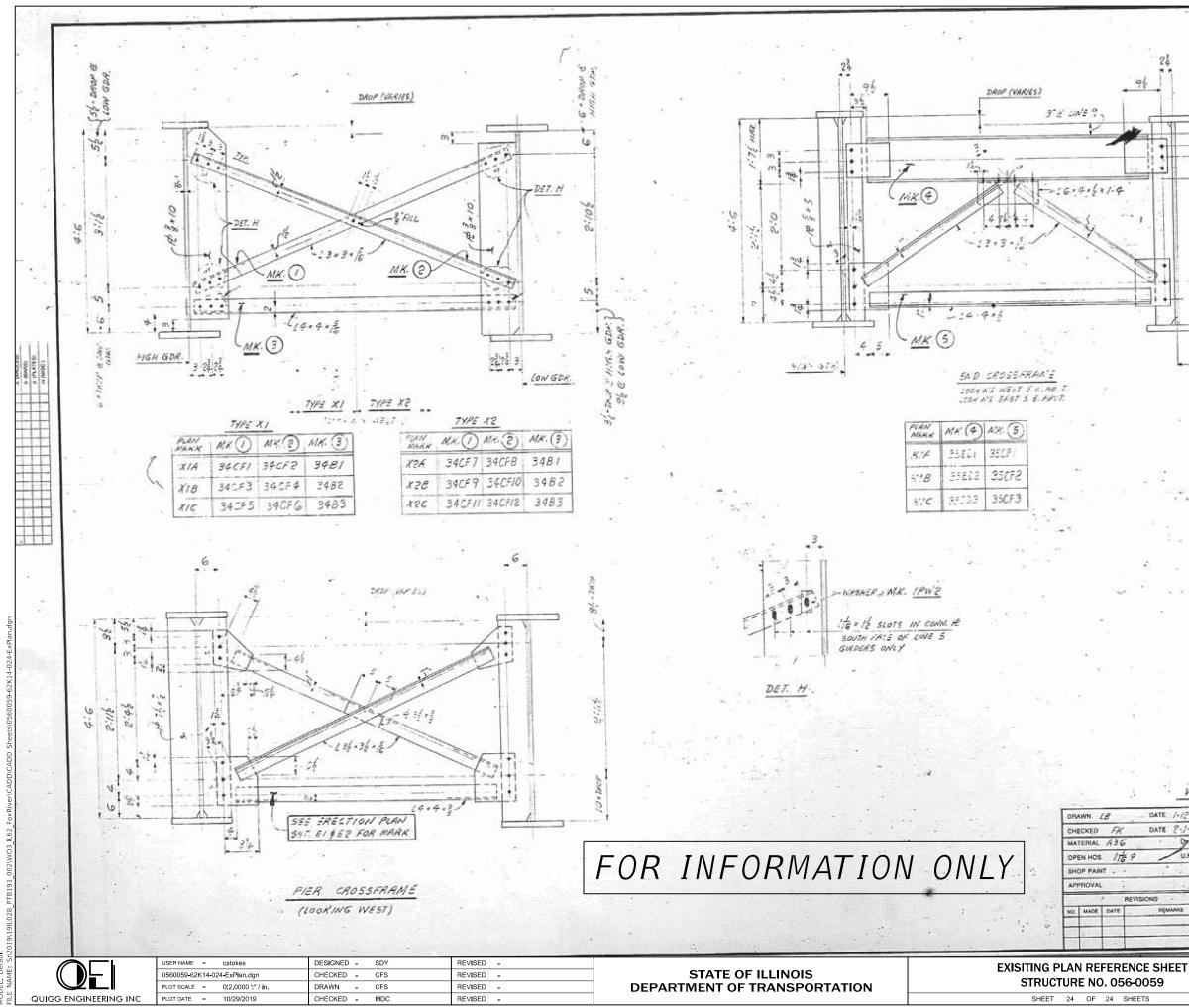
STRUCTURE NO.

|   |  | F.A.P.<br>RTE                   | SECTION   | COUNTY   | TOTAL  | S       |
|---|--|---------------------------------|---|--|--|---------|
| GIRDER REACTION TABLE   |  | 527                             | (15 B-R(84)   | McHENRY  | 57   | Ľ       |
| W. Abu? Pier ! Pier 2 E. Abu?<br>Re k 49 163 163 49   | . h-   | STA.                            |   | TO STA.  |  |         |
| 14 K 40 80 80 49  | L  | FHWA                            |   | LLINOIS FE   |  | 0       |
| mp K 11 17 17 11  |  |                                 | Sheet   | No. 12   | ot 24  |         |
| TOTAL K 109 260 260 109   |  |                                 |   |  |  |         |
| INTERIOR GIRDER MOMENT T  | ABLE   | 1                               |   |  |  |         |
| 0459.1 FIER 12 25 59. 2   |  | 3                               |   | 2.1  |  |         |
| Is (h <sup>2</sup> ) 24922 45969 24922  |  |                                 |   |  |  |         |
| Te (in4) 66552 - 665521.<br>55 (in3) :1075 1606 1075  | 107.5  | 1                               |   |  |  |         |
| c (in <sup>3</sup> ) 1470 - 1470  | 1470   |                                 |   |  |  |         |
| (K/1) 0892 1272 0.892   | 0.892  |                                 |   |  |  |         |
| M& (1K) 647 1731 515  | 647<br>0.330   | }                               |   |  |  |         |
| $5 \varphi$ (k/1) 0.390 - 0.390<br>$15 \varphi$ (k) 291 - 259   | 291  | 1                               | 2   |  |  |         |
| 14 (1K) 1020 - 960 . 844  | 1026   | ]                               |   |  |  |         |
| 11mp (1K) 225 - 201 169 1<br>3(M4+I)(1K) 2085 - 1995 1688 1   | 225  | 1.                              |   |  |  |         |
| 10 (1k) 3930 4766 3201  | 3980   |                                 |   |  |  |         |
| 5 \$ (N-C) KST 7.22 12.93 5.75  | 7.22   |                                 |   |  |  |         |
| s #(N-C) KST 7.22 12.93 5.75<br>s #(Camp) KST 2.38 - 2.11   | 2.30   |                                 |   |  | 100  |         |
| 53(4+=) KSI 17.02 14.46 E.78  | 1702   |                                 |   | 2 3  |  |         |
| sioverloodits 26.62 27.39 21.64<br>(Total) k51 34.61 35.61 28.13  | 20.02  | 1                               |   |  |  |         |
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$  | 64.0   |                                 |   |  |  |         |
| Ction used in computing fs (Total<br>is the maximum 4 + Impact shear<br>(Applied Moment) = 1.3 [Ma + Ms &<br>(Total) is the Sum of the STRESSES<br>(Overload) is the Sum of the STRESSES<br>(Overload) is the Sum of the stresses<br>(Overload) is the Sum of the stresses<br>1 741.05 744.455 745.733 747.057.750.0<br>2 741.057 744.455 745.733 747.057.750.0<br>3 741.22 744.561 745.859 747.194 750.1<br>4 741.241 744.679 745.678 747.375 750.0<br>5 741.359 744.775 74.005 747.431 750.2<br>5 741.359 744.775 740.005 747.431 750.2<br>6 741.311 744.750 746.025 747.383 750.30   | - range<br>+ 53 (Mg<br>due to<br>aue to<br>( For Fc<br>] ELF<br>10 751.52<br>00 751.53<br>751.53<br>753, 751.53<br>753, 751.53   | in si<br>+ I )<br>              | 2011.<br>M& + M_S & + M_S & +<br>M_S & + M_S & +<br>M_S & + M_S & +<br>M_S & + M_S & -<br>M_S | ( <i>M</i> <sub>4</sub> + 1)   | <i>T 2</i>                                   | (a))    |
| 7       741.202       724.640       745.919       72.273       750.1%         8       741.092       742.131       745.809       741.164       750.0%         9       740.933       742.421       745.900       747.055       749.91         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         10       741.183       744.621       745.900       747.254       750.1%         11       51.66       76.621 | 26 751.60.<br>17 750.49<br>17 751.69<br>17 751.79<br>17 75 | ed<br>Coni<br>Reg<br>(Zorning ) | 16 756.44<br>07 756.337<br>807.756.537<br>807.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.537<br>907.756.577<br>907.756.577<br>907.756.577<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.757<br>907.7  | t (Zone-   | oad  |         |
| -, , <del>-</del> ,   | *** ····· * · · · · · · · · ·  |                                 | VOIS D  |  | MENT   | -       |
| +   |  | OF                              |   |  |  |         |
|   |  | UF                              | TRANS   |  |  |         |
|   | F.A.P.   | ROUT                            | E 527   | SPORTA   | ATION<br>115 g-1                             | RI      |
|   | F.A.P. I<br>Mc HEN   | RY CO                           | E 527<br>UNTY   | SPORTA<br>SECTIC<br>STATIO   | ATION<br>N 115 6-1<br>N 69 + 3               | RI      |
|   |  | RY CO                           | E 527   | SPORTA<br>SECTION<br>STATION   | ATION<br>N 115 6-1<br>N 69 + 3<br>DF         | RI      |
|   |  | RY CO                           | E 527<br>UNTY<br>REHABILI<br>NOIS ROL<br>FOX  | SPORTA<br>SECTION<br>STATION   | ATION<br>N 115 6-1<br>N 69 + 3<br>DF<br>OVER | RI      |
|   | Mc HEN   | RY CO                           | E 527<br>UNTY<br>REHABILI<br>NOIS ROL<br>FOX  | SPORTA<br>SECTIO<br>STATION<br>TATION O<br>JTE 62<br>RIVER<br>6-0059 | ATION<br>N 115 6-1<br>N 69 + 3<br>DF<br>OVER | R <br>2 |

| ERENCE SHEET |  | F.A.P. SECTION |          |        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|--------------|--|----------------|----------|--------|--------------------|-----------------|--------------|--|
| 056-0059     |  | 2019-140-BR    |          |        | MCHENRY            | 67              | 57           |  |
| 000-0000     |  |                |          |        | CONTRACT NO. 62K14 |                 |              |  |
| 24 SHEETS    |  |                | ILLINOIS | FED. A | D PROJECT          |                 |              |  |
|              |  |                |          |        |                    |                 |              |  |

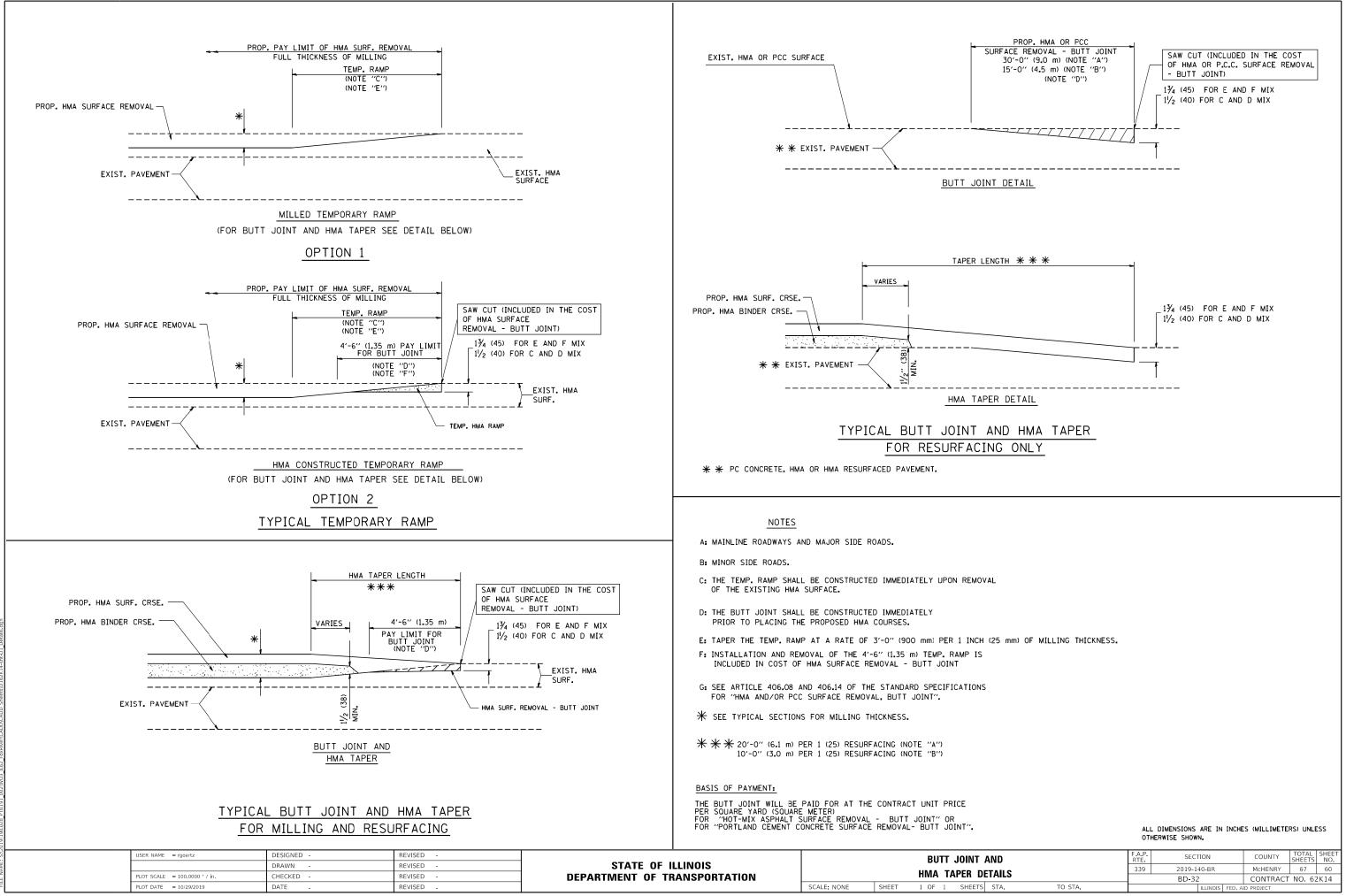


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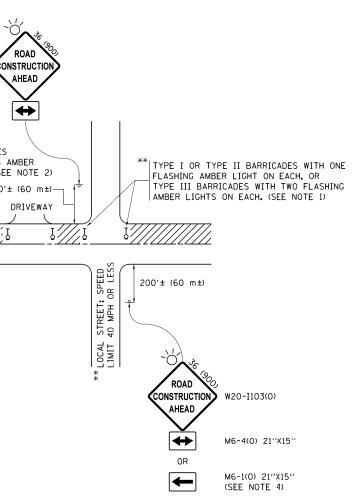
51.740.733 & W. ABJT. 51. 756. 087 @ E. ABUT. :18.35 1 ... + . 6 W. STr. K ING EXCEPTION TAKEN C RESUBMO APPROVED Fer Main Demensions and Materialis Only ....E LORNECTIONS NOTED D REJECTED others or commany made on the shop of MAR 1 5 1988 vienients of the drawings and Come J Rolen concept of the ing all quantities an processis and PRINTED a of all owner trades, and p ing his work in a to and substactory many MAR - 2 1988 CLOLITACITERS ENGINEERING CORPORATION Dais 3-9-88 By SKL HARTNIG-MFG. CORP. WORK THIS SHT. WITH SHTS. EF \$ 22 HARTWIG MFG. CORP. DATE 1.12.98 DATE 2.1.88 WAUSAU, WI 54401 ON SHEET NO. TUL CONSTRUCTORS CORP. U.N. E3 ME HENRY COUNTY OCATION SECT. 115 B-R (84) CONTRACT NO. REVISIONS CONTRACT Nº 80080 ERECTION PLAN DETAILS. 4953 ETAILS OF ILL. / DOT SPECS BY ..... TOTAL SHEETS SHEE NO. SECTION COUNTY 339 2019-140-BR MCHENRY 67 59 CONTRACT NO. 62K14

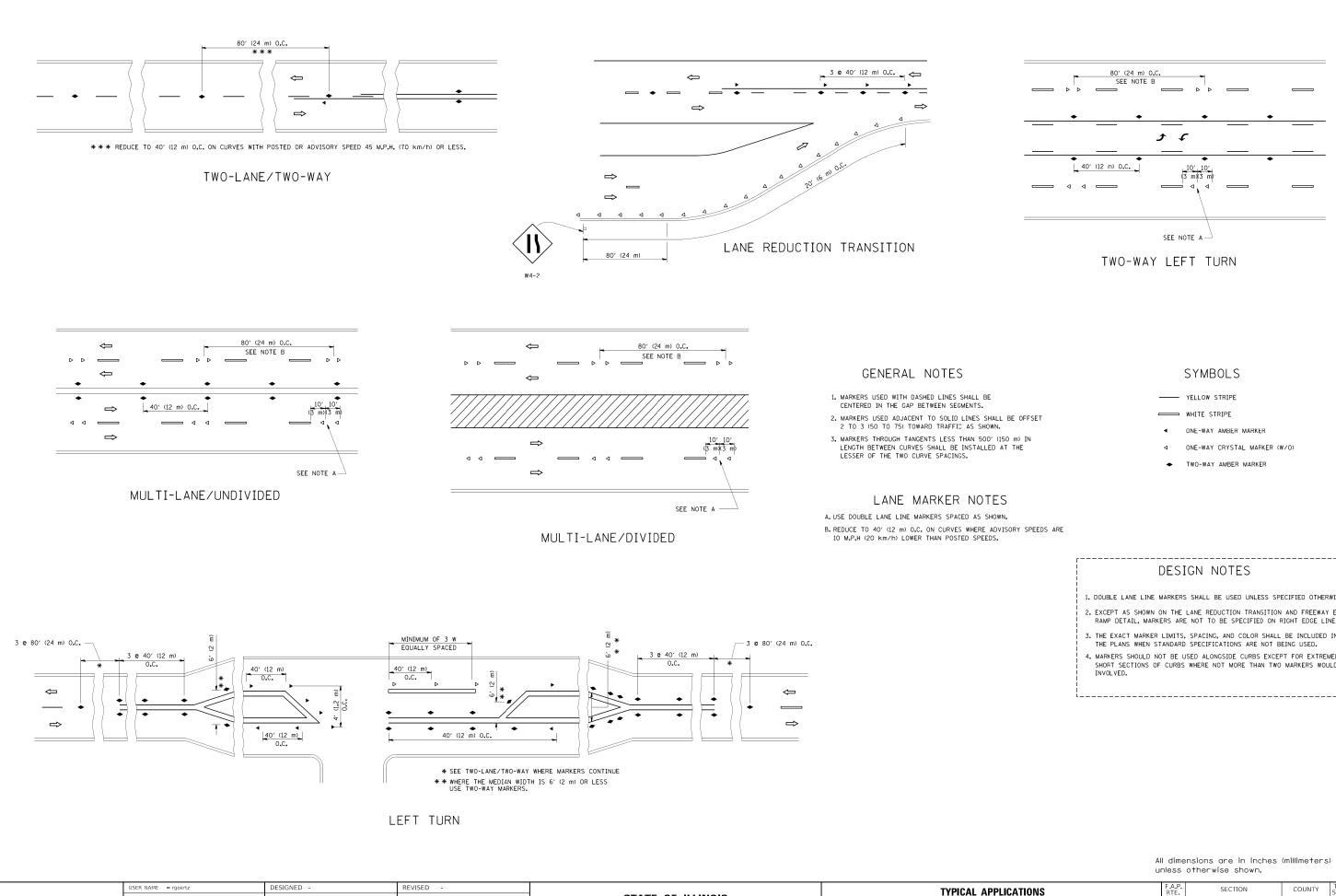


| AND             | F.A.P.<br>RTE | SECTION                | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|---------------|------------------------|------------|-----------------|--------------|
| DETAILS         |               | 2019-140-BR            | McHENRY    | 67              | 60           |
| DETAILS         |               | BD-32 CONTRACT NO. 621 |            |                 |              |
| TS STA. TO STA. |               | ILLINOIS FED. A        | ID PROJECT |                 |              |

| <ul> <li>Multiple and the state of the state</li></ul> |                        |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|
| <ul> <li>SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHAUND ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:</li> <li>SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHAULD BE COVERED OR REMOVED WHEN MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.</li> <li>THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH YPE I TYPE I OR TYPE II BARRICADES, 1/3 OF THE CLOSED PORTION.</li> <li>SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS DIRECTED BY THE ENCINCER.</li> <li>ON C. "ROAD CONSTRUCTION AHEAD" SIGN 48 × 48 (1.2 m × 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE</li> <li>ON C. "ROAD CONSTRUCTION AHEAD" SIGN 48 × 48 (1.2 m × 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE</li> <li>ON C. "ROAD CONSTRUCTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CONSERA.</li> <li>ON C. "ROAD CONSTRUCTION AHEAD" SIGN 48 × 48 (1.2 m × 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.</li> <li>ON C. "ROAD CONSTRUCTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE COSS SECTION OF THE COSS SECTION OF THE COSS SECTION OF THE COSS SECTION OF THE COSS PRECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.</li> </ul>  |                        | CONSTRUCTION<br>AHEAD<br>15 (380) ↔<br>21 (530)  | TYPE III BARRICADES<br>WITH TWO FLASHING AMBER<br>LIGHTS ON EACH. (SEE NOTE 2)<br>200'± (60 m±)<br>DRIVEWAY<br>WORK AREA' J<br>U<br>WORK AREA' J<br>CONSTRUCTION<br>*<br>CONSTRUCTION  | FLAS<br>TYPE<br>AMBI<br>* COCAL STREET: SPEED<br>* COCAL STREET: SPEED<br>* COCAL STREET: SPEED<br>* COCAL STREET: SPEED                       | SHING AMBER LIGHT ON EAC<br>E III BARRICADES WITH TWO<br>ER LIGHTS ON EACH. (SEE N<br>(60 m±)<br>(60 m±)<br>W20-II03(0)<br>AHEAD<br>M6-4(0) 21''X15''<br>OR<br>M6-1(0) 21''X15''                                       | CH, OR<br>O FLASHING<br>NOTE 1)  |
| 4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE<br>SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL<br>BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).  |                        | <ol> <li>SIDE ROAD WITH A SPEED I<br/>SHOWN ON THE DRAWING AN</li> <li>ONE "ROAD CONSTRUC<br/>MOUNTED ON IT APPR</li> <li>THE CLOSED PORTION<br/>BLOCKING WITH TYPE<br/>THE CROSS SECTION</li> <li>SIDE ROAD WITH A SPEED I<br/>AS SHOWN ON THE DRAWING</li> <li>ONE "ROAD CONSTRUC<br/>FLASHER MOUNTED ON<br/>OF THE MAIN ROUTE.</li> <li>THE CLOSED PORTION<br/>BLOCKING WITH TYPE<br/>OF THE CLOSED PORTI</li> <li>CONES MAY BE SUBSTITUTE<br/>SPACING DURING DAY OPER.<br/>IN HEIGHT.</li> <li>WHEN THE SIDE ROAD LIES<br/>SIGNING AND THE WORK ZOU</li> </ol> | ND AS DIRECTED BY THE ENGINEER:<br>CTION AHEAD" SIGN 36 × 36 (900×900) WITH A FLASHER<br>ROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.<br>I OF THE MAIN ROUTE SHALL BE PROTECTED BY<br>I, TYPE II OR TYPE III BARRICADES, 1/3 OF<br>OF THE CLOSED PORTION.<br>LIMIT GREATER THAN 40 MPH (60 km/h)<br>G AND AS DIRECTED BY THE ENGINEER:<br>CTION AHEAD" SIGN 48 × 48 (1.2 m × 1.2 m) WITH A<br>N IT APPROXIMATELY 500' (150 m) IN ADVANCE<br>OF THE MAIN ROUTE SHALL BE PROTECTED BY<br>III BARRICADES, 1/2 OF THE CROSS SECTION<br>'ION.<br>D FOR BARRICADES OR DRUMS AT HALF THE<br>ATIONS. CONES SHALL BE A MINIMUM OF 28 (710)<br>BETWEEN THE BEGINNING OF THE MAINLINE<br>NE, A SINGLE HEADED ARROW (M6-1) SHALL | FOLLOW THE APP<br>ARROW (M6-1 OR<br>NO LONGER CONS<br>6. ADVANCE WARNIN<br>UNLESS OTHERWI<br>ENGINEER.<br>7. THE TRAFFIC COI<br>INTERSECTIONS, | LICABLE STANDARD(S). THE<br>MG-4) SHALL BE COVERED<br>JISTENT WITH THE TRAFFIC<br>G SIGNS ARE TO BE OMITT<br>SE SPECIFIED IN THE PLAN<br>NTROL AND PROTECTION FO<br>AND DRIVEWAYS SHALL BE<br>IED TRAFFIC CONTROL STAN | DIRECTIONAL<br>OR REMOVED WHEN<br>CONTROL SET-UP.<br>TED ON DRIVEWAYS<br>IS OR BY THE<br>OR SIDE ROADS,<br>INCLUDED IN THE<br>NDARDS OR ITEMS. |
| REVISED - STATE OF ILLINOIS SIDE BOADS INTERSECTIONS AND DRIVEWAYS 339 2019-140-BR MCHENRY 67  | REVISED -<br>REVISED - |  | SIDE ROADS, INTERSECTIONS, AND DRIVEW  | /AYS   | unless         otherwise         sho           RTE.         SECTION         339         2019-140-BR           TC-10         TC-10         TC-10         TC-10  | COUNTY TOTAL SHEET<br>SHEETS NO.<br>MCHENRY 67 61<br>CONTRACT NO. 62K14  |

| USER NAME = rgoertz           | DESIGNED - | REVISED - |                              | TRAFFIC CONTROL AND PROTECTION FOR |  |      | F.A.P<br>BTE | <u>' I</u> | SECTION | COUNTY | TOTAL SHEET<br>SHEETS NO |             |                     |       |
|-------------------------------|------------|-----------|------------------------------|------------------------------------|--|------|--------------|------------|---------|--------|--------------------------|-------------|---------------------|-------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |                                    |  |      |              |            |         | 339    |                          | 2019-140-BR | McHENRY             | 67 61 |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |                                    | SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |      |              |            |         | TC-10  | CONTRAC                  | T NO. 62K14 |                     |       |
| PLOT DATE = 10/29/2019        | DATE -     | REVISED - |                              | SCALE: NONE                        | SHEET                                    | 1 OF | 1 SH         | HEETS STA. | to sta. |        | ILLINOIS                 |             | IS FED. AID PROJECT |       |

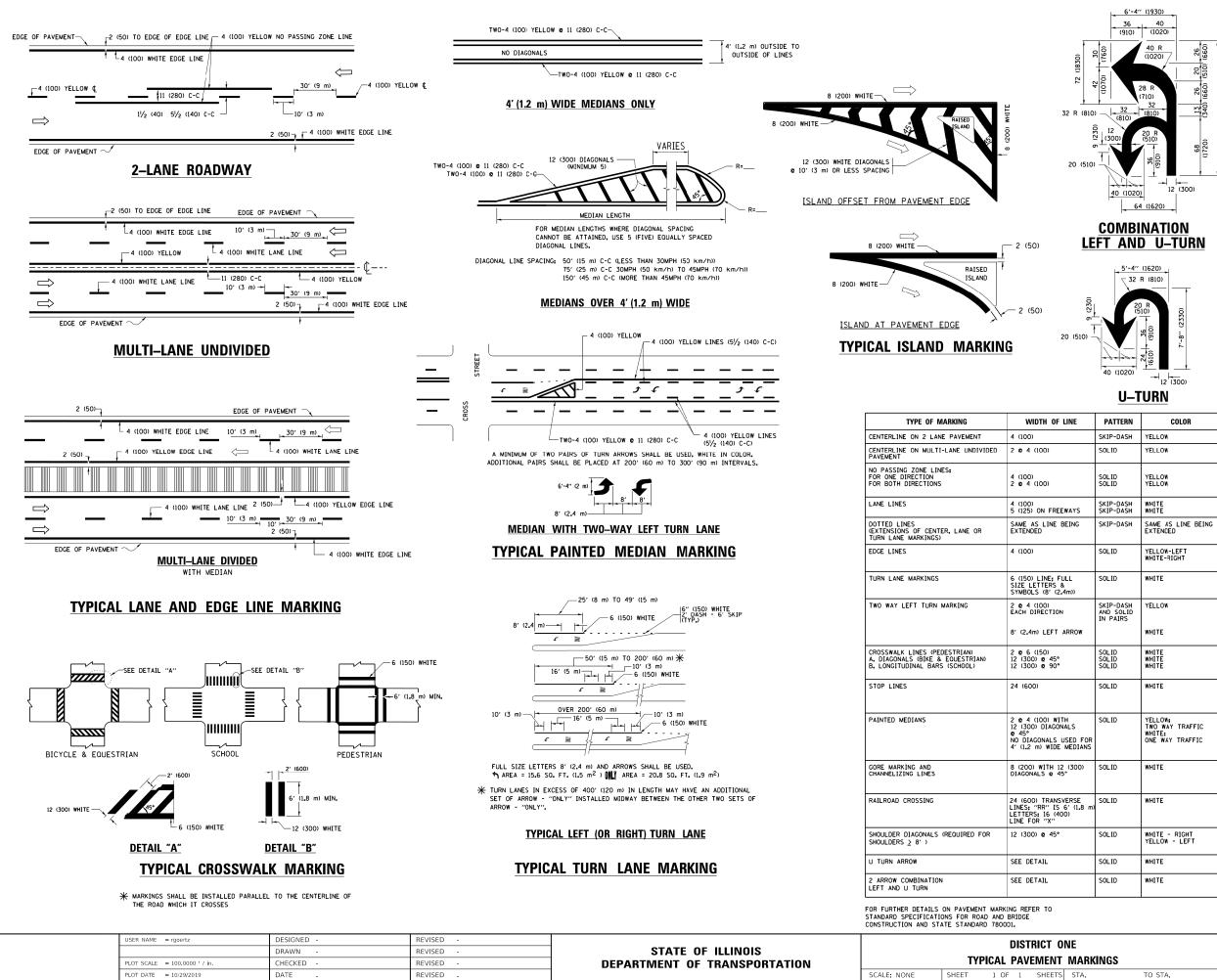


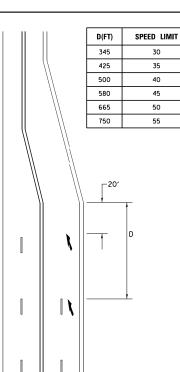


| USER NAME = rgoertz           | DESIGNED - | REVISED - |                              |             |           | TYPICAL  | . APPLICA | ۸- |
|-------------------------------|------------|-----------|------------------------------|-------------|-----------|----------|-----------|----|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |             |           |          |           |    |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | RAISED R    | EFLECTIVE | PAVEMENT | MARKE     | 33 |
| PLOT DATE = 10/29/2019        | DATE -     | REVISED - |                              | SCALE: NONE | SHEET     | 1 OF 1   | SHEETS    |    |

# 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE. 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES. 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED. 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

| CAL APPLICATIONS                  | F.A.P.<br>RTE | SECTION |          |         | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------------|---------------|---------|----------|---------|--------------------|-----------------|--------------|
| ENT MARKERS (SNOW-PLOW RESISTANT) | 339           | 2019-1  | 40-BR    |         | McHENRY            | 67              | 62           |
| ENT WARKENS (SNUW-FLUW RESISTANT) | TC-11         |         |          |         | CONTRACT NO. 62K14 |                 |              |
| 1 SHEETS STA. TO STA.             |               |         | ILLINOIS | FED. AI | D PROJECT          |                 |              |





### LANE REDUCTION TRANSITION

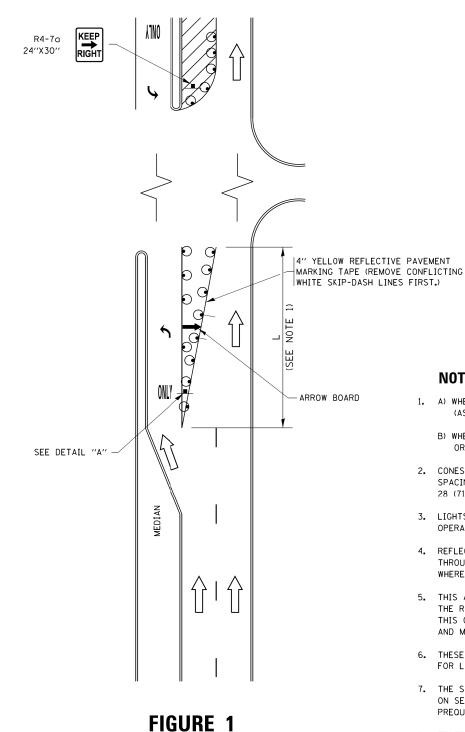
# lane reduction arrows required at speeds of 45 MPH or greater or when specified in plans.

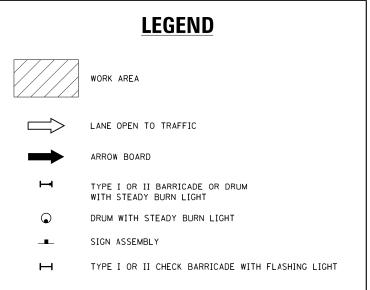
| F LINE                         | PATTERN                            | COLOR   | SPACING /REMARKS  |
|--------------------------------|------------------------------------|---|---|
|                                | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |
|                                | SOLID                              | YELLOW  | 11 (280) C-C  |
|                                | SOLID<br>SOLID                     | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN   |
| EEWAYS                         | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |
| BEING                          | SKIP-DASH                          | SAME AS LINE BEING<br>EXTENDED                          | 2' (600) LINE WITH 6' (1.8 m) SPACE   |
|                                | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW   |
| FULL<br>&<br>2.4m))            | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL  |
| ON<br>T ARROW                  | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH, 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL                |
| •                              | SOL ID<br>SOL ID<br>SOL ID         | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (600) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.  |
|                                | SOLID                              | WHITE   | PLACE 4' (1,2 m) IN ADVANCE OF AND<br>PARALLEL TO CROSSWALK, IF PRESENT,<br>OTHERWISE, PLACE AT DESIRED STOPPNO<br>POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE<br>POSSIBLE |
| USED FOR<br>E MEDIANS          | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.   |
| 12 (300)<br>45°                | SOLID                              | WHITE   | DIACONALS:<br>15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))                        |
| ISVERSE<br>S 6′(1.8 m)<br>400) | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"=3.6 SO. FT. (0.33 m <sup>2</sup> ) EACH<br>"X"=54.0 SO. FT. (5.0 m <sup>2</sup> )  |
| •                              | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (0VER 45MPH (70 km/h))                                  |
|                                | SOLID                              | WHITE   | 16.3 SF   |
|                                | SOLID                              | WHITE   | 30.4 SF   |

All dimensions are in inches (millimeters) unless otherwise shown,

| ONE            |  | F.A.P.<br>RTE. SECTION |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|--|------------------------|----------|--------|-----------|-----------------|--------------|
| T MARKINGS     |  | 2019-140-BR            |          |        | McHENRY   | 67              | 63           |
|                |  | TC-13                  |          |        | CONTRACT  | NO. 62          | 2K14         |
| TS STA. TO STA |  |                        | ILLINOIS | FED. A | D PROJECT |                 |              |

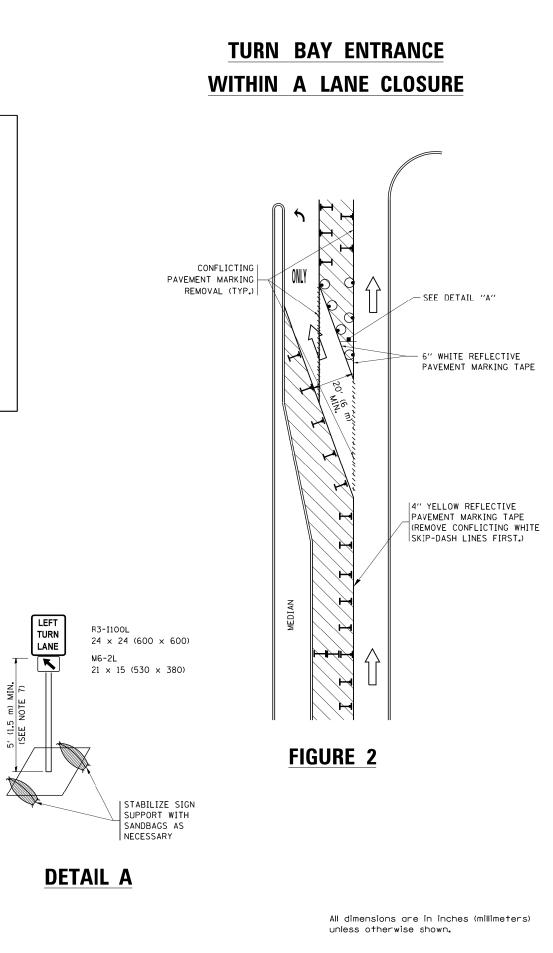
# TURN BAY ENTRANCE AT START **OF LANE CLOSURE TAPER**



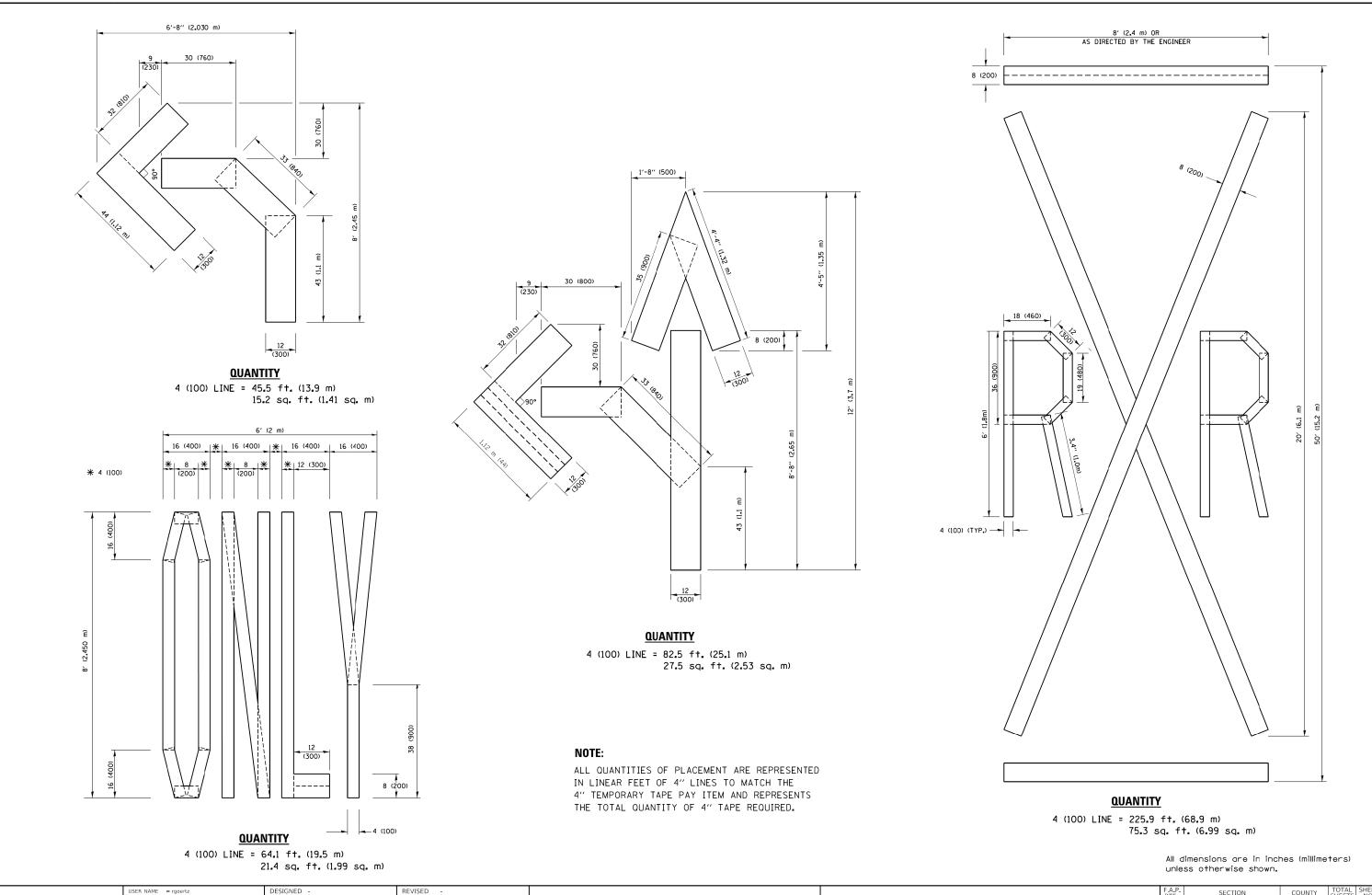


### NOTES:

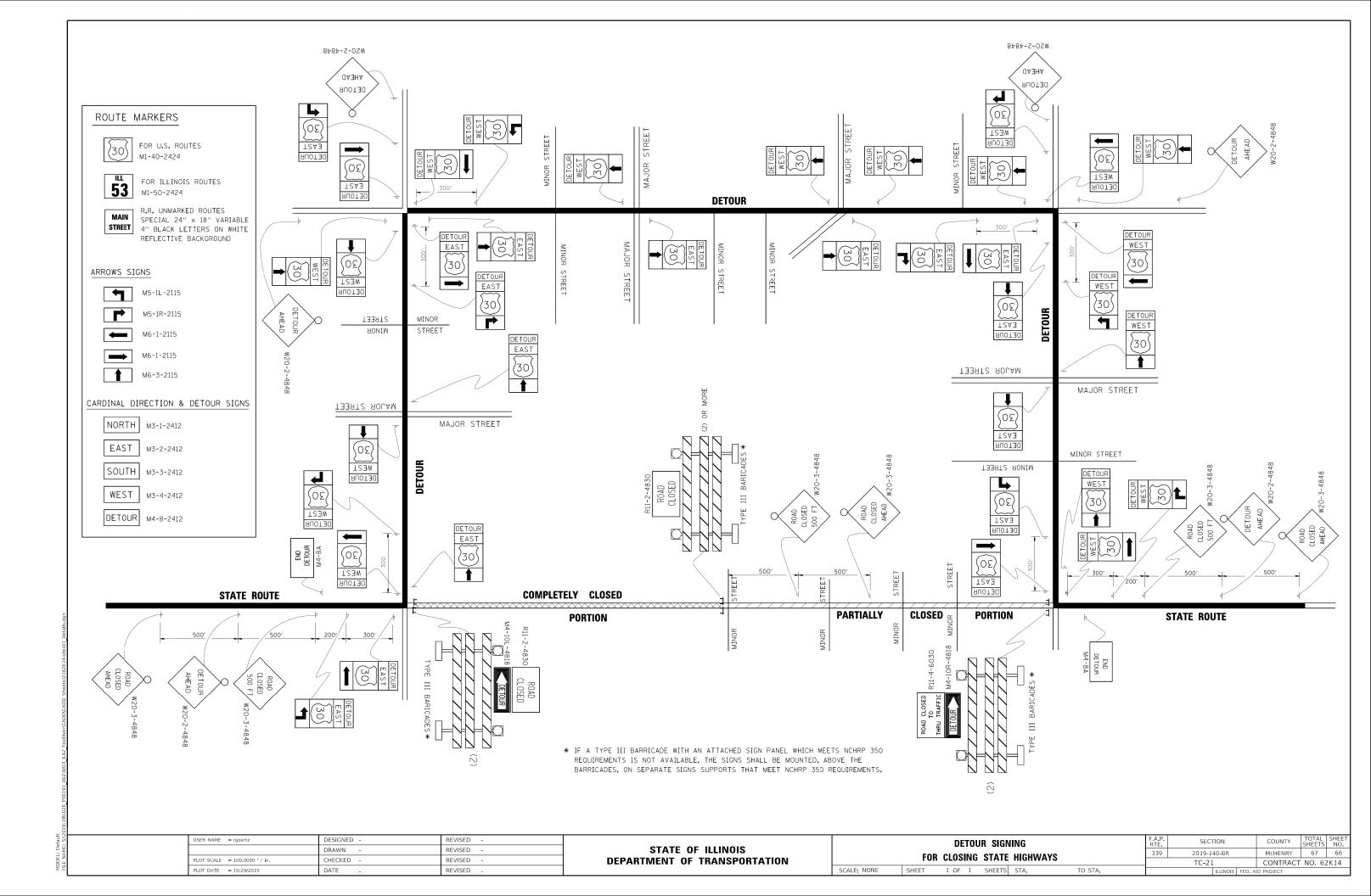
- 1. A) WHEN "L" IS < THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
  - B) WHEN "L" IS > THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE. USE FIGURE 2.
- 2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- 3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- 4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- 5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-I100R 24 × 24 (600 × 600) AND M6-2R 21 × 15 (530 × 380) SHALL BE USED.
- 6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- 7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH PREQUIREMENTS.
- 8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

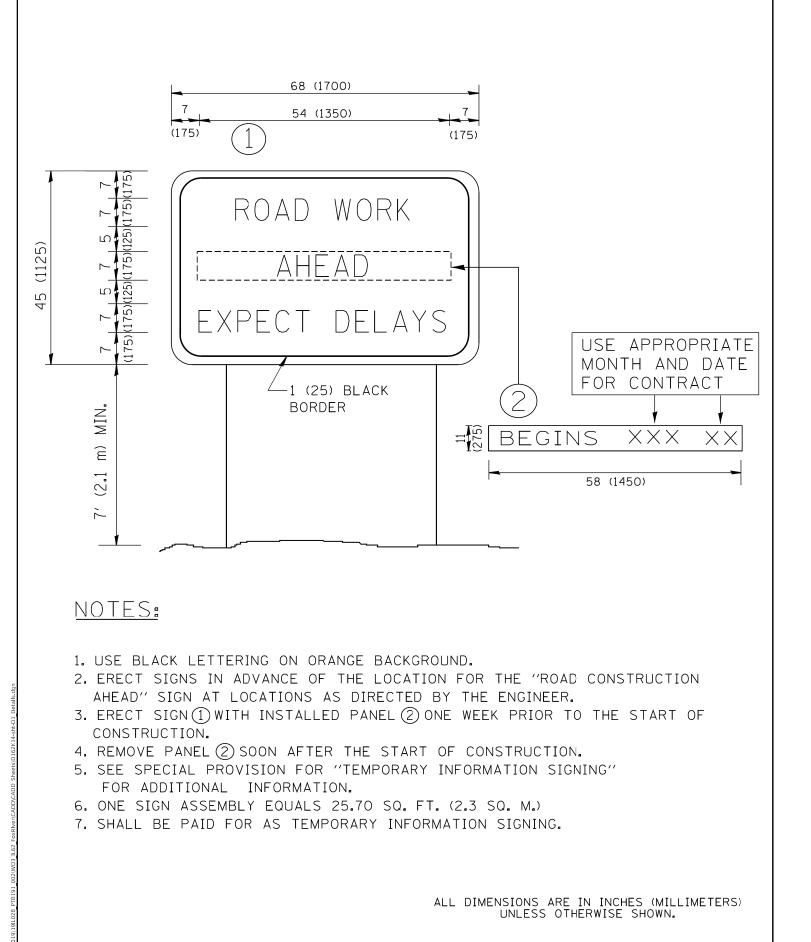


| USER NAME = rgoertz           | DESIGNED - | REVISED - |                              | TRAFFIC CONTROL AND PROTECTION AT TURN BAYS  | F A P<br>RTE | SECTION       | COUNTY TOTAL SHEETS | EET<br>IO. |
|-------------------------------|------------|-----------|------------------------------|--|--------------|---------------|---------------------|------------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | (TO REMAIN OPEN TO TRAFFIC)                  | 339          | 2019-140-BR   | McHENRY 67          | j4         |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |  |              | TC-14         | CONTRACT NO. 62K    | 4          |
| PLOT DATE = 10/29/2019        | DATE -     | REVISED - |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. |              | ILLINOIS FED. | AID PROJECT         |            |



| USER NAME = rgoertz           | DESIGNED - | REVISED - |                              |   |       |        |        | F.A.P. | SECTION | COUNTY | TOTAL SHEET |                  |       |
|-------------------------------|------------|-----------|------------------------------|---|-------|--------|--------|--------|---------|--------|-------------|------------------|-------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS |       |        |        |        |         | 339    | 2019-140-BR | McHENRY          | 67 65 |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |   |       |        |        |        |         | TC-16  | CONTRACT    | T NO. 62K14      |       |
| PLOT DATE = 10/29/2019        | DATE -     | REVISED - | SC                           | SCALE: NONE                                     | SHEET | 1 OF 1 | SHEETS | STA.   | TO STA. |        | ILLINOIS    | FED. AID PROJECT |       |





**ENTRANCE** 

| 5''  | 20′′ |
|------|------|
|      |      |
| 4.6' | 20.8 |
|      |      |
| 10'' | 10   |
|      | 1 -  |
|      | 30'' |
|      |      |

3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" × 5.0"

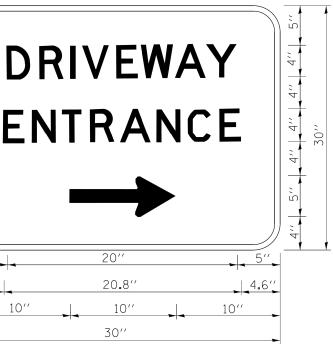
NOTES:

1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.

2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE FAR LEFT SIDE OF THE DRIVEWAY.

3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

| USER NAME = rgoertz         | DESIGNED - | REVISED - |  | ARTERIAL ROAD INFORMATION SIGN & |                           |   |      |       |               | F.A.P.<br>RTE | SECTION    | COUNTY        | TOTAL SHI<br>SHEETS N | EET<br>IO. |    |
|-----------------------------|------------|-----------|--|----------------------------------|---------------------------|---|------|-------|---------------|---------------|------------|---------------|-----------------------|------------|----|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS                                      |                                  | DRIVEWAY ENTRANCE SIGNING |   |      |       |               |               | 339        | 2019-140-BR   | McHENRY               | 67 6       | 7ذ |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION DRIVEWAY ENTRANCE SIGNING |                                  |                           |   |      |       | TC-22 & TC-26 | CONTRAC       | T NO. 62K1 | .4            |                       |            |    |
| PLOT DATE = 10/29/2019      | DATE -     | REVISED - |  | SCALE: NONE                      | SHEET                     | 1 | OF 1 | SHEET | TS STA.       | TO STA.       |            | ILLINOIS FED. | AID PROJECT           |            |    |



PLACED BACK-TO-BACK: ONE WITH A RIGHT HAND ARROW (SHOWN) SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE