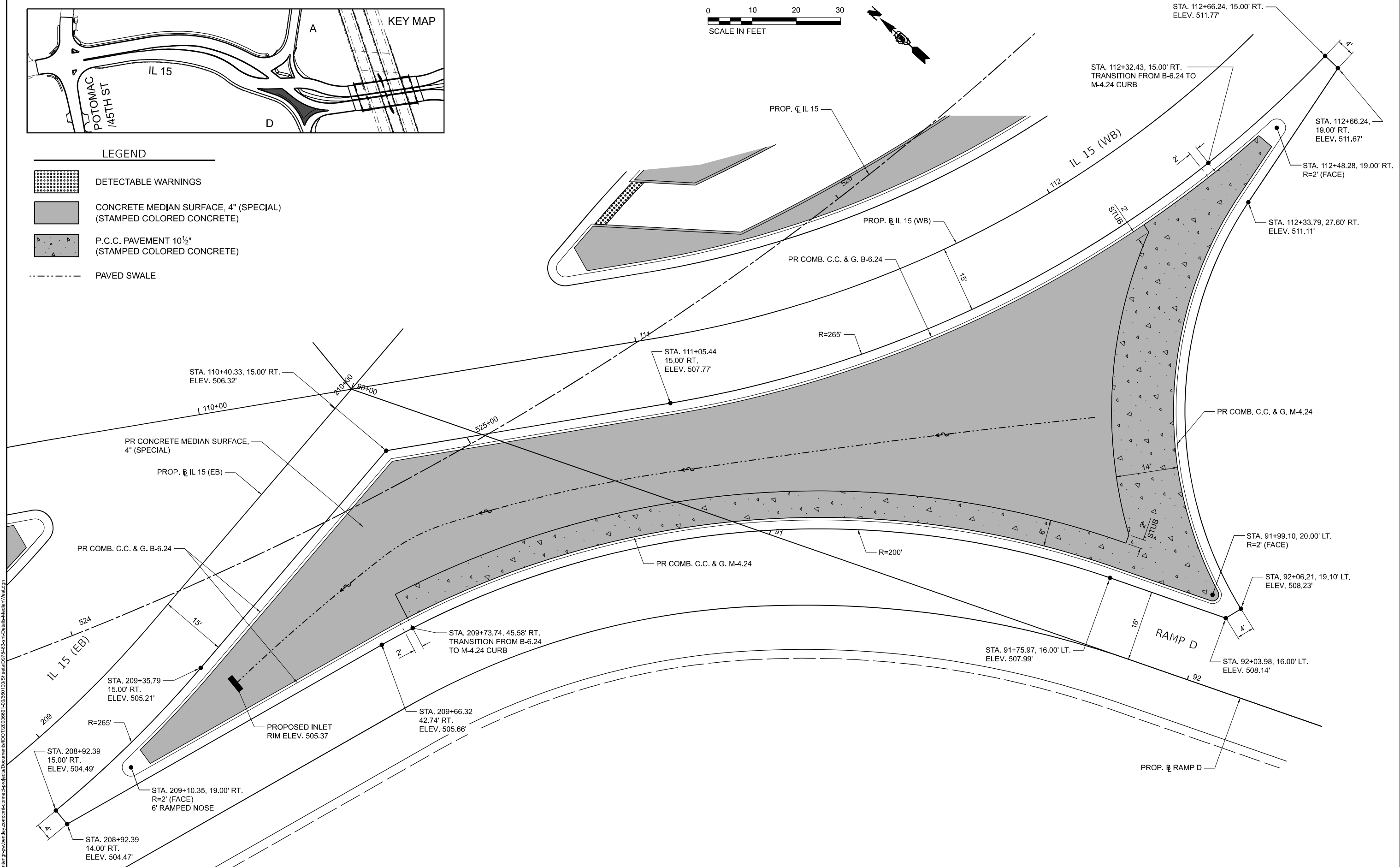


- LEGEND**
- DETECTABLE WARNINGS
 - CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
 - P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
 - PAVED SWALE



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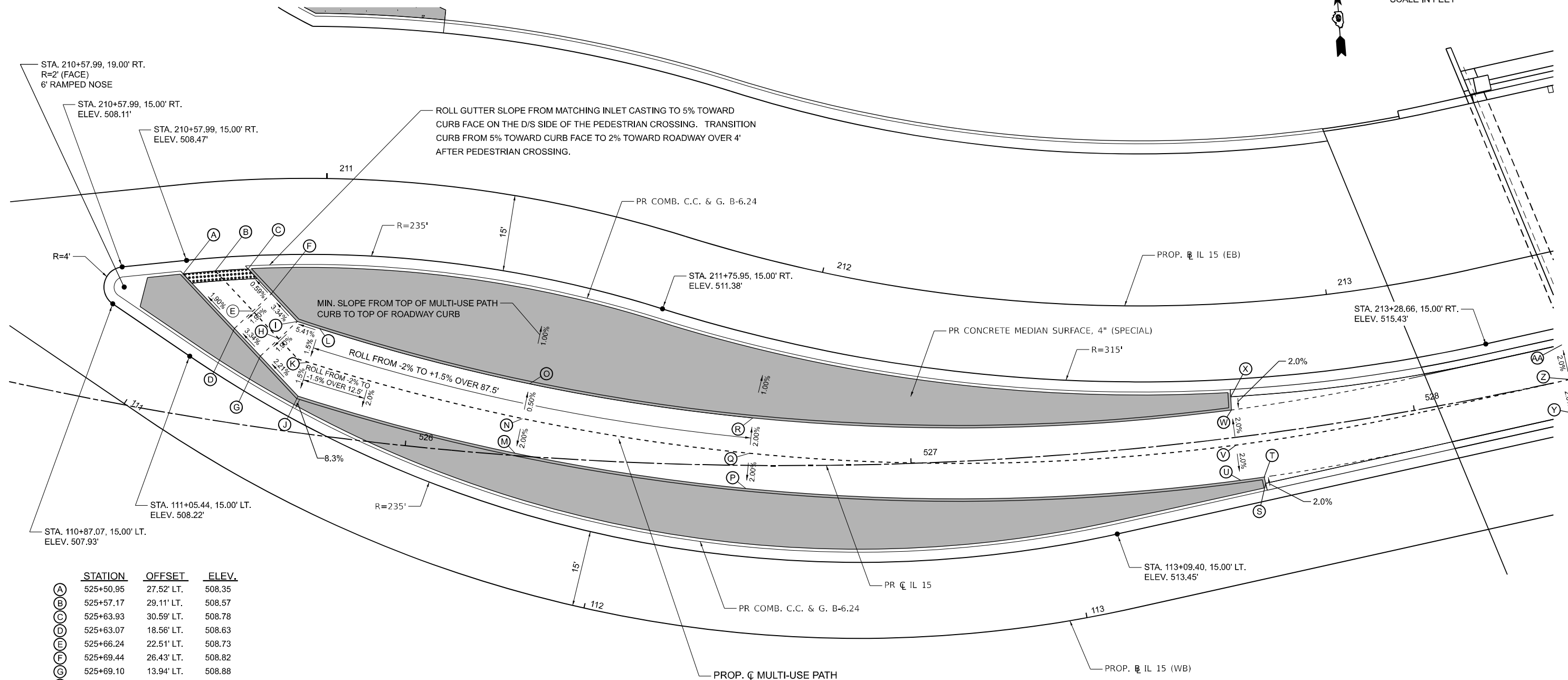
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MEDIAN ISLAND DETAILS
IL 15 & RAMP D**

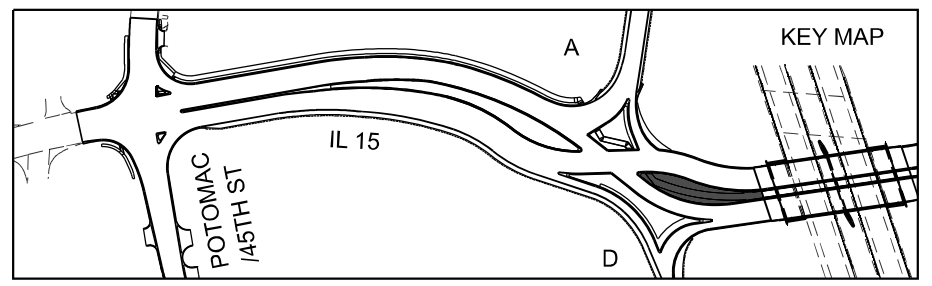
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	401
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



	STATION	OFFSET	ELEV.
(A)	525+50.95	27.52' LT.	508.35
(B)	525+57.17	29.11' LT.	508.57
(C)	525+63.93	30.59' LT.	508.78
(D)	525+63.07	18.56' LT.	508.63
(E)	525+66.24	22.51' LT.	508.73
(F)	525+69.44	26.43' LT.	508.82
(G)	525+69.10	13.94' LT.	508.88
(H)	525+72.28	17.86' LT.	508.98
(I)	525+75.50	21.76' LT.	509.07
(J)	525+77.71	7.15' LT.	509.12
(K)	525+78.94	14.05' LT.	509.23
(L)	525+80.19	20.94' LT.	509.33
(M)	526+21.78	0.45' LT.	510.81
(N)	526+22.71	7.39' LT.	510.95
(O)	526+23.65	14.33' LT.	510.92
(P)	526+67.46	4.56' RT.	512.12
(Q)	526+68.07	2.41' LT.	512.26
(R)	526+68.69	9.38' LT.	512.12
(S)	527+69.01	9.75' RT.	514.31
(T)	527+68.90	8.49' RT.	514.28
(U)	527+64.26	8.53' RT.	514.23
(V)	527+64.22	1.53' RT.	514.37
(W)	527+64.18	5.47' RT.	514.23
(X)	527+64.36	8.09' LT.	514.28
(Y)	528+31.28	7.00' RT.	515.83
(Z)	528+31.28	CL	515.97
(AA)	528+31.28	7.00' LT.	515.83

LEGEND	
	DETECTABLE WARNINGS
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
	PAVED SWALE



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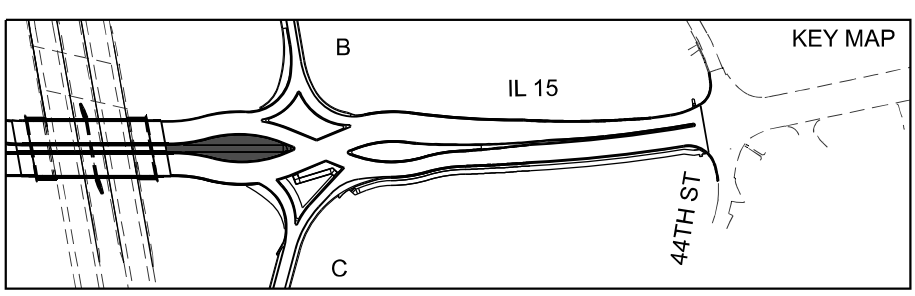
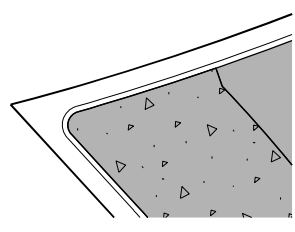
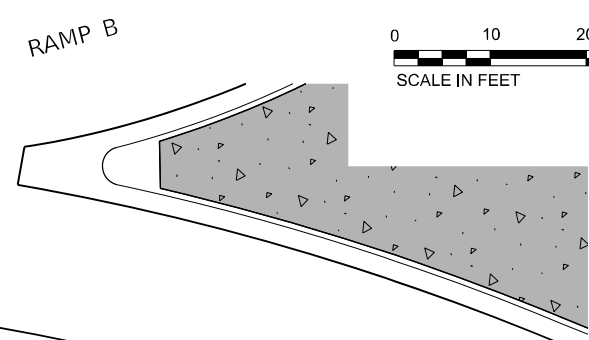
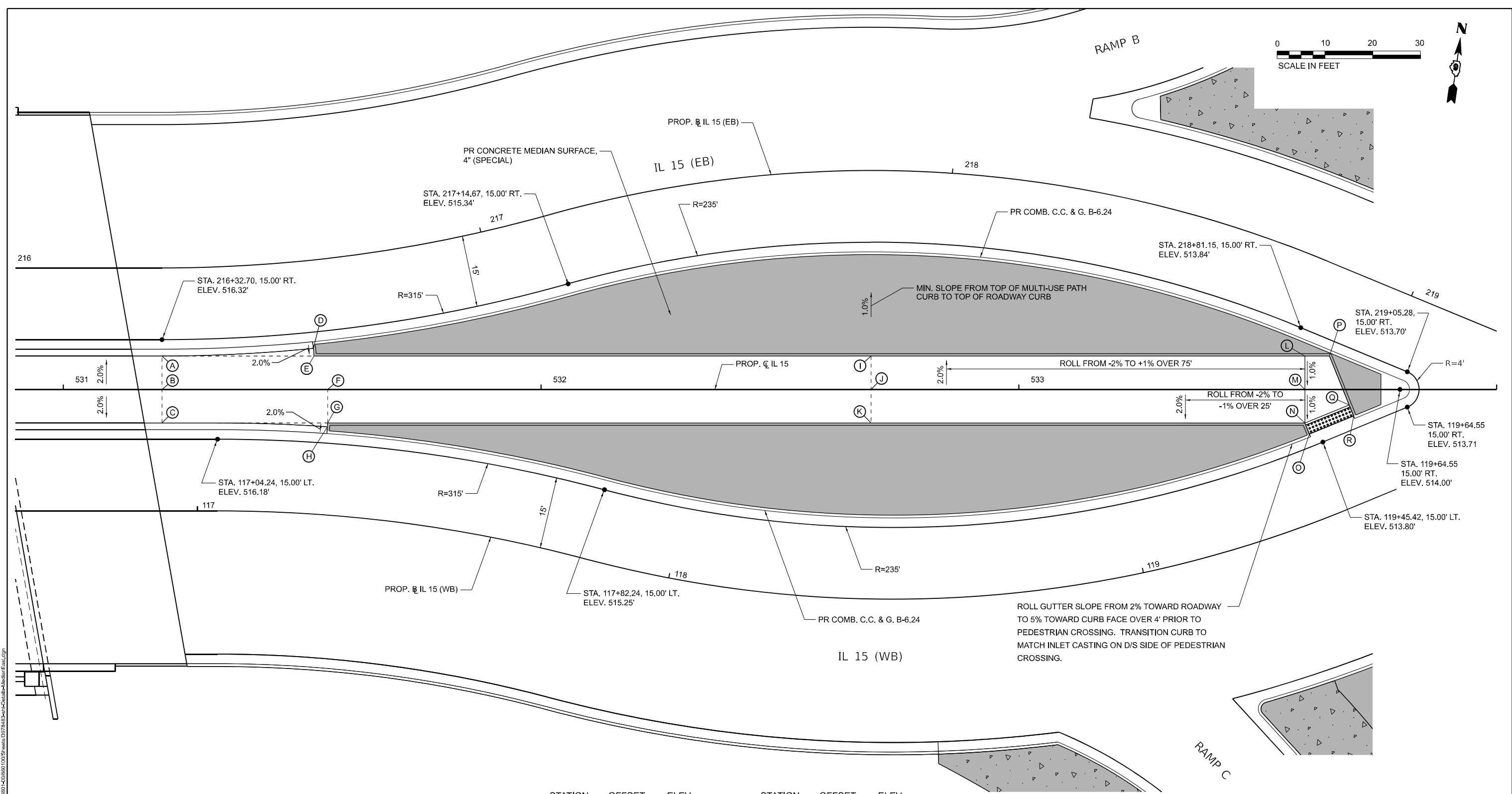
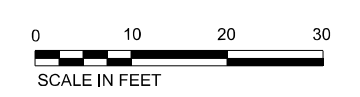
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PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15

SCALE: 1" = 10' SHEET 8 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	402
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



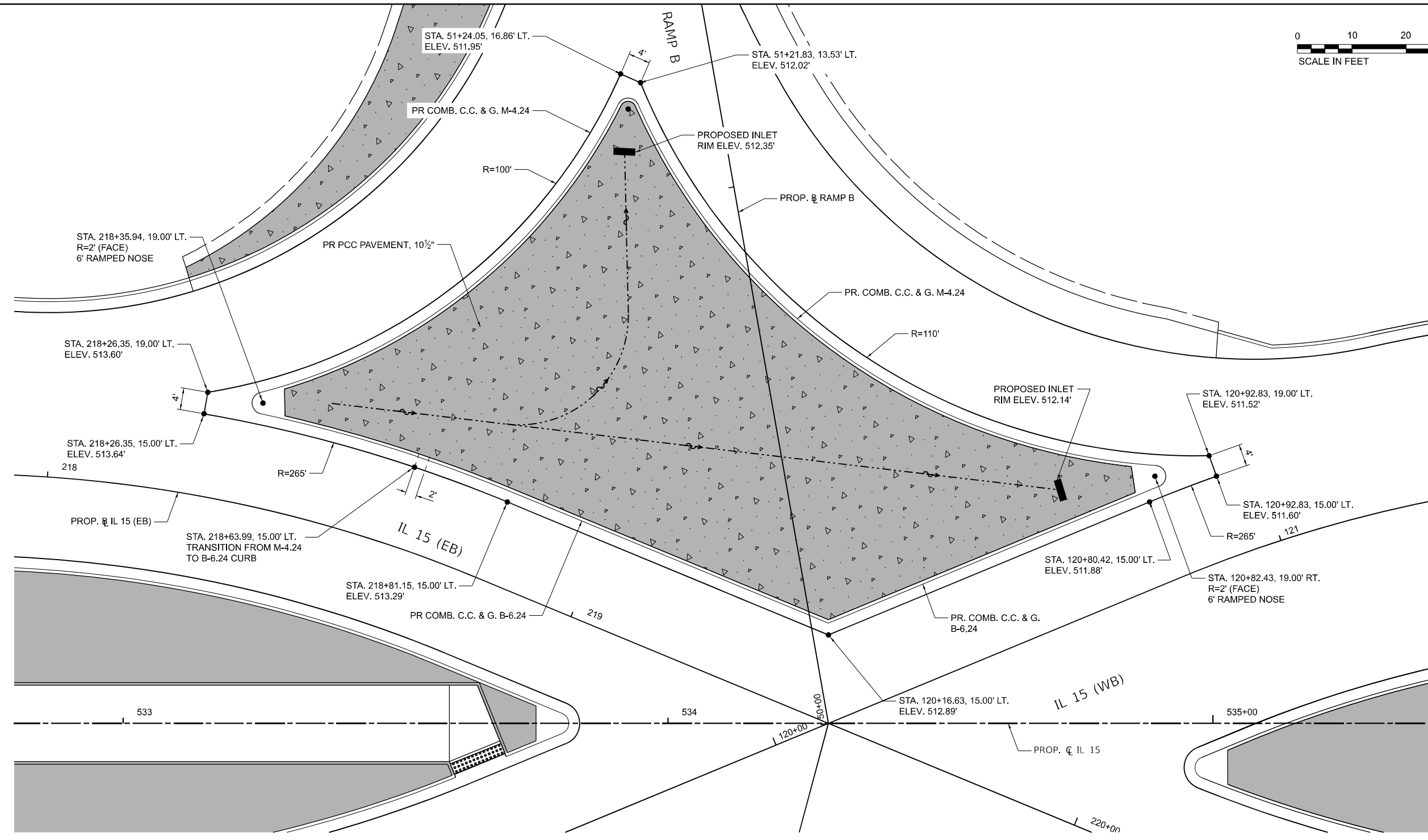
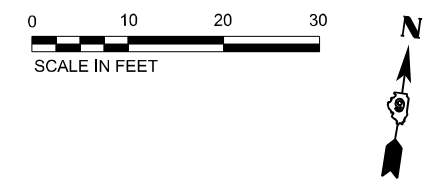
	STATION	OFFSET	ELEV.		STATION	OFFSET	ELEV.
(A)	531+20.67	7.00' LT.	516.39	(L)	533+59.86	7.00' LT.	513.91
(B)	531+20.67	℄	516.53	(M)	533+59.86	℄	513.84
(C)	531+20.67	7.00' RT.	516.39	(N)	533+59.86	7.00' RT.	513.77
(D)	531+52.32	8.58' LT.	516.03	(O)	533+60.82	9.38' RT.	513.75
(E)	531+52.48	7.00' LT.	516.00	(P)	533+64.99	7.00' LT.	513.83
(F)	531+55.34	℄	516.11	(Q)	533+69.13	3.26' RT.	513.72
(G)	531+55.34	7.00' RT.	515.97	(R)	533+70.06	5.56' RT.	513.70
(H)	531+55.28	7.83' RT.	515.99				
(I)	532+69.08	7.00' LT.	514.88				
(J)	532+69.08	℄	515.02				
(K)	532+69.08	7.00' RT.	514.88				

[Pattern]	DETECTABLE WARNINGS
[Pattern]	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
[Pattern]	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
[Pattern]	PAVED SWALE

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 License No. 184-000613 © Copyright CMT, Inc.

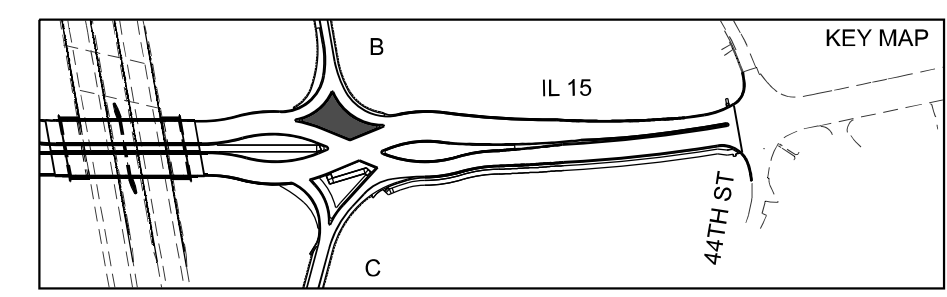
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	PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -			CONTRACT NO. 78483						
		DATE - NOV 2024	REVISED -			ILLINOIS FED. AID PROJECT						

SCALE: 1" = 10'
SHEET 9 OF 14 SHEETS
STA. TO STA.



LEGEND

	DETECTABLE WARNINGS
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
	PAVED SWALE



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USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
	DRAWN - RAH	REVISED -
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

DESIGNED - BMB	REVISED -
DRAWN - RAH	REVISED -
CHECKED - SPH	REVISED -
DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

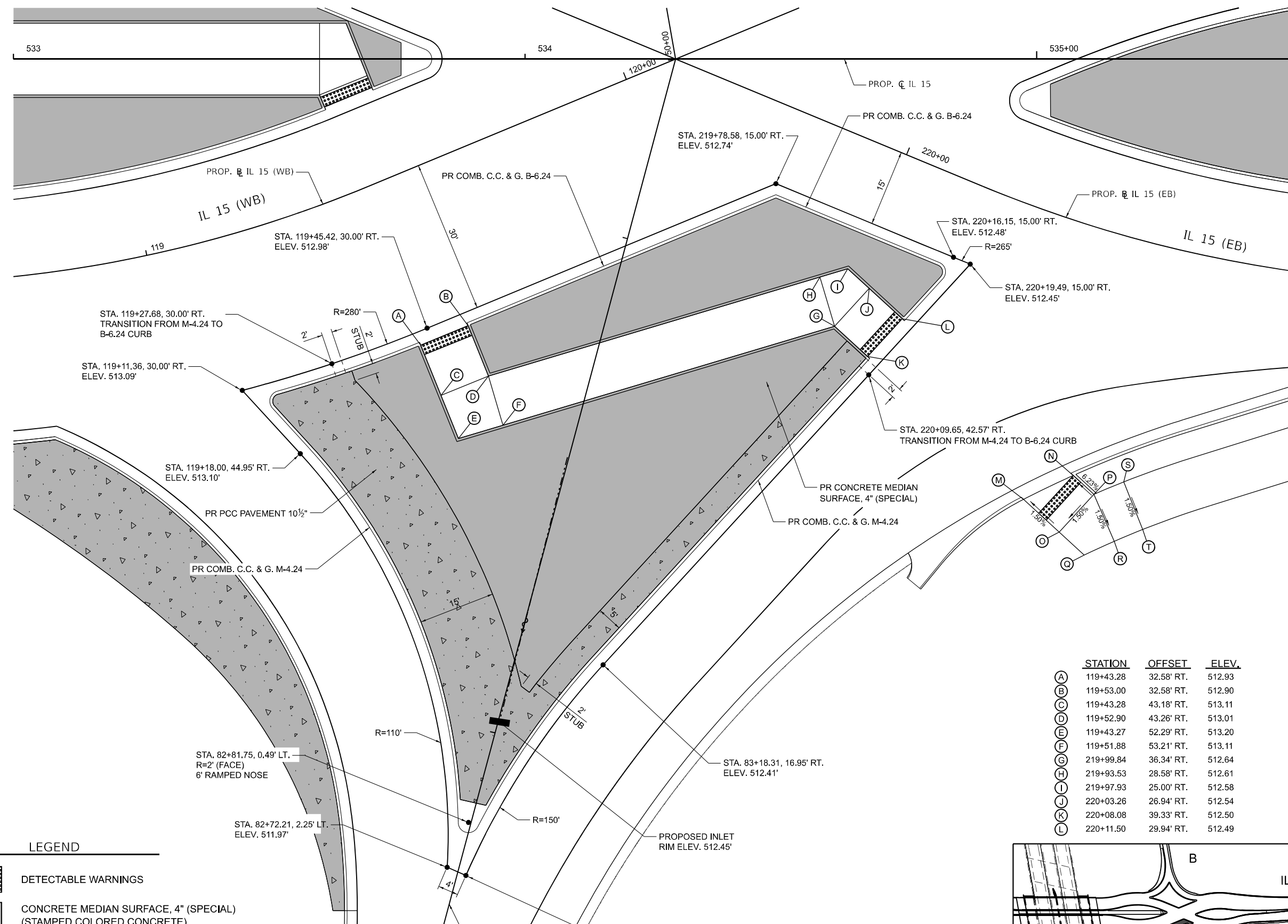
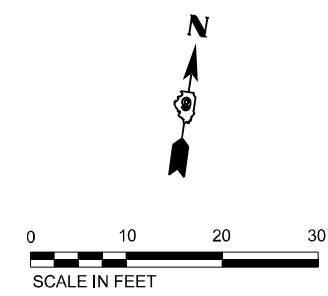
MEDIAN ISLAND DETAILS
IL 15 & RAMP B

SCALE: 1" = 10' SHEET 10 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	404

CONTRACT NO. 78483

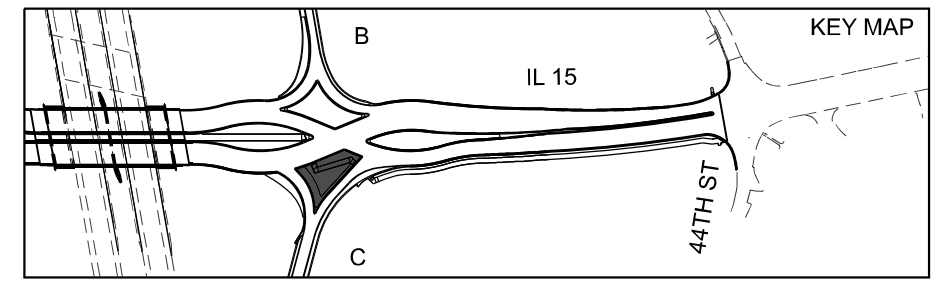
ILLINOIS FED. AID PROJECT



	STATION	OFFSET	ELEV.		STATION	OFFSET	ELEV.
(A)	119+43.28	32.58' RT.	512.93	(M)	220+41.41	53.03' RT.	511.34
(B)	119+53.00	32.58' RT.	512.90	(N)	220+48.08	47.87' RT.	511.29
(C)	119+43.28	43.18' RT.	513.11	(O)	220+48.30	59.26' RT.	511.48
(D)	119+52.90	43.26' RT.	513.01	(P)	220+52.12	50.41' RT.	511.63
(E)	119+43.27	52.29' RT.	513.20	(Q)	220+53.00	62.36' RT.	511.48
(F)	119+51.88	53.21' RT.	513.11	(R)	220+57.09	58.38' RT.	511.48
(G)	219+99.84	36.34' RT.	512.64	(S)	220+56.39	46.66' RT.	511.63
(H)	219+93.53	28.58' RT.	512.61	(T)	220+61.08	54.92' RT.	511.48
(I)	219+97.99	25.00' RT.	512.58				
(J)	220+03.26	26.94' RT.	512.54				
(K)	220+08.08	39.33' RT.	512.50				
(L)	220+11.50	29.94' RT.	512.49				

LEGEND

- DETECTABLE WARNINGS
- CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
- P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
- PAVED SWALE



MODEL: PRR-15 - IL_15_Plan11 (Sheet)
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 PROJECT: ILLINOIS DEPARTMENT OF TRANSPORTATION
 DRAWING: MEDIAN ISLAND DETAILS



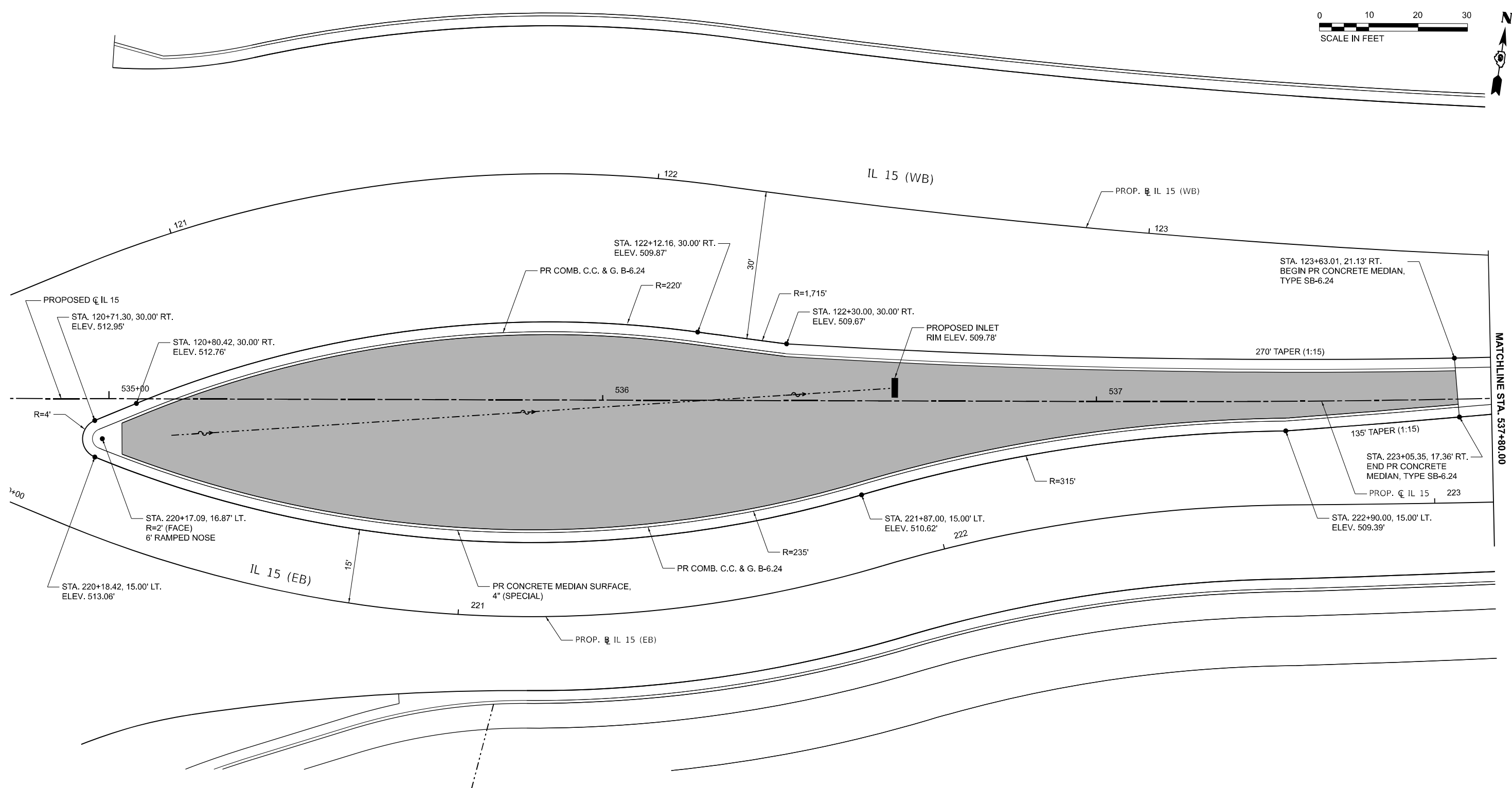
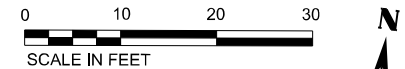
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DRAWN - RAH	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15 & RAMP C

SCALE: 1" = 10' SHEET 11 OF 14 SHEETS STA. TO STA.

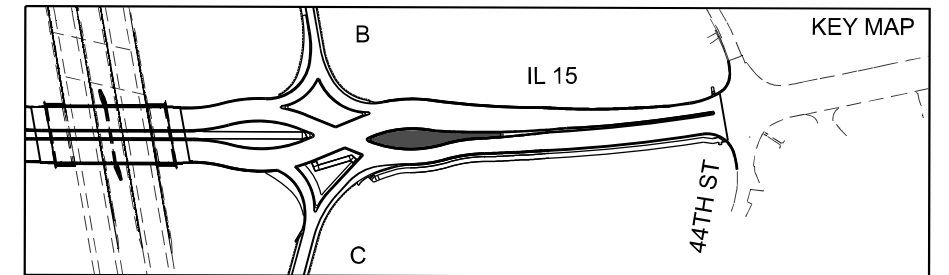
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	405
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MATCHLINE STA. 537+80.00

LEGEND

- DETECTABLE WARNINGS
- CONCRETE MEDIAN SURFACE, 4" (SPECIAL)
(STAMPED COLORED CONCRETE)
- P.C.C. PAVEMENT 10 1/2"
(STAMPED COLORED CONCRETE)
- - - - - PAVED SWALE



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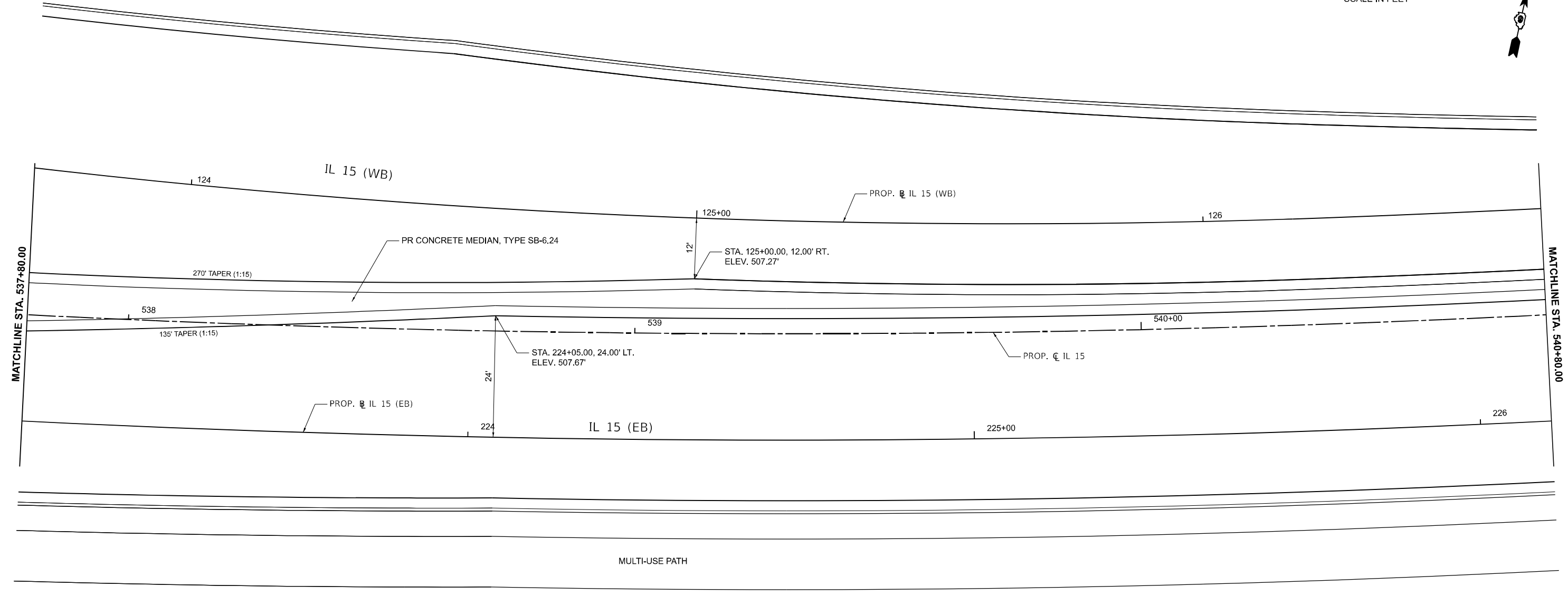
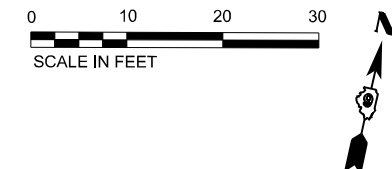
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DRAWN - RAH	REVISIONS -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MEDIAN ISLAND DETAIL
IL 15**

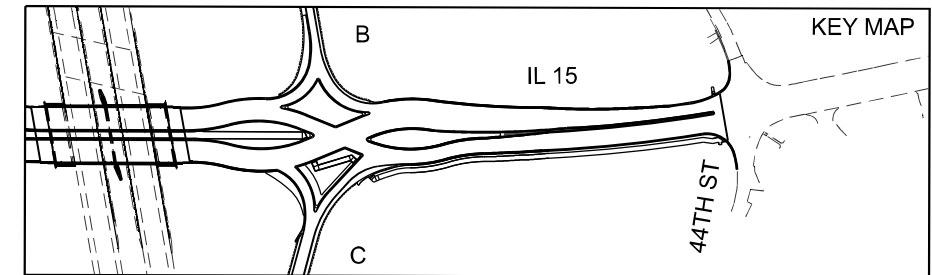
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	406
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

	DETECTABLE WARNINGS
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
	PAVED SWALE



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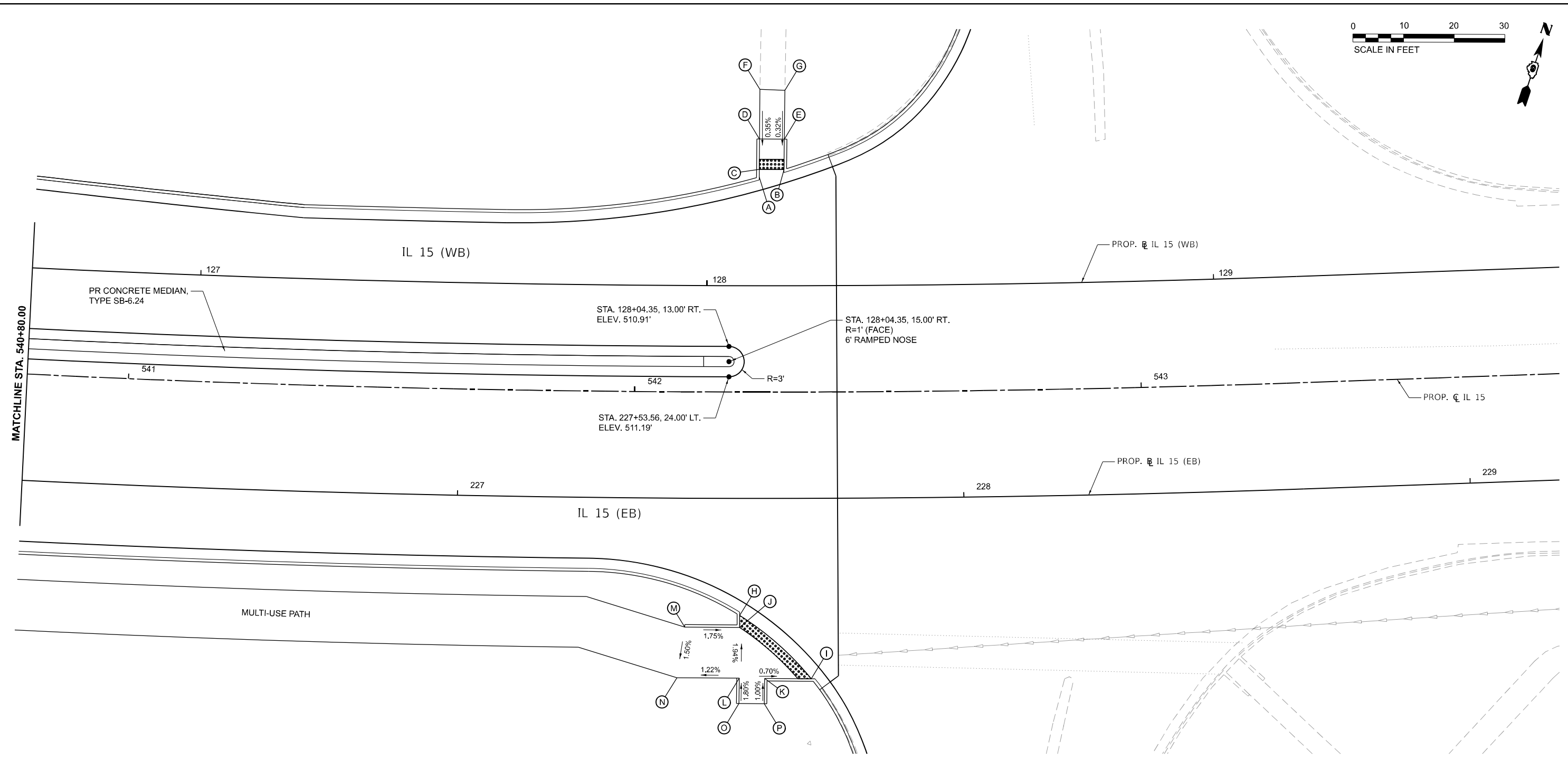
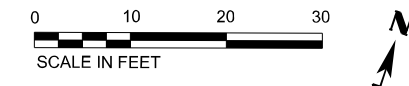
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MEDIAN ISLAND DETAILS
IL 15**

SCALE: 1" = 10' SHEET 13 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	407
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

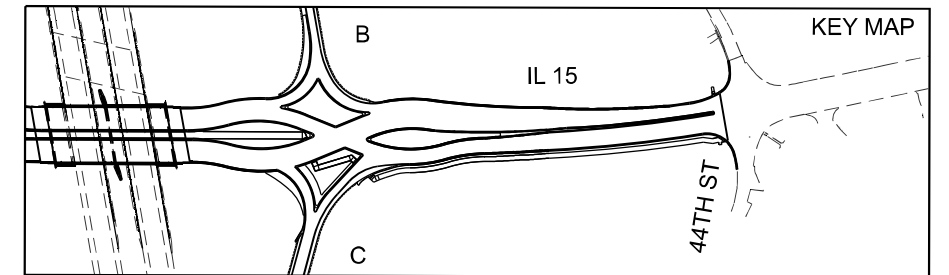


MATCHLINE STA. 540+80.00

	STATION	OFFSET	ELEV.		STATION	OFFSET	ELEV.
(A)	128+10.25	21.48' LT.	510.22	(H)	227+55.79	23.13' RT.	512.11
(B)	128+15.20	22.94' LT.	510.28	(I)	227+69.77	35.61' RT.	512.25
(C)	128+10.26	22.98' LT.	510.23	(J)	227+55.78	25.49' RT.	512.16
(D)	128+10.31	28.98' LT.	510.25	(K)	227+60.66	35.52' RT.	512.31
(E)	128+15.28	28.94' LT.	510.30	(L)	227+55.72	35.49' RT.	512.35
(F)	128+10.38	38.74' LT.	510.28	(M)	227+45.04	25.44' RT.	512.35
(G)	128+15.40	38.55' LT.	510.33	(N)	227+43.55	35.44' RT.	512.20
				(O)	227+55.69	40.49' RT.	512.44
				(P)	227+60.62	40.52' RT.	512.36

LEGEND

- DETECTABLE WARNINGS
- CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
- P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
- PAVED SWALE



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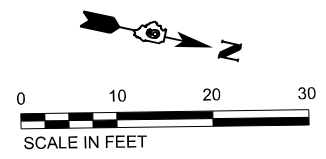
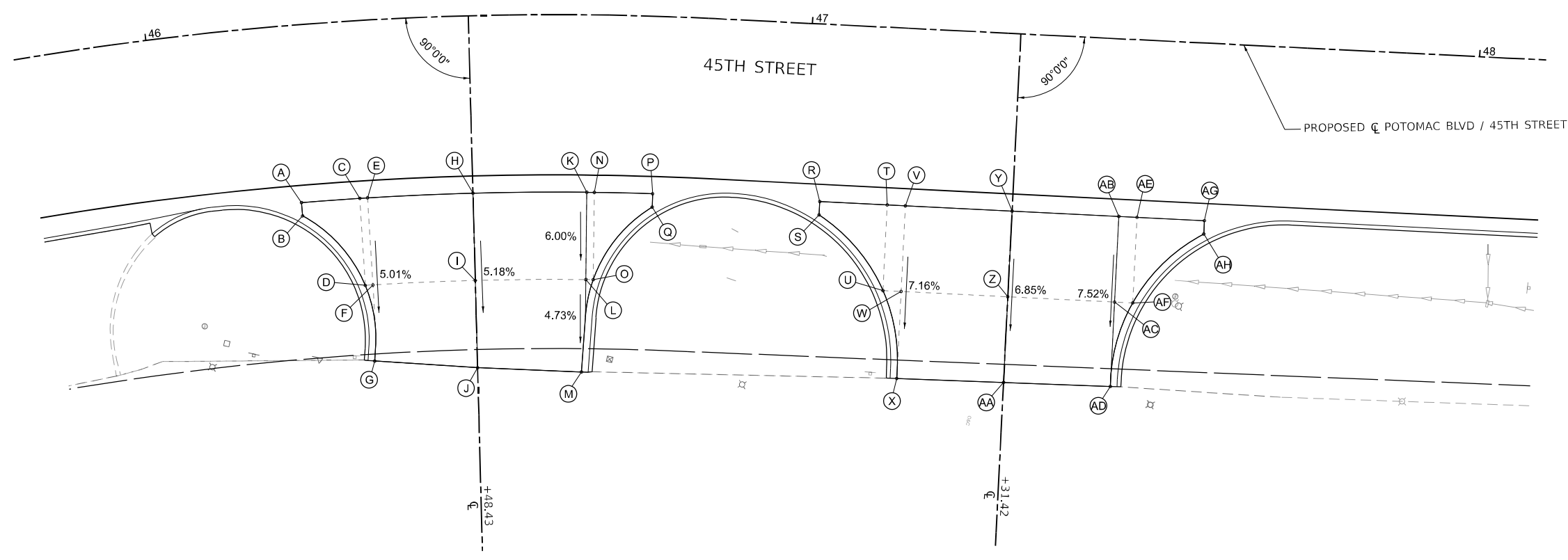
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DRAWN - RAH	REVISIONS -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MEDIAN ISLAND DETAILS
IL 15**

SCALE: 1" = 10' SHEET 14 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	408
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STA. 46+48.43

	STATION	OFFSET	ELEVATION
(A)	46+21.23	26.58 RT	487.30
(B)	46+21.23	28.58 RT	487.17
(C)	46+30.48	26.58 RT	487.39
(D)	46+30.48	39.66 RT	486.72
(E)	46+31.73	26.58 RT	487.41
(F)	46+31.73	39.66 RT	486.73
(G)	46+31.26	51.04 RT	486.18
(H)	46+48.43	26.58 RT	487.57
(I)	46+48.43	39.66 RT	486.89
(J)	46+48.43	52.73 RT	486.21
(K)	46+66.47	26.58 RT	487.74
(L)	46+66.47	39.66 RT	486.96
(M)	46+65.91	53.49 RT	486.30
(N)	46+67.67	26.58 RT	487.76
(O)	46+67.67	39.66 RT	486.97
(P)	46+76.89	26.58 RT	487.92
(Q)	46+76.89	28.58 RT	487.79

STA. 47+31.24

	STATION	OFFSET	ELEVATION
(R)	47+02.42	26.58 RT	488.21
(S)	47+02.42	28.58 RT	488.06
(T)	47+12.53	26.58 RT	488.31
(U)	47+12.53	39.43 RT	487.23
(V)	47+15.24	26.58 RT	488.34
(W)	47+15.24	39.43 RT	487.29
(X)	47+15.24	52.47 RT	486.49
(Y)	47+31.24	26.58 RT	488.50
(Z)	47+31.24	39.43 RT	487.62
(AA)	47+31.24	52.28 RT	486.74
(AB)	47+47.24	26.58 RT	488.65
(AC)	47+47.24	39.43 RT	487.69
(AD)	47+47.24	52.09 RT	486.73
(AE)	47+49.96	26.58 RT	488.68
(AF)	47+49.96	39.43 RT	487.58
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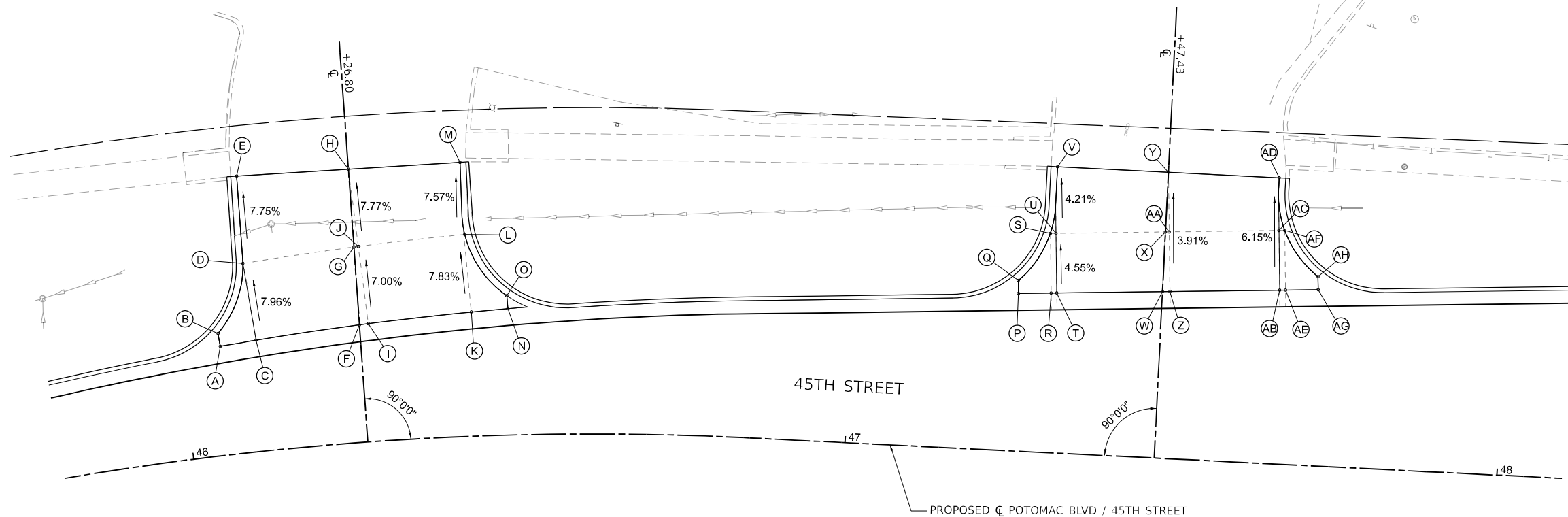
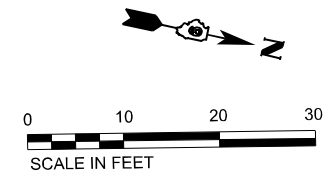
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ENTRANCE DETAILS
45TH STREET**

SCALE: 1" = 10' SHEET 1 OF 3 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	409
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STA. 46+26.80

	STATION	OFFSET	ELEVATION
(A)	46+06.01	16.69 LT	488.08
(B)	46+05.90	18.68 LT	487.97
(C)	46+11.38	17.02 LT	488.14
(D)	46+10.61	28.92 LT	487.15
(E)	46+11.04	42.33 LT	486.11
(F)	46+26.80	17.99 LT	488.31
(G)	46+26.80	29.94 LT	487.47
(H)	46+26.80	41.89 LT	486.54
(I)	46+28.12	18.07 LT	488.32
(J)	46+27.45	29.98 LT	487.47
(K)	46+43.39	19.02 LT	488.49
(L)	46+42.87	30.94 LT	487.52
(M)	46+42.58	41.99 LT	486.65
(N)	46+48.80	19.36 LT	488.52
(O)	46+48.68	21.36 LT	488.37

STA. 47+47.43

	STATION	OFFSET	ELEVATION
(P)	47+25.40	24.15 LT	488.48
(Q)	47+25.28	26.14 LT	488.44
(R)	47+30.40	24.46 LT	488.52
(S)	47+29.83	33.58 LT	488.10
(T)	47+31.27	24.51 LT	488.53
(U)	47+30.70	33.63 LT	488.11
(V)	47+30.43	43.83 LT	487.67
(W)	47+47.43	25.52 LT	488.67
(X)	47+47.43	34.68 LT	488.31
(Y)	47+47.43	43.83 LT	487.95
(Z)	47+48.57	25.60 LT	488.68
(AA)	47+48.00	34.71 LT	488.31
(AB)	47+65.36	26.65 LT	488.84
(AC)	47+64.79	35.76 LT	488.26
(AD)	47+64.43	43.83 LT	487.79
(AE)	47+66.26	26.70 LT	488.84
(AF)	47+65.69	35.82 LT	488.26
(AG)	47+71.26	27.01 LT	488.90
(AH)	47+71.13	29.01 LT	488.77

MODEL: PR_POT_45TH-1 - Entrance 02 (Sheet)
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 License No. 184-000613 © Copyright CMT, Inc.



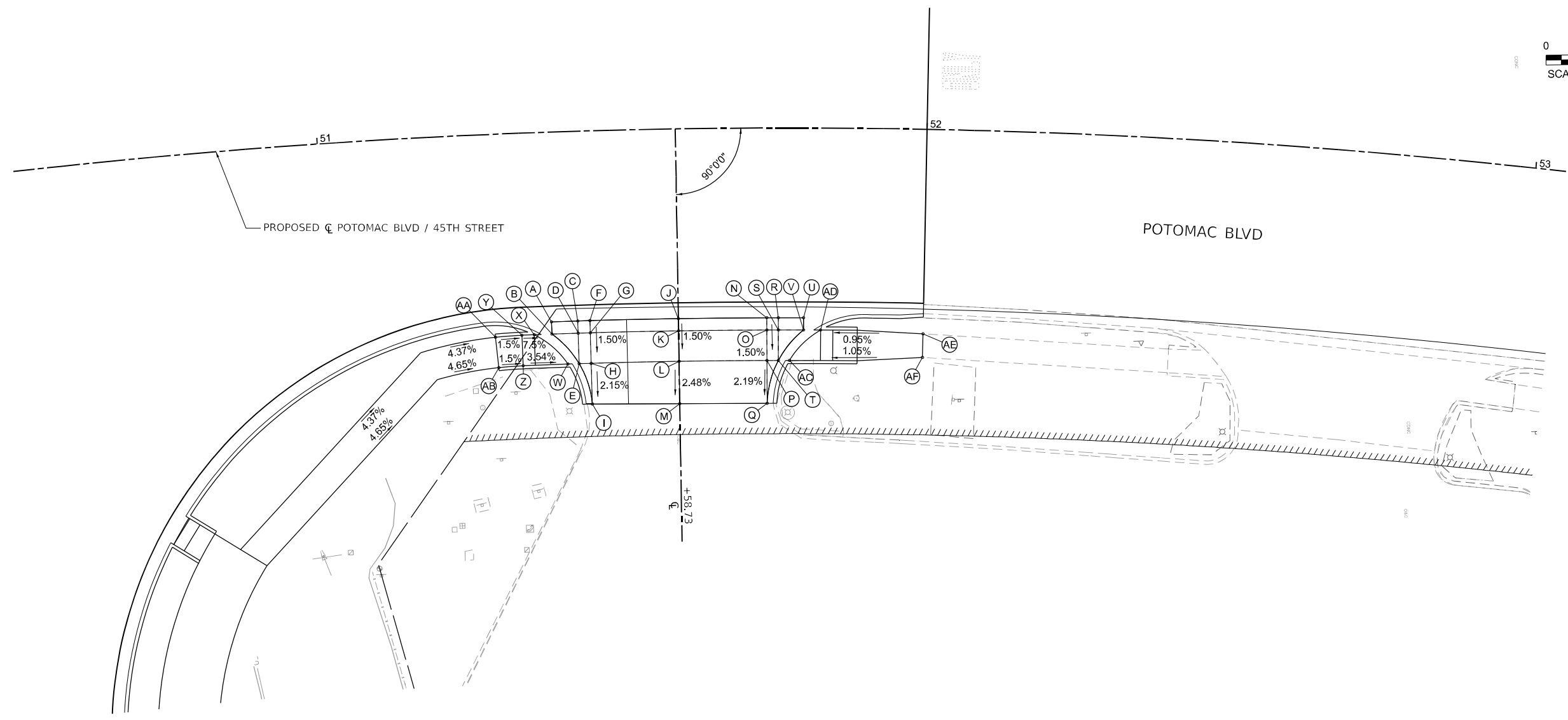
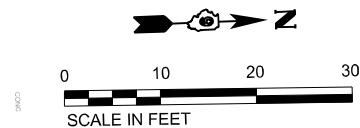
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PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ENTRANCE DETAILS
45TH STREET**

SCALE: 1" = 10' SHEET 2 OF 3 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	410
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STA. 51+58.73

STATION	OFFSET	ELEVATION	STATION	OFFSET	ELEVATION	STATION	OFFSET	ELEVATION	STATION	OFFSET	ELEVATION
(W) 51+39.88	38.08 RT	490.45	(A) 51+37.35	31.08 RT	490.62	(L) 51+58.73	38.08 RT	490.22	(AC) 51+77.46	38.08 RT	490.00
(X) 51+34.36	33.08 RT	490.59	(B) 51+37.35	33.08 RT	490.59	(M) 51+58.73	45.03 RT	490.05	(AD) 51+82.69	33.08 RT	490.00
(Y) 51+32.28	33.08 RT	490.73	(C) 51+41.79	31.08 RT	490.56	(N) 51+73.64	31.08 RT	490.13	(AE) 52+00.00	33.51 RT	490.16
(Z) 51+32.29	38.08 RT	490.71	(D) 51+41.79	33.08 RT	490.53	(O) 51+73.64	33.08 RT	490.10	(AF) 52+00.00	37.38 RT	490.23
(AA) 51+27.82	33.23 RT	490.79	(E) 51+41.79	38.08 RT	490.45	(P) 51+73.64	38.08 RT	490.02			
(AB) 51+28.16	38.22 RT	490.77	(F) 51+43.83	31.08 RT	490.53	(Q) 51+73.64	45.11 RT	489.87			
			(G) 51+43.83	33.08 RT	490.50	(R) 51+75.58	31.08 RT	490.10			
			(H) 51+43.83	38.08 RT	490.43	(S) 51+75.58	33.08 RT	490.07			
			(I) 51+43.83	44.76 RT	490.28	(T) 51+75.58	38.08 RT	490.00			
			(J) 51+58.73	31.08 RT	490.33	(U) 51+79.83	31.08 RT	490.04			
			(K) 51+58.73	33.08 RT	490.30	(V) 51+79.83	33.08 RT	490.01			

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 License No. 184-000613 © Copyright CMT, Inc.



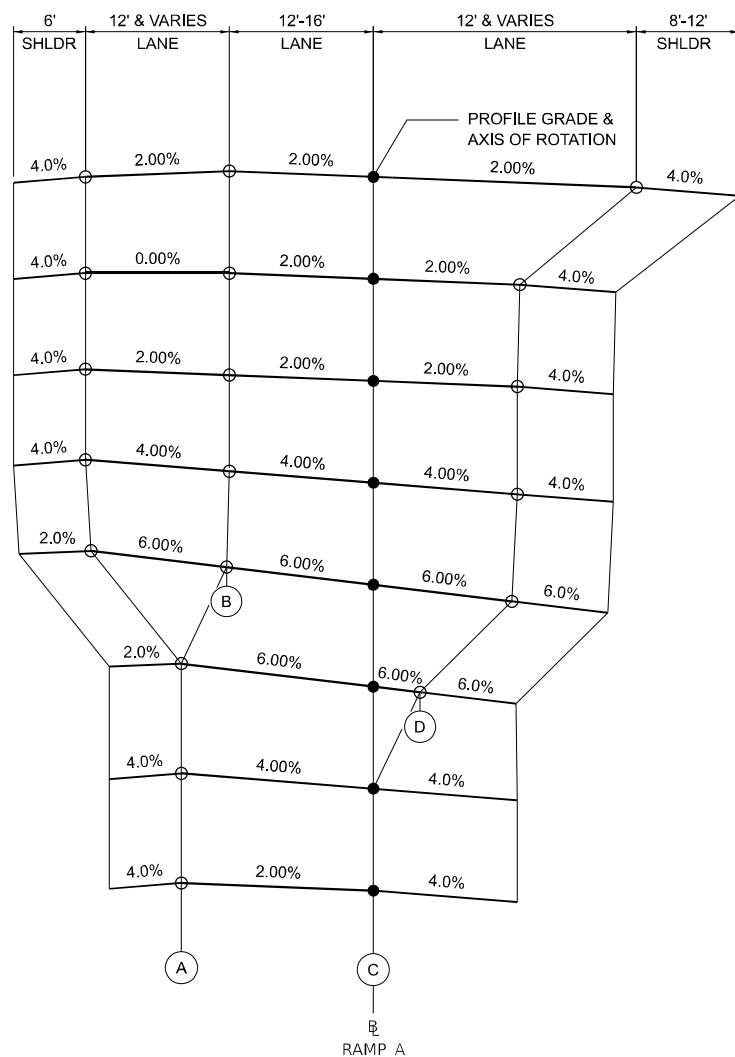
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	DRAWN - RAH	REVISED -
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ENTRANCE DETAILS
POTOMAC BLVD**

SCALE: 1" = 10' SHEET 3 OF 3 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	411
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



- 8 BEGIN NORMAL CROWN
STA. 48+69.35
- 7 END TANGENT RUNOUT
STA. 48+17.35
- 6 REVERSE CROWN
STA. 47+30.69
- 5 P.T.
STA. 46+44.02
- 4 END FULL S.E.
STA. 45+57.35
- 3 BEGIN FULL S.E.
STA. 42+98.06
- 2 P.R.C.
STA. 42+11.39
- 1 END REVERSE CROWN
STA. 41+24.72

2.00% CROSS SLOPE

52.00'

86.66'

86.67'

86.67'

86.67'

259.29'

86.67'

86.67'

2.00% CROSS SECTION MATCH M.L. SLOPE

* SEE RAMP A INTERSECTION DETAILS

PROP. CURVE RAMP A_2 DATA
 PI STA. = 44+30.76
 $\Delta = 23^{\circ}23'04''$ (RT)
 $D = 05^{\circ}24'19''$
 $R = 1,060.00'$
 $T = 219.37'$
 $L = 432.63'$
 $E = 22.46'$
 $e = 6.0\%$
 $T.R. = 52.00'$
 $S.E. RUN = 260'$
 $P.R.C. STA. = 42+11.39$
 $P.T. STA. = 46+44.02$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

PROFILE GRADE ELEVATIONS					
STATION	SECTION	A	B	C	D
41+24.72	1	488.61	-	488.29	-
42+11.39	2	489.05	-	488.73	-
42+98.06	3	490.13	-	489.17	489.00
45+57.35	4	494.50	493.81	493.09	492.39
46+44.02	5	496.78	496.30	495.82	495.33
47+30.69	6	499.25	499.01	498.77	498.53
48+17.35	7	501.97	501.97	501.73	501.49
48+69.35	8	503.60	503.74	503.30	503.07

RAMP A CURVE NO. 2
P.R.C. STA. 42+11.39 TO P.T. STA. 46+44.02

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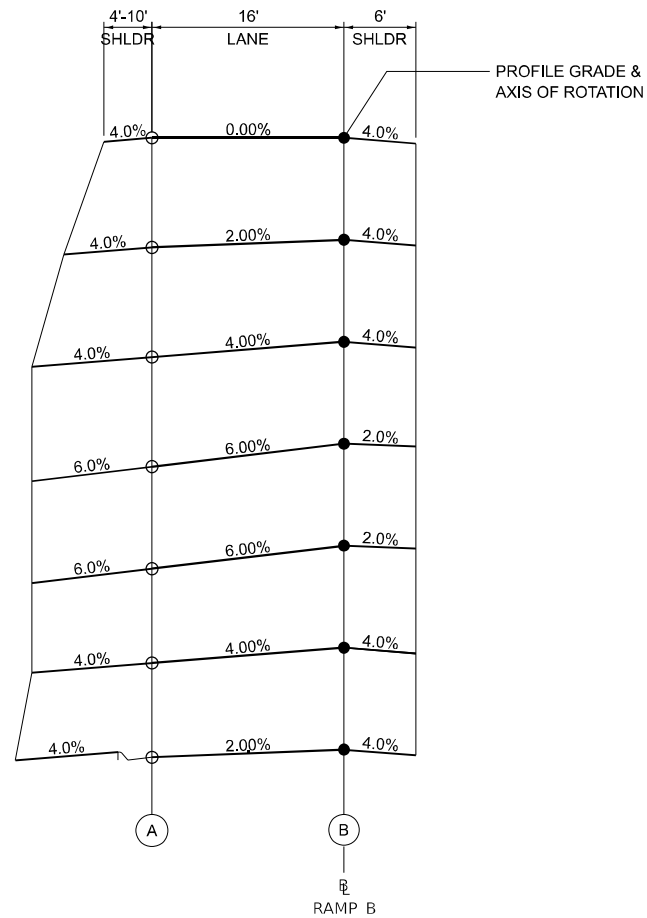
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	DRAWN - RAH	REVISED -
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERELEVATION TRANSITION DETAILS - RAMP A

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	412
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



- 7 END TANGENT RUNOUT STA. 55+26.64
- 6 END 2.00% CROSS SLOPE STA. 54+76.64
- 5 P.T. STA. 54+26.64
- 4 END FULL S.E. STA. 53+76.64
- 3 BEGIN FULL S.E. STA. 53+34.32
- 2 P.C. STA. 52+84.32
- 1 END 2.00% CROSS SECTION STA. 52+34.32

PROP. CURVE RAMP B_3 DATA

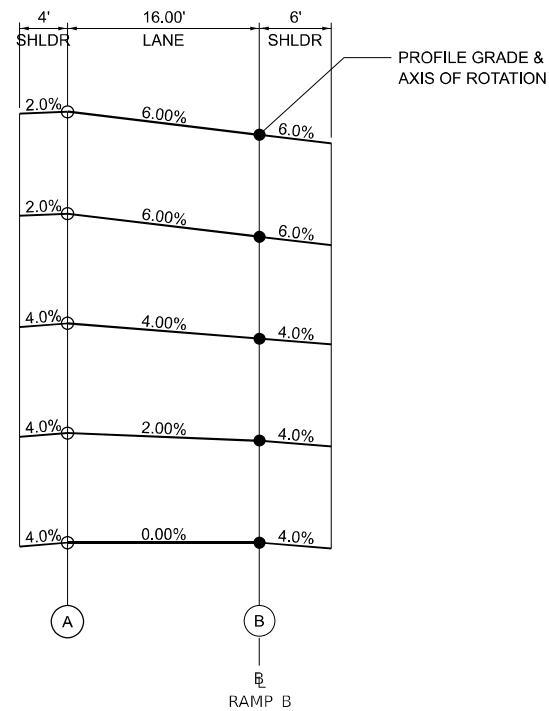
PI STA. = 53+57.73
 $\Delta = 34^\circ 41' 59''$ (LT)
 $D = 24^\circ 22' 52''$
 $R = 235.00'$
 $T = 73.42'$
 $L = 142.32'$
 $E = 11.20'$
 $e = 6.0\%$
 $T.R. = 50'$
 $S.E. RUN = 150'$
 $P.C. STA. = 52+84.32$
 $P.T. STA. = 54+26.64$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

* SEE RAMP B INTERSECTION DETAILS

PROFILE GRADE ELEVATIONS

STATION	SECTION	A	B
52+34.32	1	508.72	509.04
52+84.32	2	507.02	507.66
53+34.32	3	505.32	506.28
53+76.64	4	504.16	505.12
54+26.64	5	503.10	503.74
54+76.64	6	502.04	502.36
55+26.64	7	500.99	500.99

RAMP B CURVE NO. 3
P.C. STA. 52+84.32 TO P.T. 54+26.64



- 5 END FULL S.E. STA. 61+70.38
- 4 BEGIN FULL S.E. STA. 57+31.63
- 3 P.C. STA. 56+63.30
- 2 END 2.00% CROSS SECTION STA. 55+94.97
- 1 END TANGENT RUNOUT STA. 55+26.63

PROP. CURVE RAMP B_6 DATA

PI STA. = 59+91.79
 $\Delta = 34^\circ 26' 08''$ (RT)
 $D = 05^\circ 24' 19''$
 $R = 1,060.00'$
 $T = 328.48'$
 $L = 637.07'$
 $E = 49.73'$
 $e = 6.0\%$
 $T.R. = 68.34'$
 $S.E. RUN = 205'$
 $P.C. STA. = 56+63.30$
 $P.C.C. STA. = 63+00.38$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

* SEE RAMP B INTERSECTION DETAILS

PROFILE GRADE ELEVATIONS

STATION	SECTION	A	B
55+26.63	1	500.99	500.99
55+94.97	2	499.42	499.10
56+63.30	3	497.86	497.22
57+31.63	4	496.30	495.34
61+70.38	5	488.22	487.26

RAMP B CURVE NO. 6
P.C. STA. 56+63.30 TO P.C.C. STA. 63+00.38

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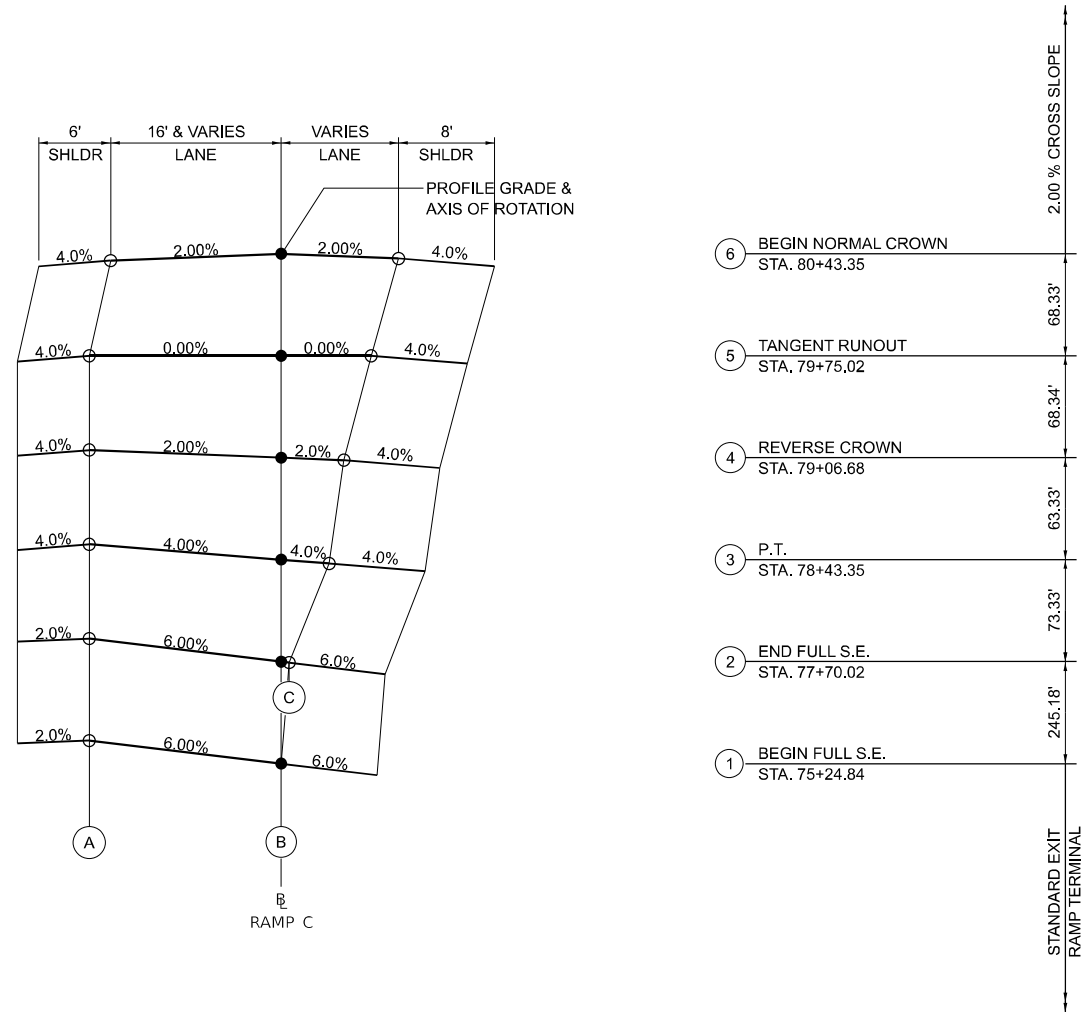
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PLOT SCALE = 16,000' / in.	DRAWN - RAH	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERELEVATION TRANSITION DETAILS - RAMP B

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	413
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



PROP. CURVE RAMP C_3 DATA

PI STA. = 76+51.30
 $\Delta = 21^{\circ}00'00''$ (RT)
 $D = 05^{\circ}24'19''$
 $R = 1,060.00'$
 $T = 196.46'$
 $L = 388.51'$
 $E = 18.05'$
 $e = 6.0\%$
 $T.R. = 68.34'$
 $S.E. RUN = 205'$
 $P.C. STA. = 74+54.84$
 $P.T. STA. = 78+43.35$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

* SEE RAMP C INTERSECTION DETAILS

PROFILE GRADE ELEVATIONS

STATION	SECTION	A	B	C
75+24.84	1	498.10	497.14	-
77+70.02	2	499.22	498.26	498.22
78+43.35	3	500.62	500.00	499.88
79+06.68	4	502.13	501.81	501.70
79+75.02	5	503.75	503.75	503.75
80+43.35	6	505.41	505.70	505.50

**RAMP C CURVE NO. 3
P.C. STA. 74+54.84 TO P.T. STA. 78+43.35**

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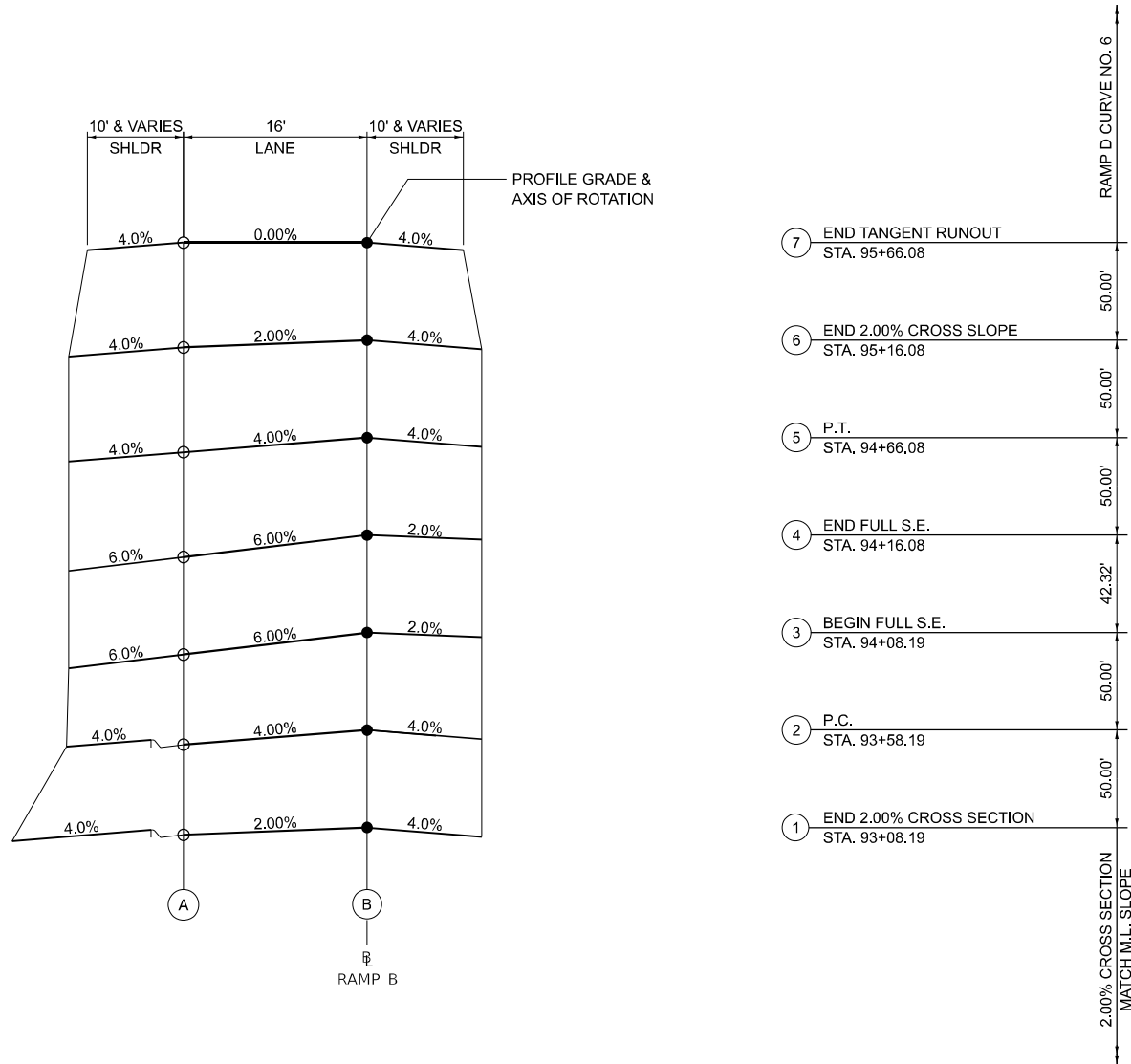
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PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUPERELEVATION TRANSITION DETAILS - RAMP C

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	414
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



- 7 END TANGENT RUNOUT
STA. 95+66.08
- 6 END 2.00% CROSS SLOPE
STA. 95+16.08
- 5 P.T.
STA. 94+66.08
- 4 END FULL S.E.
STA. 94+16.08
- 3 BEGIN FULL S.E.
STA. 94+08.19
- 2 P.C.
STA. 93+58.19
- 1 END 2.00% CROSS SECTION
STA. 93+08.19

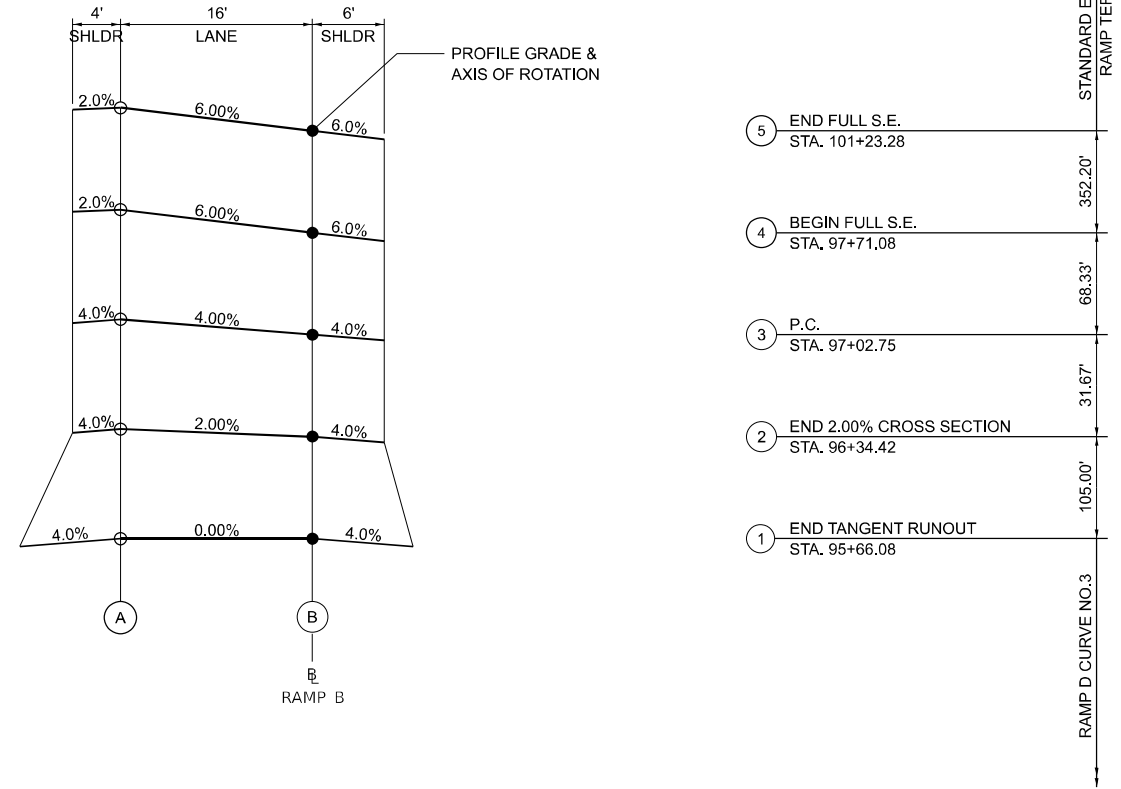
PROP. CURVE RAMP D_3 DATA

PI STA. = 94+13.10
 $\Delta = 26^\circ 18' 26''$ (LT)
 $D = 24^\circ 22' 52''$
 $R = 235.00'$
 $T = 54.92'$
 $L = 107.90'$
 $E = 6.33'$
 $e = 6.0\%$
 $T.R. = 50'$
 $S.E. RUN = 150'$
 $P.C. STA. = 93+58.19$
 $P.T. STA. = 94+66.08$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

* SEE RAMP D INTERSECTION DETAILS

PROFILE GRADE ELEVATIONS				
STATION	SECTION	A	B	
93+08.19	1	503.59	503.91	
93+58.19	2	500.77	501.41	
94+08.19	3	498.00	498.96	
94+16.08	4	497.55	498.51	
94+66.08	5	495.40	496.04	
95+16.08	6	403.66	493.98	
95+66.08	7	492.51	492.51	

RAMP D CURVE NO. 3
P.C. STA. 93+58.19 TO P.T. STA. 94+66.08



- 5 END FULL S.E.
STA. 101+23.28
- 4 BEGIN FULL S.E.
STA. 97+71.08
- 3 P.C.
STA. 97+02.75
- 2 END 2.00% CROSS SECTION
STA. 96+34.42
- 1 END TANGENT RUNOUT
STA. 95+66.08

PROP. CURVE RAMP D_6 DATA

PI STA. = 99+84.37
 $\Delta = 29^\circ 45' 26''$ (RT)
 $D = 05^\circ 24' 19''$
 $R = 1,060.00'$
 $T = 281.62'$
 $L = 550.52'$
 $E = 36.77'$
 $e = 6.0\%$
 $T.R. = 68.34'$
 $S.E. RUN = 205'$
 $P.C. STA. = 97+02.75$
 $P.T. STA. = 102+53.28$
 $S.A. = STA.$
 $F.S. = STA.$
 $S.R. = STA.$

* SEE RAMP D INTERSECTION DETAILS

PROFILE GRADE ELEVATIONS				
STATION	SECTION	A	B	
95+66.08	1	492.51	492.51	
96+71.08	2	491.70	491.38	
97+02.75	3	491.92	491.28	
97+71.08	4	493.13	492.17	
101+23.28	5	497.56	496.60	

RAMP D CURVE NO. 6
P.C. STA. 97+02.75 TO P.T. STA. 102+53.28

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PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

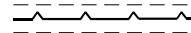




STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERELEVATION TRANSITION DETAILS - RAMP D

SCALE: SHEET OF SHEETS STA. TO STA.

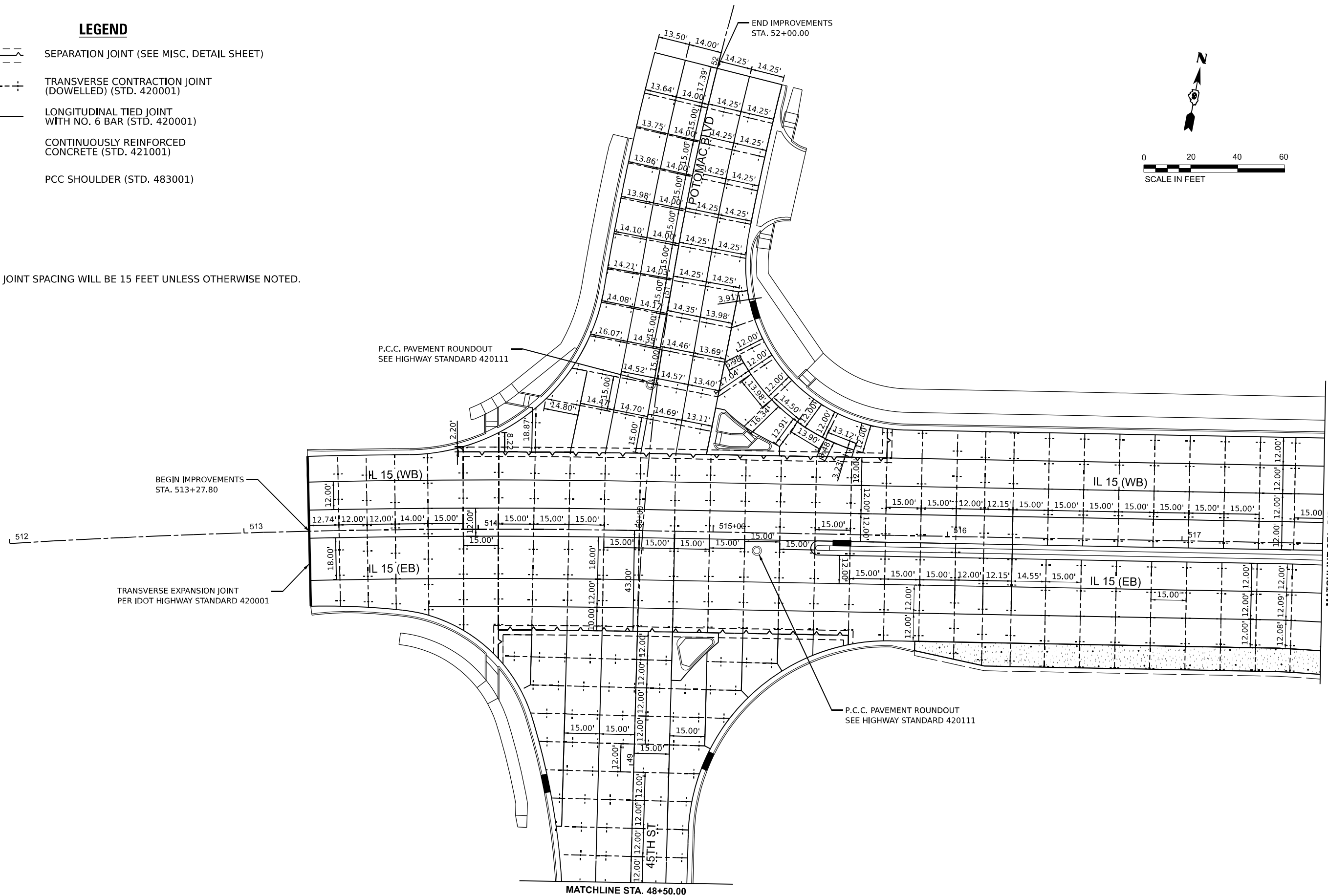
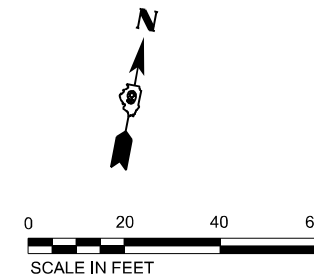
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	415
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

LEGEND

-  SEPARATION JOINT (SEE MISC. DETAIL SHEET)
-  TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
-  LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
-  CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
-  PCC SHOULDER (STD. 483001)

NOTE:

TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.



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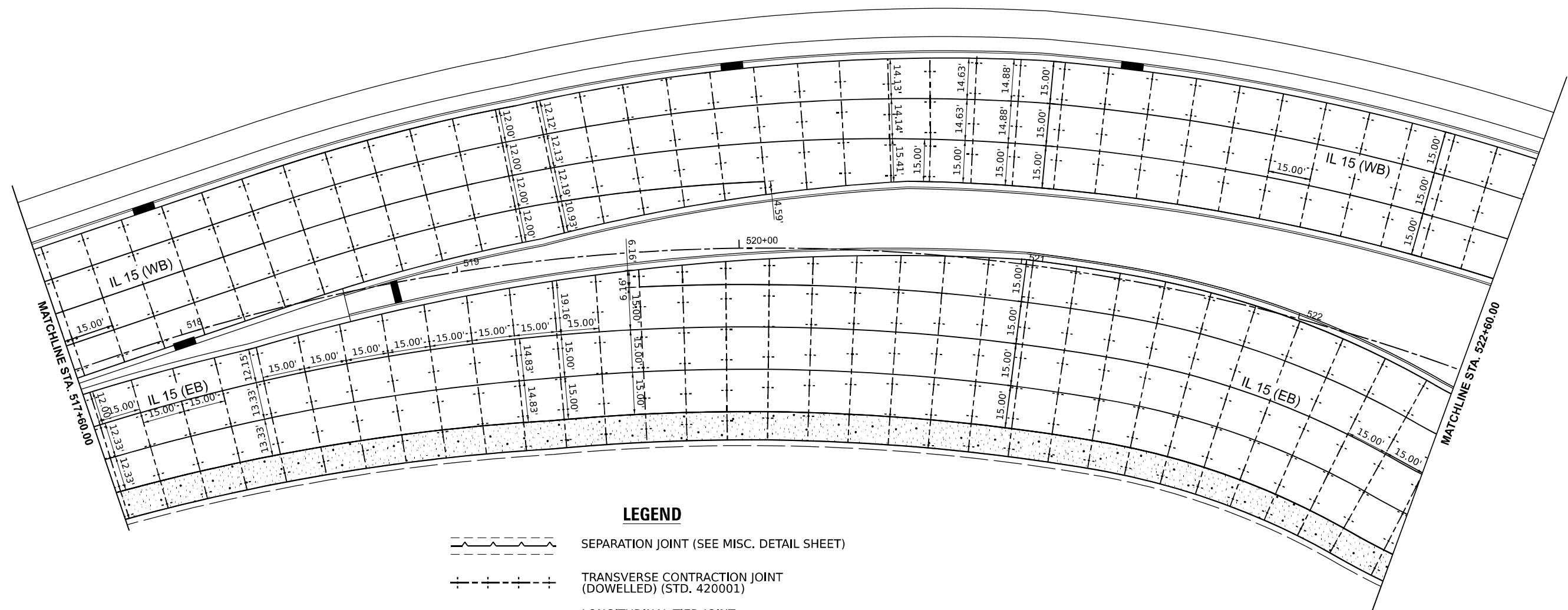
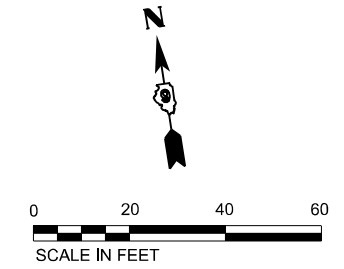
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

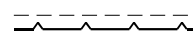




**JOINTING PLANS
IL 15**

SCALE: 1"=20' SHEET 1 OF 16 SHEETS STA. 512+21.00 TO STA. 517+80.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	416
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

-  SEPARATION JOINT (SEE MISC. DETAIL SHEET)
-  TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
-  LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
-  CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
-  PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.

MODEL: PRL-15 - PCC Plan (Sheet)
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 PROJECT: ILLINOIS STATE HIGHWAY DEPARTMENT
 DRAWING: JOINTING PLANS
 SHEET: 2 OF 16

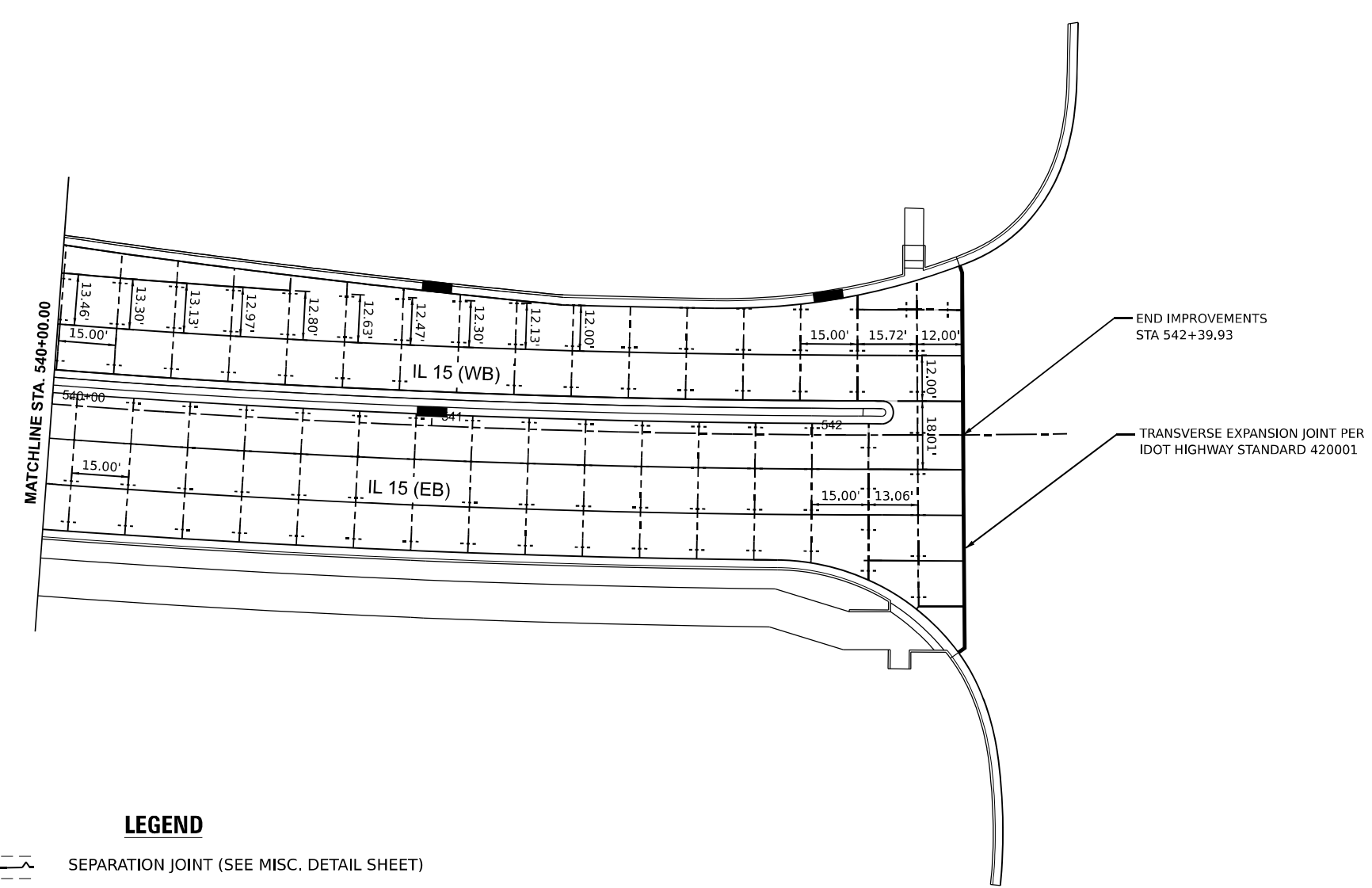
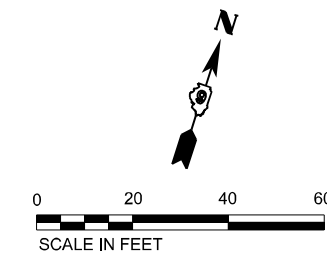


USER NAME = Bitan Bond	DESIGNED - MSU	REVISED -
PLOT SCALE = 0.16666667 / in.	DRAWN - MSU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - HH	REVISED -
	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

JOINTING PLANS IL 15			
SCALE: 1"=20'	SHEET 2	OF 16 SHEETS	STA. 517+60.00 TO STA. 522+60.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	417
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- SEPARATION JOINT (SEE MISC. DETAIL SHEET)
- TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
- LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
- CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
- PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.

MODEL: PRL-15 - PCC Plans (Sheet)
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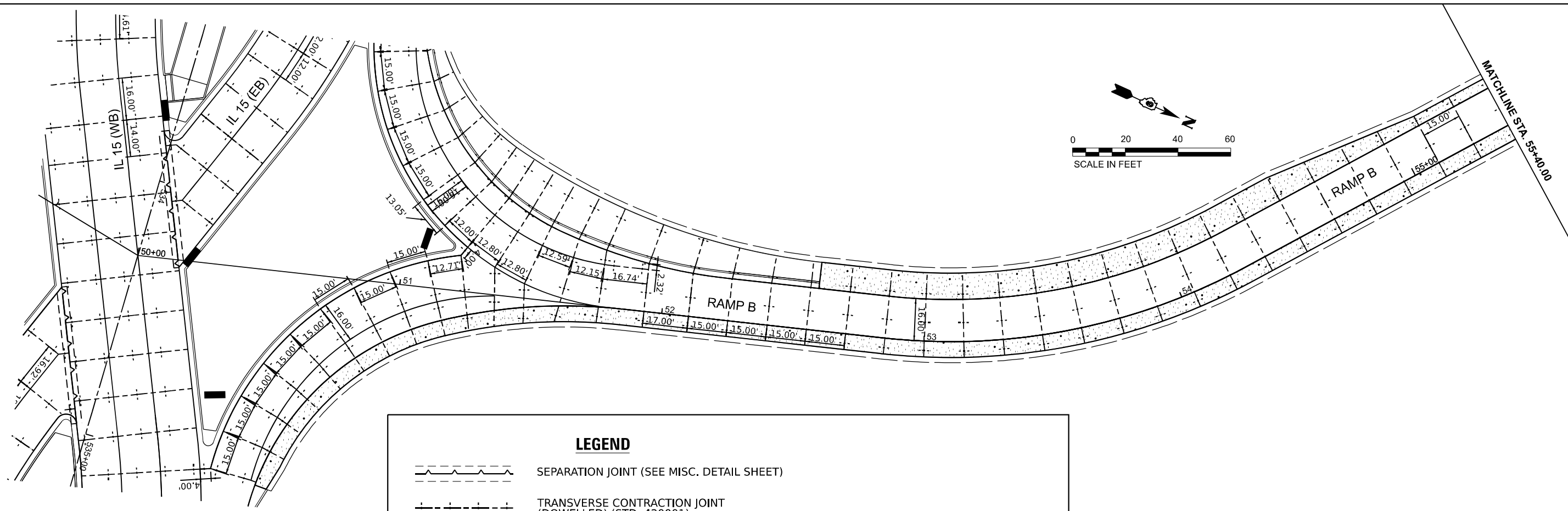
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DRAWN - MSU	REVISED -	
PLOT SCALE = 0.1666667' / in.	CHECKED - HH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JOINTING PLANS
IL 15**

SCALE: 1"=20' SHEET 6 OF 16 SHEETS STA. 540+00.00 TO STA. 545+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	421
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



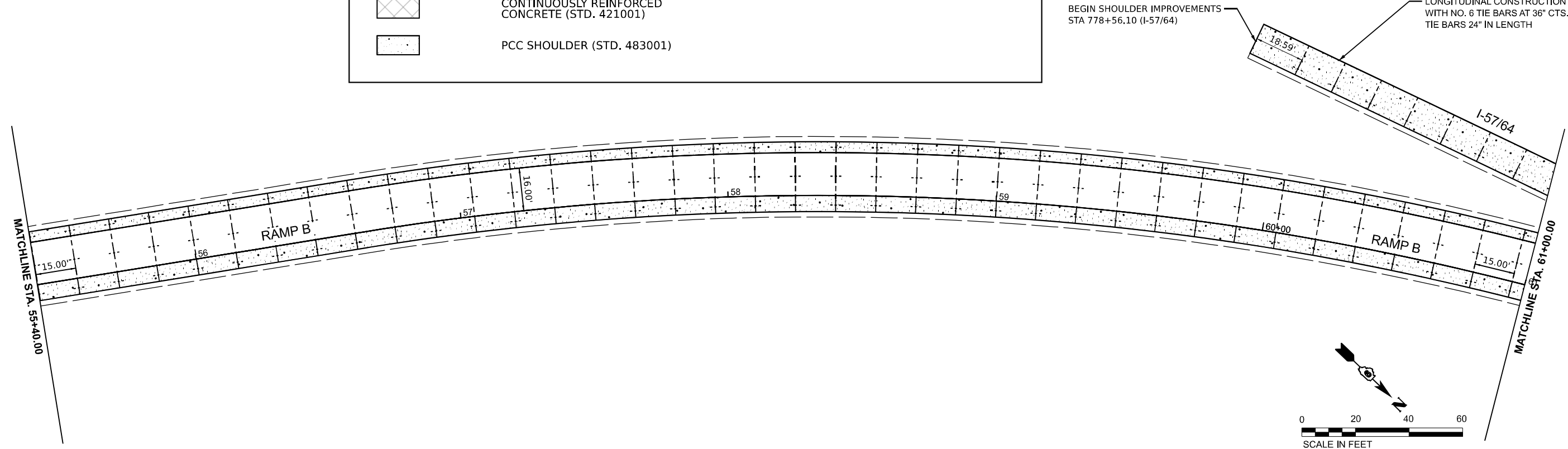
LEGEND

	SEPARATION JOINT (SEE MISC. DETAIL SHEET)
	TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
	LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
	CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
	PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.

BEGIN SHOULDER IMPROVEMENTS STA 778+56.10 (I-57/64)

LONGITUDINAL CONSTRUCTION JOINT WITH NO. 6 TIE BARS AT 36" CTS. TIE BARS 24" IN LENGTH



MODEL: PR_RampB-PCC_RampB.dwg
 FILE NAME: P:\Projects\78483\Drawings\78483-101\Drawings\78483-101-TieBars.dwg
 DATE: 11/15/2024



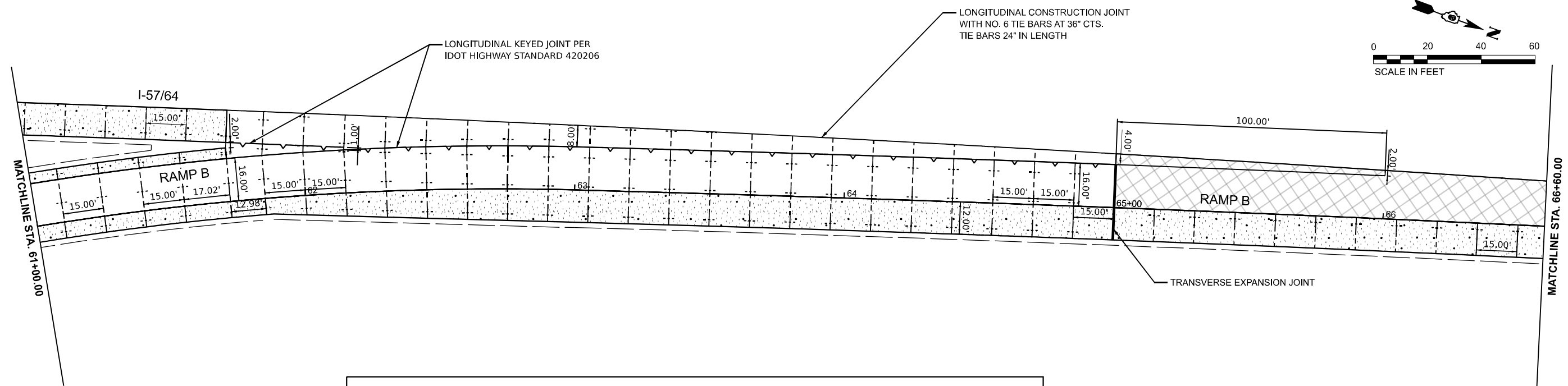
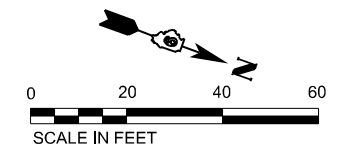
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DRAWN - MSU	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JOINTING PLANS
RAMP B**

SCALE: 1"=20' SHEET 10 OF 16 SHEETS STA. 50+00.00 TO STA. 61+00.00

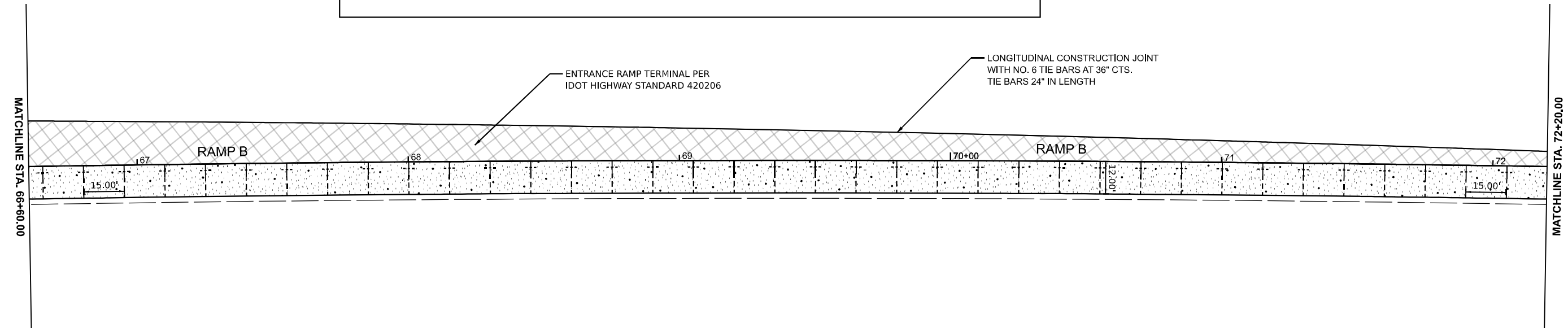
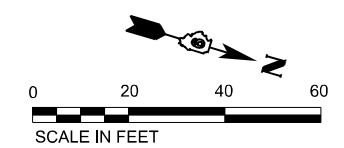
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	425
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

	SEPARATION JOINT (SEE MISC. DETAIL SHEET)
	TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
	LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
	CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
	PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.



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 PROJECT: I-57/64-66+60-72+20 RAMP B
 DATE: 11/15/2024



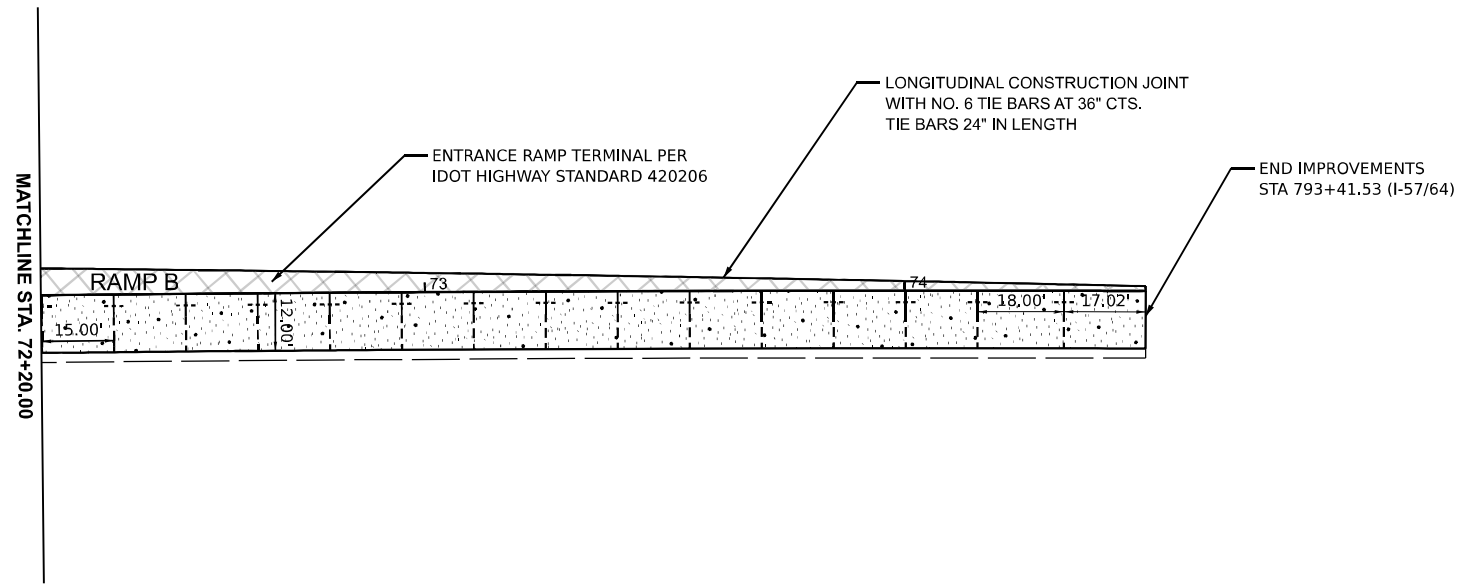
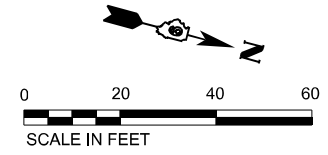
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DRAWN - MSU	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

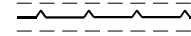
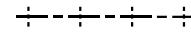



**JOINTING PLANS
RAMP B**

SCALE: 1"=20' SHEET 11 OF 16 SHEETS STA. 61+00.00 TO STA. 72+20.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	426
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

-  SEPARATION JOINT (SEE MISC. DETAIL SHEET)
-  TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
-  LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
-  CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
-  PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.

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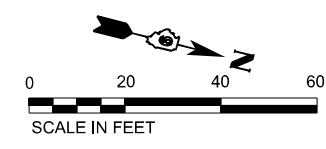
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	DRAWN - MSU	REVISED -
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

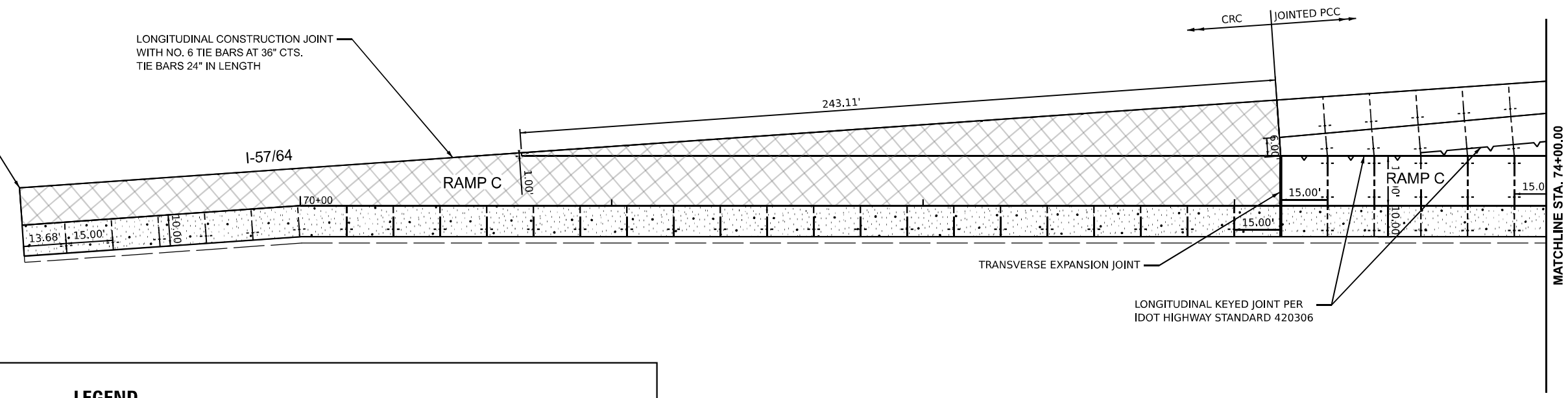
**JOINTING PLANS
RAMP B**

SCALE: 1"=20' SHEET 12 OF 16 SHEETS STA. 72+20.00 TO STA. 74+50.18

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	427
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



BEGIN IMPROVEMENTS
STA 755+18.93 (I-57/64)

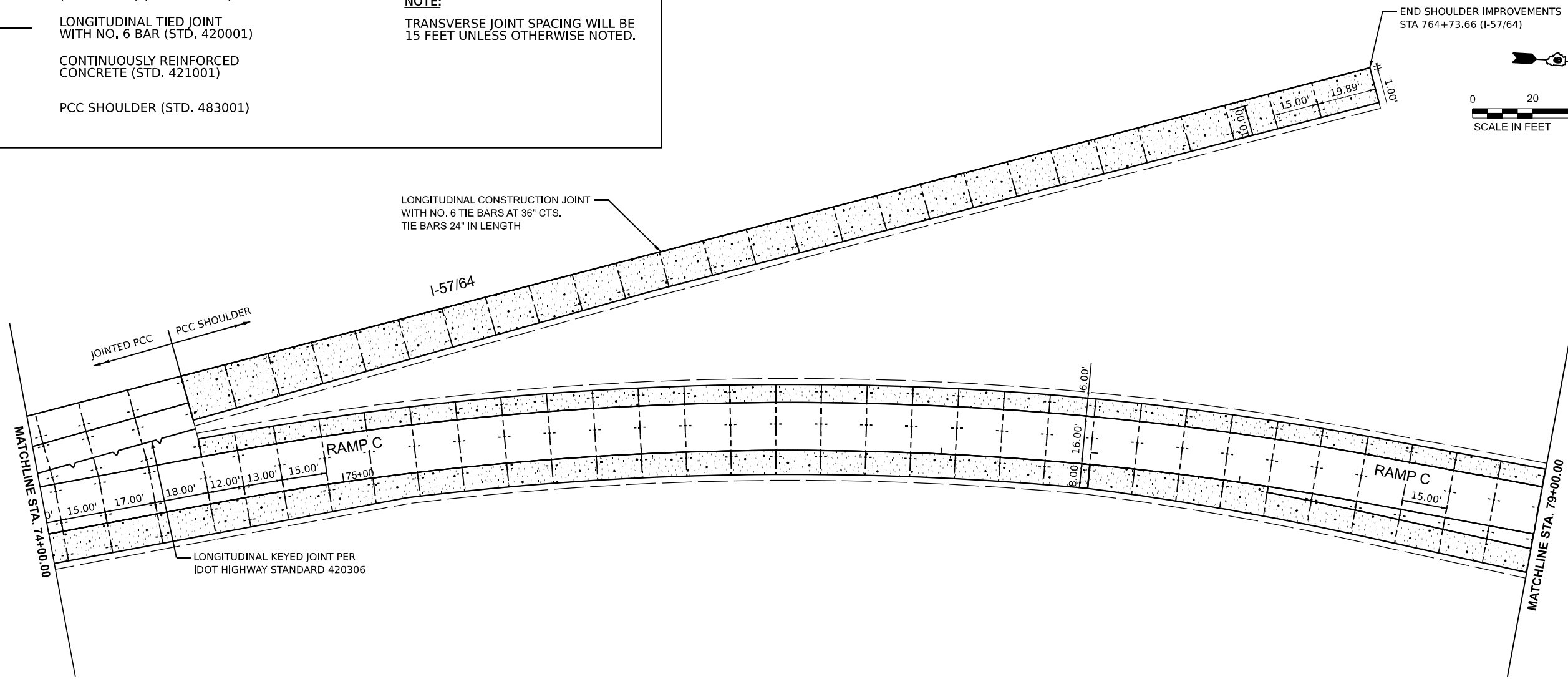
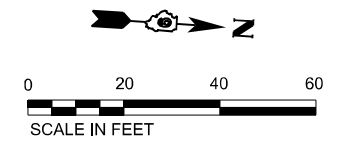


LEGEND

- SEPARATION JOINT (SEE MISC. DETAIL SHEET)
- TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
- LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
- CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
- PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.

END SHOULDER IMPROVEMENTS
STA 764+73.66 (I-57/64)



MODEL: PCC_RampC - PCC_RampC.rvt
FILE NAME: D:\Projects\78483\Drawings\78483-13-RAMP_C.dwg
DATE: 11/15/2024



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	DRAWN - MSU	REVISED -
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

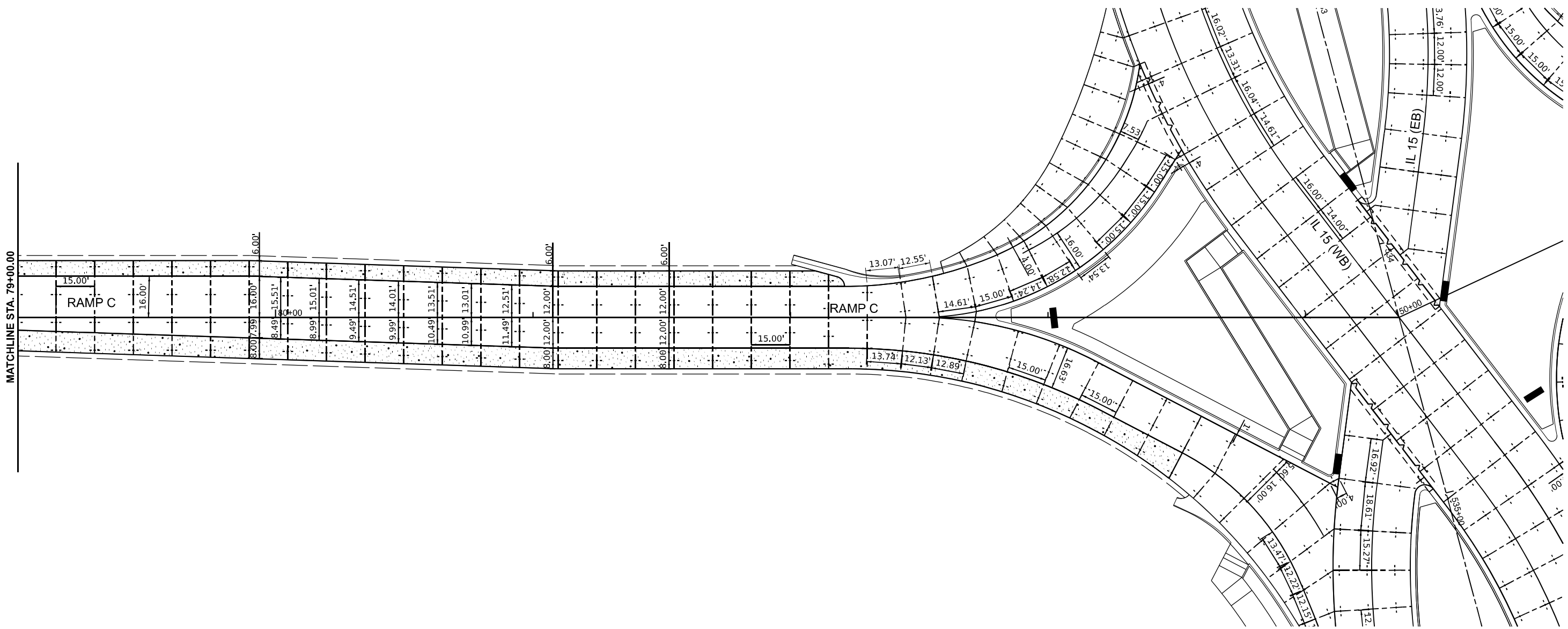
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JOINTING PLANS
RAMP C**

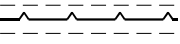
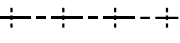
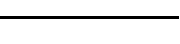


SCALE: 1"=20' SHEET 13 OF 16 SHEETS STA. 69+00.00 TO STA. 79+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	428
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

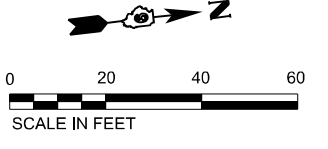
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LEGEND

-  SEPARATION JOINT (SEE MISC. DETAIL SHEET)
-  TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
-  LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
-  CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
-  PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.



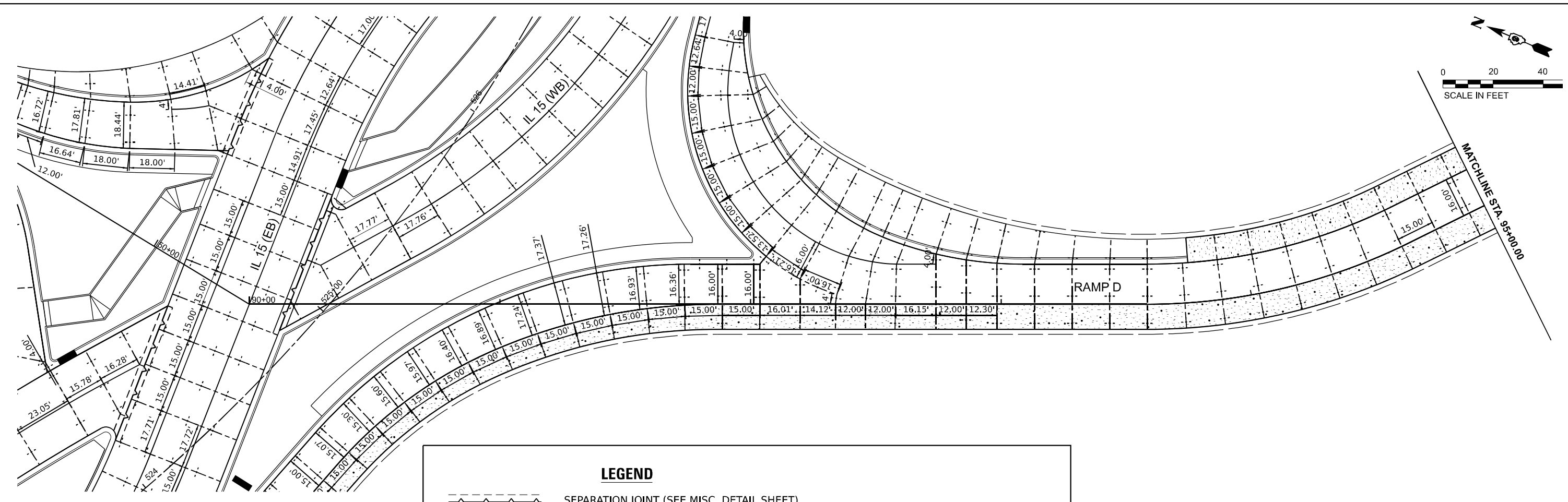
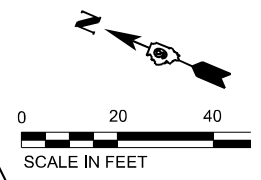
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JOINTING PLANS
RAMP C**

SCALE: 1"=20' SHEET 14 OF 16 SHEETS STA. 79+00.00 TO STA. 84+30.00

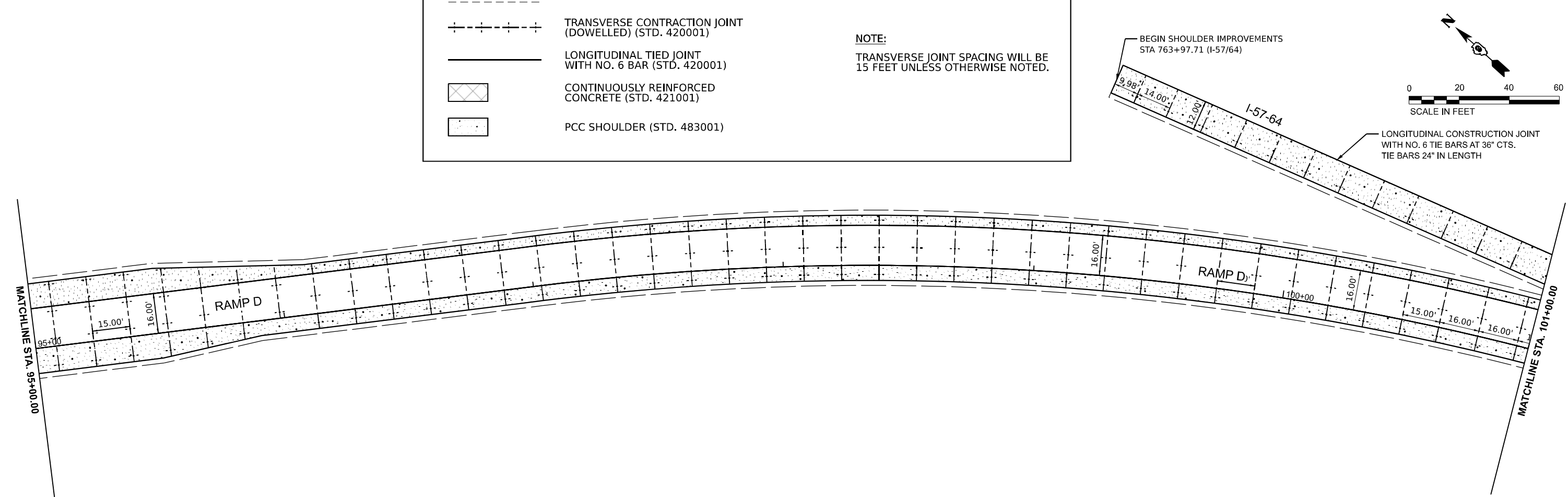
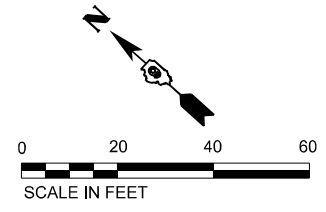
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	429
CONTRACT NO. 78483				
ILLINOIS FED.AID PROJECT				



LEGEND

	SEPARATION JOINT (SEE MISC. DETAIL SHEET)
	TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
	LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
	CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
	PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.



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ABNA
DESIGN FIRM REG. 184,000217

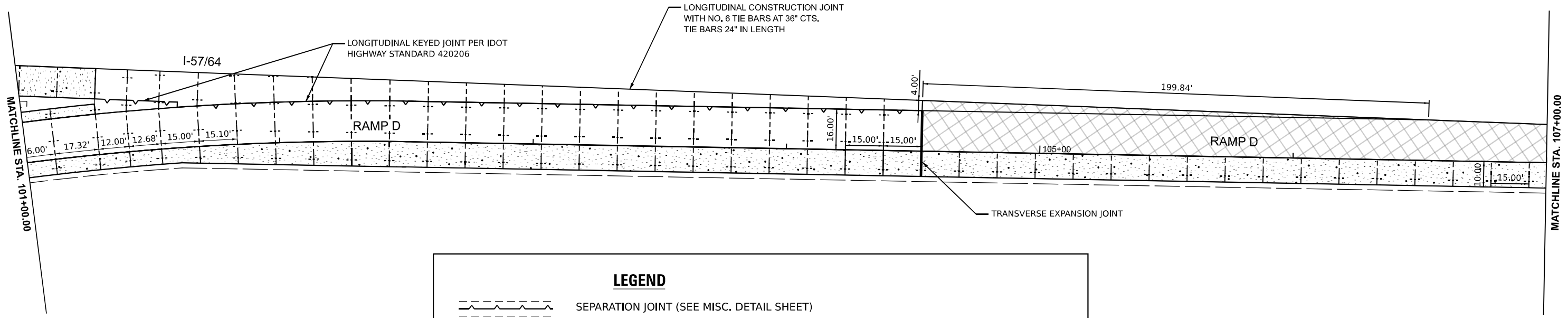
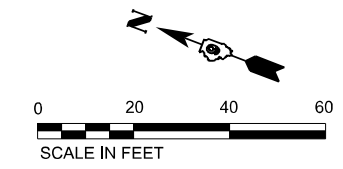
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DRAWN - MSU	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

JOINTING PLANS
RAMP D

SCALE: 1"=20' SHEET 15 OF 16 SHEETS STA. 95+00.00 TO STA. 101+00.00

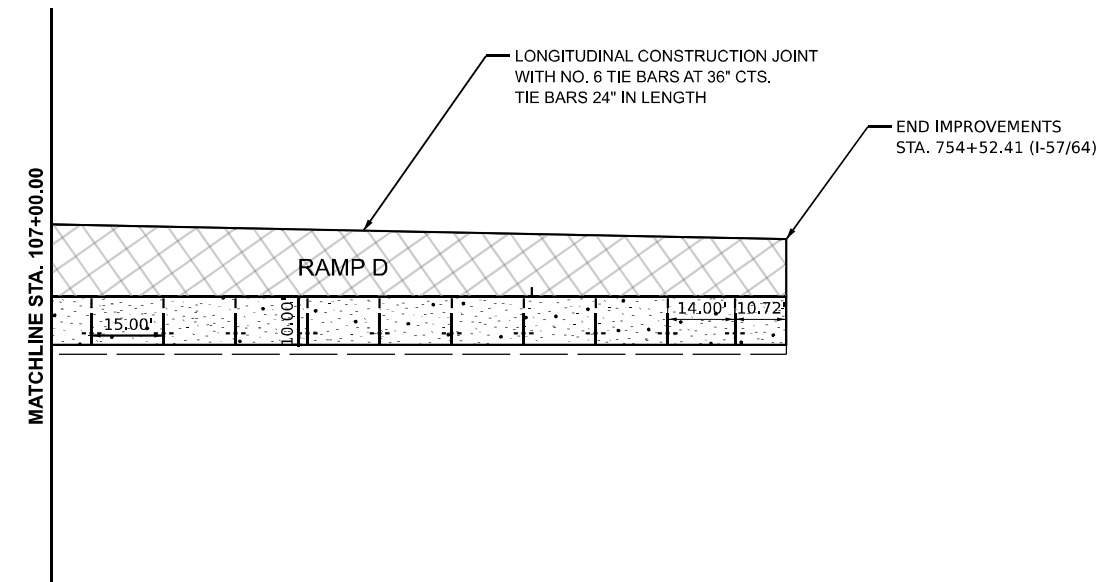
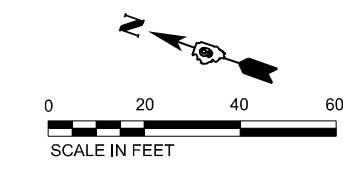
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	430
CONTRACT NO. 78483				
ILLINOIS		FED. AID PROJECT		



LEGEND

	SEPARATION JOINT (SEE MISC. DETAIL SHEET)
	TRANSVERSE CONTRACTION JOINT (DOWELLED) (STD. 420001)
	LONGITUDINAL TIED JOINT WITH NO. 6 BAR (STD. 420001)
	CONTINUOUSLY REINFORCED CONCRETE (STD. 421001)
	PCC SHOULDER (STD. 483001)

NOTE:
TRANSVERSE JOINT SPACING WILL BE 15 FEET UNLESS OTHERWISE NOTED.



MODEL: PR_RampD - PCC RampD3 [Sheet]
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 DRAWN: MSU
 CHECKED: HH
 DATE: NOV 2024



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DRAWN - MSU	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

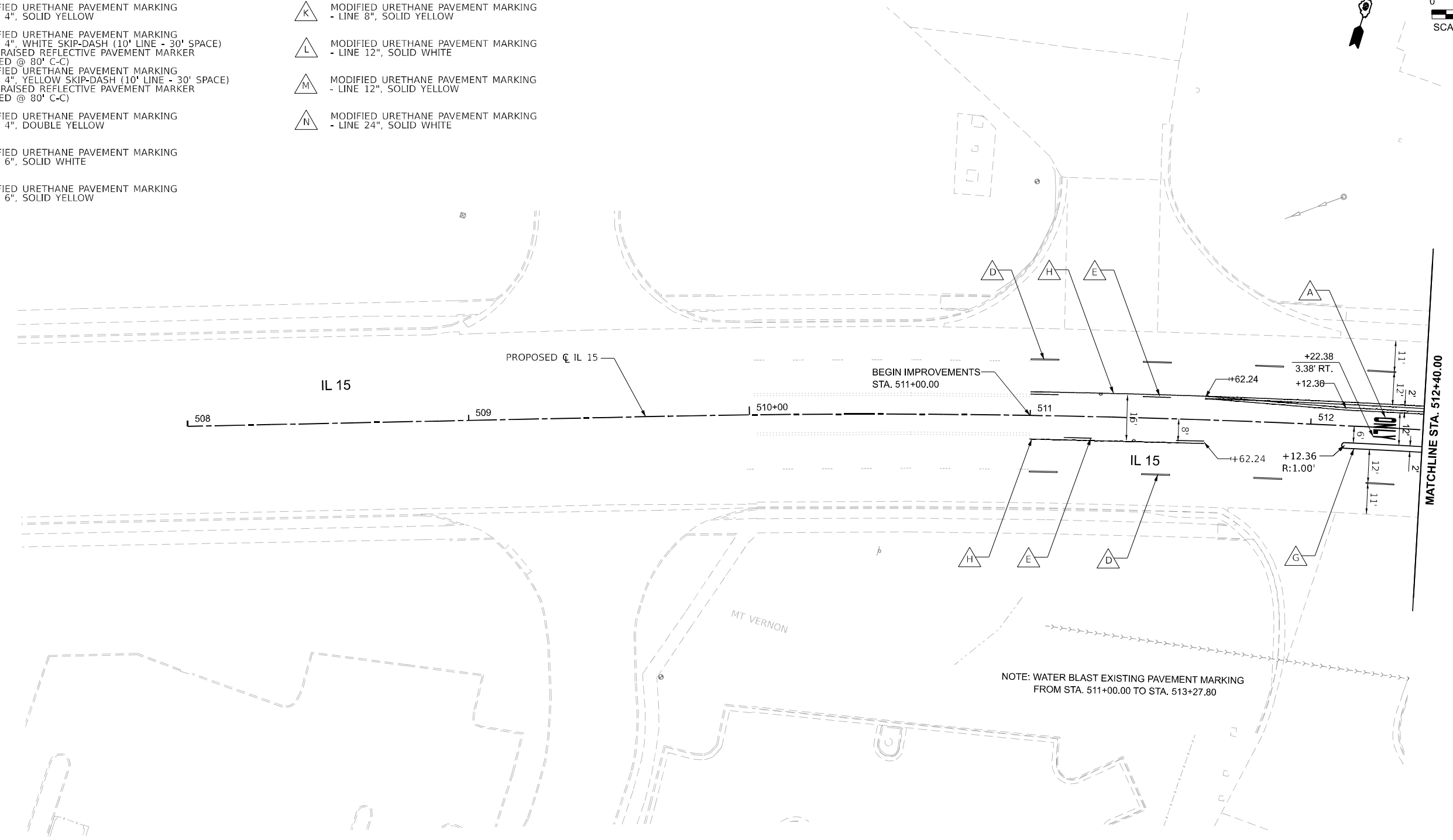
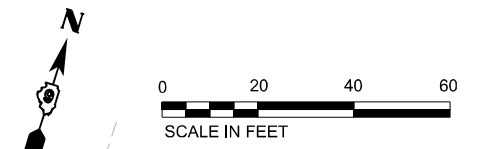
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

JOINTING PLANS RAMP D	
SCALE: 1"=20'	SHEET 16 OF 16 SHEETS
STA. 101+00.00	TO STA. 107+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	431
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

LEGEND

- | | | | |
|--|--|--|--|
| | MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW | | MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE | | |
| | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW | | |



MODEL: PRL 15 - PAK Plan (Sheet)
 FILE NAME: ...
 License No. 184-000613 © Copyright CMT, Inc.



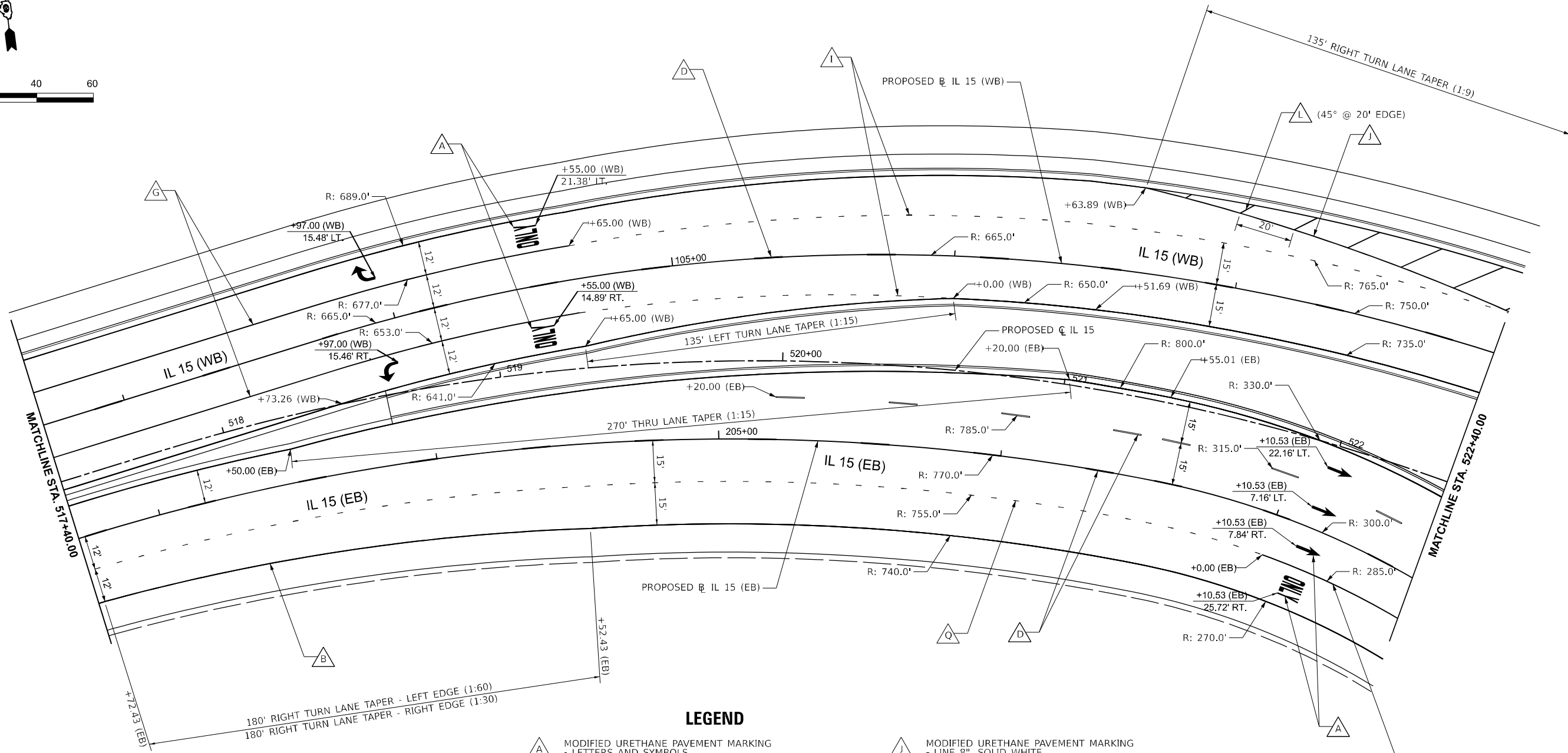
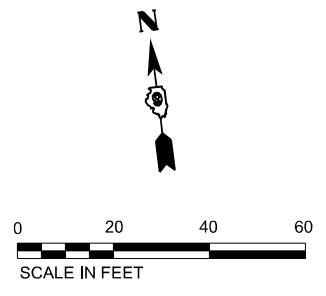
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DRAWN - RAH	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
IL 15**

SCALE: 1"=20' SHEET 1 OF 16 SHEETS STA. 508+00.00 TO STA. 512+40.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	432
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | |
|--|--|
| <ul style="list-style-type: none"> A MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS B MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE C MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW D MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) E MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) F MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW G MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE H MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW I MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | <ul style="list-style-type: none"> J MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE K MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW L MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE M MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW N MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE O MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) P MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) Q MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE) |
|--|--|

MODEL: PRL-15 - PRL-15 (Sheet)
 FILE NAME: ...
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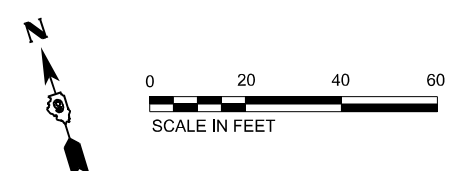
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DRAWN - RAH	REVISIONS -	
PLOT SCALE = 0.1666667' / in.	CHECKED - SPH	REVISED -
PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
IL 15**

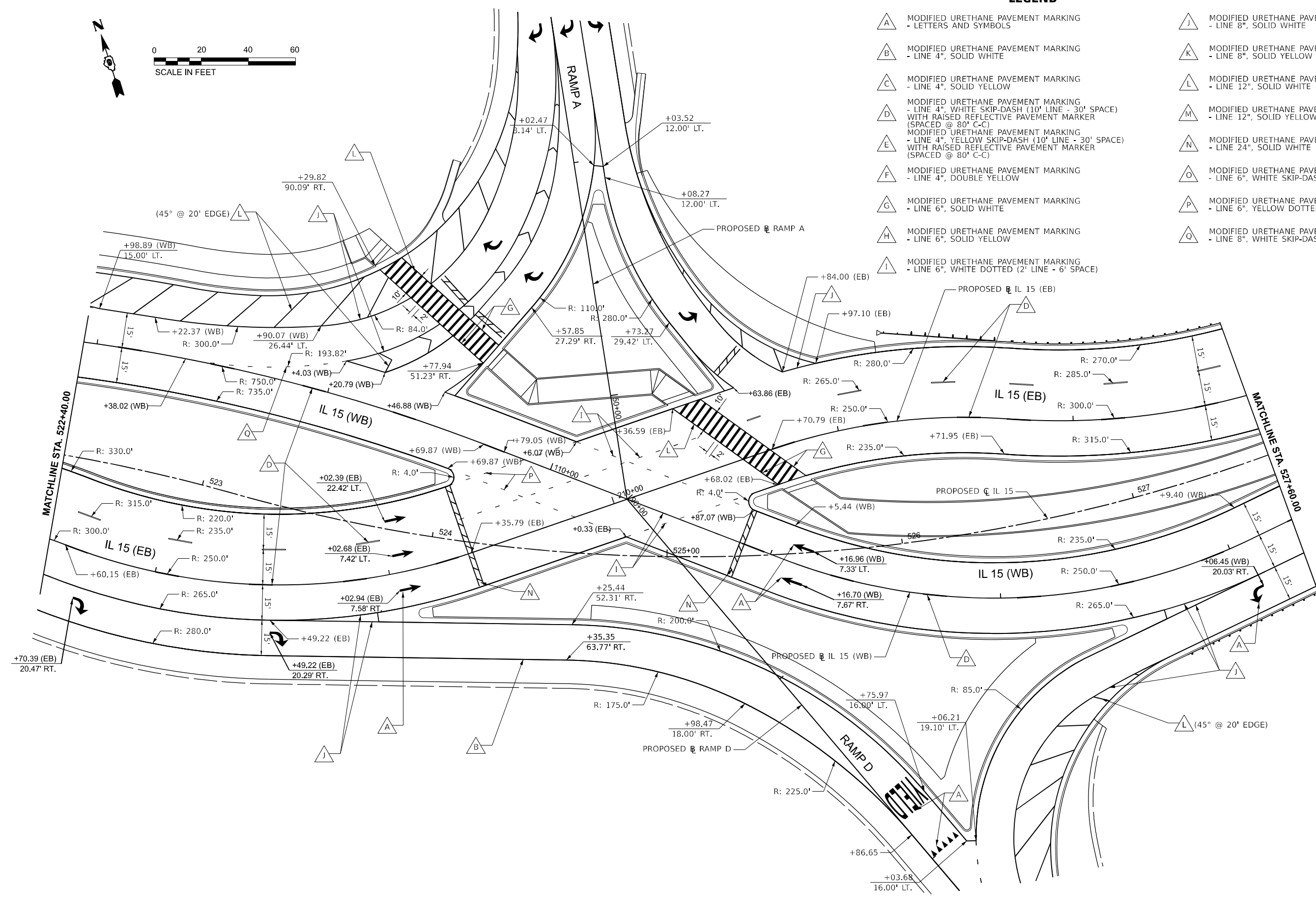
SCALE: 1"=20' SHEET 3 OF 16 SHEETS STA. 517+40.00 TO STA. 522+40.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	434
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
- MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW
- MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING - LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING - LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE)



MODEL: PRL-15 - PRLK Plan (Sheet)
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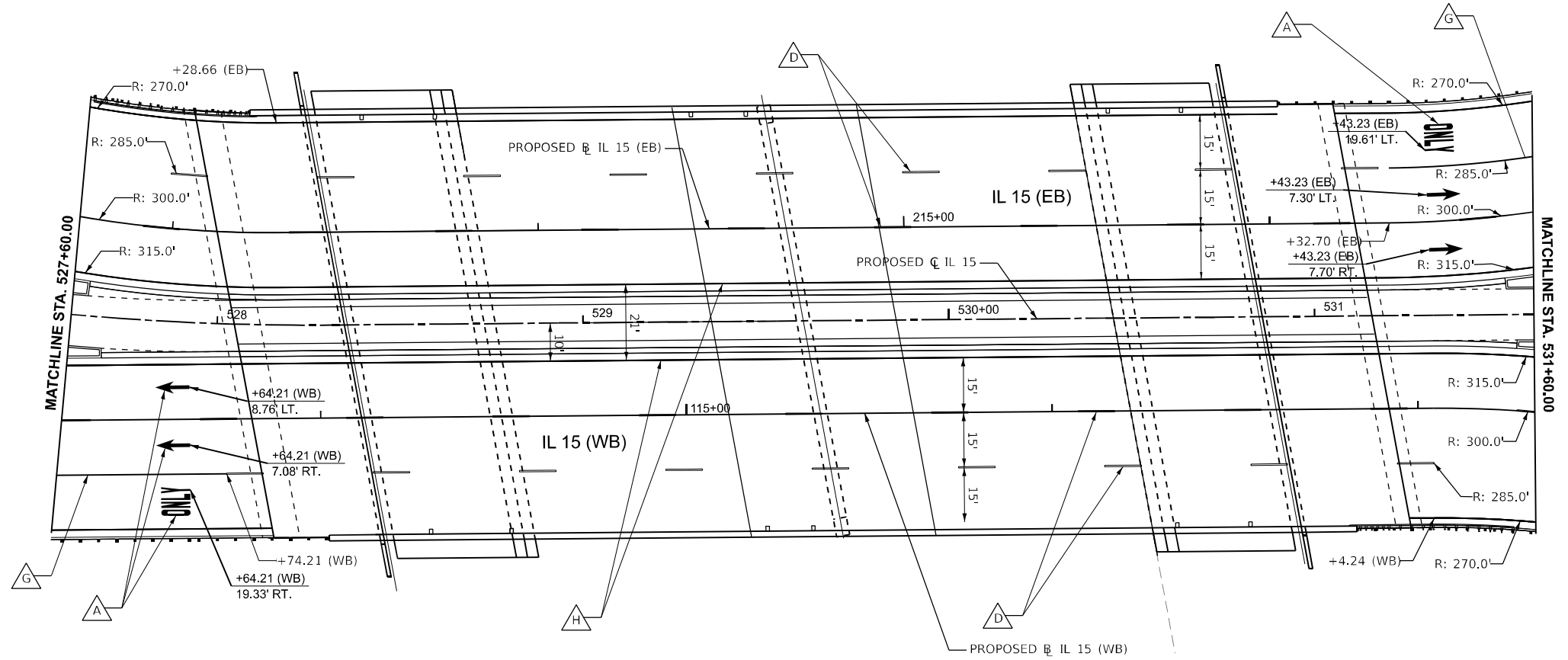
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	DRAWN - RAH	REVISED -
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PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
IL 15**

SCALE: 1"=20' SHEET 4 OF 16 SHEETS STA. 522+40.00 TO STA. 527+60.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	435
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | |
|---|---|
| A MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS | I MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) |
| B MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE | J MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE |
| C MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW | K MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW |
| D MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | L MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE |
| E MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | M MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW |
| F MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW | N MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE |
| G MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE | |
| H MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW | |

MODEL: PRL 15 - PAK Plans (Sheet)
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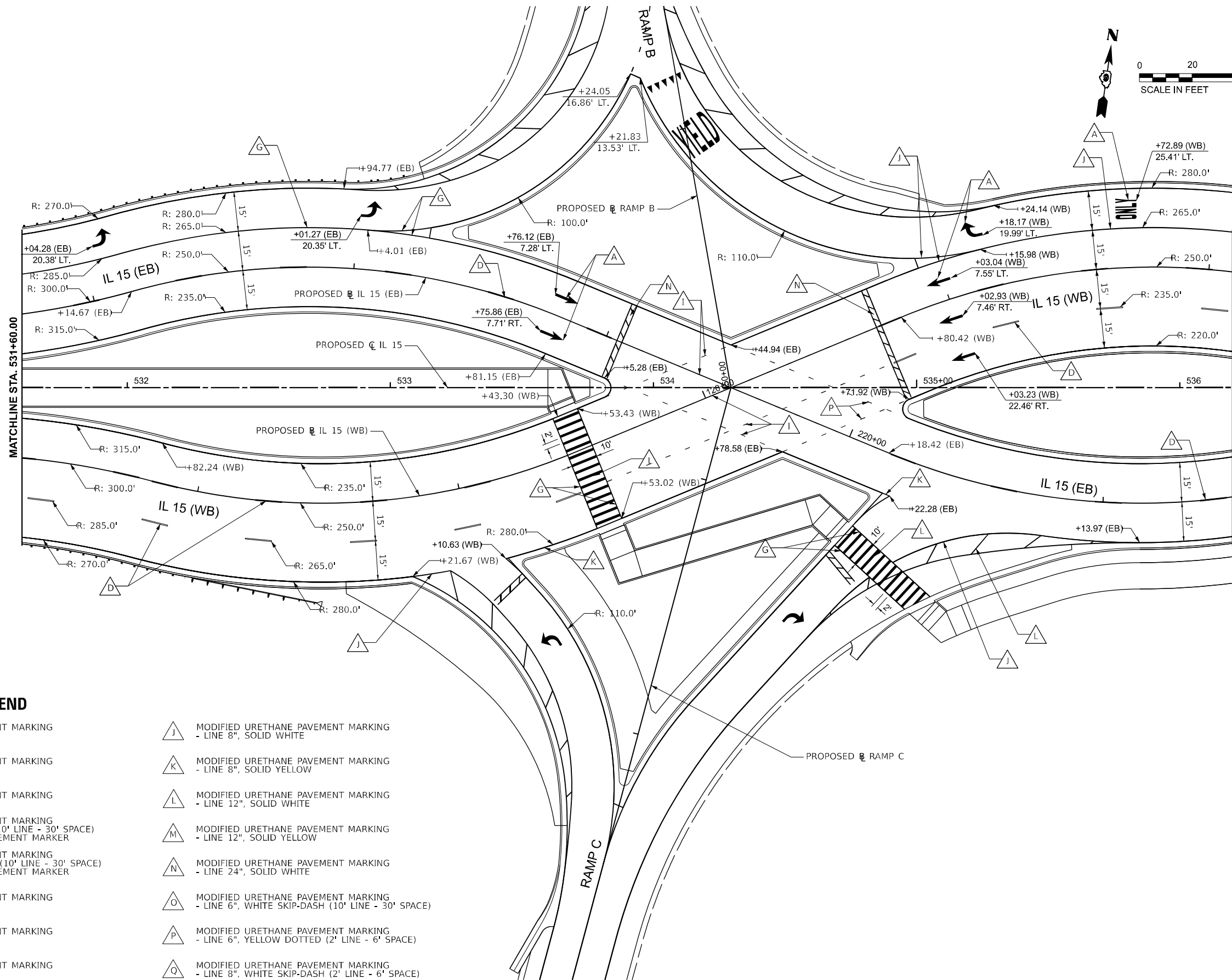
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PLOT SCALE = 0.1666667 / in.	DRAWN - RAH	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
IL 15**

SCALE: 1"=20' SHEET 5 OF 16 SHEETS STA. 527+60.00 TO STA. 531+60.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	436
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | |
|--|--|
| <ul style="list-style-type: none"> A MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS B MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE C MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW D MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C) E MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C) F MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW G MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE H MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW I MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | <ul style="list-style-type: none"> J MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE K MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW L MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE M MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW N MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE O MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) P MODIFIED URETHANE PAVEMENT MARKING - LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) Q MODIFIED URETHANE PAVEMENT MARKING - LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE) |
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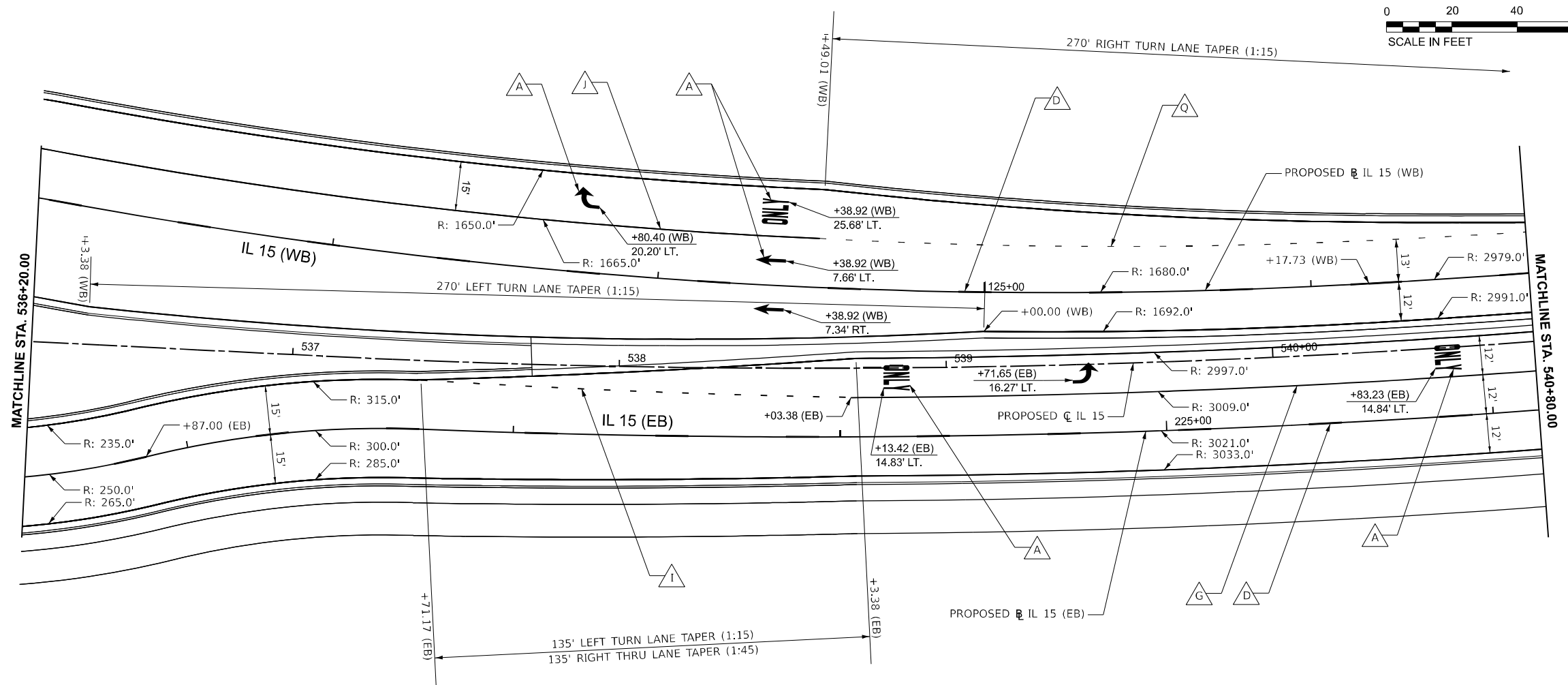
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PLOT SCALE = 0.1666667 / in.	DRAWN - RAH	REVISED -
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	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**


















**PAVEMENT MARKING
IL 15**

SCALE: 1"=20' SHEET 6 OF 16 SHEETS STA. 531+60.00 TO STA. 536+20.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	437
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|---|--|---|---|
|  | MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW |  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE) |
|  | MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | | |



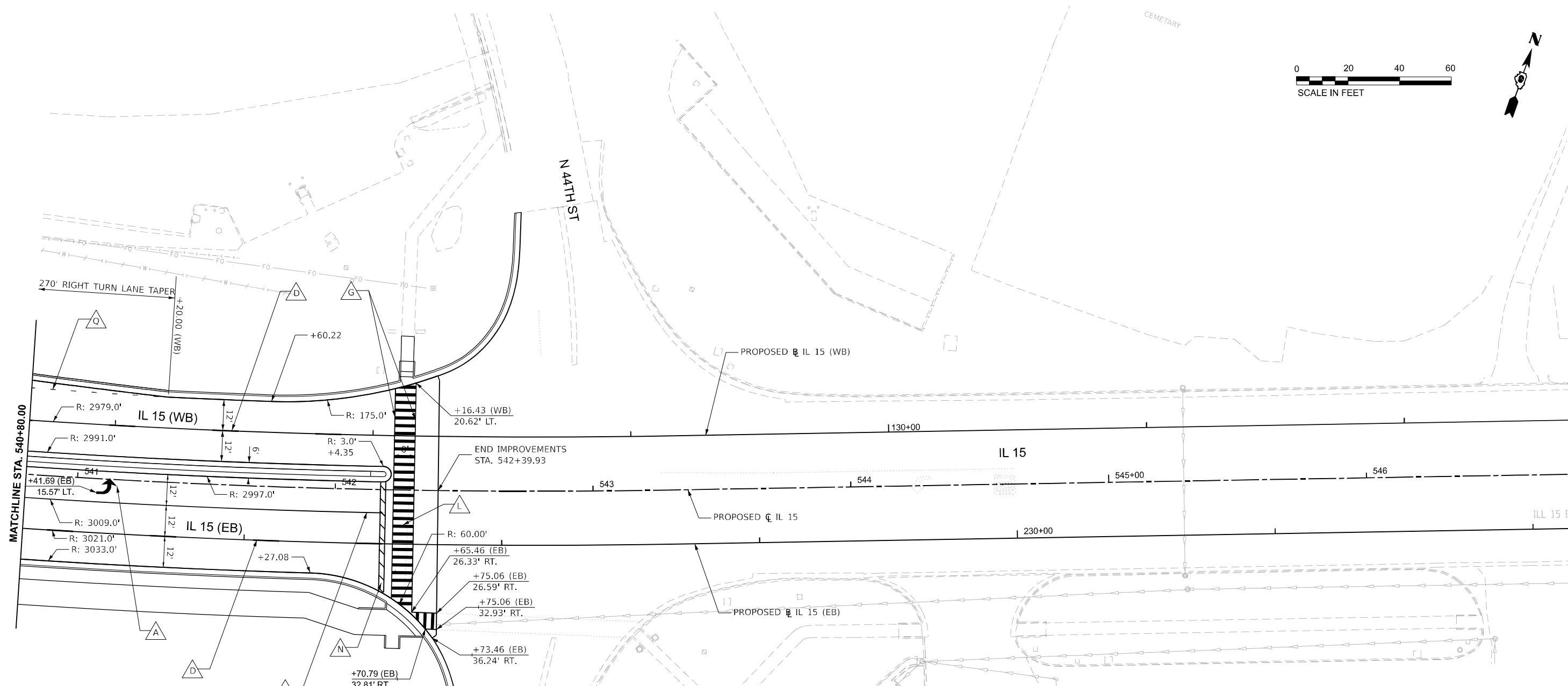
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PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING IL 15		
SCALE: 1"=20'	SHEET 7 OF 16 SHEETS	STA. 536+20.00 TO STA. 540+80.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	438
CONTRACT NO. 78483				
ILLINOIS		FED. AID PROJECT		

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LEGEND

- A** MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
- B** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE
- C** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW
- D** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- E** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- F** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW
- G** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE
- H** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW
- I** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
- J** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE
- K** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW
- L** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE
- M** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW
- N** MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE
- O** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE)
- P** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE)
- Q** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE)

MODEL: P18-15 - P18K (Plan) (Sheet)
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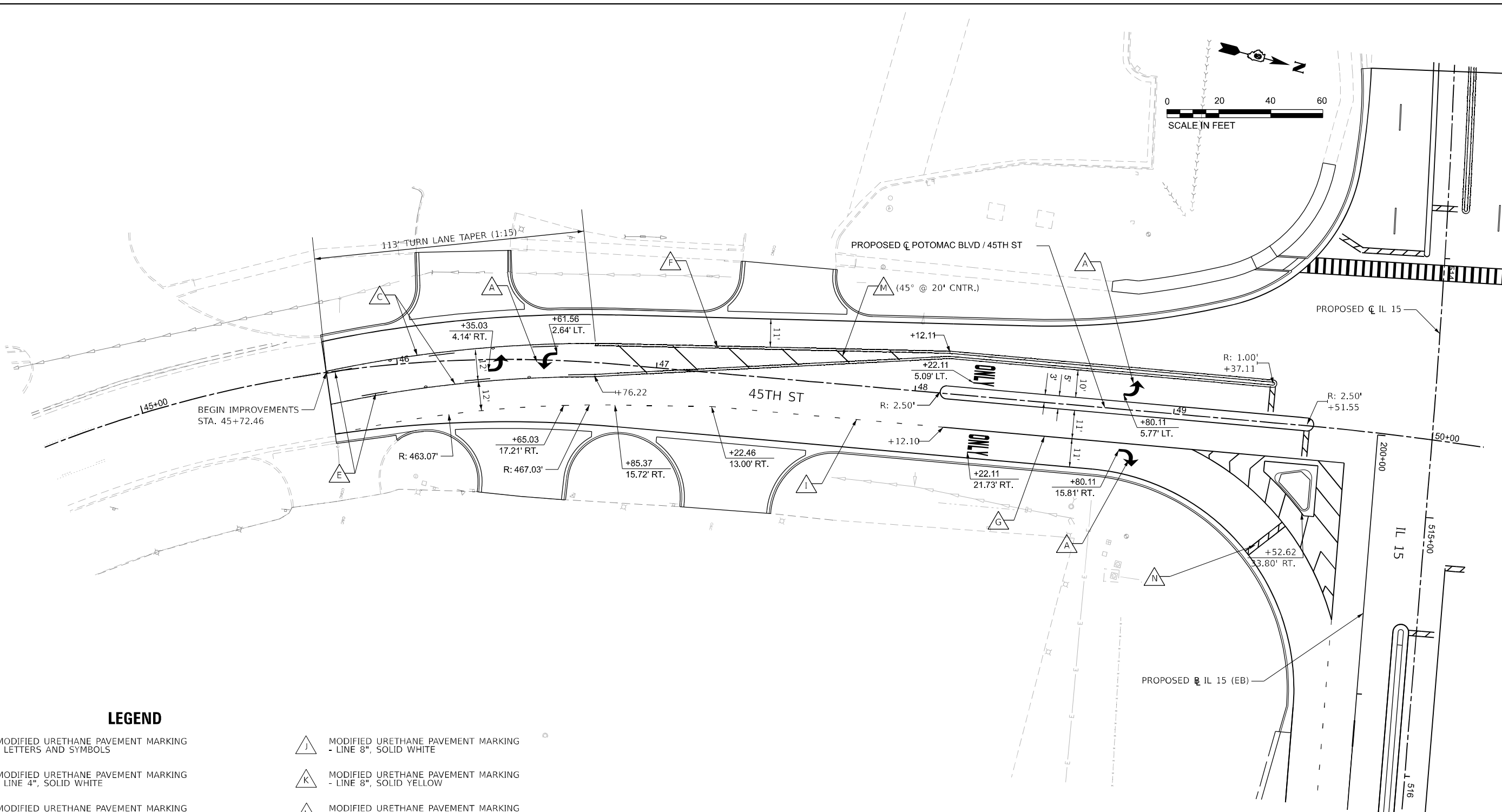
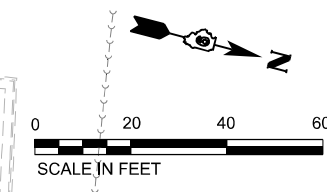


USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
	DRAWN - RAH	REVISED -
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PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING	
IL 15	
SCALE: 1"=20'	SHEET 8 OF 16 SHEETS
STA. 540+80.00	TO STA. 546+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	439
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | |
|---|--|
| A MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS | I MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE |
| B MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE | K MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW |
| C MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW | L MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE |
| D MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | M MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW |
| E MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | N MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE |
| F MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW | O MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) |
| G MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE | P MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) |
| H MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW | Q MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", WHITE SKIP-DASH (2' LINE - 6' SPACE) |
| I MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | |

MODEL: P18-15 - Potomac Plan (Sheet)
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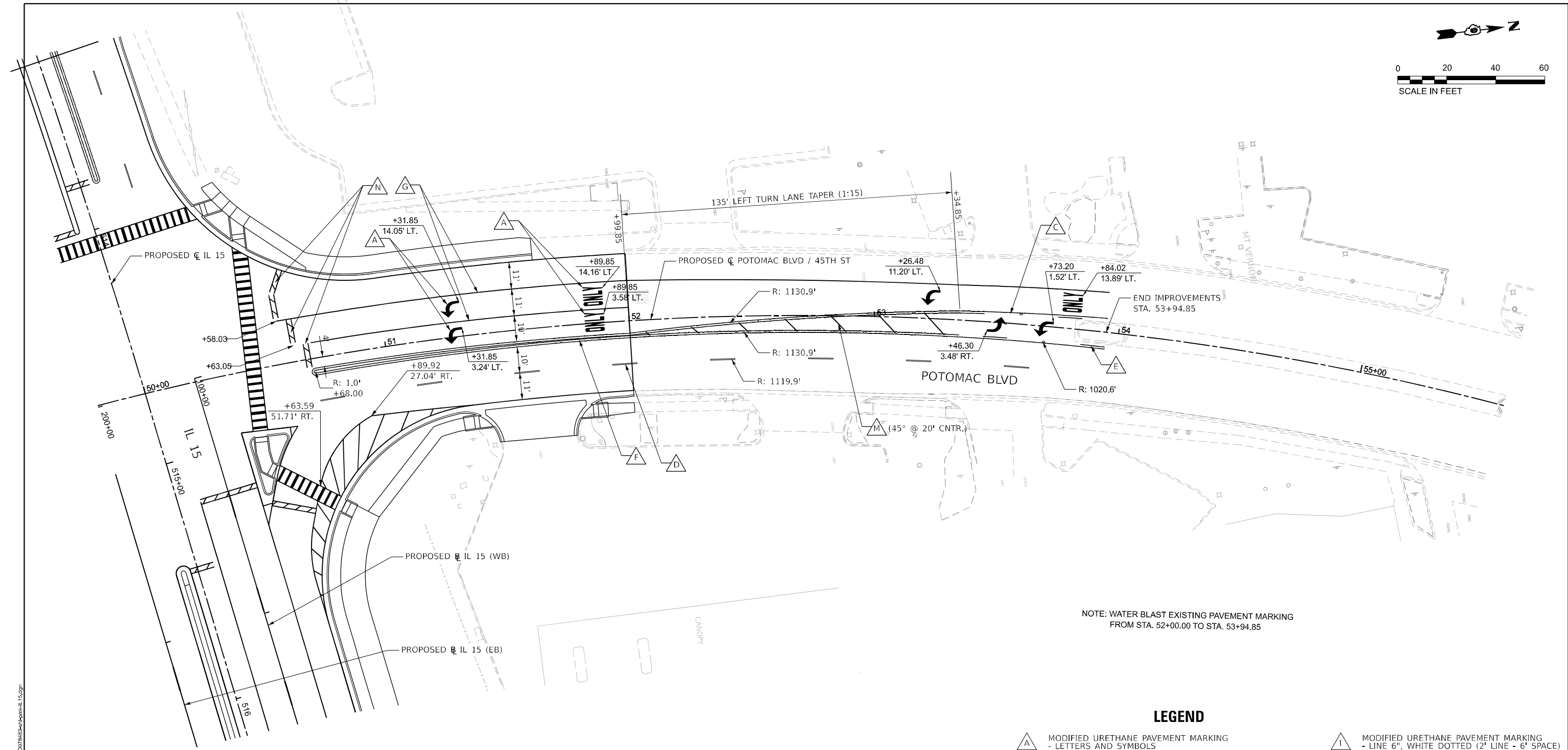
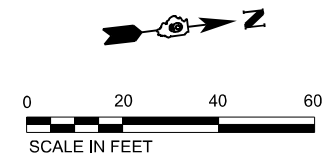
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PLOT DATE = 12/17/2024	CHECKED - SPH	REVISED -
	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
45TH STREET**

SCALE: 1"=20' SHEET 9 OF 16 SHEETS STA. 45+00.00 TO STA. 50+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	440
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



NOTE: WATER BLAST EXISTING PAVEMENT MARKING FROM STA. 52+00.00 TO STA. 53+94.85

LEGEND

- A** MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
- B** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE
- C** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW
- D** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- E** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- F** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW
- G** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE
- H** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW
- I** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
- J** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE
- K** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW
- L** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE
- M** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW
- N** MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE

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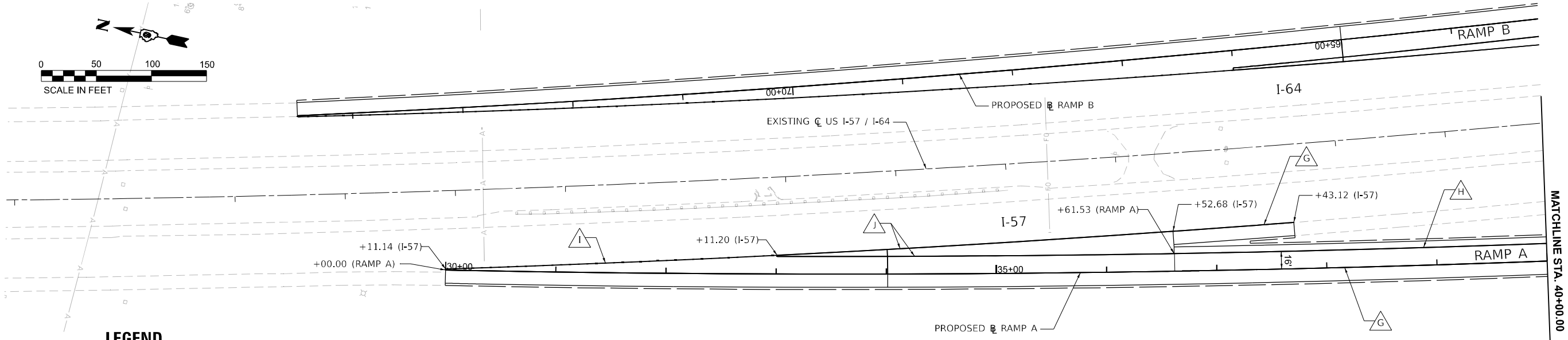
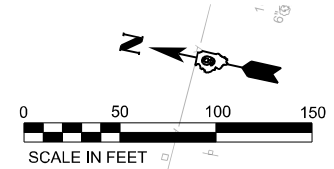
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
POTOMAC BLVD**

SCALE: 1"=20' SHEET 10 OF 16 SHEETS STA. 50+00.00 TO STA. 56+00.00

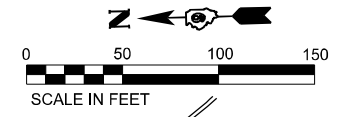
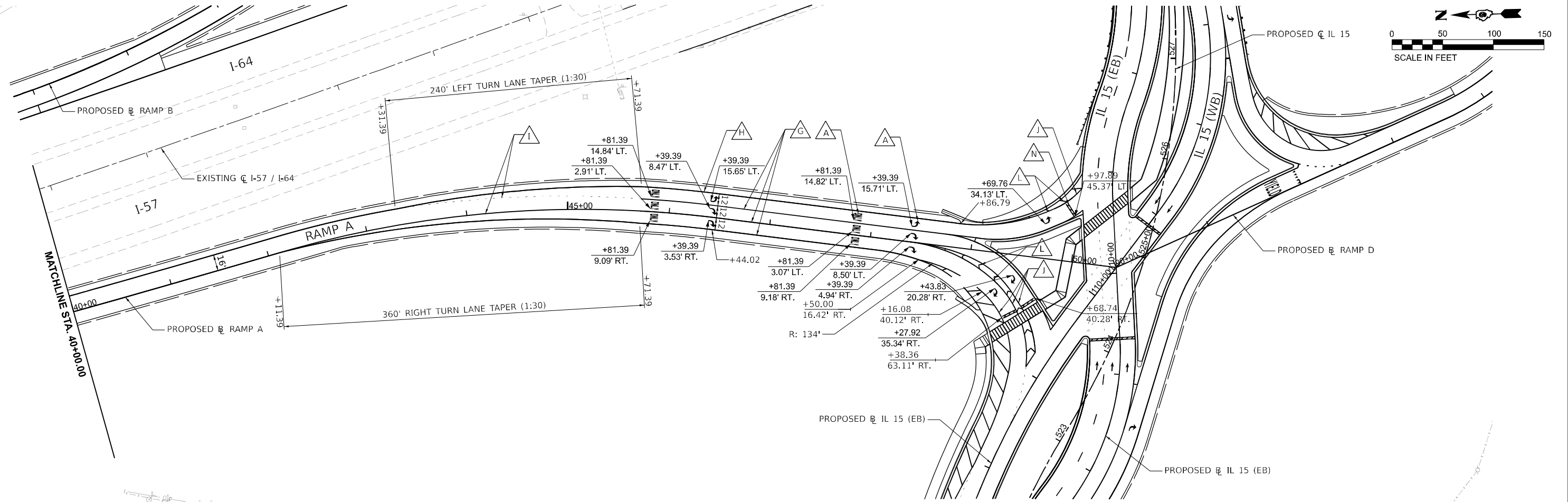
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57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	441
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C)
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C)
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE)
- MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", WHITE DOTTED (2' LINE - 6' SPACE)

MATCHLINE STA. 40+00.00



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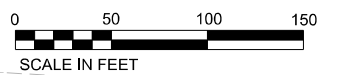
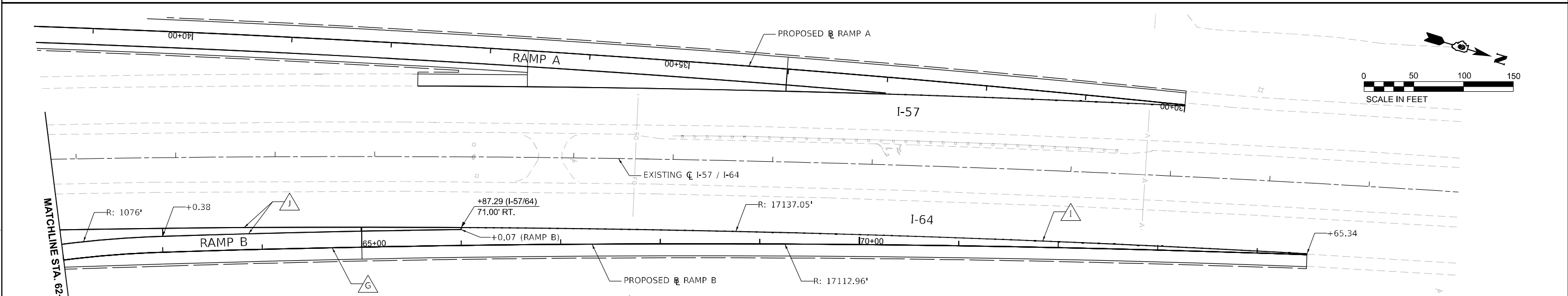
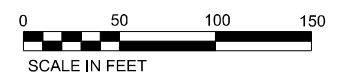
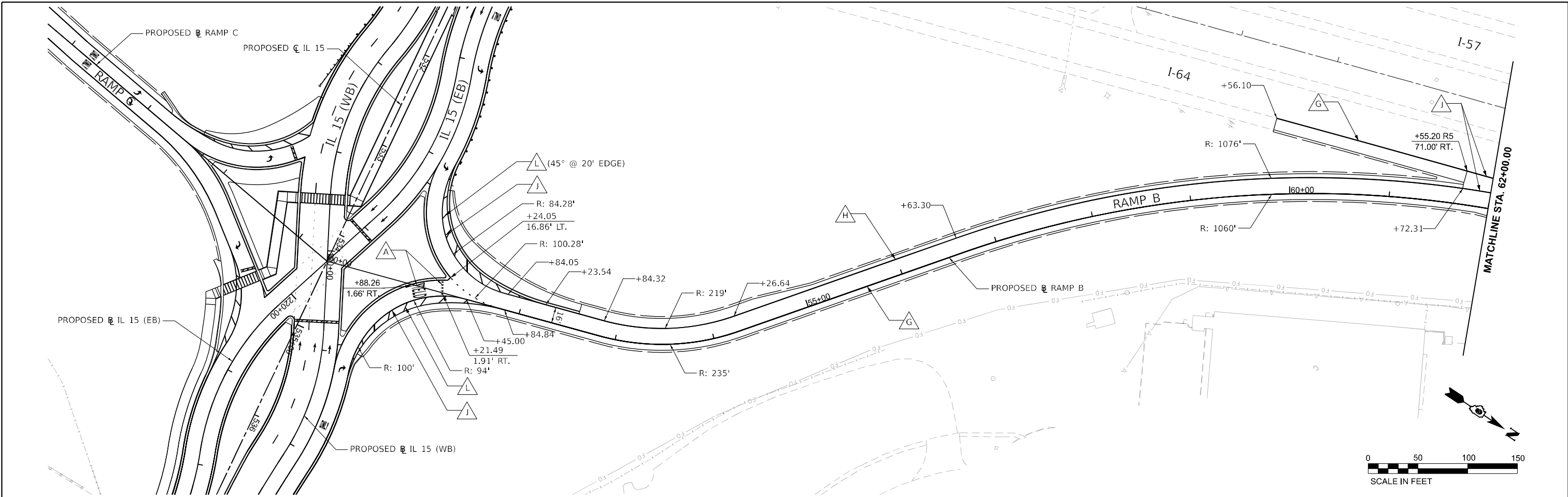
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	DRAWN - RAH	REVISED -
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PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
 RAMP A**

SCALE: 1"=50' SHEET 11 OF 16 SHEETS STA. 40+00.00 TO STA. 50+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	442
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|---|---|--|--|
| A MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS | F MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW | K MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW | P MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) |
| B MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE | G MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE | L MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE | Q MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", WHITE DOTTED (2' LINE - 6' SPACE) |
| C MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW | H MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW | M MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW | |
| D MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | I MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | N MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE | |
| E MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C) | J MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE | O MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) | |

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 PROJECT: I-57/I-64 Interchange
 DATE: 12/17/2024



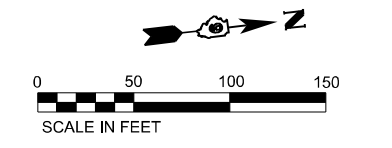
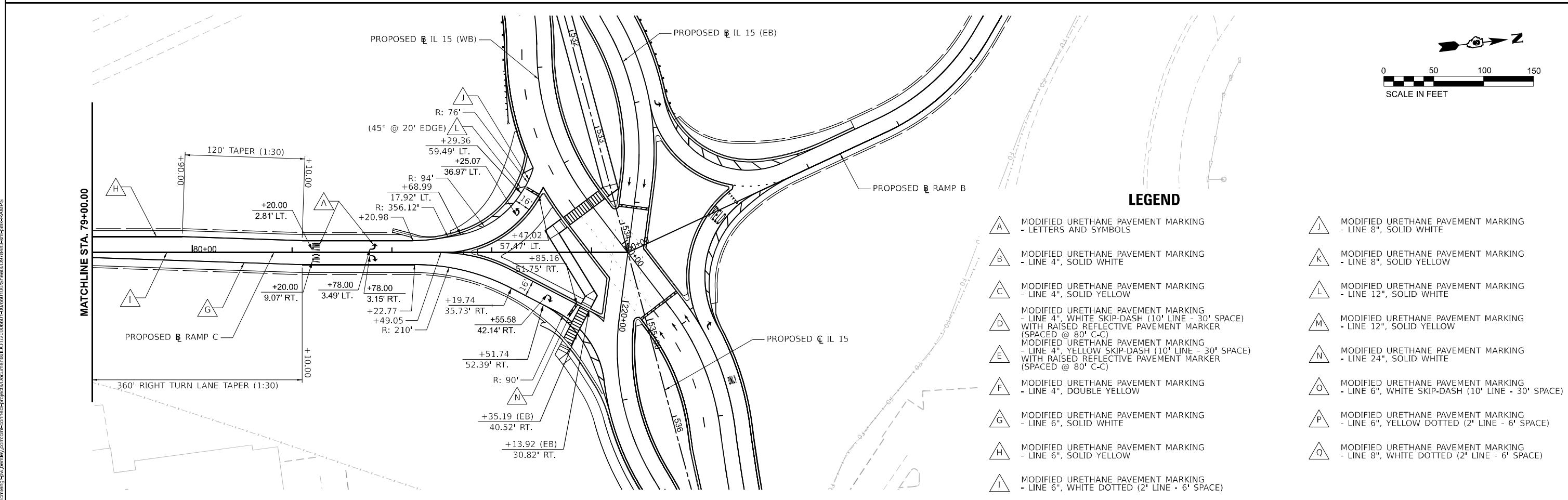
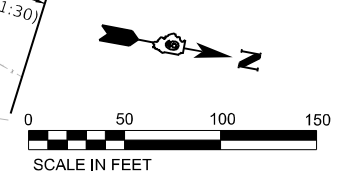
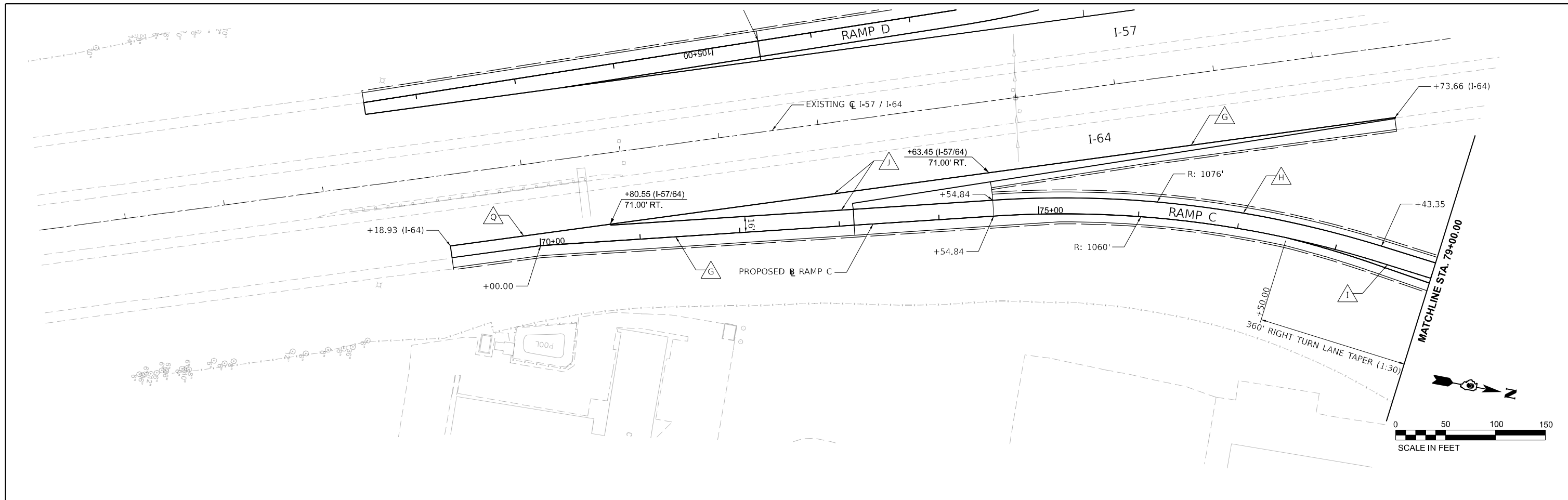
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DRAWN - RAH	REVISOR -	
CHECKED - SPH	REVISOR -	
DATE - DEC 2024	REVISOR -	

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
RAMP B**

SCALE: 1"=50' SHEET 12 OF 16 SHEETS STA. 50+00.00 TO STA. 62+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	443
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | |
|---|---|
| <ul style="list-style-type: none"> A MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS B MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE C MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW D MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C) E MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C) F MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW G MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE H MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW I MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE) | <ul style="list-style-type: none"> J MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE K MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW L MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE M MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW N MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE O MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE SKIP-DASH (10' LINE - 30' SPACE) P MODIFIED URETHANE PAVEMENT MARKING - LINE 6", YELLOW DOTTED (2' LINE - 6' SPACE) Q MODIFIED URETHANE PAVEMENT MARKING - LINE 8", WHITE DOTTED (2' LINE - 6' SPACE) |
|---|---|

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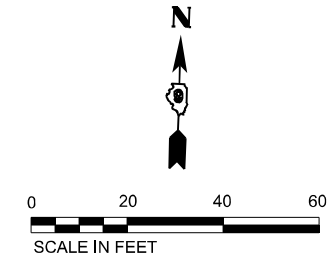


USER NAME = Bitlan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = 0.16660000' / in.	DRAWN - RAH	REVISED -
PLOT DATE = 12/17/2024	CHECKED - SPH	REVISED -
	DATE - DEC 2024	REVISED -















**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

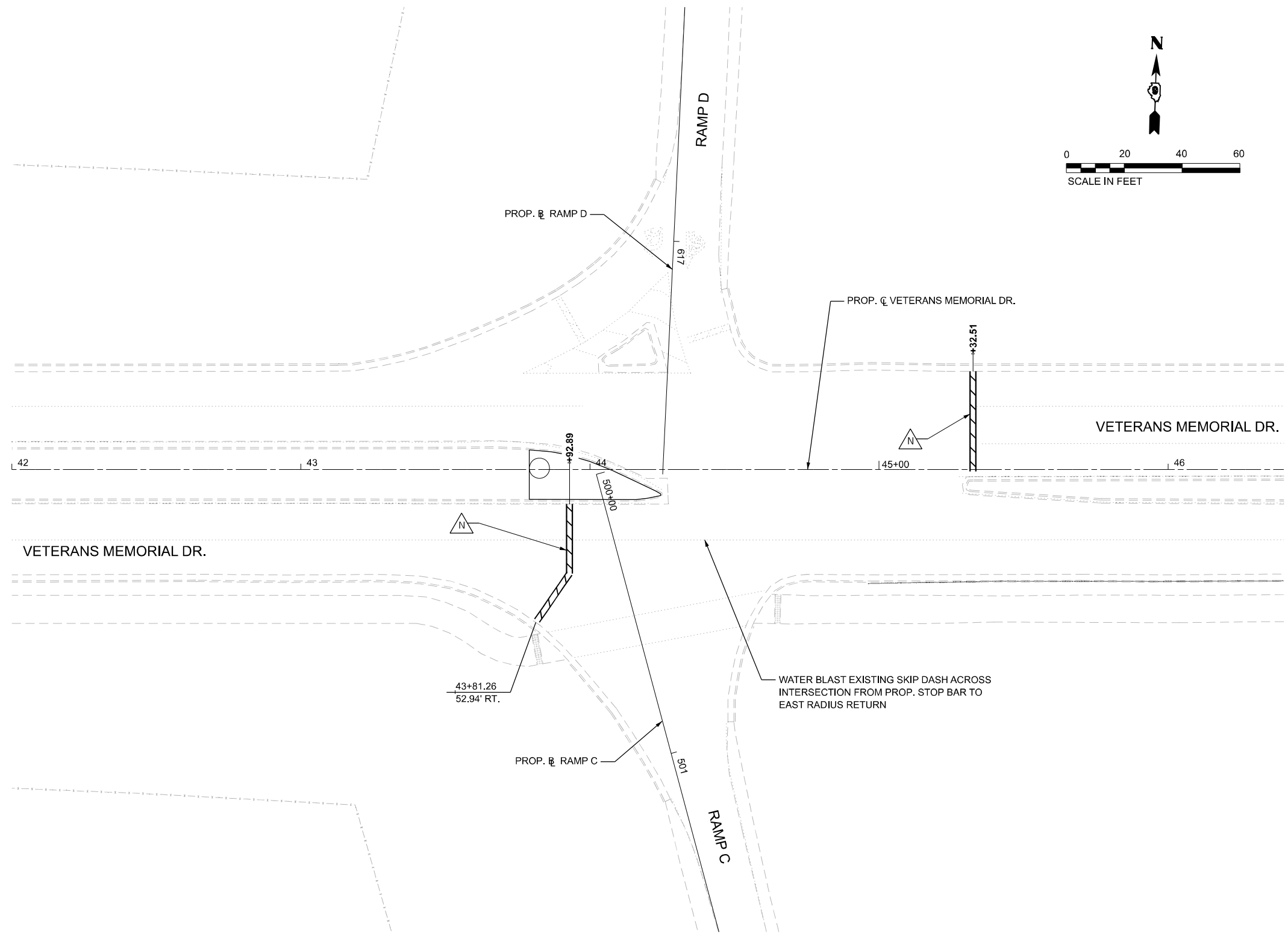
PAVEMENT MARKING RAMP C	
SCALE: 1"=50'	STATIONING: STA. 69+50.00 TO STA. 79+00.00
SHEET 13 OF 16 SHEETS	

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	444
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

-  MODIFIED URETHANE PAVEMENT MARKING
- LETTERS AND SYMBOLS
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID WHITE
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", SOLID YELLOW
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C)
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE)
WITH RAISED REFLECTIVE PAVEMENT MARKER
(SPACED @ 80' C-C)
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 4", DOUBLE YELLOW
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID WHITE
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", SOLID YELLOW
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID WHITE
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 8", SOLID YELLOW
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID WHITE
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 12", SOLID YELLOW
-  MODIFIED URETHANE PAVEMENT MARKING
- LINE 24", SOLID WHITE



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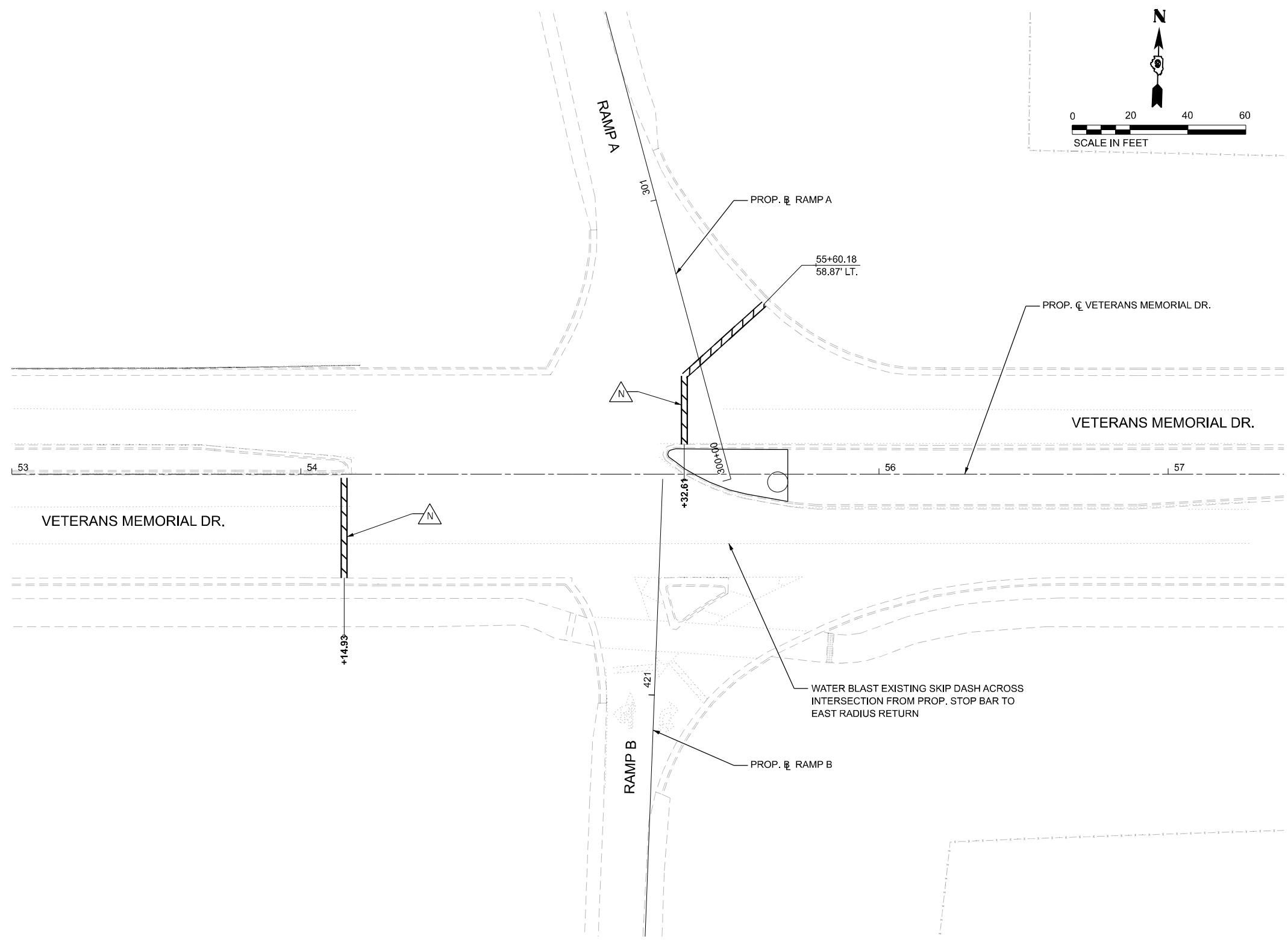
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PAVEMENT MARKING VETERANS MEMORIAL DRIVE	
SCALE: 1" = 20'	SHEET 15 OF 16 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	446
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

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LEGEND

- A** MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS
- B** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID WHITE
- C** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", SOLID YELLOW
- D** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- E** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKER (SPACED @ 80' C-C)
- F** MODIFIED URETHANE PAVEMENT MARKING - LINE 4", DOUBLE YELLOW
- G** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID WHITE
- H** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", SOLID YELLOW
- I** MODIFIED URETHANE PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE)
- J** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID WHITE
- K** MODIFIED URETHANE PAVEMENT MARKING - LINE 8", SOLID YELLOW
- L** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID WHITE
- M** MODIFIED URETHANE PAVEMENT MARKING - LINE 12", SOLID YELLOW
- N** MODIFIED URETHANE PAVEMENT MARKING - LINE 24", SOLID WHITE



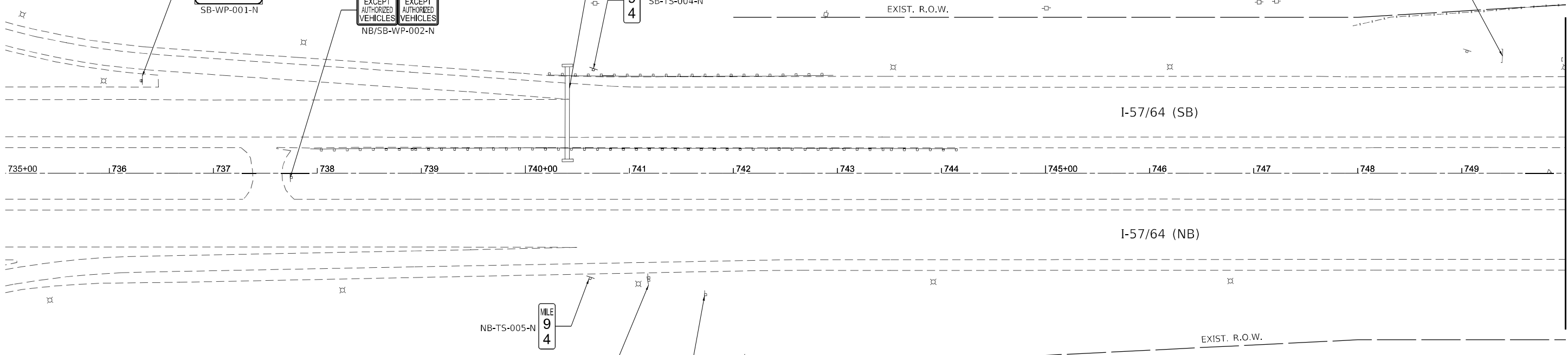
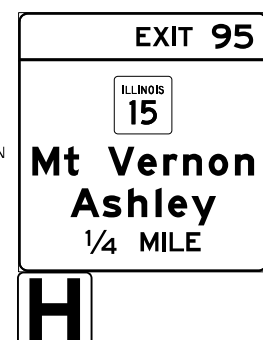
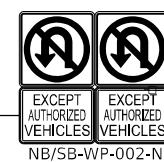
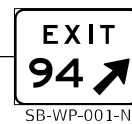
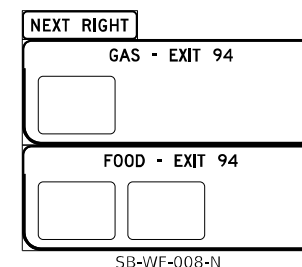
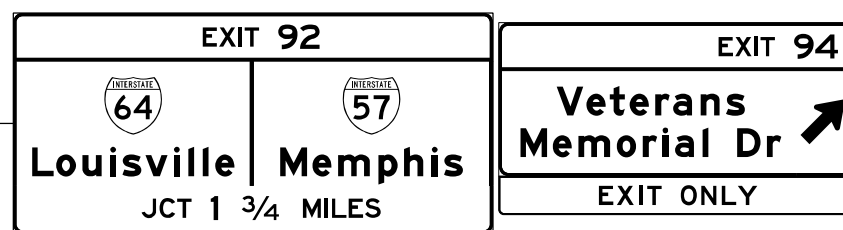
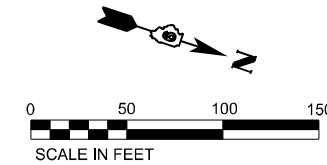
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DRAWN - RAH	REVISIONS -	
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING
 VETERANS MEMORIAL DRIVE**

SCALE: 1" = 20' SHEET 16 OF 16 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	447
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE	SIGN PANEL NUMBER
TR - TRUSS	XX-XX-XXX-X
TS - TELESCOPING STEEL	
BS - BREAKAWAY STEEL	
WP - WOOD POST	
WF - WIDE FLANGE POST	
PM - POLE MOUNTED	
<p>P - PROPOSED R - REMOVE N - REMAIN L - RELOCATE</p>	

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R* - RAMP A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
 N4 - NORTHBOUND 44TH ST
 S4 - SOUTHBOUND 44TH ST

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USER NAME = Bitan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = 0.16666667 / in.	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGNING REMOVALS
I-57/64**

SCALE: 1" = 50' SHEET 1 OF 33 SHEETS STA. 735+00 TO STA. 750+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	448
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

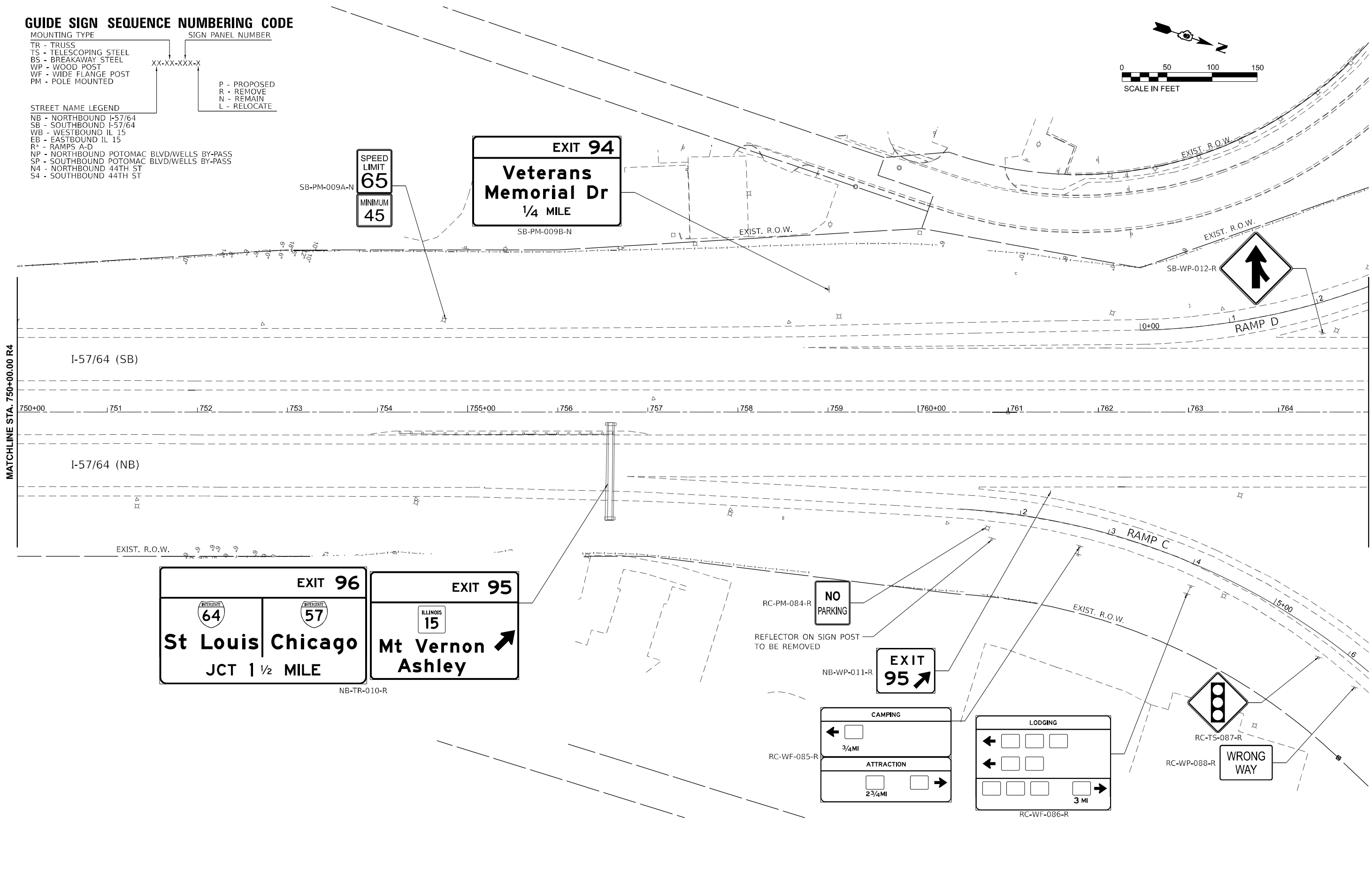
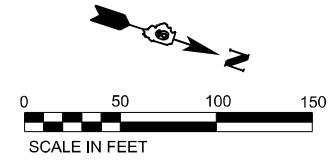
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GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE	SIGN PANEL NUMBER
TR - TRUSS	XX-XX-XXX-X
TS - TELESCOPING STEEL	
BS - BREAKAWAY STEEL	
WP - WOOD POST	
WF - WIDE FLANGE POST	
PM - POLE MOUNTED	
P - PROPOSED R - REMOVE N - REMAIN L - RELOCATE	

STREET NAME LEGEND

NB - NORTHBOUND I-57/64
SB - SOUTHBOUND I-57/64
WB - WESTBOUND IL 15
EB - EASTBOUND IL 15
R+ - RAMP A-D
NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
N4 - NORTHBOUND 44TH ST
S4 - SOUTHBOUND 44TH ST



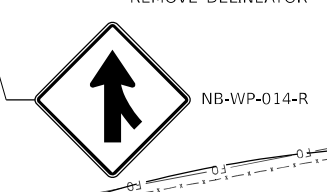
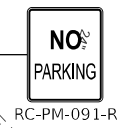
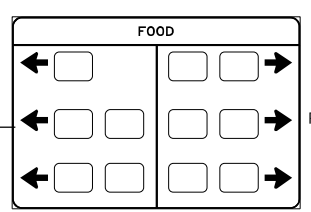
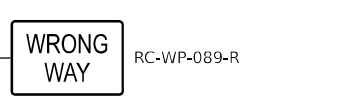
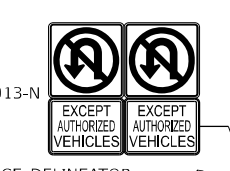
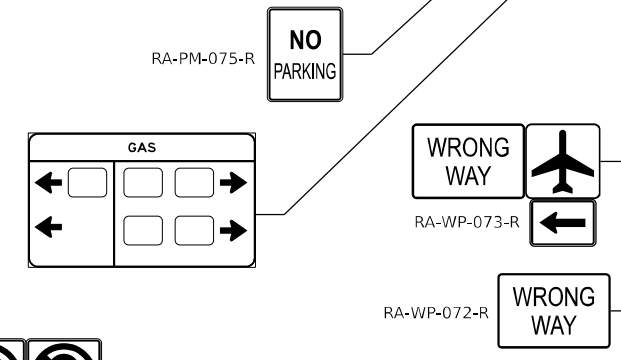
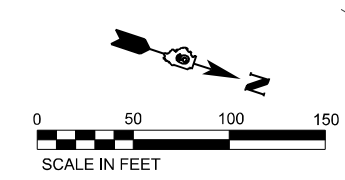
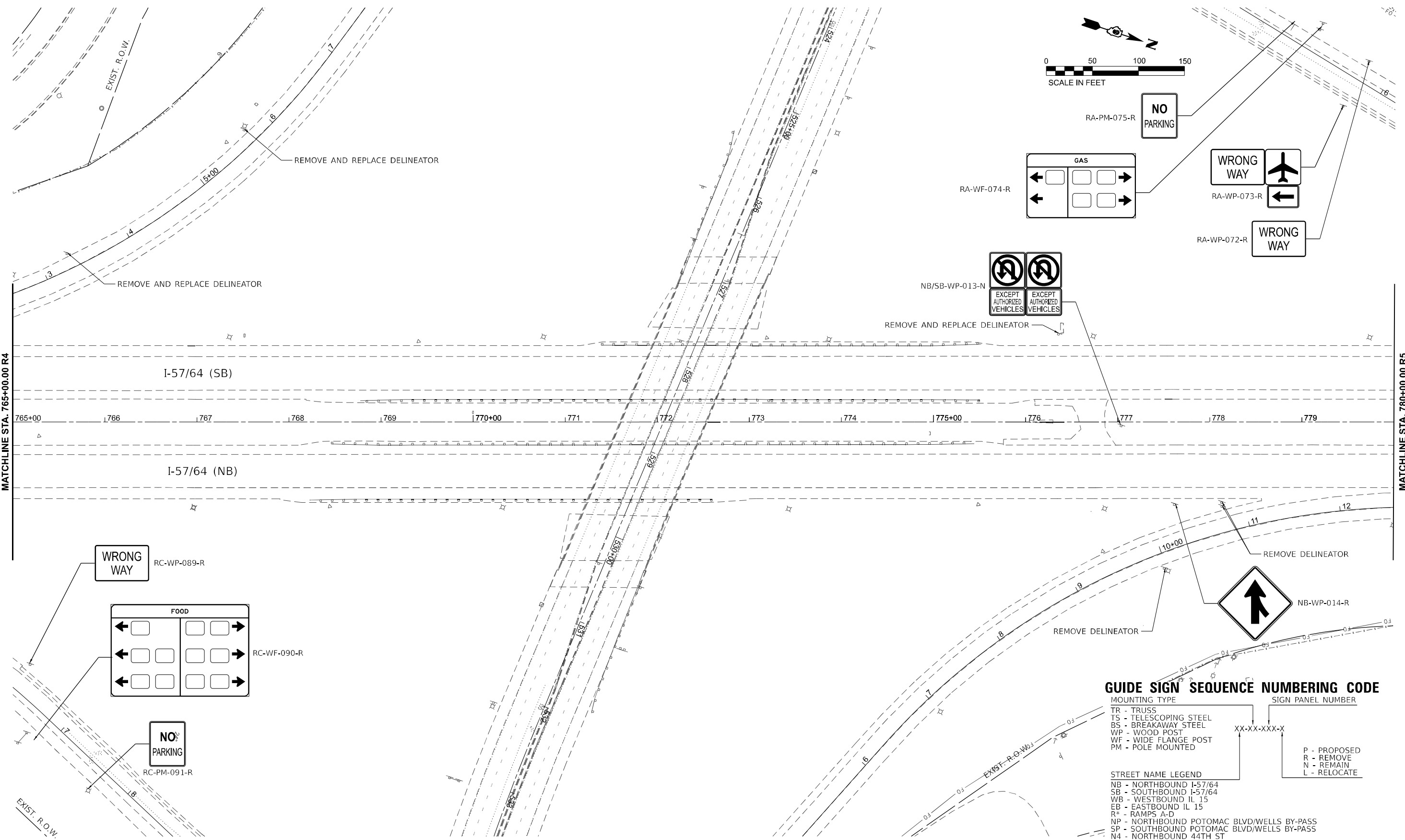
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USER NAME = Bitlan Bond	DESIGNED - BMB	REVISED -
DRAWN - RTU	REVISED -	
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGNING REMOVALS I-57/64		
SCALE: 1" = 50'	SHEET 2 OF 33 SHEETS	STA. 750+00 TO STA. 765+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	449
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE
 TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

SIGN PANEL NUMBER
 XX-XX-XXX-X
 P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R+ - RAMP'S A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
 N4 - NORTHBOUND 44TH ST
 S4 - SOUTHBOUND 44TH ST

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 PLOT DATE: 11/15/2024



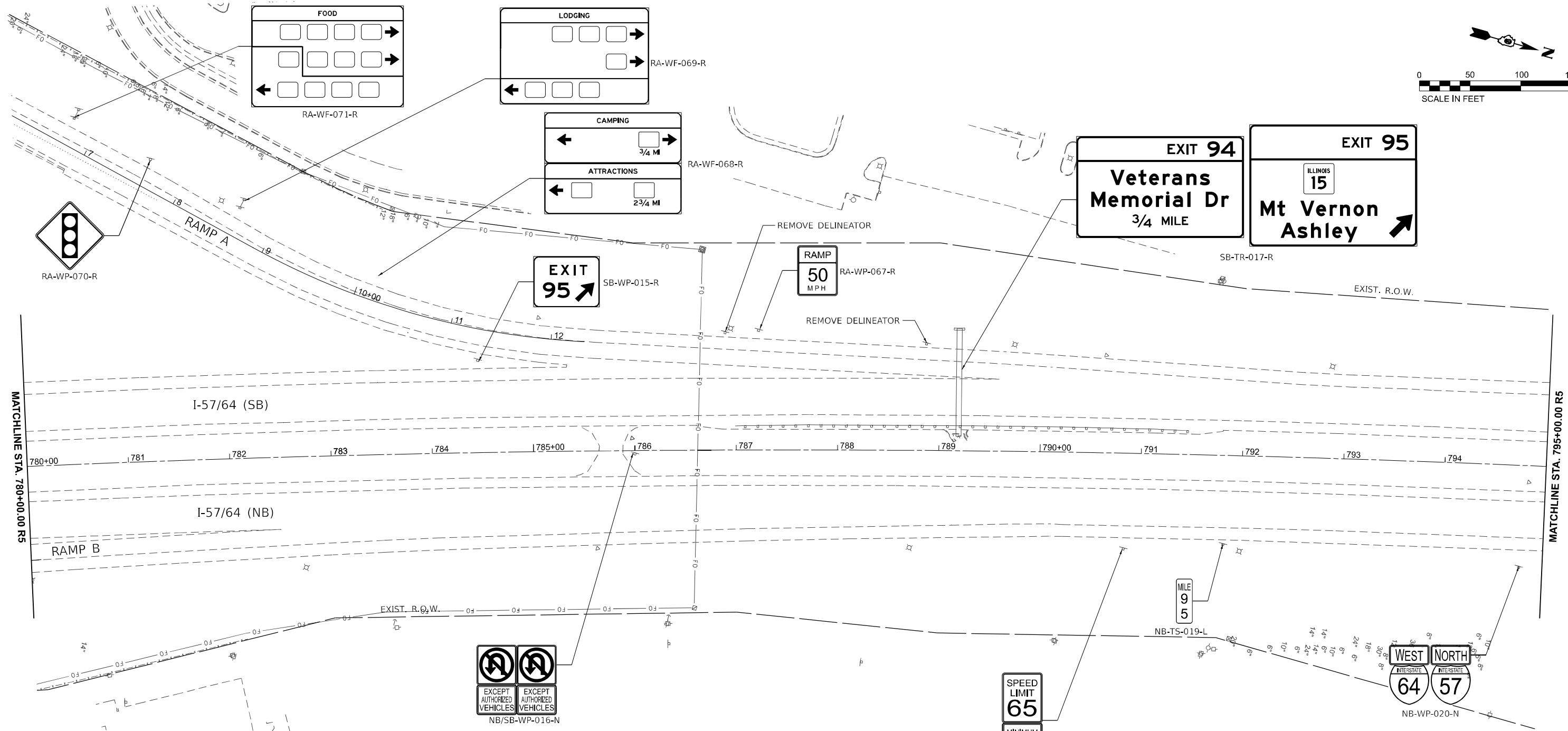
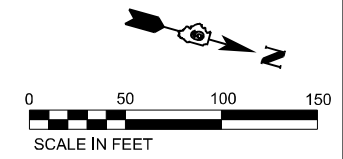
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DRAWN - RTU	REVISIONS -	
CHECKED - SPH	REVISIONS -	
DATE - NOV 2024	REVISIONS -	

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGNING REMOVALS
I-57/64**

SCALE: 1" = 50' SHEET 3 OF 33 SHEETS STA. 765+00 TO STA. 780+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	450
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE SIGN PANEL NUMBER

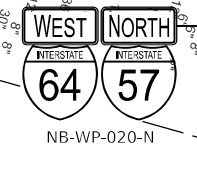
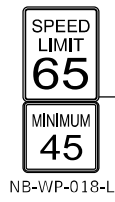
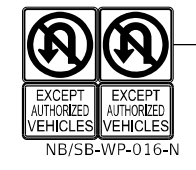
TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

XX-XX-XXX-X

P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

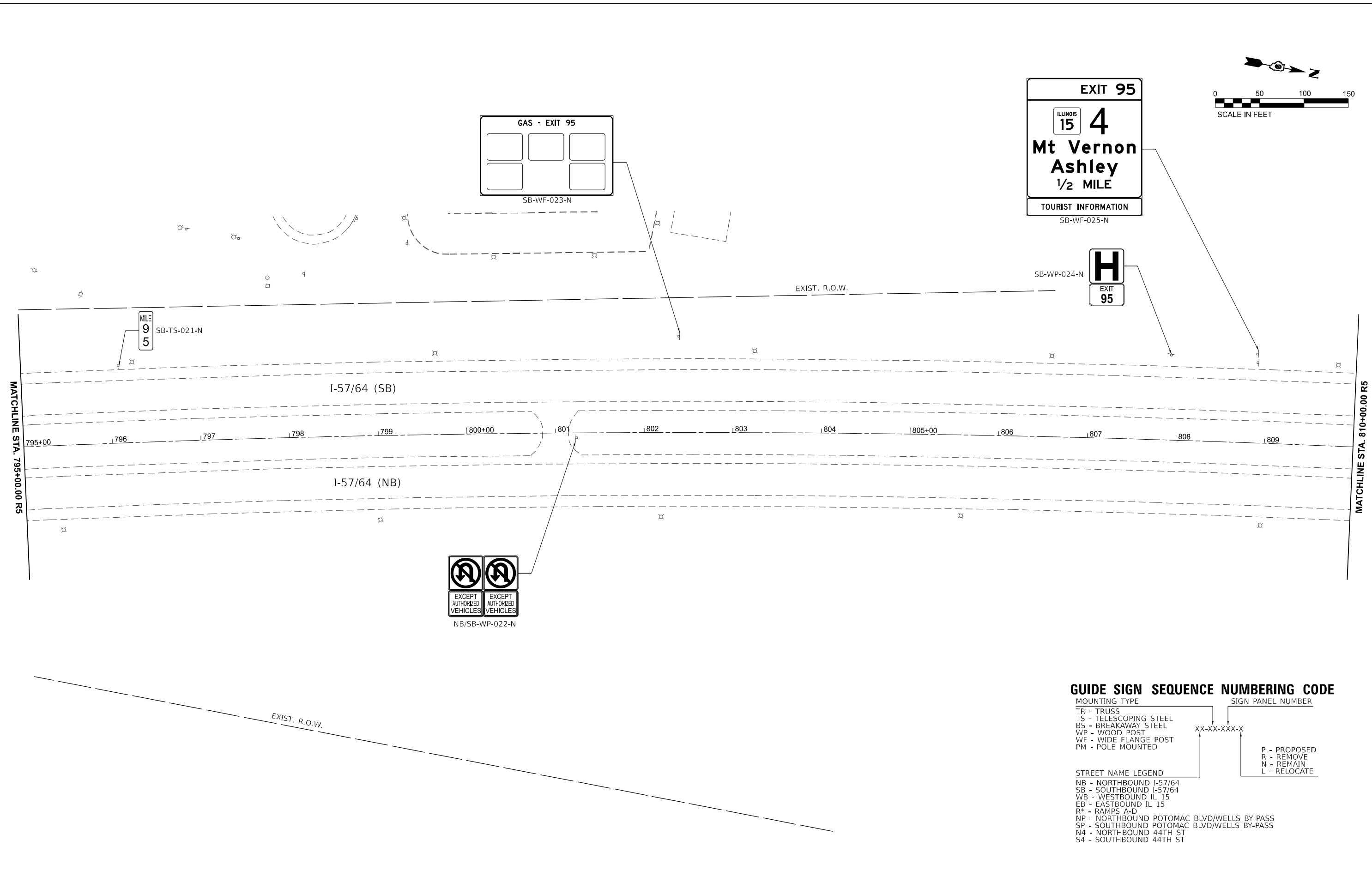
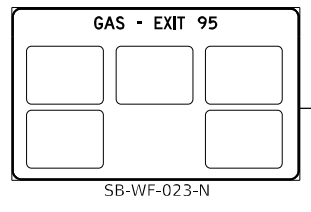
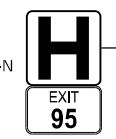
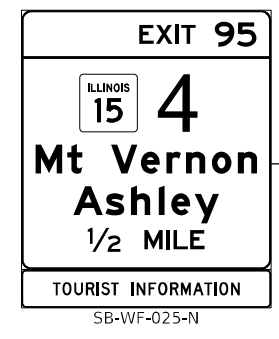
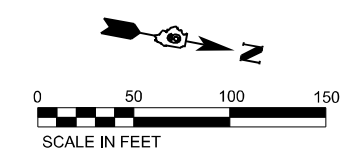
STREET NAME LEGEND

NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R* - RAMP A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
 N4 - NORTHBOUND 44TH ST
 S4 - SOUTHBOUND 44TH ST



MODEL: E:\57-Plan\01 - E-57-Plan\01.dwg
 FILE NAME: ...
 License No. 184-000613 © copyright CMT, Inc.

	USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SIGNING REMOVALS I-57/64		F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 0.16666667 / in.	DRAWN - RTU	REVISED -				57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	451
PLOT DATE = 11/15/2024	CHECKED - SPH	DATE - NOV 2024	REVISED -	SCALE: 1" = 50'	SHEET 4	OF 33 SHEETS	STA. 780+00	TO STA. 795+00	CONTRACT NO. 78483		
									ILLINOIS FED. AID PROJECT		



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE
 TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

SIGN PANEL NUMBER
 XX-XX-XXX-X
 P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R* - RAMP A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
 N4 - NORTHBOUND 44TH ST
 S4 - SOUTHBOUND 44TH ST

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 PROJECT: I-57/64
 SHEET: 5
 DATE: 11/15/2024



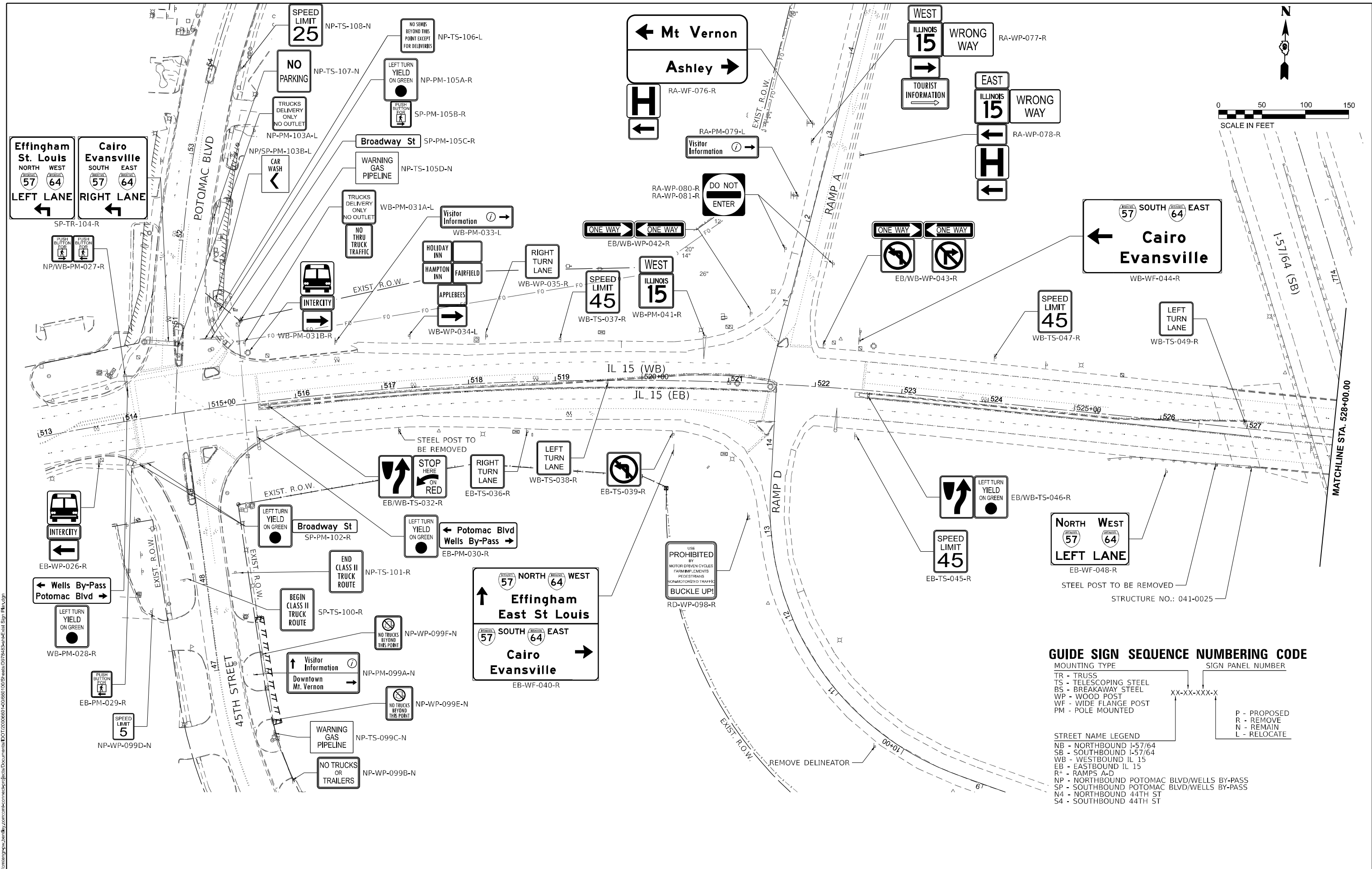
USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
DRAWN - RTU	REVISIONS -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGNING REMOVALS
I-57/64**

SCALE: 1" = 50' SHEET 5 OF 33 SHEETS STA. 795+00 TO STA. 810+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	452
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE	SIGN PANEL NUMBER
TR - TRUSS	XX-XX-XXX-X
TS - TELESCOPING STEEL	
BS - BREAKAWAY STEEL	
WP - WOOD POST	
WF - WIDE FLANGE POST	
PM - POLE MOUNTED	

P - PROPOSED
R - REMOVE
N - REMAIN
L - RELOCATE

STREET NAME LEGEND

NB	- NORTHBOUND I-57/64
SB	- SOUTHBOUND I-57/64
WB	- WESTBOUND IL 15
EB	- EASTBOUND IL 15
R+	- RAMP A-D
NP	- NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
SP	- SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
N4	- NORTHBOUND 44TH ST
S4	- SOUTHBOUND 44TH ST

MODEL: E:\57-Plan\01 - E-57-Plan\01.dwg (Sheet)
 FILE NAME: ...
 DATE: 11/15/2024



USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = 0.1666667 / in.	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGNING REMOVALS
IL 15

SCALE: 1" = 50' SHEET 6 OF 33 SHEETS STA. 513+00 TO STA. 528+00

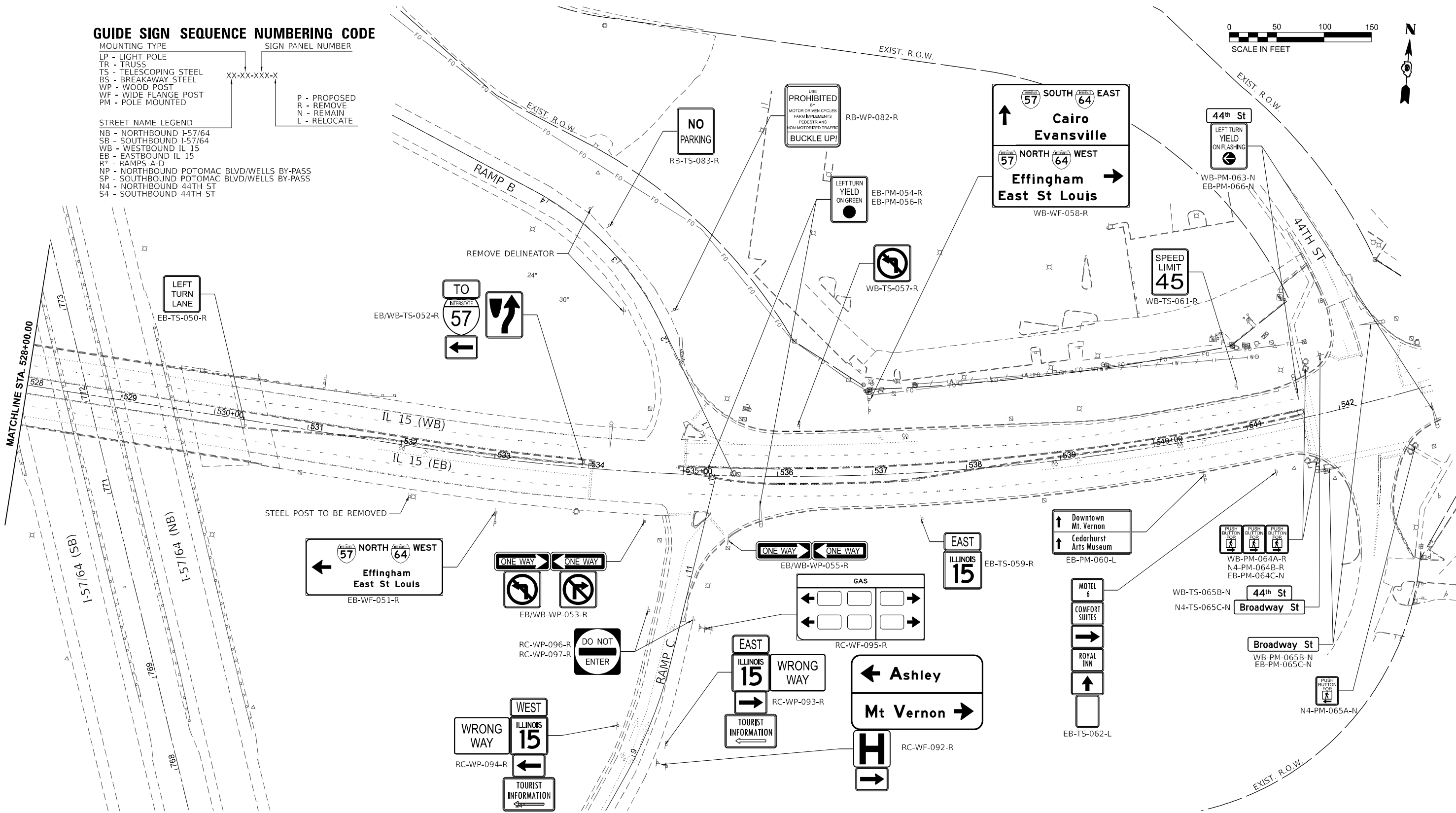
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	453
CONTRACT NO. 78483				
		ILLINOIS	FED. AID PROJECT	

GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE
 LP - LIGHT POLE
 TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

SIGN PANEL NUMBER
 XX-XX-XXX-X
 P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R - RAMPS A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS
 N4 - NORTHBOUND 44TH ST
 S4 - SOUTHBOUND 44TH ST



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DRAWN - RTU	REVISIONS -	
PLOT SCALE = 0.1666667' / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SIGNING REMOVALS
 IL 15**

SCALE: 1" = 50' SHEET 7 OF 33 SHEETS STA. 528+00 TO STA. 543+00

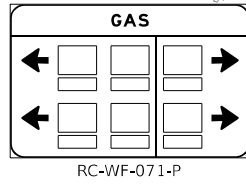
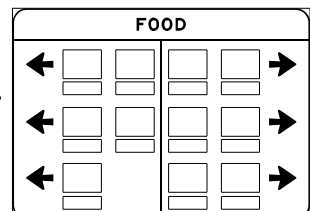
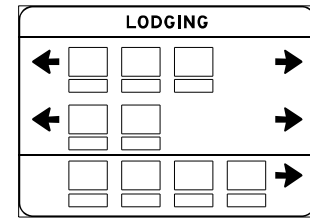
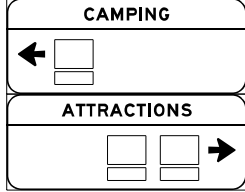
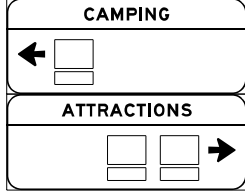
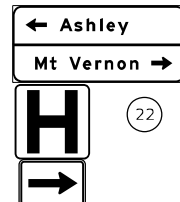
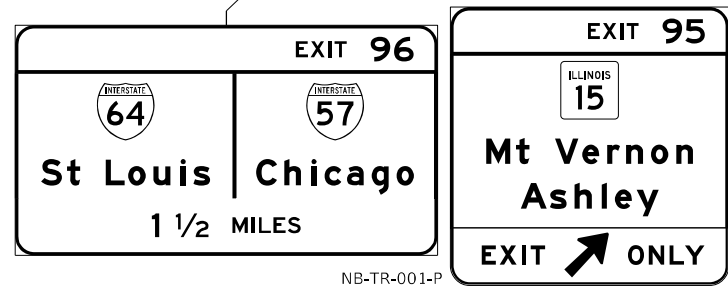
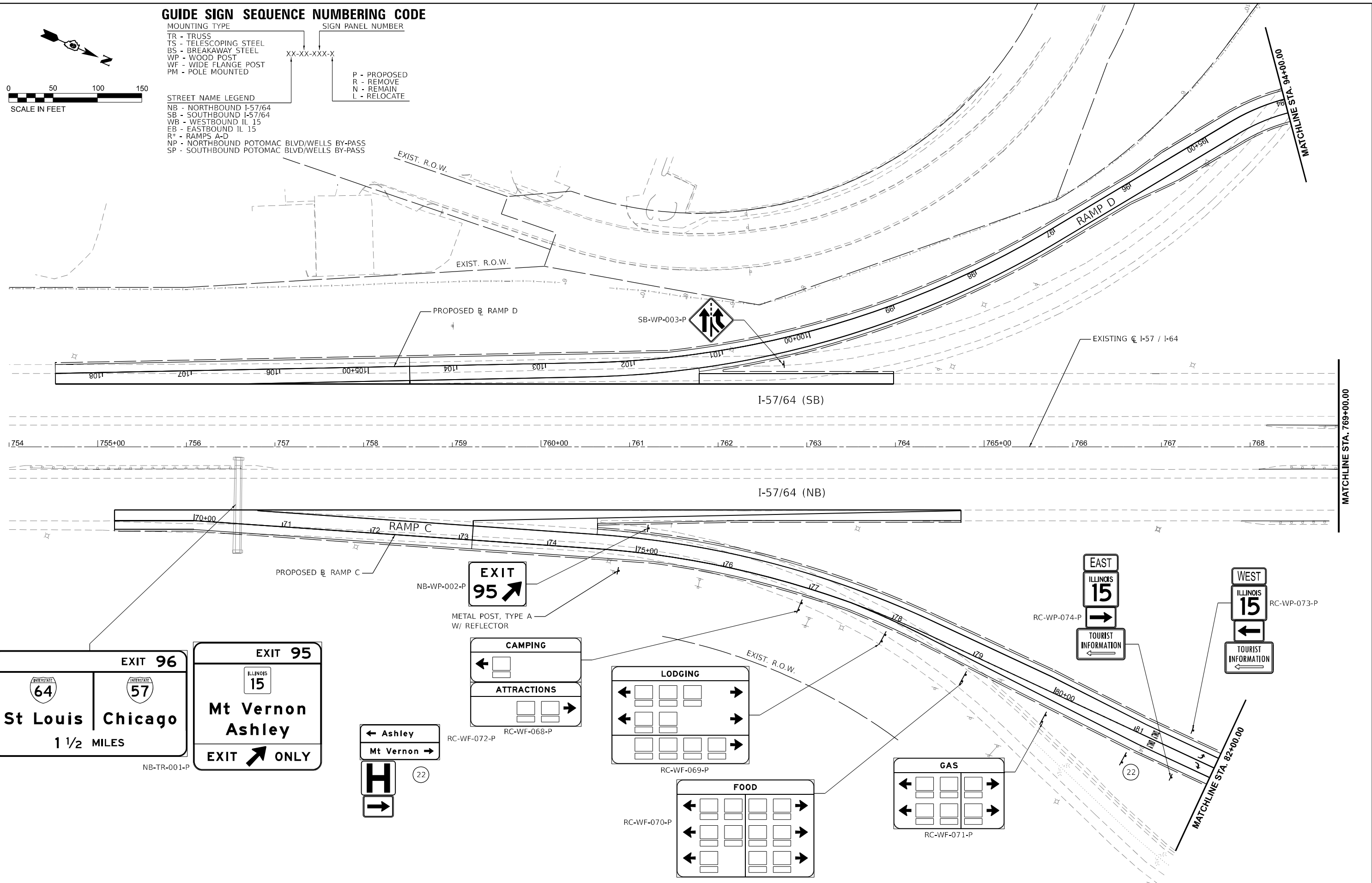
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	454
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE
 TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

SIGN PANEL NUMBER
 XX-XX-XXX-X
 P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R* - RAMP A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS
 SP - SOUTHBOUND POTOMAC BLVD/WELLS BY-PASS



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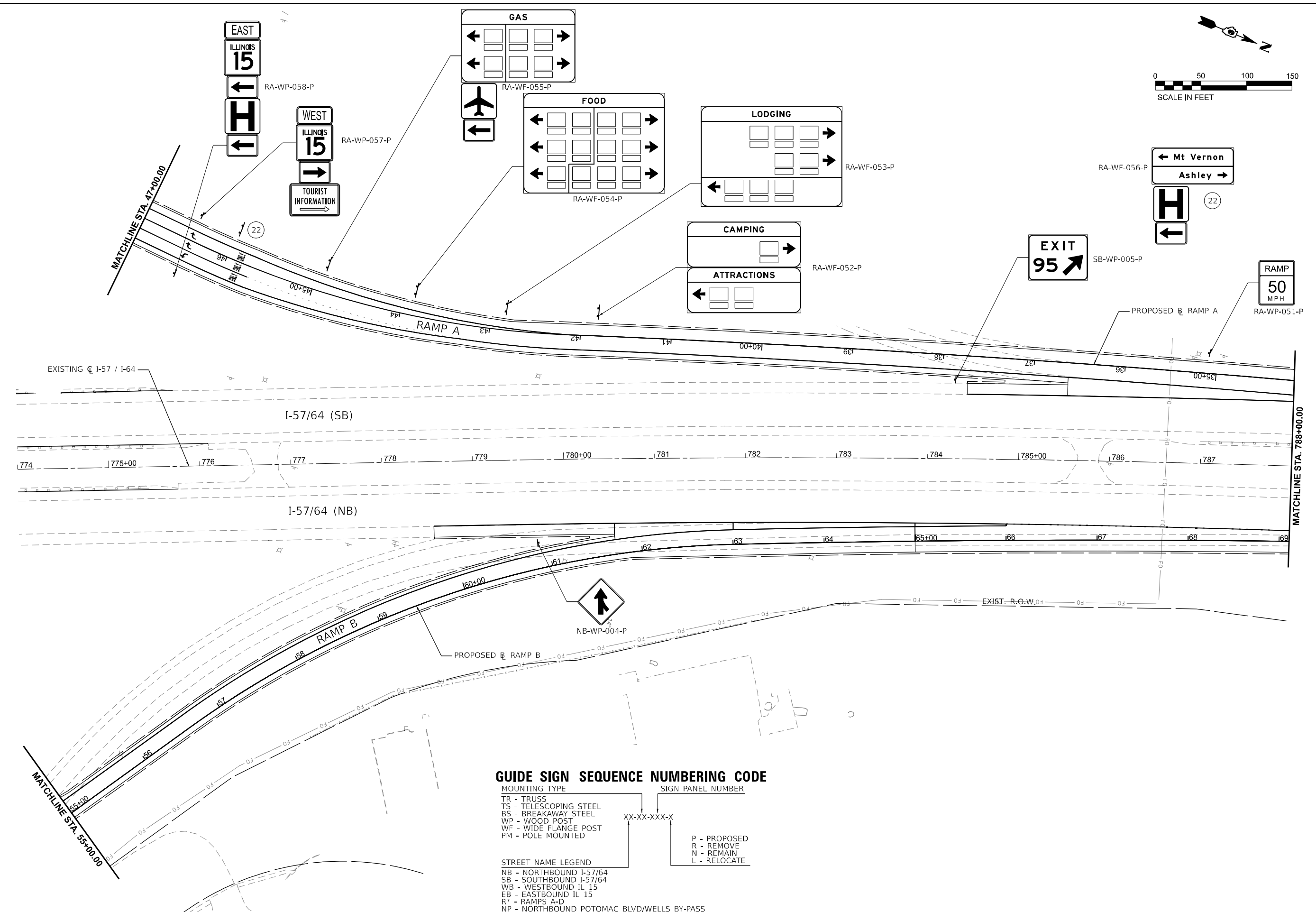
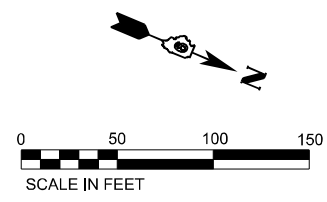


USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
DRAWN - RTU	REVISOR -	
PLOT SCALE = 0.1666667 / in.	CHECKED - SPH	REVISOR -
PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISOR -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SIGN PLAN I-57 / 64	
SCALE: 1"=50'	SHEET 8 OF 33 SHEETS
STA. 754+00.00	TO STA. 769+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	455
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



GUIDE SIGN SEQUENCE NUMBERING CODE

MOUNTING TYPE
 TR - TRUSS
 TS - TELESCOPING STEEL
 BS - BREAKAWAY STEEL
 WP - WOOD POST
 WF - WIDE FLANGE POST
 PM - POLE MOUNTED

SIGN PANEL NUMBER
 XX-XX-XXX-X

P - PROPOSED
 R - REMOVE
 N - REMAIN
 L - RELOCATE

STREET NAME LEGEND
 NB - NORTHBOUND I-57/64
 SB - SOUTHBOUND I-57/64
 WB - WESTBOUND IL 15
 EB - EASTBOUND IL 15
 R² - RAMP A-D
 NP - NORTHBOUND POTOMAC BLVD/WELLS BY-PASS

MODEL: E:\15764 - 15764.dwg (Sheet)
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USER NAME = Bitlan Bond	DESIGNED - BMB	REVISED -
DRAWN - RTU	REVISOR -	
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISOR -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISOR -

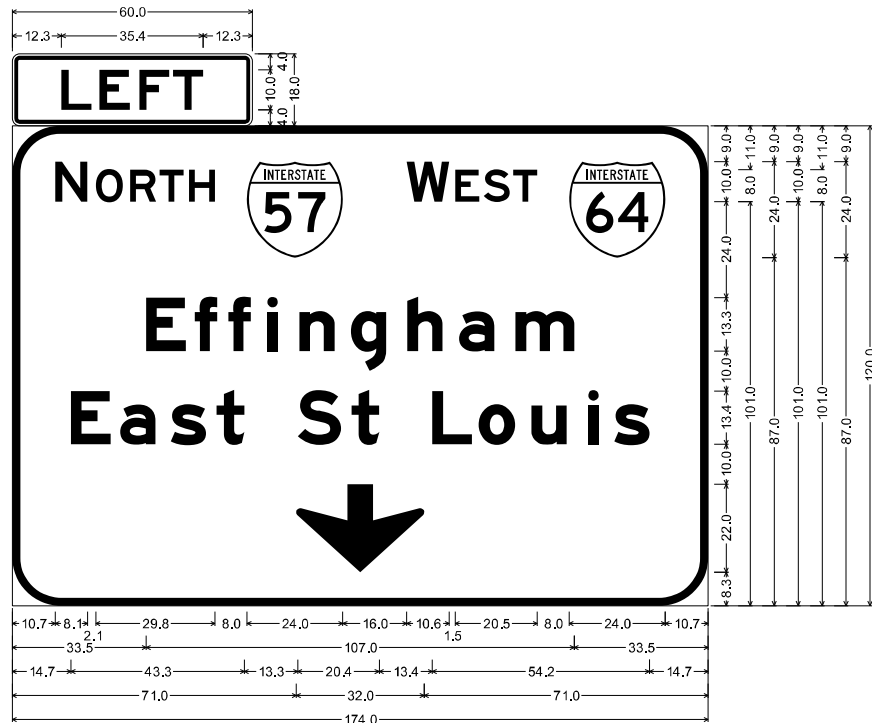
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SIGN PLAN
 I-57 / 64**

SCALE: 1"=50' SHEET 9 OF 33 SHEETS STA. 774+00.00 TO STA. 788+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	456
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

STRUCTURE 9S041S015R076.0
 IL 15 (EB)
 STA. 208 + 48.16



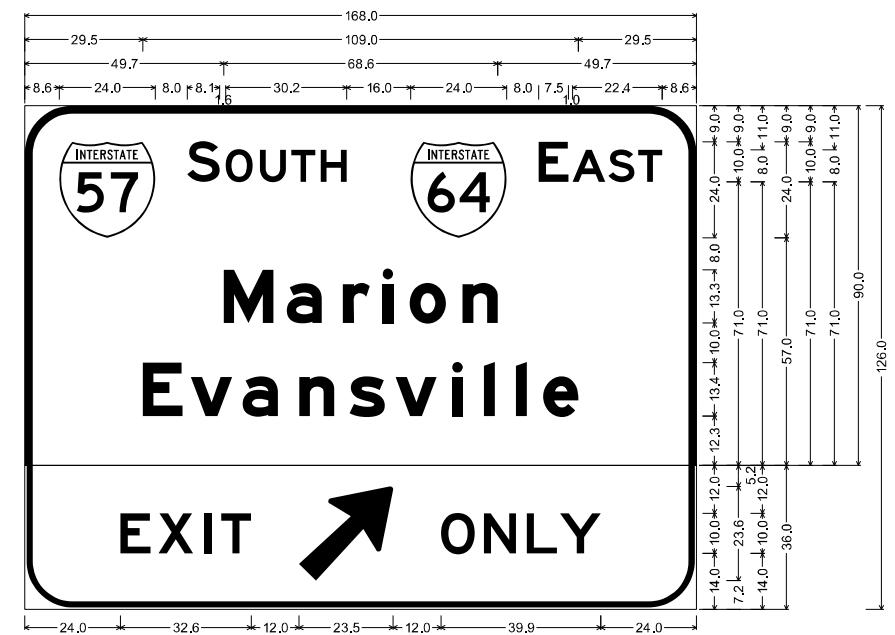
1.9" Radius, 1.0" Border, 0.5" Indent, Black on Fluorescent Yellow;
 "LEFT", E 2K 120% spacing;

12.0" Radius, 2.0" Border, White on Green;
 "NORTH", E 2K; "WEST", E 2K; "Effingham", E Mod 2K; "East St Louis", E Mod 2K;
 Down Arrow Custom - 22.0" 270";

Table of letter and object lefts

L	E	F	T												
12.3	21.8	31.7	40.2												
N	O	R	T	H	W	E	S	T							
10.7	20.9	29.5	36.8	44.2	58.7	98.7	110.8	117.9	125.3	139.3					
E	f	f	i	n	g	h	a	m							
33.5	45.6	54.0	63.7	71.7	84.7	98.8	111.7	125.9							
E	a	s	t	S	t	L	o	u	i	s					
14.7	26.9	39.6	51.1	71.3	84.8	105.1	116.7	129.9	144.0	150.5					
↓															
71.0															

STRUCTURE 9S041S015R076.0
 IL 15 (EB)
 STA. 208 + 48.16



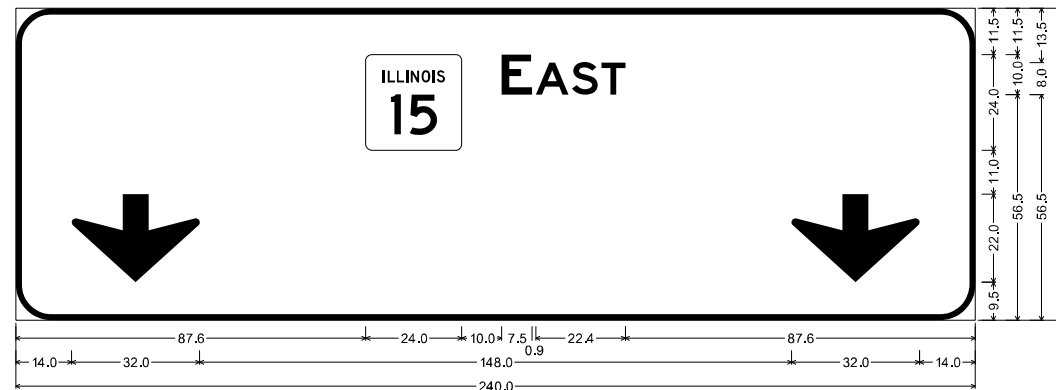
12.0" Radius, 2.0" Border, White on Green;
 "SOUTH", E 2K; "EAST", E 2K; "Marion", E Mod 2K; "Evansville", E Mod 2K;

12.0" Radius, 1.5" Border, 0.5" Indent, Black on Fluorescent Yellow;
 "EXIT", E 2K 140% spacing; Arrow 133 - 30.0" 45"; "ONLY", E 2K;

Table of letter and object lefts

S	O	U	T	H	E	A	S	T						
8.6	40.6	50.3	58.8	66.7	74.0	96.5	128.5	137.0	146.0	153.4				
M	a	r	i	o	n									
49.7	65.5	79.6	89.5	96.3	109.5									
E	v	a	n	s	v	i	i	e						
29.5	41.5	54.5	68.6	81.3	92.7	106.9	114.9	122.9	129.7					
E	x	i	t	O	n	l	y							
24.0	33.4	44.9	49.1	68.6	104.1	114.8	125.5	133.8						

STRUCTURE 9S041S015R076.0
 IL 15 (EB)
 STA. 208 + 48.16



9.0" Radius, 1.5" Border, White on Green;
 "EAST", E 2K; Down Arrow Custom - 22.0" 270";

Table of letter and object lefts

E	A	S	T	
87.6	121.6	130.0	139.1	146.4
↓				
14.0				

MODEL: EB Overhead Sign Panel - 1 [Sheet]
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USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = 0.16666667 / in.	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

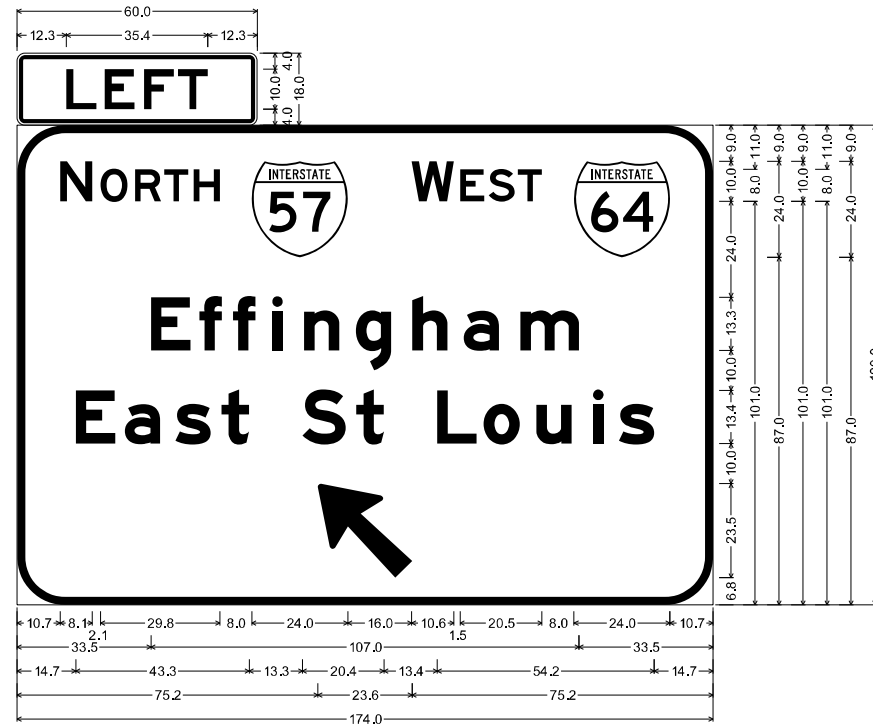
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN PANEL DETAIL
 EB OVERHEAD

SCALE: SHEET 15 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	462
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

STRUCTURE 9S051S015L076.2
 IL 15 (EB)
 STA. 218 + 03.75

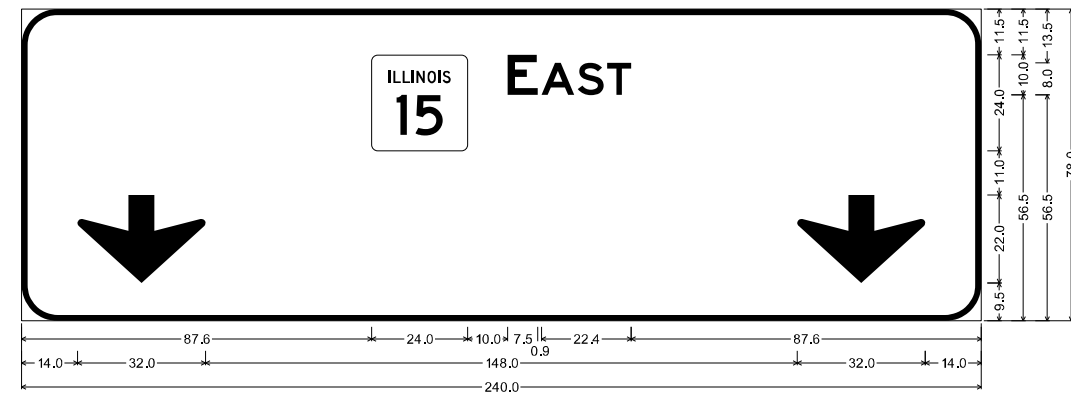


1.9" Radius, 1.0" Border, 0.5" Indent, Black on Fluorescent Yellow;
 "LEFT", E 2K 120% spacing;
 12.0" Radius, 2.0" Border, White on Green;
 "NORTH", E 2K; "WEST", E 2K; "Effingham", E Mod 2K; "East St Louis", E Mod 2K;
 Arrow 133 - 30.0" 135";

Table of letter and object lefts

L	E	F	T							
12.3	21.8	31.7	40.2							
N	O	R	T	H	W	E	S	T	↖	
10.7	20.9	29.5	36.8	44.2	58.7	98.7	110.8	117.9	125.3	139.3
E	f	f	i	n	g	h	a	m		
33.5	45.6	54.0	63.7	71.7	84.7	98.8	111.7	125.9		
E	a	s	t	S	t	L	o	u	i	s
14.7	26.9	39.6	51.1	71.3	84.8	105.1	116.7	129.9	144.0	150.5
↖										
75.2										

STRUCTURE 9S051S015L076.2
 IL 15 (EB)
 STA. 218 + 03.75



9.0" Radius, 1.5" Border, White on Green;
 "EAST", E 2K; Down Arrow Custom - 22.0" 270"; Down Arrow Custom - 22.0" 270";

Table of letter and object lefts

ILLINOIS	E	A	S	T
87.6	121.6	130.0	139.1	146.4
↘	↘			
14.0	134.0			

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USER NAME = Bilan Bond
 PLOT SCALE = 0.16666667 / in.
 PLOT DATE = 11/15/2024

DESIGNED - BMB
 DRAWN - RTU
 CHECKED - SPH
 DATE - NOV 2024

REVISED -
 REVISED -
 REVISED -
 REVISED -

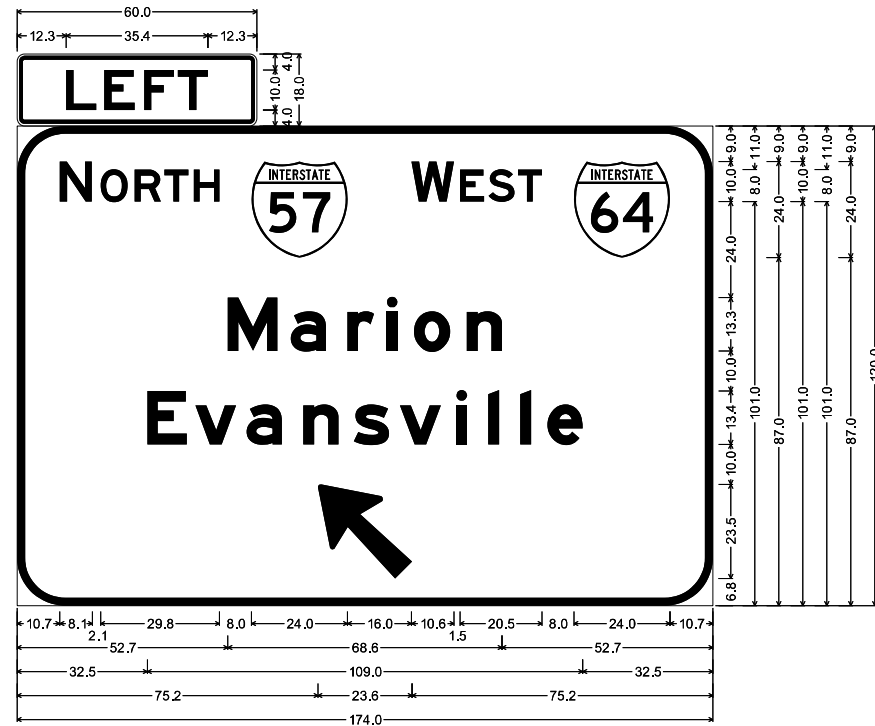
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN PANEL DETAIL
 EB OVERHEAD

SCALE: SHEET 16 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	463
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

STRUCTURE 9S041S015R076.1
 IL 15 (WB)
 STA. 113 + 04.82

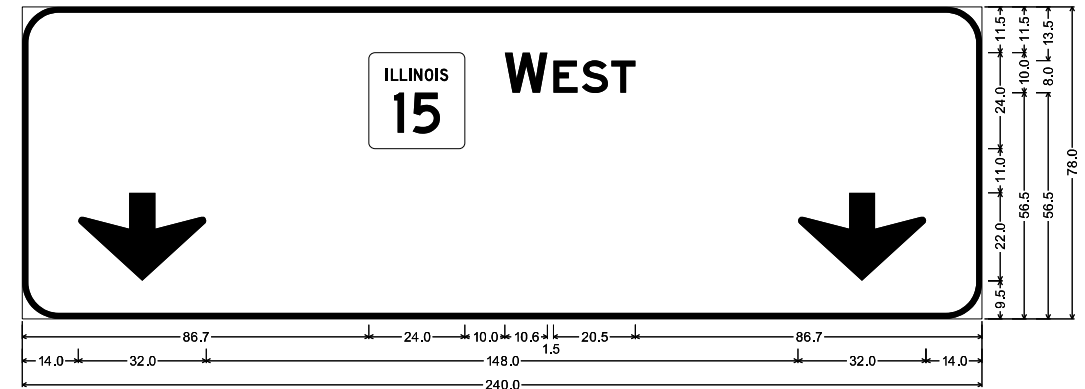


1.9" Radius, 1.0" Border, 0.5" Indent, Black on Fluorescent Yellow;
 "LEFT", E 2K 120% spacing;
 12.0" Radius, 2.0" Border, White on Green;
 "NORTH", E 2K; "WEST", E 2K; "Marion", E Mod 2K; "Evansville", E Mod 2K;
 Arrow 133 - 30.0" 135";

Table of letter and object lefts

L	E	F	T										
12.3	21.8	31.7	40.2										
N	O	R	T	H	W	E	S	T					
10.7	20.9	29.5	36.8	44.2	58.7	98.7	110.8	117.9	125.3	139.3			
M	a	r	i	o	n								
52.7	68.5	82.6	92.5	99.3	112.5								
E	v	a	n	s	v	i	i	e					
32.5	44.5	57.5	71.6	84.3	95.7	109.9	117.9	125.9	132.7				
↖													
75.2													

STRUCTURE 9S041S015R076.1
 IL 15 (WB)
 STA. 113 + 04.82



9.0" Radius, 1.5" Border, White on Green;
 "WEST", E 2K; Down Arrow Custom - 22.0" 270"; Down Arrow Custom - 22.0" 270";

Table of letter and object lefts

W	E	S	T
66.7	120.7	132.8	147.3
↓	↓		
14.0	194.0		

MODEL: WB Overhead Sign Panel - 2 (Sheet)
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USER NAME = Bilan Bond
 PLOT SCALE = 0.16666667 / in.
 PLOT DATE = 11/15/2024

DESIGNED - BMB
 DRAWN - RTU
 CHECKED - SPH
 DATE - NOV 2024

REVISED -
 REVISED -
 REVISED -
 REVISED -

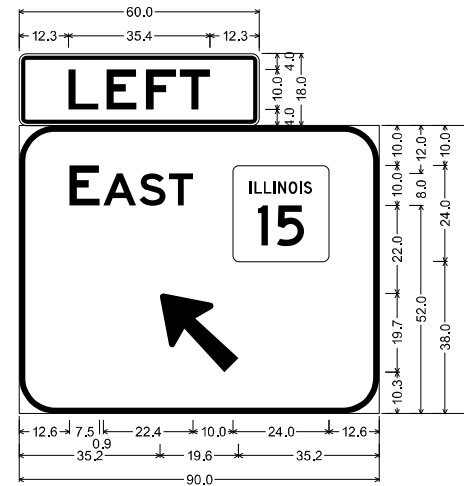
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN PANEL DETAIL
 WB OVERHEAD

SCALE: SHEET 18 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	466
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

**STRUCTURE 9S041IRPAR094.7
RAMP A
STA. 47 + 59.86**



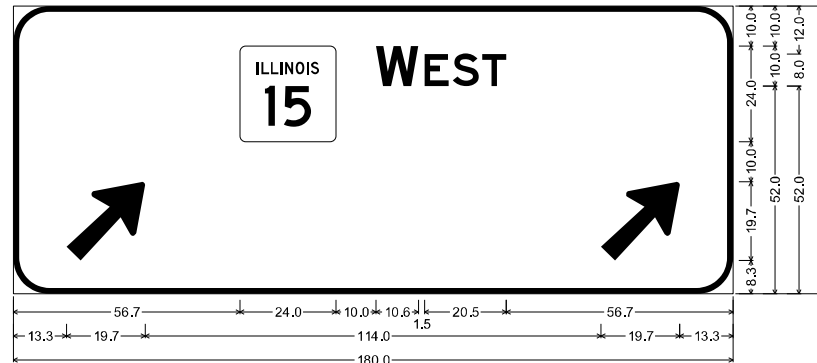
1.9" Radius, 1.0" Border, 0.5" Indent, Black on Fluorescent Yellow;
"LEFT", E 2K 120% spacing;

9.0" Radius, 1.5" Border, White on Green;
"EAST", E 2K; Arrow 80 - 25.0" 135°;

Table of letter and object lefts

L	E	F	T
12.3	21.8	31.7	40.2
E	A	S	T
12.6	21.0	30.1	37.4
↖			
35.2			

**STRUCTURE 9S041IRPAR094.7
RAMP A
STA. 47 + 59.86**



9.0" Radius, 1.5" Border, White on Green;
"WEST", E 2K; Arrow 80 - 25.0" 45°; Arrow 80 - 25.0" 45°;

Table of letter and object lefts

↗	W	E	S	T
56.7	90.7	102.8	109.9	117.3
↗				
13.3	147.0			

MODEL: RampA Overhead Sign Plan (Sheet)
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 PLOT SCALE = 0.1666667 / in.
 PLOT DATE = 11/15/2024

DESIGNED - BMB
 DRAWN - RTU
 CHECKED - SPH
 DATE - NOV 2024

REVISED -
 REVISED -
 REVISED -
 REVISED -

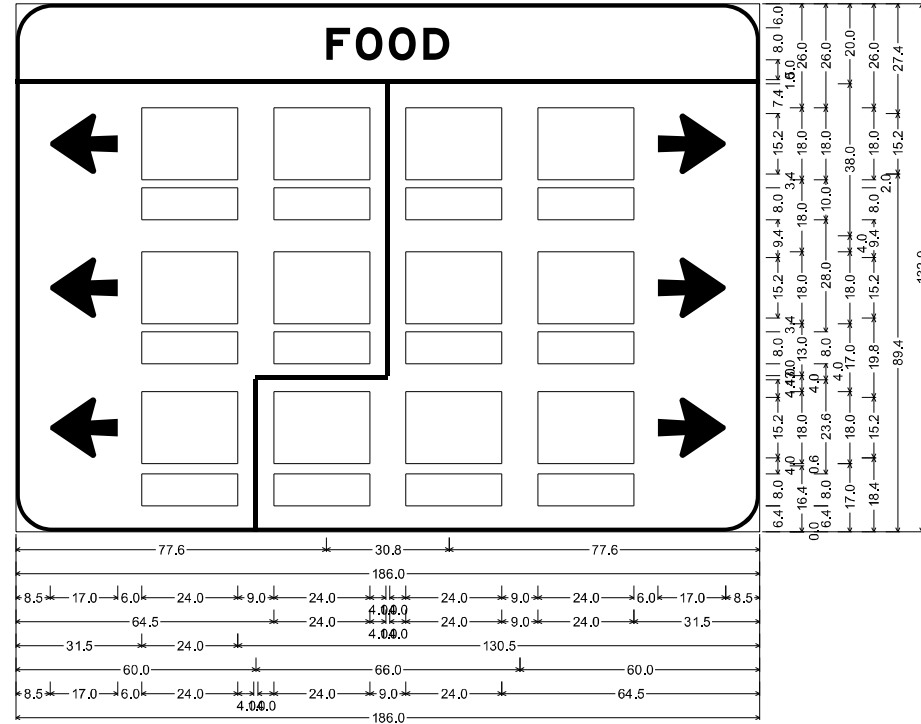
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGN PLAN DETAIL
RAMP A OVERHEAD**

SCALE: SHEET 20 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	467
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

**RAMP A
STA. 43 + 87.21**



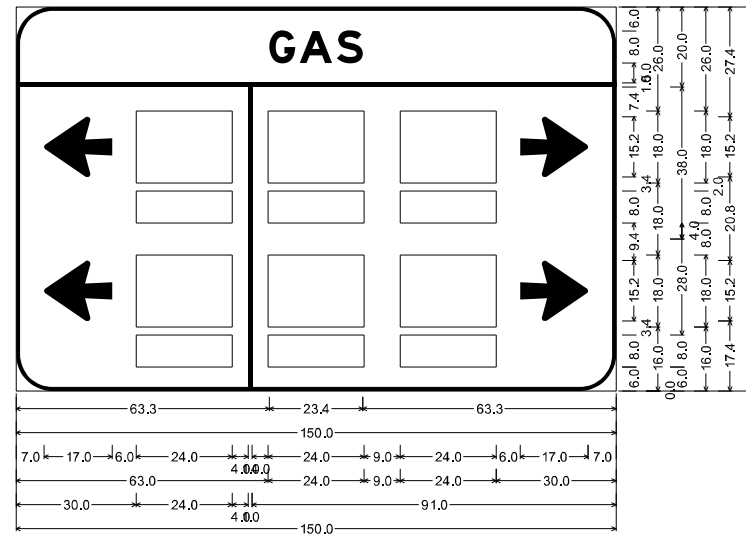
9.0" Radius, 1.0" Border, White on Blue;
"FOOD", E Mod 2K; Arrow 80 - 17.0° 180°; Arrow 80 - 17.0° 0°; Arrow 80 - 17.0° 180°; Arrow 80 - 17.0° 0°;

Table of letter and object lefts

F	O	O	D
77.6	84.9	93.2	101.9

0.0	8.5	31.5	64.5	92.5	97.5	130.5	160.5
0.0	31.5	64.5	97.5	130.5			
8.5	31.5	64.5	92.5	97.5	130.5	160.5	
31.5	64.5	92.5	97.5	130.5			
60.0	8.5	31.5	59.5	64.5	97.5	130.5	160.5
31.5	59.5	64.5	97.5	130.5			

**RAMP A
STA. 44 + 90.79**



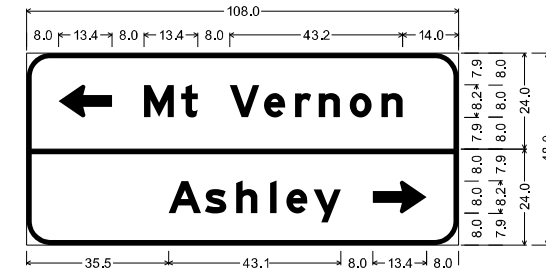
9.0" Radius, 1.0" Border, White on Blue;
"GAS", E Mod 2K; Arrow 80 - 17.0° 180°; Arrow 80 - 17.0° 0°; Arrow 80 - 17.0° 180°;

Table of letter and object lefts

G	A	S
63.3	70.9	80.2

0.0	7.0	30.0	58.0	63.0	96.0	126.0
0.0	30.0	63.0	96.0			
7.0	30.0	58.0	63.0	96.0	126.0	
30.0	58.0	63.0	96.0			

**RAMP A
STA. 45 + 97.10**



6.0" Radius, 1.3" Border, White on Green;
Standard Arrow 3 13.4" X 8.1" 180°; "Mt Vernon", E Mod 2K;

6.0" Radius, 1.3" Border, White on Green;
"Ashley", E Mod 2K; Standard Arrow 3 13.4" X 8.1" 0°;

Table of letter and object lefts

←	M	t	V	e	r	n	o	n
8.0	29.4	38.7	50.8	59.4	67.1	73.1	80.8	88.7

A	s	h	l	e	y	→
35.5	44.6	52.4	60.9	64.9	71.8	86.6

MODEL: Ramp A - Post Mounted - 2 (Sheet)
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USER NAME = Bitan Bond
 PLOT SCALE = 0.16666667 / in.
 PLOT DATE = 11/15/2024

DESIGNED - BMB
 DRAWN - RTU
 CHECKED - SPH
 DATE - NOV 2024

REVISED -
 REVISED -
 REVISED -
 REVISED -

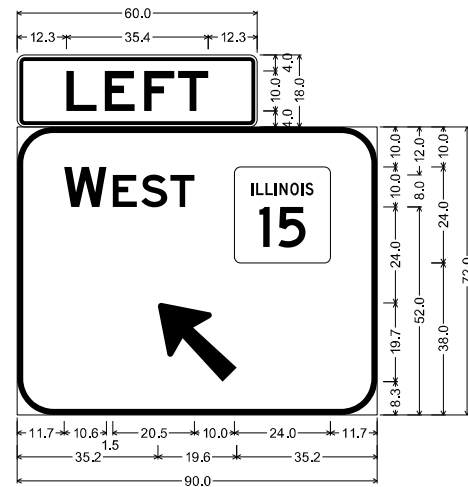
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGN PANEL DETAIL
RAMP A POST MOUNTED**

SCALE: SHEET 22 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	469
CONTRACT NO. 78483				
		ILLINOIS	FED. AID PROJECT	

**STRUCTURE 9S041IRPCR094.7
RAMP C
STA. 82 + 23.11**



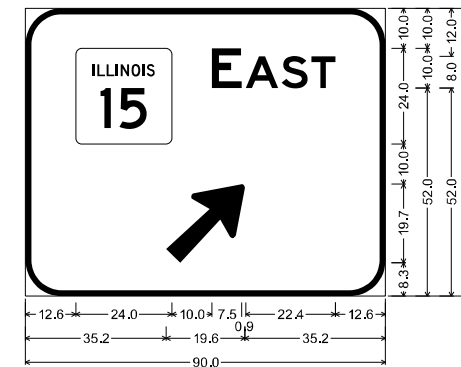
1.9" Radius, 1.0" Border, 0.5" Indent, Black on Fluorescent Yellow;
"LEFT", E 2K 120% spacing;

9.0" Radius, 1.5" Border, White on Green;
"WEST", E 2K; Arrow 80 - 25.0° 45°;

Table of letter and object lefts

L	E	F	T
12.3	21.8	31.7	40.2
W	E	S	T
11.7	23.8	30.9	38.3
↖			
35.2			

**STRUCTURE 9S041IRPCR094.7
RAMP C
STA. 82 + 23.11**



9.0" Radius, 1.5" Border, White on Green;
"EAST", E 2K; Arrow 80 - 25.0° 45°;

Table of letter and object lefts

E	A	S	T
12.6	46.6	55.0	64.1
↗			
35.2			

MODEL: Ramp_C Overhead Sign Panel (Sheet)
FILE NAME: p:\complan\p2\2024\11\20241115\complan\complan\projects\documents\DOT\2006667-4\06667109\Sheet109\Sign_Panels



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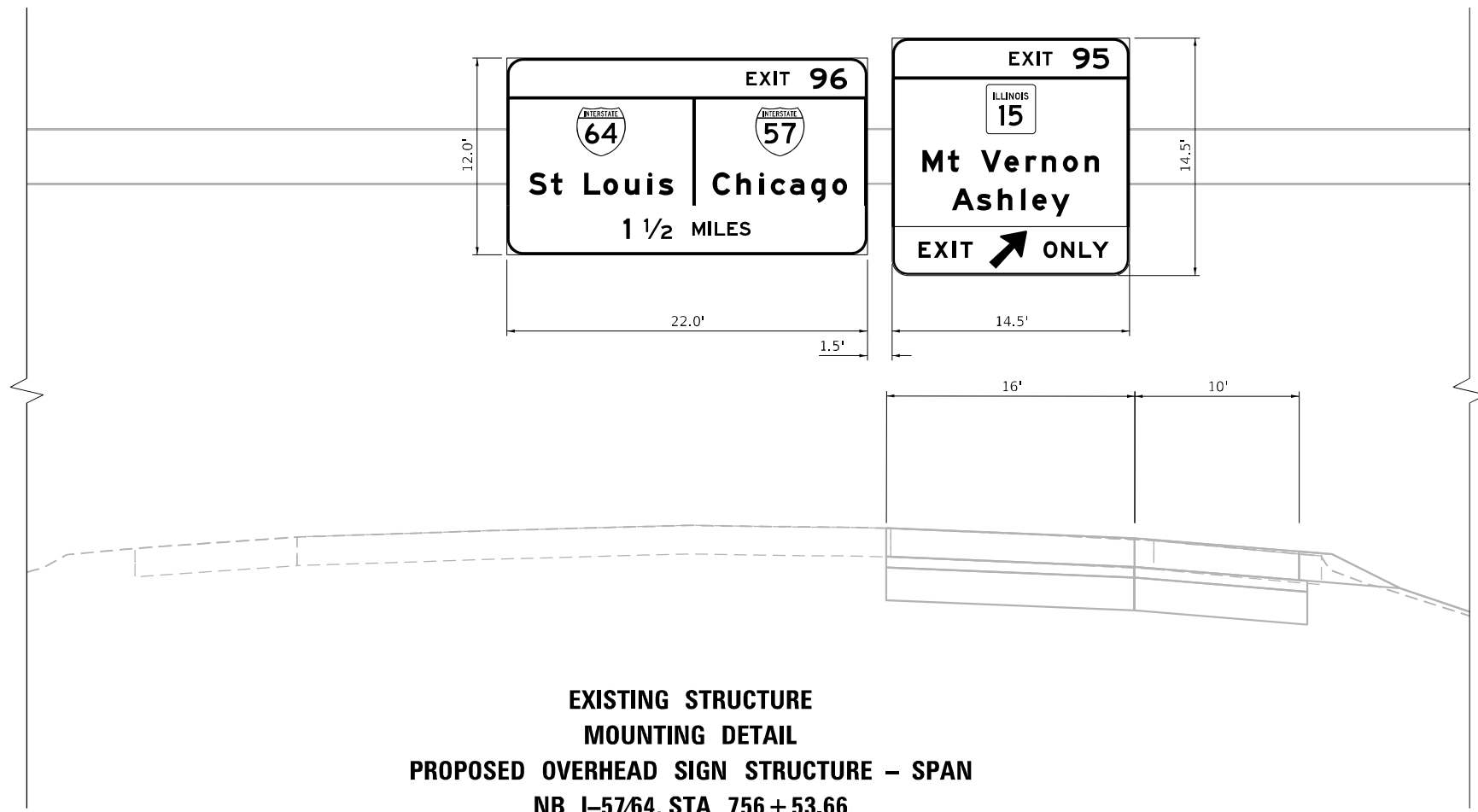
USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RTU	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGN PANEL DETAIL
RAMP C OVERHEAD**

SCALE: SHEET 23 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	470
CONTRACT NO. 78483				
		ILLINOIS	FED. AID PROJECT	



EXISTING STRUCTURE
MOUNTING DETAIL
PROPOSED OVERHEAD SIGN STRUCTURE - SPAN
NB I-57/64, STA 756 + 53.66
(LOOKING NORTH)

MODEL: E:\1764 - 756+53.66 RA (Sheet)
 FILE NAME: p:\complan\p2\civil\p2\complan\complan\projects\documents\DOT\200660-4\066010\Sheet\0726483-1\signs_xr_overhead.dgn



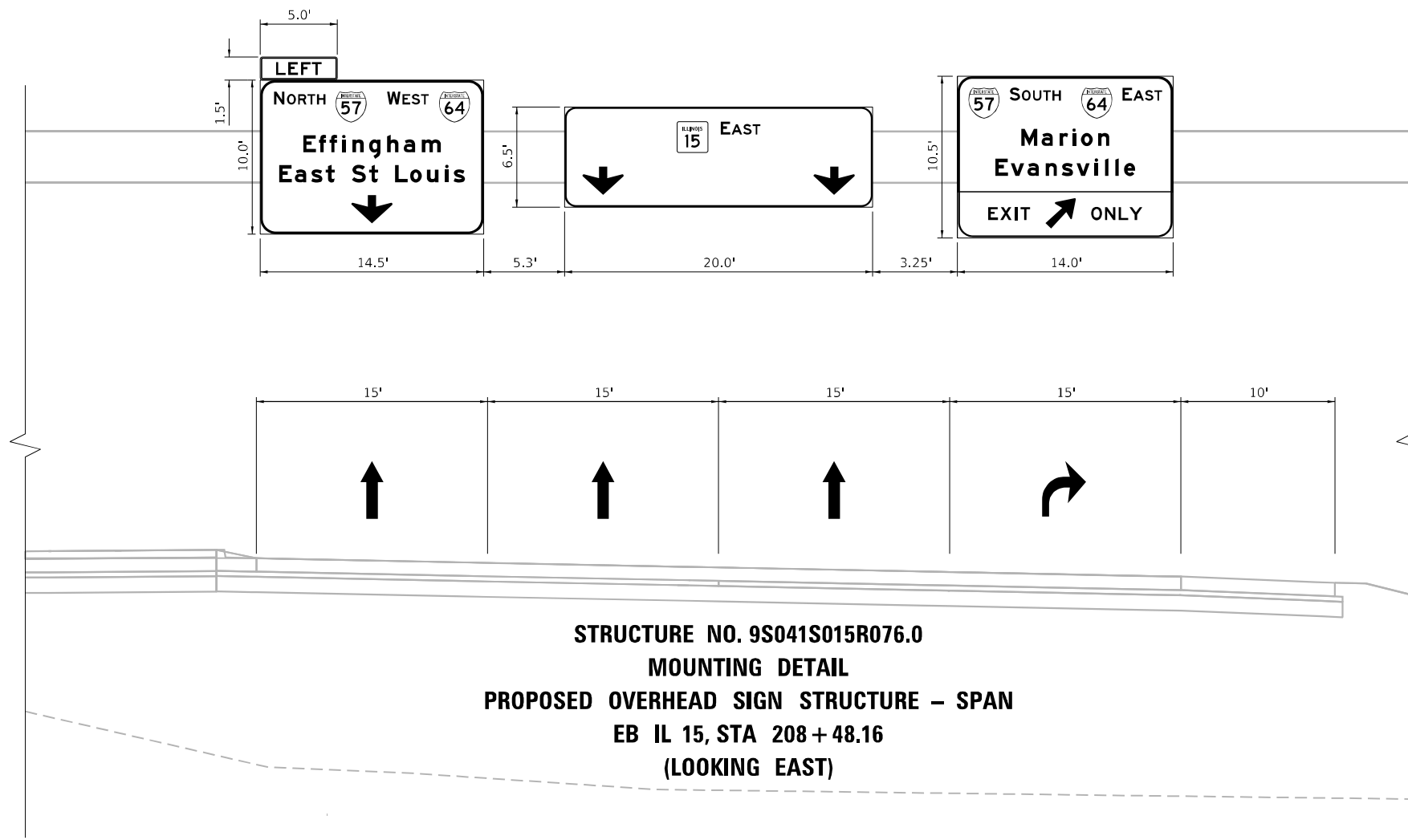
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	DRAWN - RTU	REVISED -
PLOT SCALE = 0.1666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 12/17/2024	DATE - DEC 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
CROSS SECTION - NB

SCALE: SHEET 26 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	473
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STRUCTURE NO. 9S041S015R076.0
MOUNTING DETAIL
PROPOSED OVERHEAD SIGN STRUCTURE - SPAN
EB IL 15, STA 208+48.16
(LOOKING EAST)

MODEL: VS_Overhead_EB-208+48.07+1 (Sheet)
FILE NAME: P:\complan\p2\central\jefferson\complan\complan\projects\jefferson\DOT\200660-40\660100\Sheets\278483-1\signs_vs_overhead.dgn



USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RTU	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

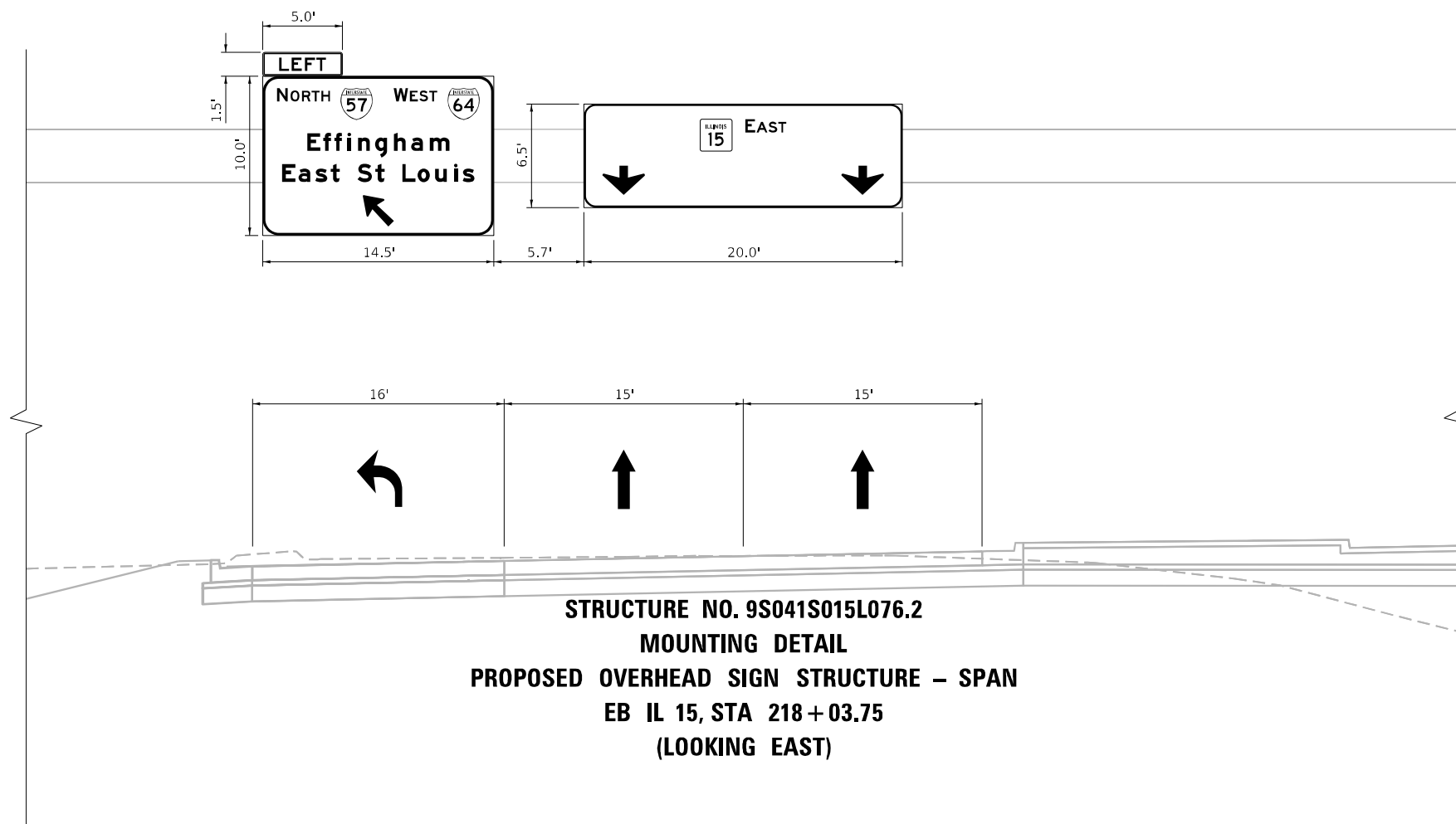
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
CROSS SECTION - EB

SCALE: SHEET 28 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	476
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: VS_Overhead_EB - 219 (3.0) (Sheet)
 FILE NAME: P:\Compass\Projects\2024\11\15\20241115_1015\Drawings\DOT\200660-40860109\Sheets\219\219-3-0-EB-signs_vs_overhead.dgn



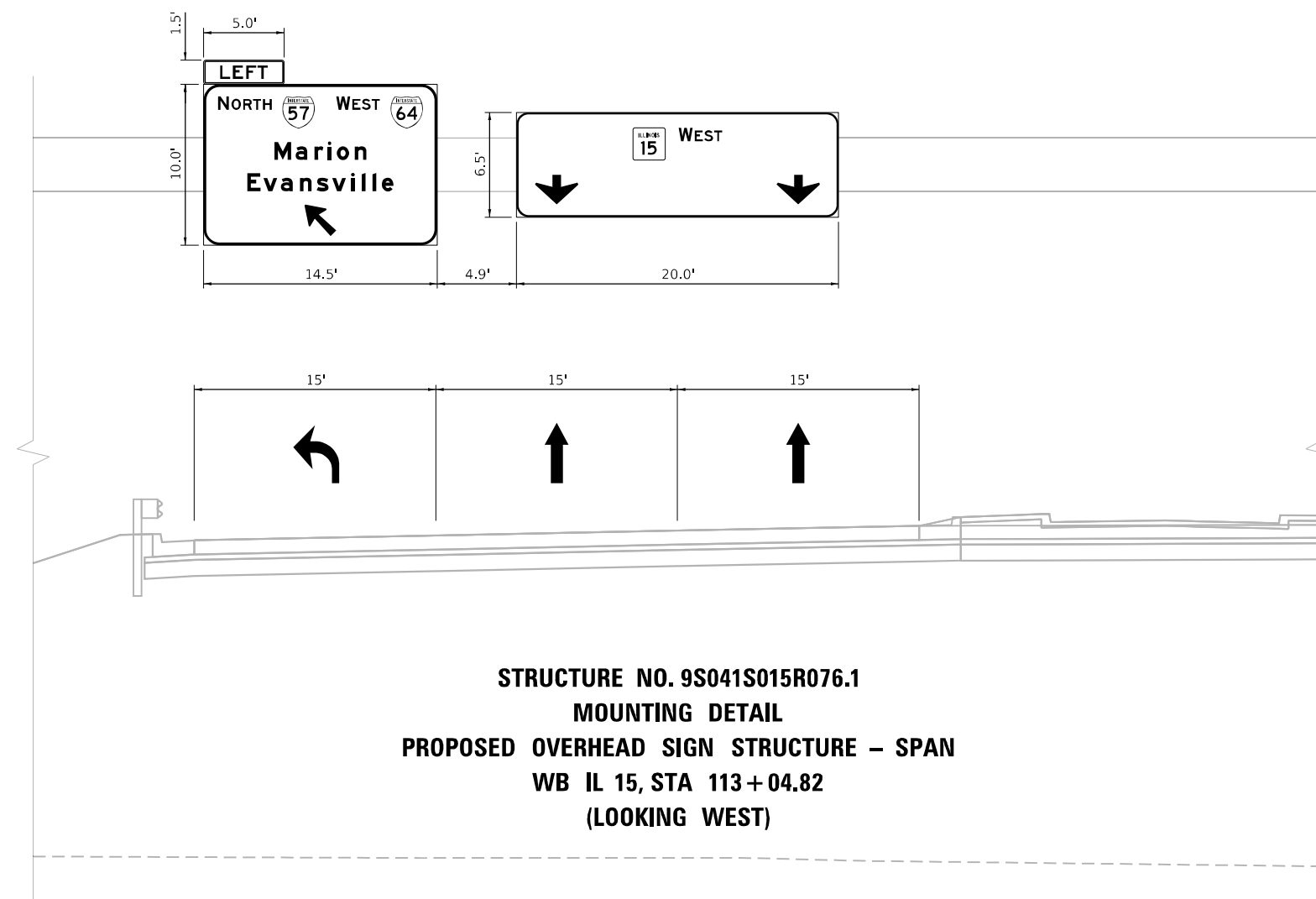
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	DRAWN - RTU	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
 CROSS SECTION - EB

SCALE: SHEET 29 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	476
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STRUCTURE NO. 9S041S015R076.1
 MOUNTING DETAIL
 PROPOSED OVERHEAD SIGN STRUCTURE - SPAN
 WB IL 15, STA 113+04.82
 (LOOKING WEST)

MODEL: VS_Overhead_WB - 113-04.82 (Sheet)
 FILE NAME: P:\Compass\Projects\2024\113-04.82\Drawings\DOT\200680-40860109\Sheets\DOT\200680-40860109\Signs\WB_Overhead.dgn



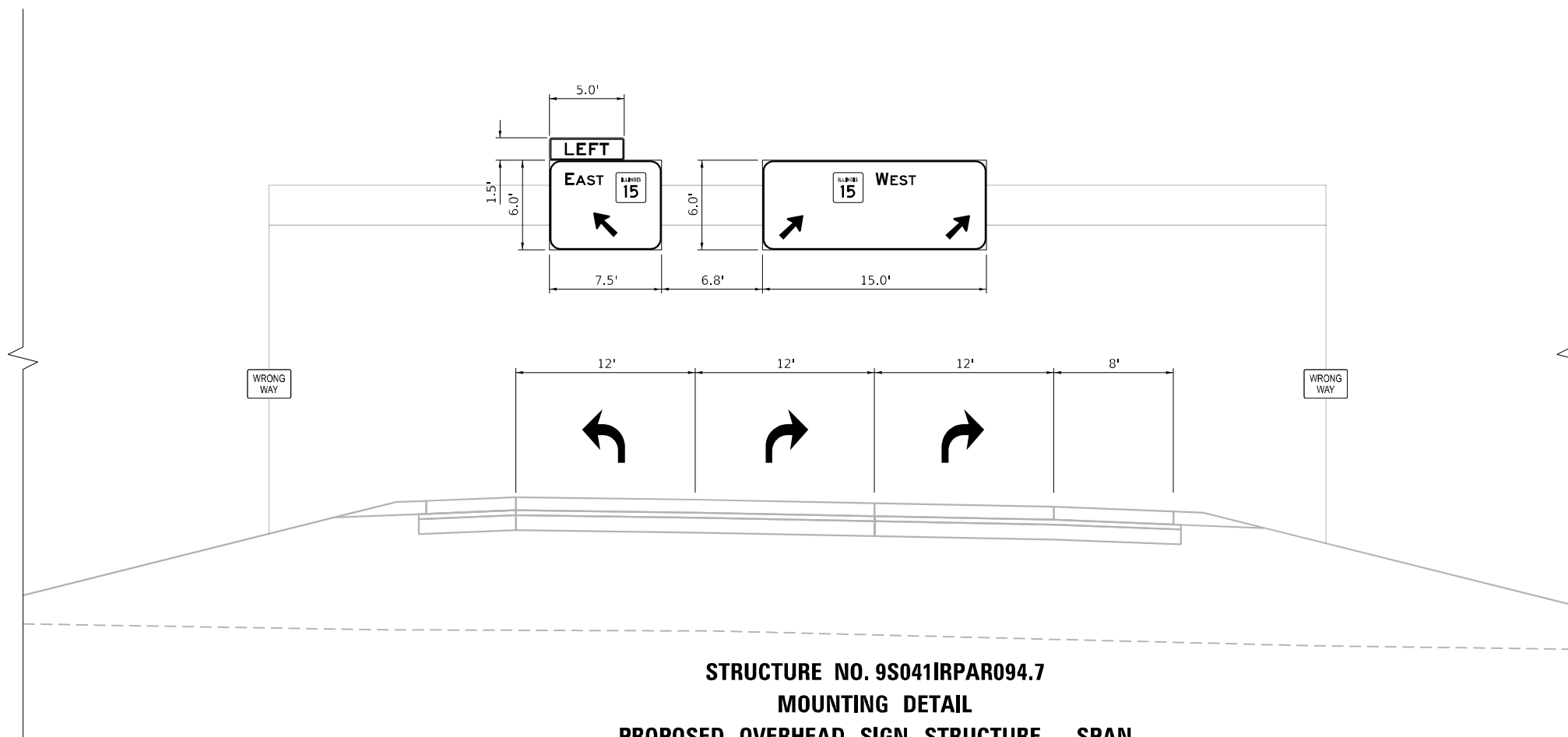
USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RTU	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
 CROSS SECTION - WB

SCALE: SHEET 30 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	477
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STRUCTURE NO. 9S041IRPAR094.7
MOUNTING DETAIL
PROPOSED OVERHEAD SIGN STRUCTURE – SPAN
RAMP A, STA 47 + 59.86
(LOOKING SOUTH)

NOTE: R5-1a SIGNS TO BE MOUNTED ON TRUSS
SUPPORTS FACING SOUTH

MODEL: VS_Overhead_RampA_47+59.86.dwg (Sheet)
 FILE NAME: P:\Compass\Projects\2024\11\15\Illinois\DOT\200680-4\01860109\Sheets\DOT\200680-4\01860109\Signs\VS_Overhead.dwg



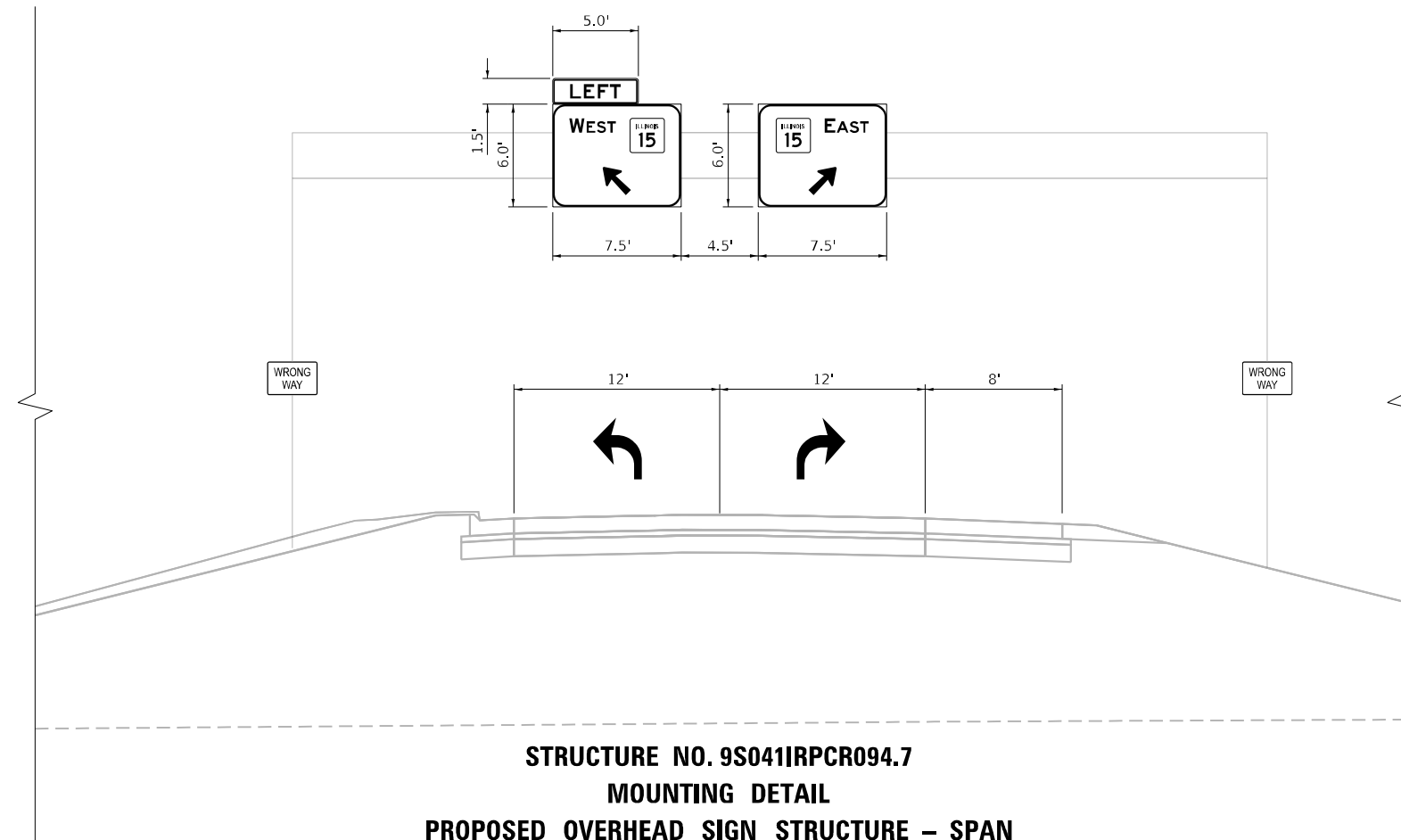
USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
	DRAWN - RTU	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
CROSS SECTION - RAMP A

SCALE: SHEET 32 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	479
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



STRUCTURE NO. 9S041IRPCR094.7
 MOUNTING DETAIL
 PROPOSED OVERHEAD SIGN STRUCTURE – SPAN
 RAMP C, STA 82+23.11
 (LOOKING NORTH)

NOTE: R5-1a SIGNS TO BE MOUNTED ON TRUSS
 SUPPORTS FACING NORTH

MODEL: VS_Overhead_RampC-82+23.11 (Sheet)
 FILE NAME: P:\Compass\Projects\Illinois\Documents\DOT\200680-4\0860109\Sheets\DOT\200680-4\0860109\Signs_VS_Overhead.dgn



USER NAME =	Brian Bond
PLOT SCALE =	0.16666667 / in.
PLOT DATE =	11/15/2024

DESIGNED -	BMB
DRAWN -	RTU
CHECKED -	SPH
DATE -	NOV 2024

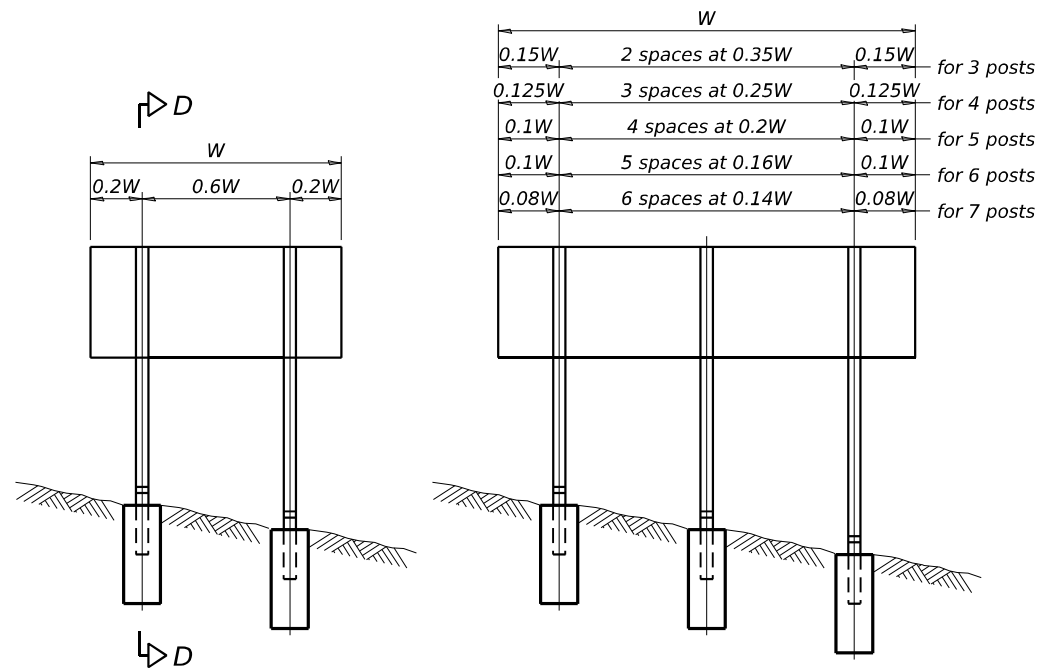
REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGN STRUCTURE
 CROSS SECTION - RAMP C

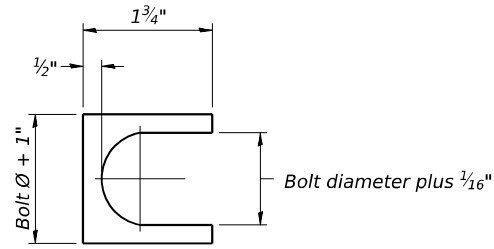
SCALE: SHEET 33 OF 33 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	480
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



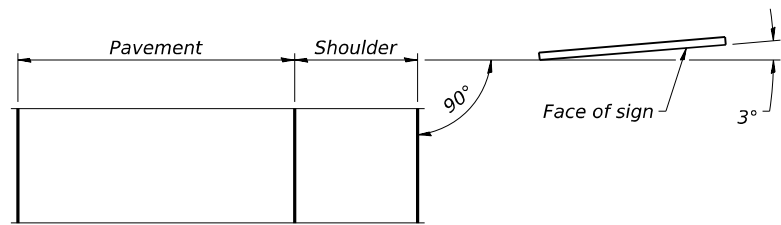
ELEVATION

Post Spacing	Number of Spaces	Post Width	Number of Posts
0.15W	2 spaces at 0.35W	0.15W	for 3 posts
0.125W	3 spaces at 0.25W	0.125W	for 4 posts
0.1W	4 spaces at 0.2W	0.1W	for 5 posts
0.1W	5 spaces at 0.16W	0.1W	for 6 posts
0.08W	6 spaces at 0.14W	0.08W	for 7 posts

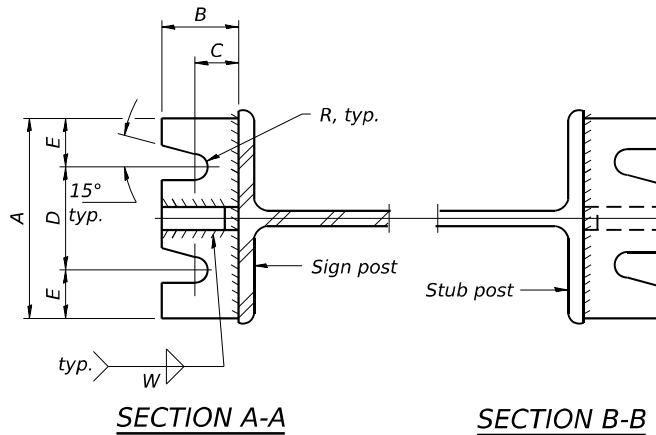


SHIM DETAIL

Furnish two 0.01" thick and two 0.03" thick stainless steel or brass (ASTM B36) shims per post.

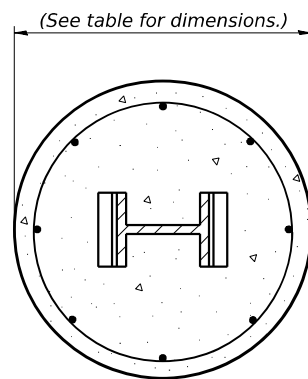


LOCATION SKETCH

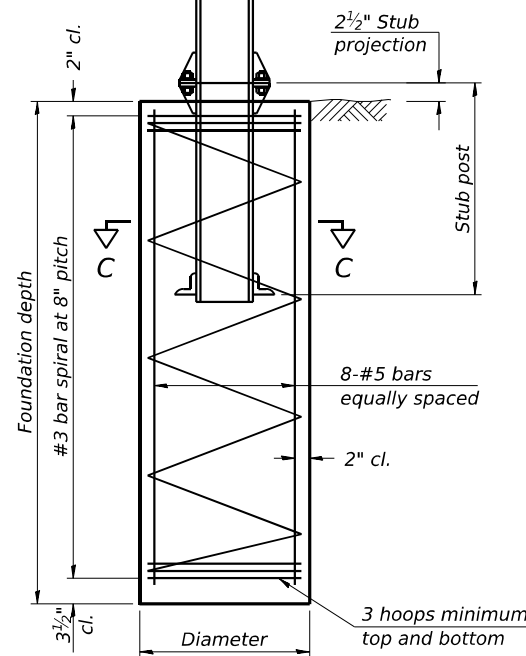


SECTION A-A

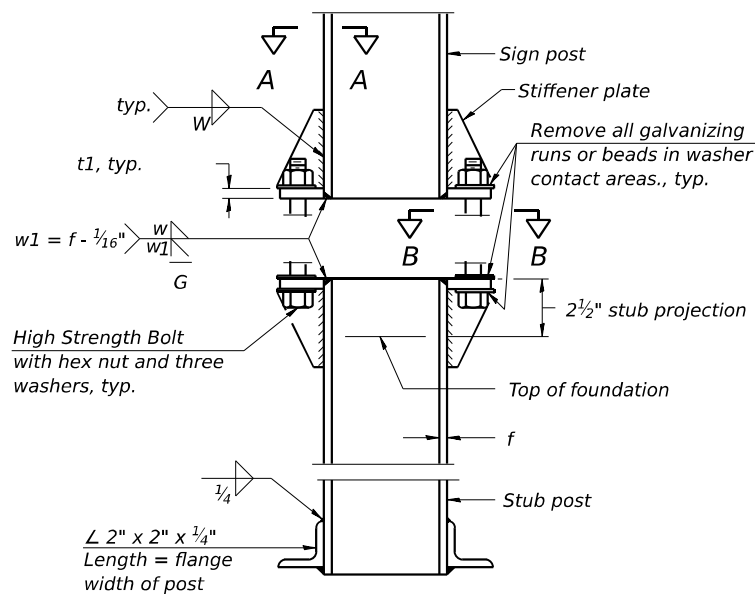
SECTION B-B



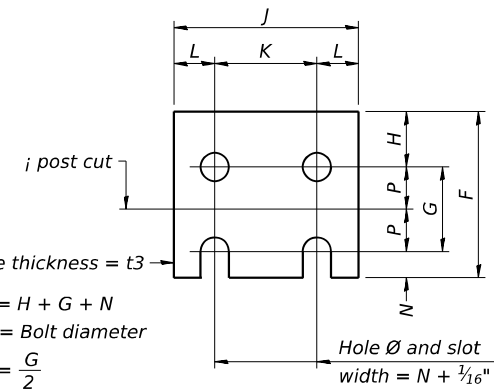
SECTION C-C



SECTION D-D

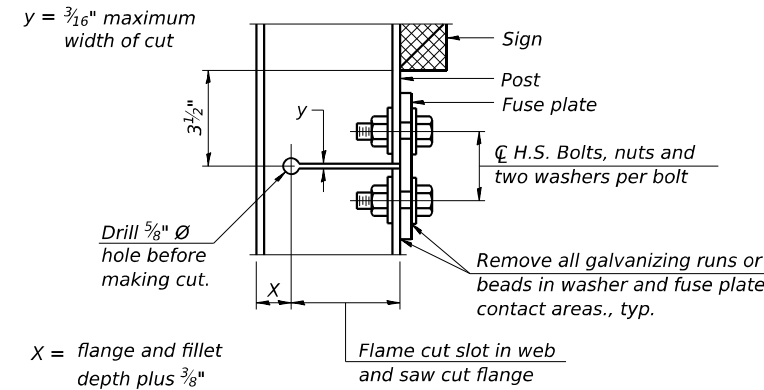


ELEVATION SIGN POST & STUB POST



FUSE PLATE DETAIL
(Install with notches down.)

N = Bolt Diameter	G	H
1/2"	2"	1 1/8"
5/8"	2 1/4"	1 1/4"
3/4"	2 1/2"	1 3/8"
7/8"	2 3/4"	1 1/2"
1"	3"	1 5/8"
1 1/8"	3 1/4"	1 3/4"
1 1/4"	3 1/2"	1 7/8"



DETAIL H

STIFFENER PLATE DETAIL
Diameter

GENERAL NOTES

Posts shall be plumbed by using shims with post-to-stub post connection bolts snug tight only. Final tightening of all High Strength Bolts shall be in accordance with Article 727.05 and threads at the junction of the bolt and nut shall be burred or center punched to prevent the nut from loosening.

LOADING: 80 m.p.h. wind with 30% gust factor, normal to sign.

DESIGN STRESSES:
Structural steel - 20,000 p.s.i.
Reinforcing steel - 20,000 p.s.i.
Concrete - 1,400 p.s.i.
Footing soil pressure - 2,000 p.s.f.

After fabrication, the post, fuse plate and upper 6", min. of the stub post shall be hot-dip galvanized in accordance with AASHTO M111. All bolts, nuts and washers shall be hot-dip galvanized in accordance with AASHTO M232.

Work this sheet with Base Sheet BAW-A-2.

BAW-A-1

5-15-2023

(Sheet 1 of 2)



USER NAME = Bitan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = NA	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BREAK-AWAY WIDE FLANGE
STEEL SIGN POST DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

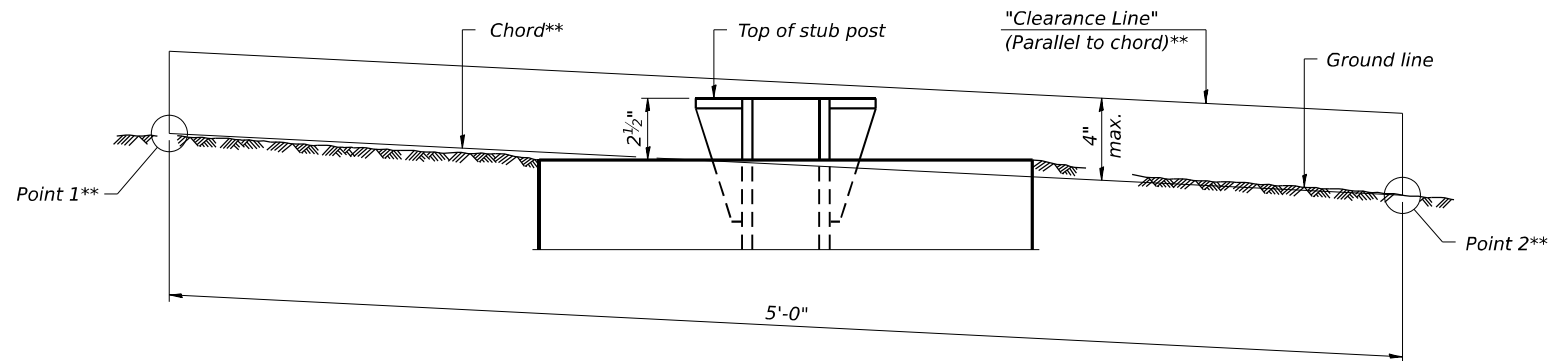
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	481
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: Sign_Structure.dwg (Sheet) FILE NAME: ...

POST	CONCRETE FOUNDATION TABLE							POST TO STUB POST CONNECTION DATA										FUSE PLATE DATA				
	Foundation			Reinforcement			Stub Post Length	Bolt Size	A	B	C	D	E	t1	t2	R	W	J	K	L	t3	
	Diameter	*Minimum Depth	Concrete (cu. yds.)	Vertical Bars Length	Bar Spirals Diameter	Length																lbs. (2)
W6x9	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-3"	5/8" x 3 1/4"	6"	2 1/4"	1 1/4"	3 1/2"	1 1/4"	3/4"	1/2"	1 1/32"	1/4"	4"	2 3/4"	7/8"	1/4"
W6x15	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-6"	5/8" x 3 1/4"	6"	2 1/4"	1 1/4"	3 1/2"	1 1/4"	3/4"	1/2"	1 1/32"	1/4"	6"	3 1/2"	1 1/4"	3/8"
W8x18	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-6"	3/4" x 3 3/4"	6"	2 1/2"	1 3/8"	3 1/4"	1 3/8"	1"	1/2"	1 3/32"	5/16"	5 1/4"	2 3/4"	1 1/4"	3/8"
W10x22	2'-6"	6'-6"	1.18	6'-3"	2'-2 1/2"	105'-0"	92	3'-0"	3/4" x 3 3/4"	6"	2 1/2"	1 3/8"	3 1/4"	1 3/8"	1"	1/2"	1 3/32"	5/16"	5 3/4"	2 3/4"	1 1/2"	1/2"
W10x26	2'-6"	7'-0"	1.27	6'-9"	2'-2 1/2"	112'-0"	98	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/32"	3/8"	5 3/4"	2 3/4"	1 1/2"	5/8"
W12x26	2'-6"	7'-9"	1.41	7'-6"	2'-2 1/2"	119'-0"	107	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/32"	3/8"	6 1/2"	3 1/2"	1 1/2"	5/8"
W14x30	3'-0"	7'-3"	1.90	7'-0"	2'-8 1/2"	145'-0"	113	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/32"	3/8"	6 3/4"	3 1/2"	1 5/8"	1/2"
W14x38	3'-0"	8'-0"	2.09	7'-9"	2'-8 1/2"	153'-0"	122	3'-6"	1" x 4 1/2"	7 1/2"	3"	1 3/4"	4"	1 3/4"	1 1/4"	3/4"	1 7/32"	3/8"	6 3/4"	3 1/2"	1 5/8"	1/2"
W16x45	3'-0"	8'-6"	2.23	8'-3"	2'-8 1/2"	162'-0"	130	3'-6"	1" x 4 1/2"	7 1/2"	3"	1 3/4"	4"	1 3/4"	1 1/4"	3/4"	1 7/32"	3/8"	7"	3 1/2"	1 3/4"	1/2"

*Dimensional changes required for varying site conditions shall be approved by the Engineer.

POST	FUSE PLATE BOLT SIZE																					
	Sign Height																					
	4'-0"	5'-0"	6'-0"	7'-0"	8'-0"	9'-0"	10'-0"	11'-0"	12'-0"	13'-0"	14'-0"	15'-0"	16'-0"	17'-0"	18'-0"	19'-0"	20'-0"	21'-0"	22'-0"	23'-0"	24'-0"	
W6x9	1/2" x 1 1/2"	1/2" x 1 1/2"	1/2" x 1 1/2"	1/2" x 1 1/2"	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
W6x15	1/2" x 1 3/4"	1/2" x 1 3/4"	1/2" x 1 3/4"	5/8" x 2"	5/8" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	---	---	---	---	---	---	---	---	---	---	---	
W8x18	1/2" x 1 3/4"	1/2" x 1 3/4"	1/2" x 1 3/4"	1/2" x 1 3/4"	5/8" x 2"	5/8" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	---	---	---	---	---	---	---	---	---	---	
W10x22	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2"	5/8" x 2"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	---	---	---	---	---	---	---	---	
W10x26	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	---	---	---	---	---	---	---	
W12x26	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	---	---	---	---	---	---	
W14x30	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2"	5/8" x 2"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	---	---	---	---	
W14x38	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	7/8" x 2 1/2"	7/8" x 2 1/2"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"
W16x45	---	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	7/8" x 2 1/2"	7/8" x 2 1/2"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"



ELEVATION
GROUND LINE & STUB POST

** For all "Point 1" and "Point 2" locations, "Clearance Line" must be at or above top of stub post.

- ① Quantity includes all concrete necessary for one foundation.
- ② Includes reinforcement bars and spiral hooping for one foundation.

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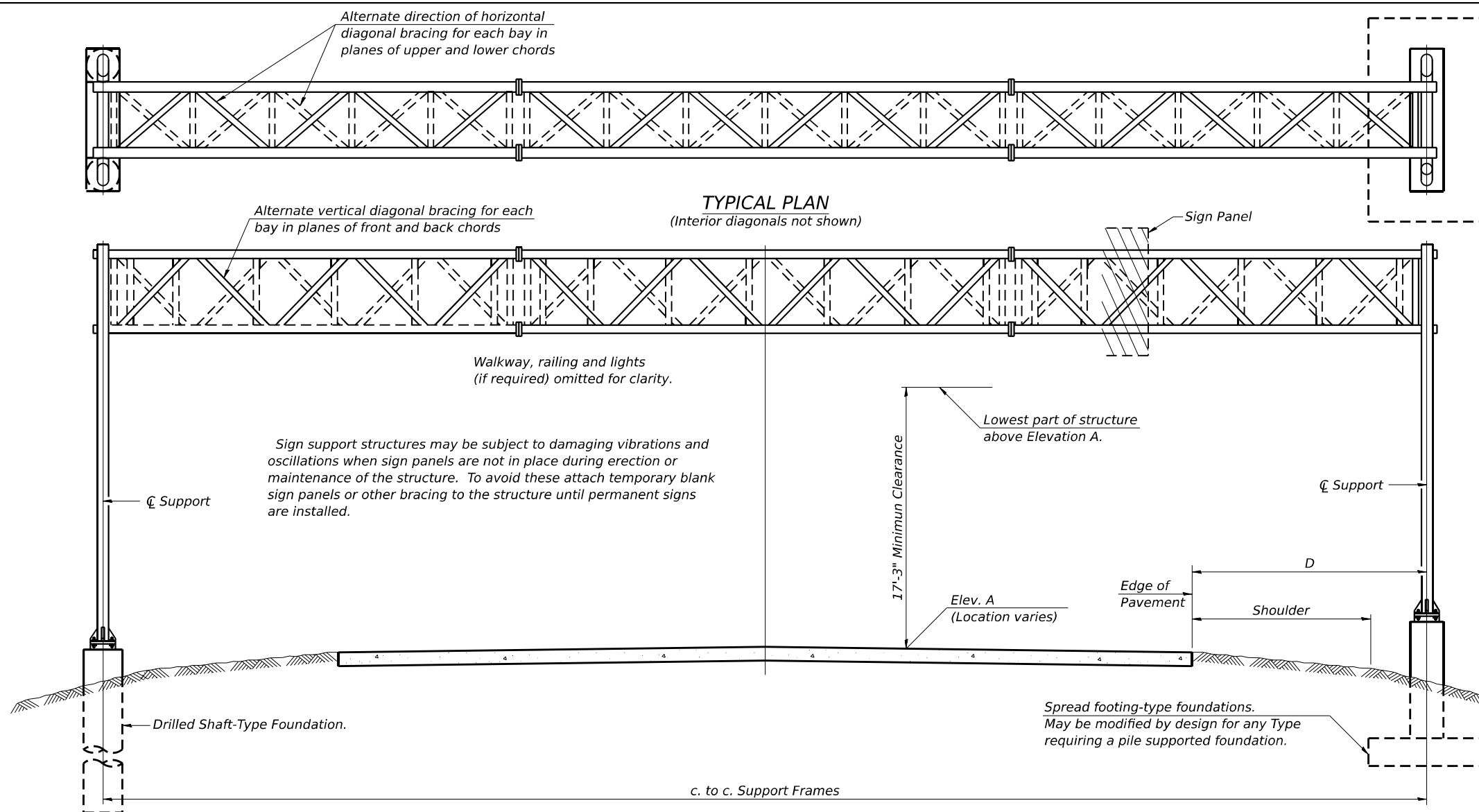
BAW-A-2

5-15-2023

(Sheet 2 of 2)

	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	BREAK-AWAY WIDE FLANGE STEEL SIGN POST TABLES	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = NA	DRAWN - RTU	REVISED -			57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	482
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -	DATE - NOV 2024	REVISED -	SCALE:	SHEET	OF	SHEETS	STA.	TO STA.
										ILLINOIS FED. AID PROJECT

CONTRACT NO. 78483



GENERAL NOTES

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

DESIGN STRESSES:
 Field Units
 $f_c = 3,500$ p.s.i.
 $f_y = 60,000$ p.s.i. (reinforcement)

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specifications.

MATERIALS: Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer.

The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

FASTENERS FOR ALUMINUM TRUSSES: All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

U-BOLTS AND EYEBOLTS: U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and Eyebolt lock nut.

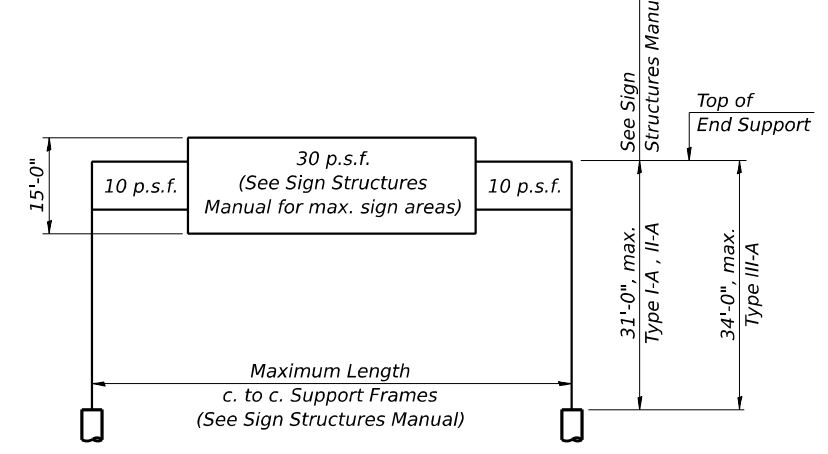
GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

ANCHOR RODS: Shall conform to ASTM F1554 Gr. 105.

CONCRETE SURFACES: All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Concrete Sealer in accordance with the Standard Specifications.

REINFORCEMENT BARS: Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

FOUNDATIONS: The contract unit price for Concrete Foundations and Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.



DESIGN WIND LOADING DIAGRAM

Parameters shown are basis for I.D.O.T. Standards and Sign Manual Tables. Installations not within dimensional limits shown require special analysis for all components.

TYPICAL ELEVATION
(Looking at Face of Signs)**

Elev. A = Elevation at point of minimum clearance to sign, walkway support or truss.

Structure Number	Station	Design Truss Type	c. to c. Supports	Elev. A	Dim. D	Height of Tallest Sign	Total Sign Area
9S041S015R076.0	208+48.16	I-A	88'	504.73	21.25'	10.5'	430
9S051S015L076.2	218+03.75	I-A	61'	514.47	5.83'	10.0'	283
9S041S015L076.3	121+27.72	I-A	72'	511.72	5.83'	10.5'	430
9S041S015R076.1	113+04.82	I-A	60'	513.43	5.95'	10.0'	283
9S041R9AR094.7	47+59.86	I-A	75'	500.29	19.25'	6.0'	143
9S041R9CR094.7	82+23.11	I-A	60'	510.70	20.00'	6.0'	98

** Looking upstation for structures with signs both sides.

* If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.

TOTAL BILL OF MATERIAL

ITEM	UNIT	TOTAL
OVERHEAD SIGN STRUCTURE SPAN TYPE I-A	Foot	416
OVERHEAD SIGN STRUCTURE WALKWAY TYPE A	Foot	275
DRILLED SHAFT CONCRETE FOUNDATIONS	Cu. Yds.	77.1

OS-A-1

5-15-2023



USER NAME = Bitan Bond	DESIGNED - BMB	REVISED -
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	DATE - NOV 2024	REVISED -

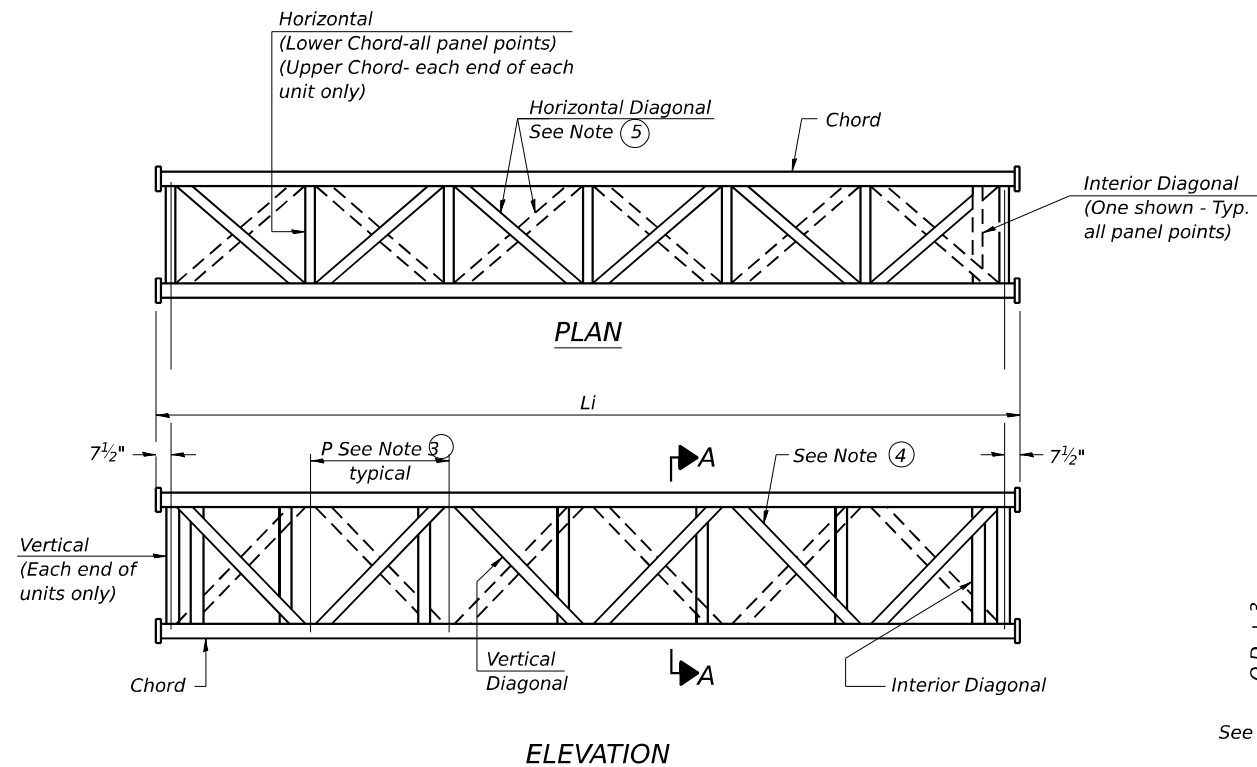
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES - GENERAL PLAN & ELEVATION - ALUMINUM TRUSS & STEEL SUPPORTS

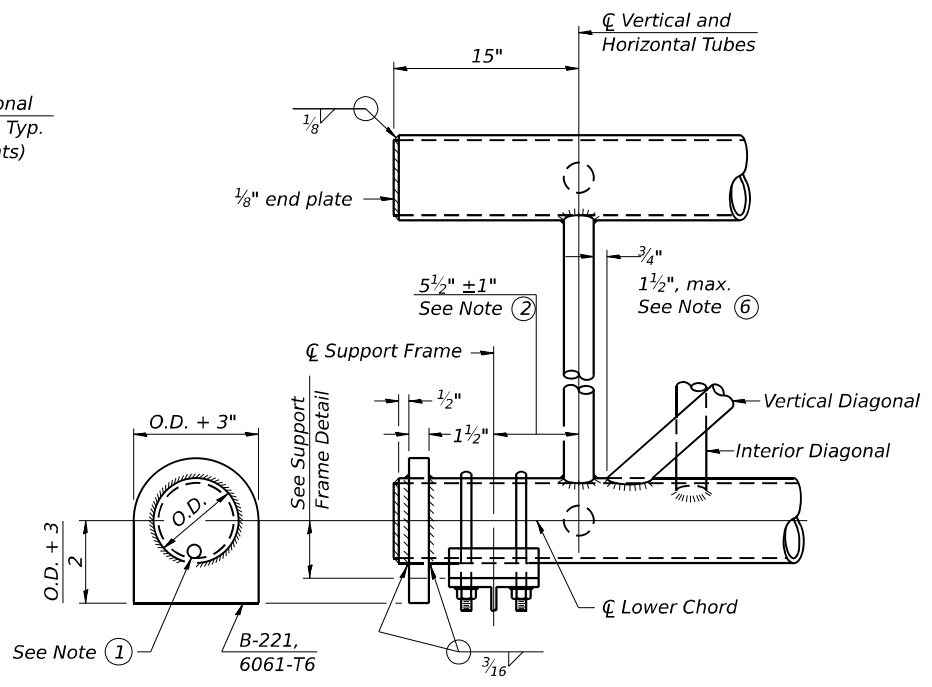
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 78483				
ILLINOIS FED.AID PROJECT				

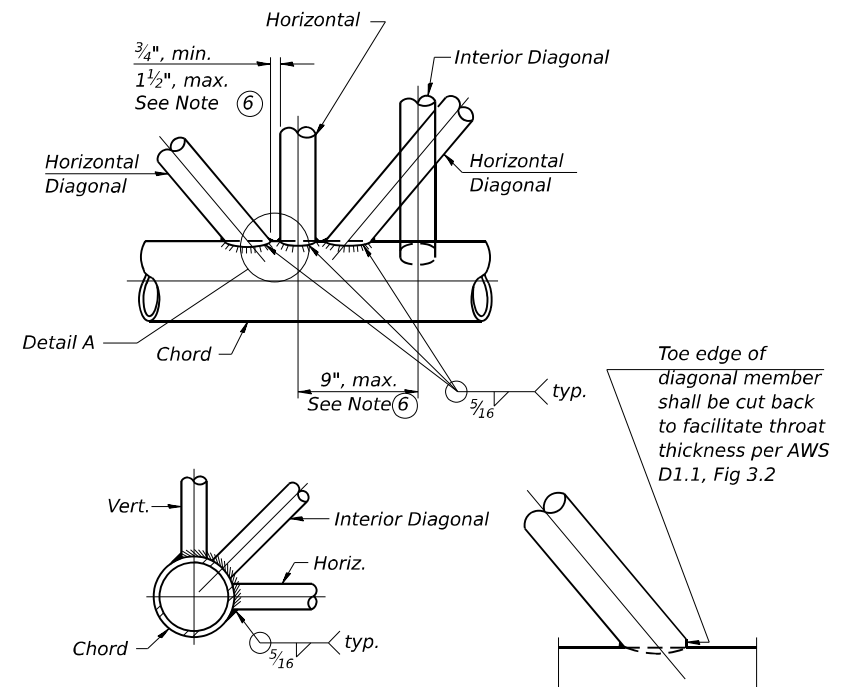
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ELEVATION
TYPICAL INTERIOR UNIT
Even number of panels/interior unit required.

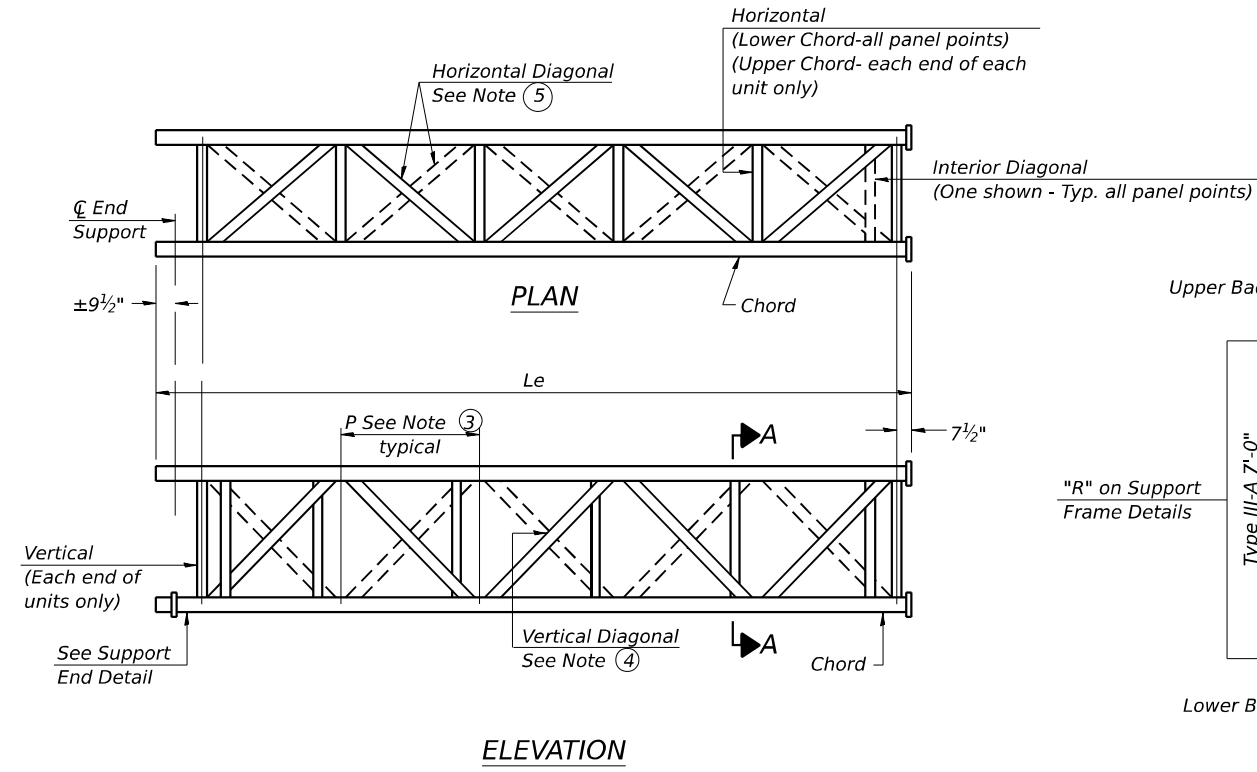


SUPPORT END DETAIL FOR EXTERIOR UNIT

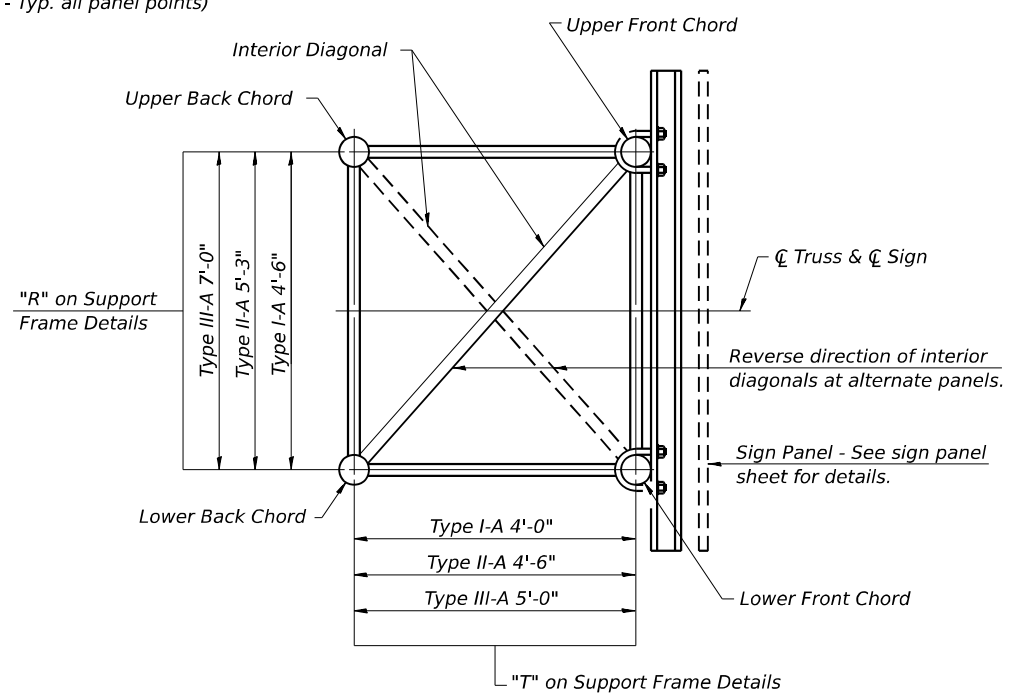


TYPICAL JOINT DETAILS

DETAIL A



ELEVATION
TYPICAL EXTERIOR UNIT
Even or odd number of panels/exterior units allowed.



SECTION A-A

- (1) Contractor may alternatively use standard aluminum drive-fit cap to close end. $\frac{1}{2}"$ ϕ drain hole in end plate/drive-fit cap. (Typ. at ends of all chords)
- (2) $5\frac{1}{2}"$ end dimension may vary by $\pm 1"$ to provide uniform panel spacing (P).
- (3) Panel spacing (P) shall be uniform for entire truss and between 4'-0" and 5'-0" for Type I-A or 4'-0" and 5'-6" for Types II-A and III-A.
- (4) Vertical Diagonals in front and back face shall alternate.
- (5) Hidden lines show wind bracing alternates direction between planes of top and bottom chords.
- (6) All diagonals shall be detailed for minimum offset from the panel point based on the following: Offset shall be such as to provide a $\frac{3}{4}"$ minimum to $1\frac{1}{2}"$ maximum clearance between any diagonal and any horizontal or vertical member, and to provide clearance for U-bolt connections of signs or walkway brackets.

MODEL: Sign Structure.dwg (Sheet)
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OS-A-2

5-15-2023

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		DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

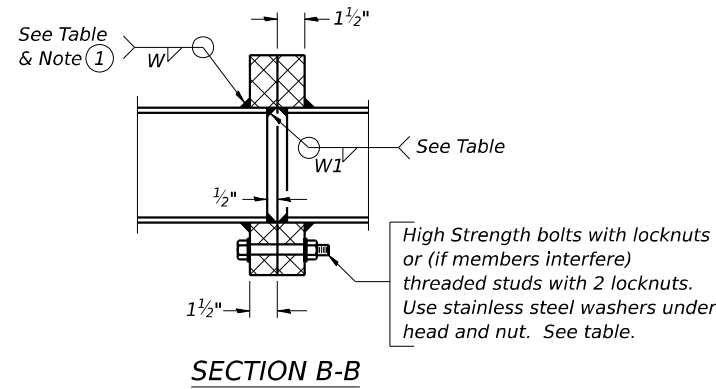
**OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS
DETAILS FOR TRUSS TYPES I-A, II-A, AND III-A**

SCALE: SHEET OF SHEETS STA. TO STA.

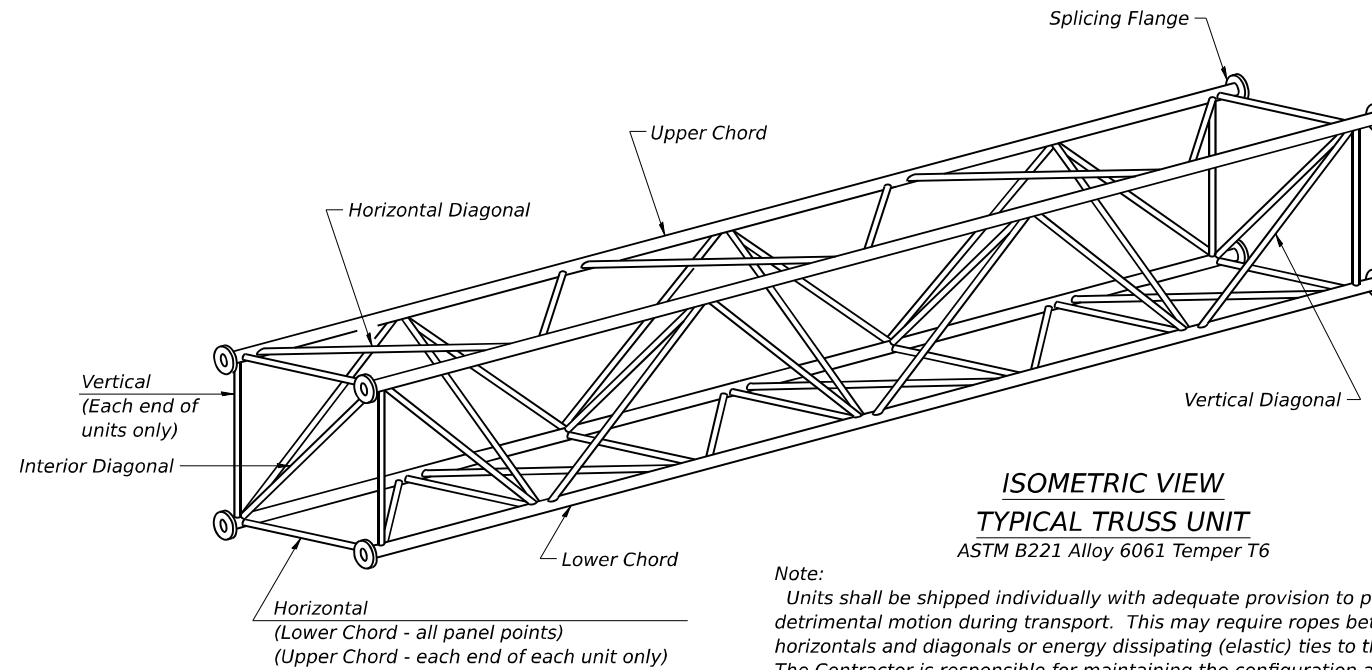
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57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	484
CONTRACT NO. 78483				
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TRUSS UNIT TABLE

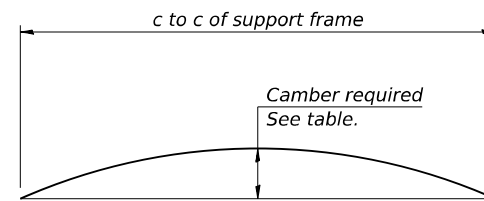
Structure Number	Station	Design Truss Type	Exterior Units (2)			Interior Unit				Upper & Lower Chord		Verticals; Horizontal; Vertical, Horizontal, and Interior Diagonals		Camber at Midspan	Splicing Flange					
			No. Panels per Unit	Unit Lgth.(Le)	Panel Lgth.(P)	No. Req'd.	No. Panels per Unit	Unit Lgth.(Li)	Panel Lgth.(P)	O.D.	Wall	O.D.	Wall		Bolts		Weld Sizes		A	B
															No./Splice	Dia.	W	W1		
9S041S015R076.0	208+48.16	I-A	6	30' - 1 1/2"	4' - 8 1/2"	1	6	29' - 6"	4' - 8 1/2"	5"	5/16"	2 1/2"	5/16"	2 5/8"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"
9S051S015L076.2	218+03.75	I-A	6	31' - 4 1/2"	4' - 11"	0	-	-	-	5"	1/4"	2 1/2"	1/4"	1 3/8"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"
9S041S015L076.3	121+27.72	I-A	7	36' - 10 1/2"	5' - 0"	0	-	-	-	5"	5/16"	2 1/2"	5/16"	1 7/8"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"
9S041S015R076.1	113+04.82	I-A	6	30' - 10 1/2"	4' - 10"	0	-	-	-	5"	1/4"	2 1/2"	1/4"	1 1/4"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"
9S041IR9AR094.7	47+59.86	I-A	8	38' - 2 1/2"	4' - 6 1/2"	0	-	-	-	5"	5/16"	2 1/2"	5/16"	2"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"
9S041IR9CR094.7	82+23.11	I-A	6	30' - 10 1/2"	4' - 10"	0	-	-	-	5"	1/4"	2 1/2"	1/4"	1 1/4"	6	7/8"	5/16"	1/4"	8 3/4"	11 3/4"



① Splicing Flanges shall be attached to each truss unit with the truss shop assembled to camber shown. Truss units shall be in proper alignment and flange surfaces shall be shop bolted into full contact before welding. Sufficient external welds or tacks shall be made to secure flanges until remaining welds are made after disassembly. Adjacent flanges shall be "match marked" to insure proper field assembly.

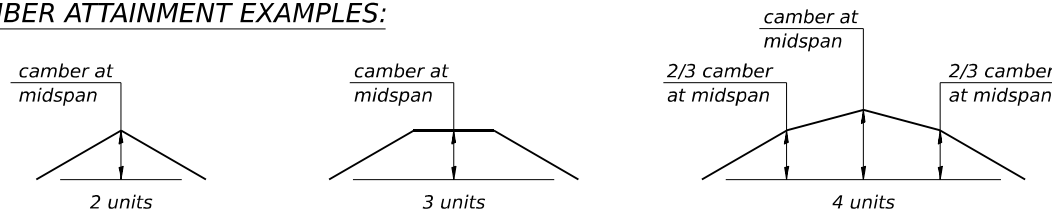


Note:
Units shall be shipped individually with adequate provision to prevent detrimental motion during transport. This may require ropes between horizontals and diagonals or energy dissipating (elastic) ties to the vehicle. The Contractor is responsible for maintaining the configuration and protection of the units.

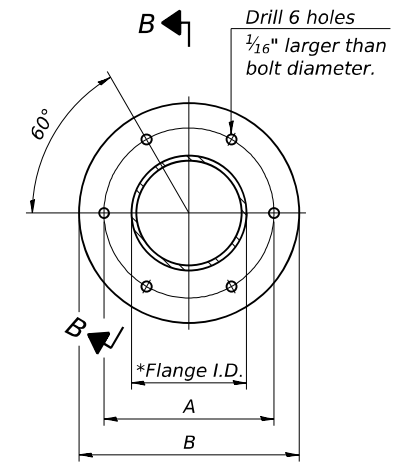


CAMBER DIAGRAM
Camber curve shown is theoretical. Actual camber attained by slope changes at splices between units.

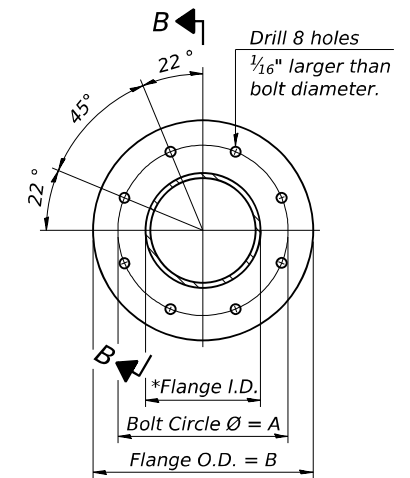
CAMBER ATTAINMENT EXAMPLES:



Camber shown is for fabrication only, measured with truss fully supported. (No-load condition)



TRUSS TYPES I-A, II-A, & III-A



TRUSS TYPES II-A & III-A
SPLICING FLANGES

ASTM B221, Alloy 6061-T6
or ASTM B209, Alloy 6061-T651
*To fit O.D. of Chord with maximum gap of 1/16".

OS4-A-2

5-15-2023



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PLOT SCALE = NA	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

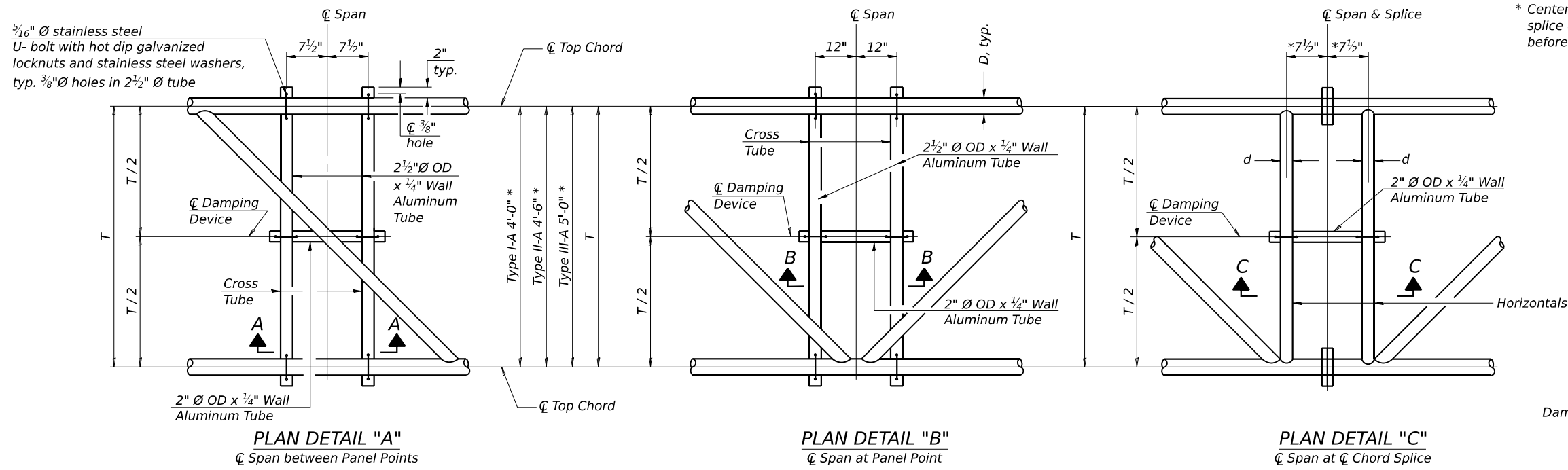
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS DETAILS
FOR TRUSS TYPES I-A, II-A, AND III-A**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	485
CONTRACT NO. 78483			ILLINOIS FED. AID PROJECT	

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* Center of horizontal to center of splice dimension may vary. Verify before drilling holes in mounting tube.

PLAN DETAIL "A"
 ☐ Span between Panel Points

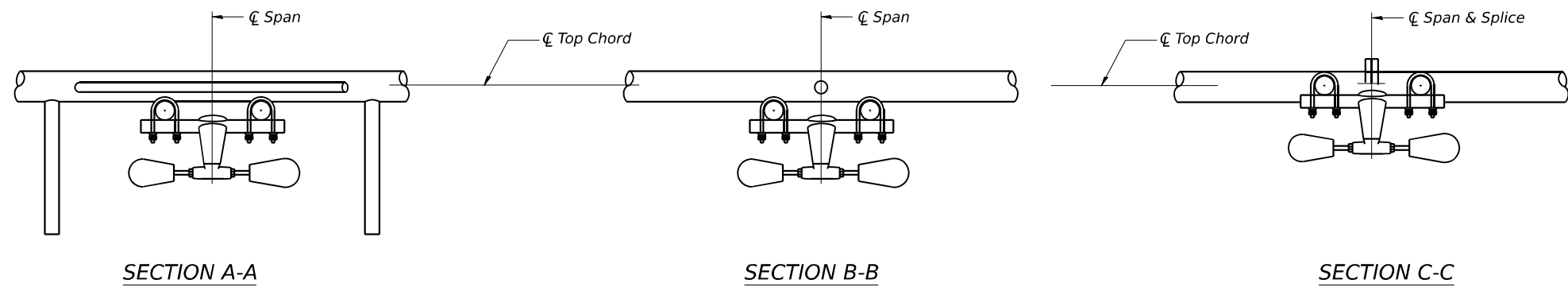
PLAN DETAIL "B"
 ☐ Span at Panel Point

PLAN DETAIL "C"
 ☐ Span at ☐ Chord Splice

NOTES

Damper: One damper per truss. (31 lbs. minimum Stockbridge-Type Aluminum - 29" minimum between ends of weights) Cost included in Overhead Sign Structure...

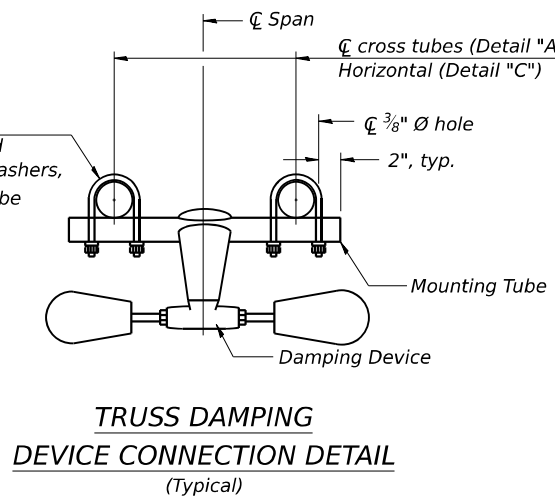
Materials: Aluminum tubes shall be ASTM B221 alloy 6061 temper T6. Cost included in Overhead Sign Structure...



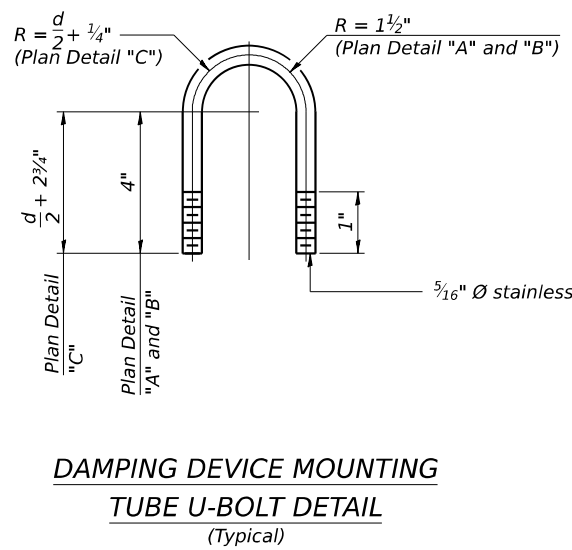
SECTION A-A

SECTION B-B

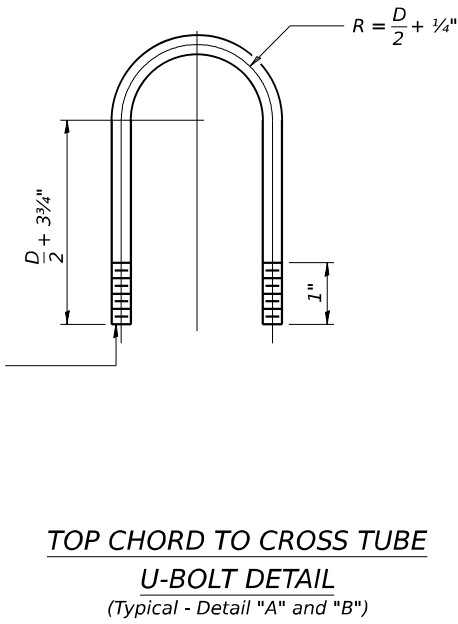
SECTION C-C



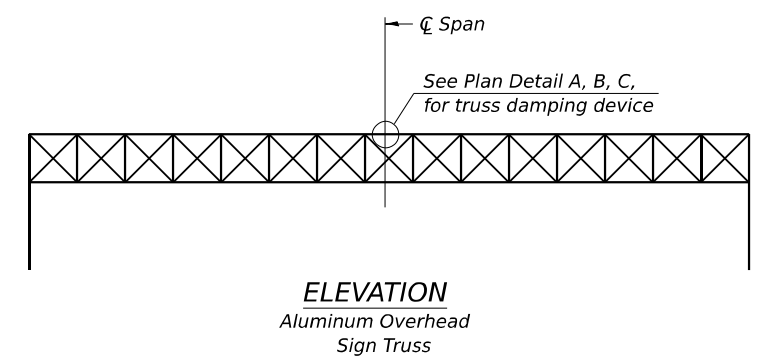
TRUSS DAMPING DEVICE CONNECTION DETAIL
 (Typical)



DAMPING DEVICE MOUNTING TUBE U-BOLT DETAIL
 (Typical)



TOP CHORD TO CROSS TUBE U-BOLT DETAIL
 (Typical - Detail "A" and "B")



ELEVATION
 Aluminum Overhead Sign Truss

MODEL: Sign Structure.dwg (Sheet) FILE NAME: p:\complan\p\city\city\complan\complan\projects\documents\DOT\2006801-00860109\Sheet\0778483-2-1.dwg, structure_details.dgn
 License No. 184-000613 © Copyright CMT, Inc.

OS-A-D

5-15-2023



USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = NA	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

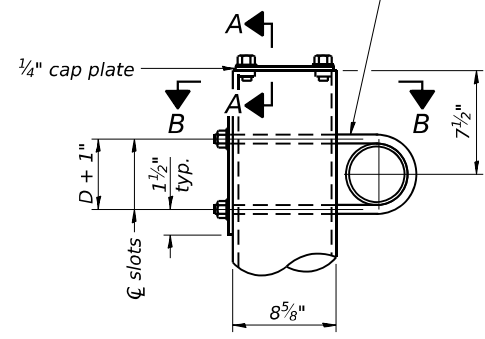
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURE
DAMPING DEVICE

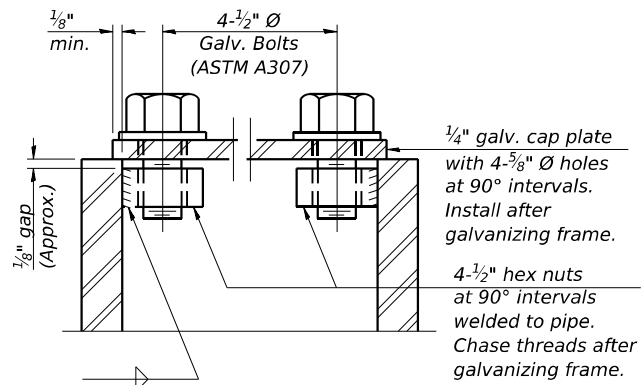
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	486
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

3/4" Ø stainless steel U-bolt.
Provide two washers and two hexagon locknuts. (4)
1 3/16" x 2" slots on 8" Ø pipe.
(4 slots required per pipe)

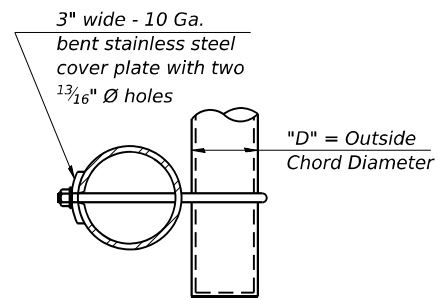


DETAIL A

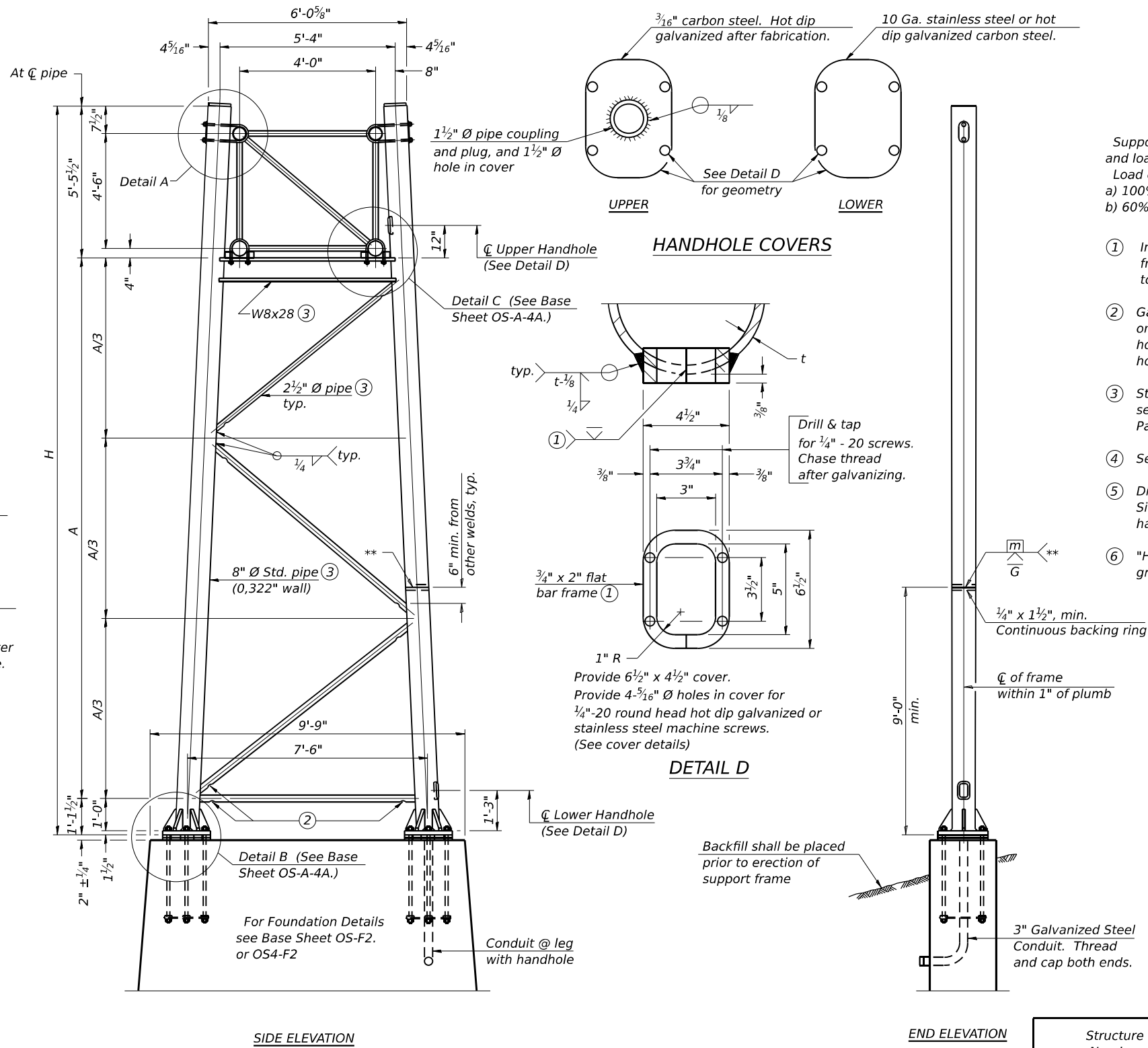


SECTION A-A

As an alternate to bolts, may use galvanized drive-fit caps installed after galvanizing frame.



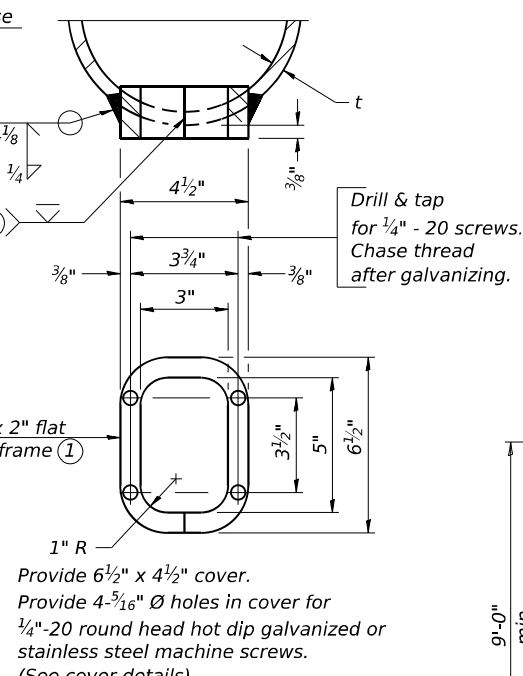
SECTION B-B



SIDE ELEVATION

END ELEVATION

HANDHOLE COVERS



DETAIL D

Support Design Loads: See Base Sheet OS-A-1 for design and loading criteria.

Load combinations checked include deadload plus:

- a) 100% wind normal to sign, 20% parallel to sign
- b) 60% wind normal to sign, 30% parallel to sign

- ① In lieu of fabricated handhole frame as shown, may cut from 2" plate (rolling direction vertical). All cut faces to be ground to ANSI Roughness of 500µ in or less.
- ② Galvanizing vent holes of adequate size shall be provided on underside at each end of bracing pipes. Alternately, holes may be provided in wall of pipe column. All vent holes shall be drilled and de-burred, typ.
- ③ Steel pipe, plate, carbon steel handhole covers and rolled sections shall be hot dip galvanized after fabrication. Painting is not permitted. See Base Sheet OS-A-1.
- ④ See General Notes for fasteners.
- ⑤ Dimensions shown are based on selection criteria in the Sign Structures Manual. Nonstandard applications must have dimensions verified or amended as appropriate.
- ⑥ "H" based on 15'-0" or actual sign height, whichever is greater.

8" Ø PIPE TRUSS SUPPORT FRAME

** One butt welded joint is allowed only on one post per support frame. If used, weld procedure must be pre-approved by Engineer and joint shall receive 100% RT or UT (tension criteria) at Contractor's expense.

Structure Number	Station	Support		H ⑥	A
		Left	Right		
9S041S015R076.0	208+48.16	X		26'-1 3/4"	19'-6 3/4"
9S041S015R076.0	208+48.16		X	29'-1 1/2"	22'-7 1/2"
9S051S015L076.2	218+03.75	X		27'-4 1/2"	20'-9 1/2"
9S051S015L076.2	218+03.75		X	26'-2"	19'-7"
9S041S015L076.3	121+27.72	X		26'-1 1/4"	19'-6 1/4"
9S041S015L076.3	121+27.72		X	26'-8 1/4"	20'-1 1/4"
9S041S015L076.1	113+04.82	X		26'-8 1/4"	20'-1 1/4"
9S041S015R076.1	113+04.82		X	26'-2"	19'-7"
9S041IR9AR094.7	47+59.86	X		30'-1"	23'-6"
9S041IR9AR094.7	47+59.86		X	30'-1"	23'-6"
9S041IR9CR094.7	82+23.11	X		29'-9 1/4"	23'-2 1/4"
9S041IR9CR094.7	82+23.11		X	29'-9 1/4"	23'-2 1/4"

OS-A-4 5-15-2023



USER NAME = Bitan Bond
DESIGNED - BMB
DRAWN - RTU
PLOT SCALE = NA
PLOT DATE = 11/15/2024

REVISIONS
REVISOR
DATE - NOV 2024

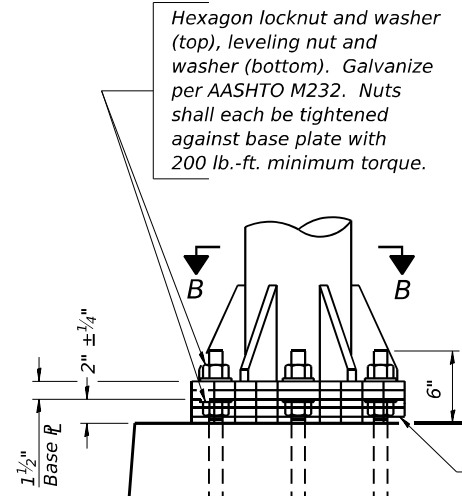
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES
SUPPORT FRAME FOR TYPE I-A ALUMINUM TRUSS

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	487
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

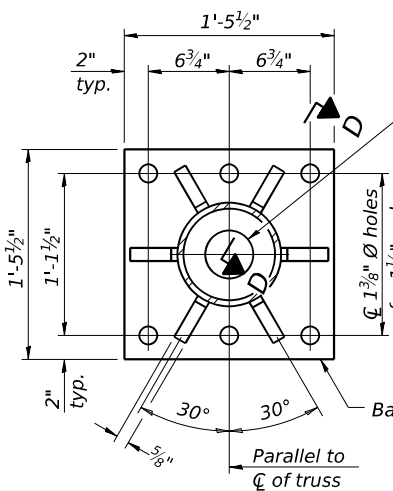
MODEL: Sign Structures (Sheet)
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 PLOT DATE: 11/15/2024
 PLOT SCALE: NA
 PLOT NAME: OS-A-4.dwg
 PLOT DATE: 11/15/2024



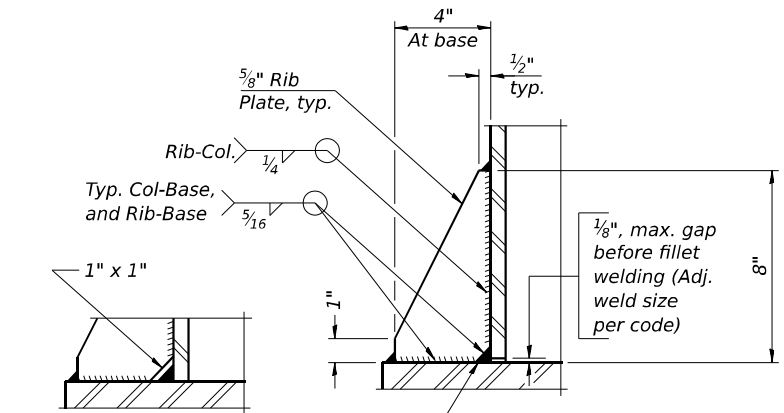
DETAIL B

Ribs shall be cut to fit slope of pipe.

Stainless Steel Standard Grade Wire Cloth, 3" wide, 1/4" maximum opening with a minimum wire diameter of AWG. No. 16 with a minimum 2" lap. Secure to base plate after erection with 3/4" stainless steel banding.



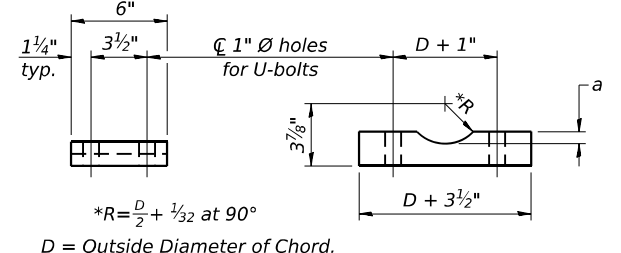
SECTION B-B



SECTION D-D

** Alternate detail if welding col. to base plate first, then snip inside corner of ribs. Terminate weld on rib 1/4" from snip.

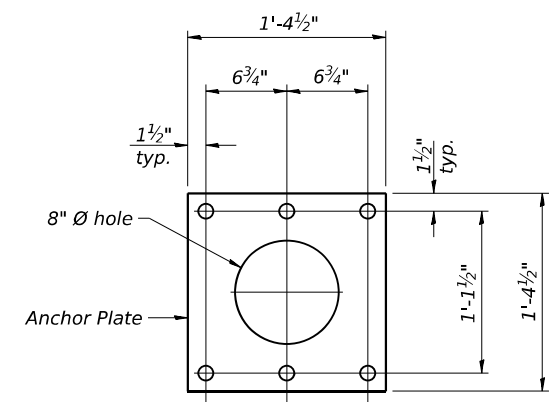
No snip req'd. at rib inside corner if placed before col. to base plate welding.**



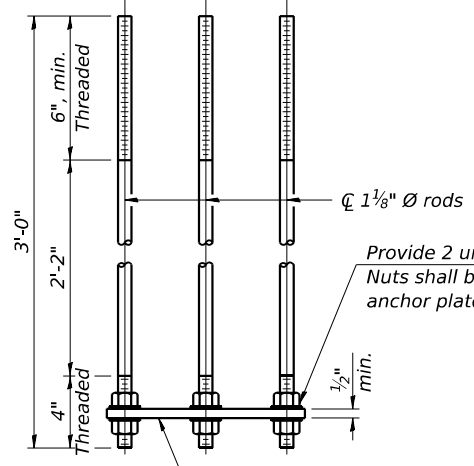
SADDLE SHIM DETAIL

ASTM B26 Alloy 356-F
or
ASTM B209 Alloy 6061-T651
(4 required per sign truss)

Truss Chord Nominal Dia.	a
5"	3/4"
5 1/2"	13/16"
6"	7/8"
6 1/2"	15/16"



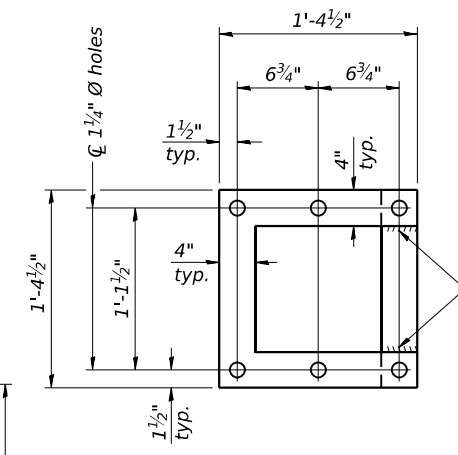
ANCHOR ROD DETAIL
Spread Footing Foundation



All Thread = NC (National Coarse)

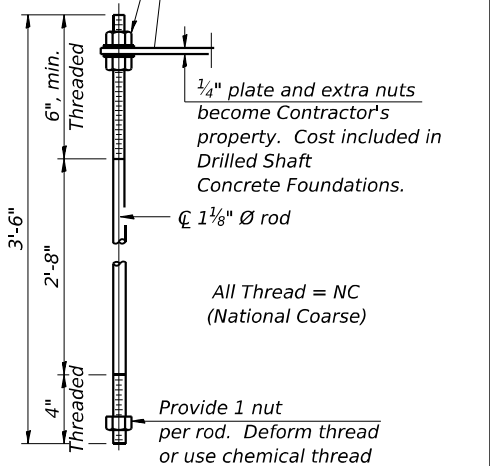
Anchor rods shall conform to ASTM F1554 Grade 105. Galvanize upper 12" minimum per AASHTO M232. No welding shall be permitted on rods.

POSITIONING PLATE(S)

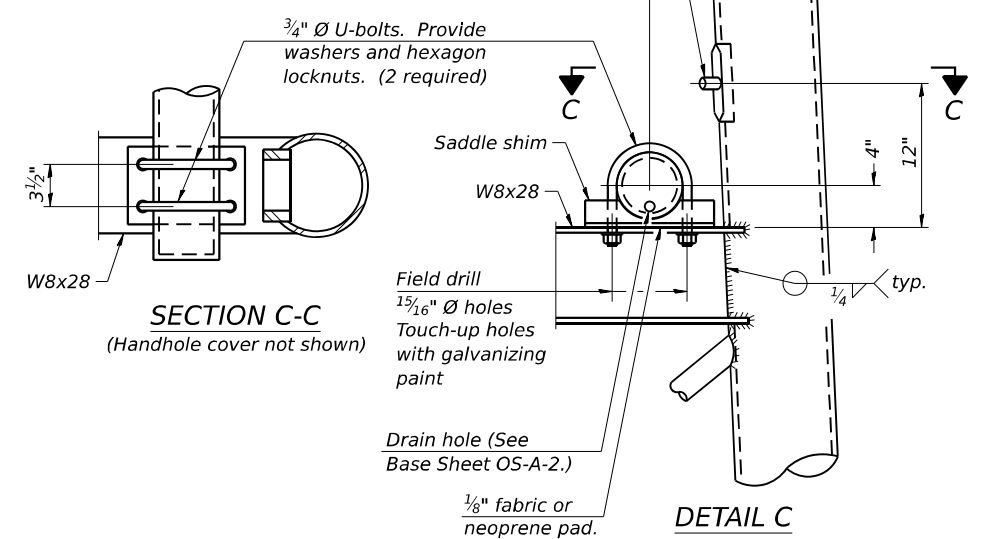


Optionally may use four (4) separate bars. Weld to maintain perpendicularity.

At each location, provide 3/4" thick positioning plate(s) and six (6) additional nuts to be used with leveling nuts to maintain anchor bolts position during concrete placement.



ANCHOR ROD DETAIL
Drilled Shaft Foundation



SECTION C-C
(Handhole cover not shown)

DETAIL C

TYPE I-A TRUSS
8" Ø PIPE SUPPORT FRAME DETAILS

MODEL: Sign Structures (2013) FILE NAME: ...
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OS-A-4A

5-15-2023

USER NAME	DESIGNED	REVISED
Brian Bond	BMB	-
DRAWN	CHECKED	DATE
RTU	SPH	NOV 2024
PLOT SCALE	DATE	REVISED
NA	11/15/2024	-

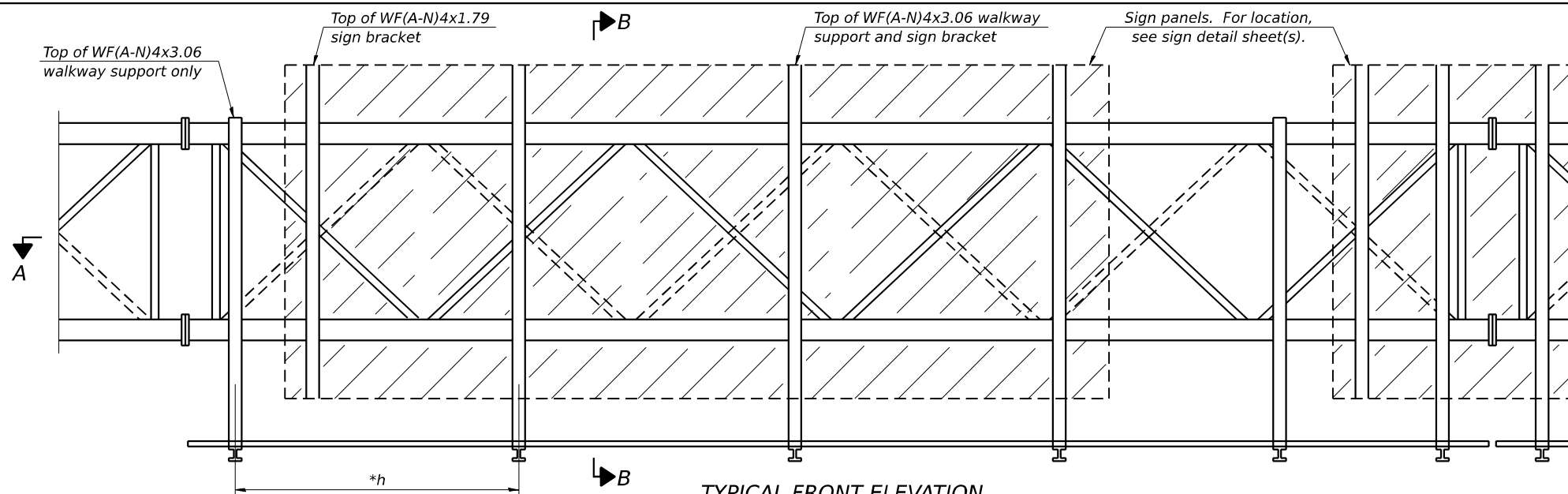
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES
SUPPORT FRAME DETAILS - ALUMINUM TRUSS

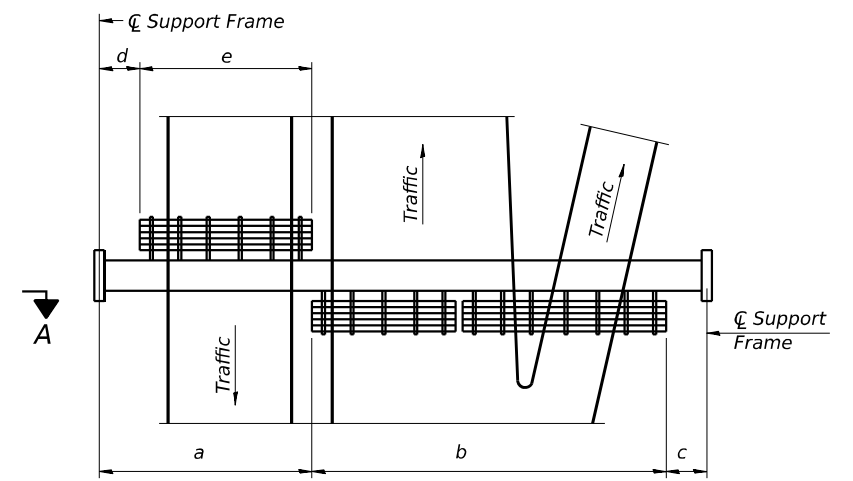
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	488
CONTRACT NO. 78483				

ILLINOIS FED. AID PROJECT



TYPICAL FRONT ELEVATION
 With lights and handrail omitted for clarity.
 For Section B-B, see Base Sheet OS-A-10.



PLAN
WALKWAY AND HANDRAIL SKETCH
 (Road plan beneath truss varies)

BRACKET TABLE

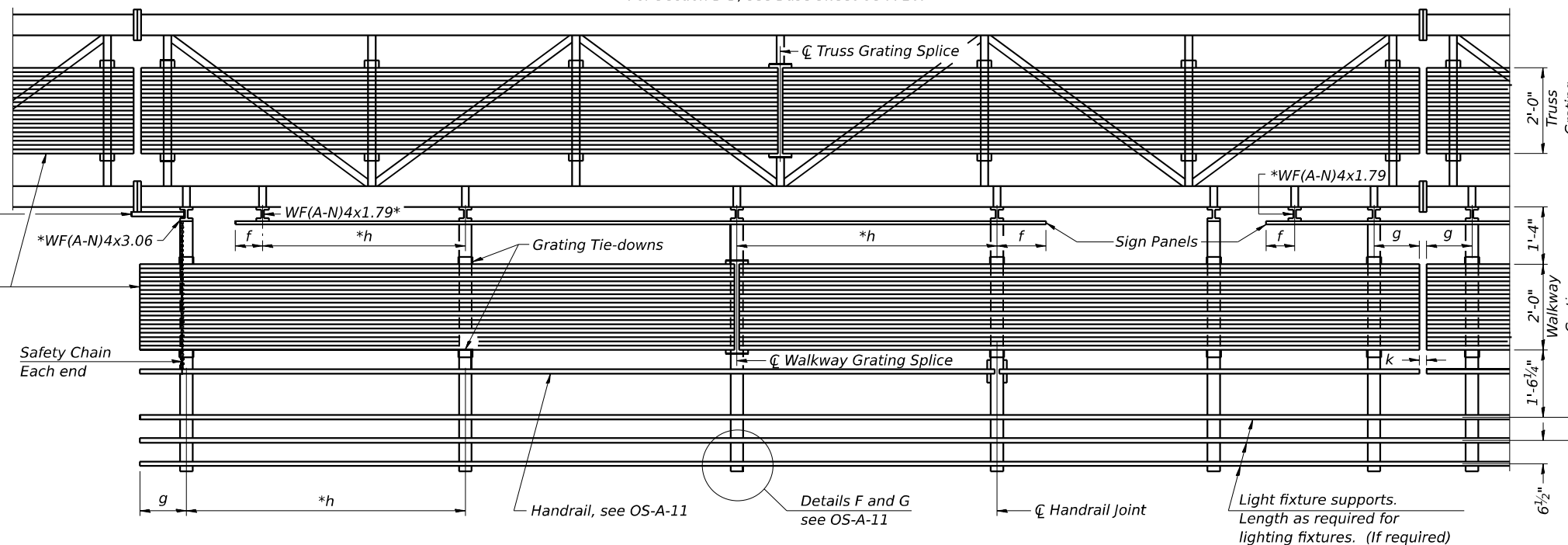
WF(A-N)4x1.79 or WF(A-N)4x3.06 ASTM B308, Alloy 6061-T6		
Sign Width		Number Brackets Required
Greater Than	Less Than or Equal To	
	8'-0"	2
8'-0"	14'-0"	3
14'-0"	20'-0"	4
20'-0"	26'-0"	5
26'-0"	32'-0"	6

Notes:
 * Space walkway brackets WF(A-N)4x3.06 and sign brackets WF(A-N)4x1.79 for efficiency and within limits shown:
 f = 12" maximum, 4" minimum (End of sign to \O of nearest bracket)
 g = 12" maximum, 4" minimum (End of walkway grating to \O of nearest support bracket)
 h = 6'-0" maximum (\O to \O sign and/or walkway support brackets, WF(A-N)4x1.79 or WF(A-N)4x3.06)
 k = 2" maximum gap between adjacent walkway grating sections and handrail ends

** If walkway bracket at safety chain location is behind sign, add angle to bracket, see Alternate Safety Chain Attachment on Base Sheet OS-A-11.

For Details T and W, Section B-B and Grating Splice Details see Base Sheet OS-A-10.
 For Handrail Details see Base Sheet OS-A-11.

** Alternate angle for safety chain attachment
 Standard Aluminum Grating, see Details T and W



SECTION A-A

Handrail and walkway shall span a minimum of three brackets between splices and/or gap joints. Place all sign and walkway brackets as close to panel points as practical. Handrail joints, grating, and light support splices placed as needed.

Structure Number	Station	a	b	c	d	e	Walkway Grating and Handrail Lengths
9S041S015R076.0	208+48.16	6'-1"	64'-0"	17'-3"	-	-	64'-0"
9S051S015L076.2	218+03.75	9'-10"	45'-3"	6'-0"	-	-	45'-3"
9S041S015L076.3	121+27.72	5'-10"	60'-0"	5'-10"	-	-	60'-0"
9S041S015R076.1	113+04.82	8'-10"	45'-0"	6'-0"	-	-	45'-0"
9S041IR9AR094.7	47+59.86	19'-3"	36'-0"	19'-3"	-	-	36'-0"
9S041IR9CR094.7	82+23.11	16'-0"	24'-0"	20'-0"	-	-	24'-0"

Truss grating to facilitate inspection shall run full length (center to center of support frames) $\pm 12"$ on overhead trusses. Cost of truss grating is included in "Overhead Sign Structure".

Walkway and Truss Grating width dimensions are nominal and may vary $\pm 1/2"$ based on available standard widths.

OS-A-9 5-15-2023



USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = NA	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

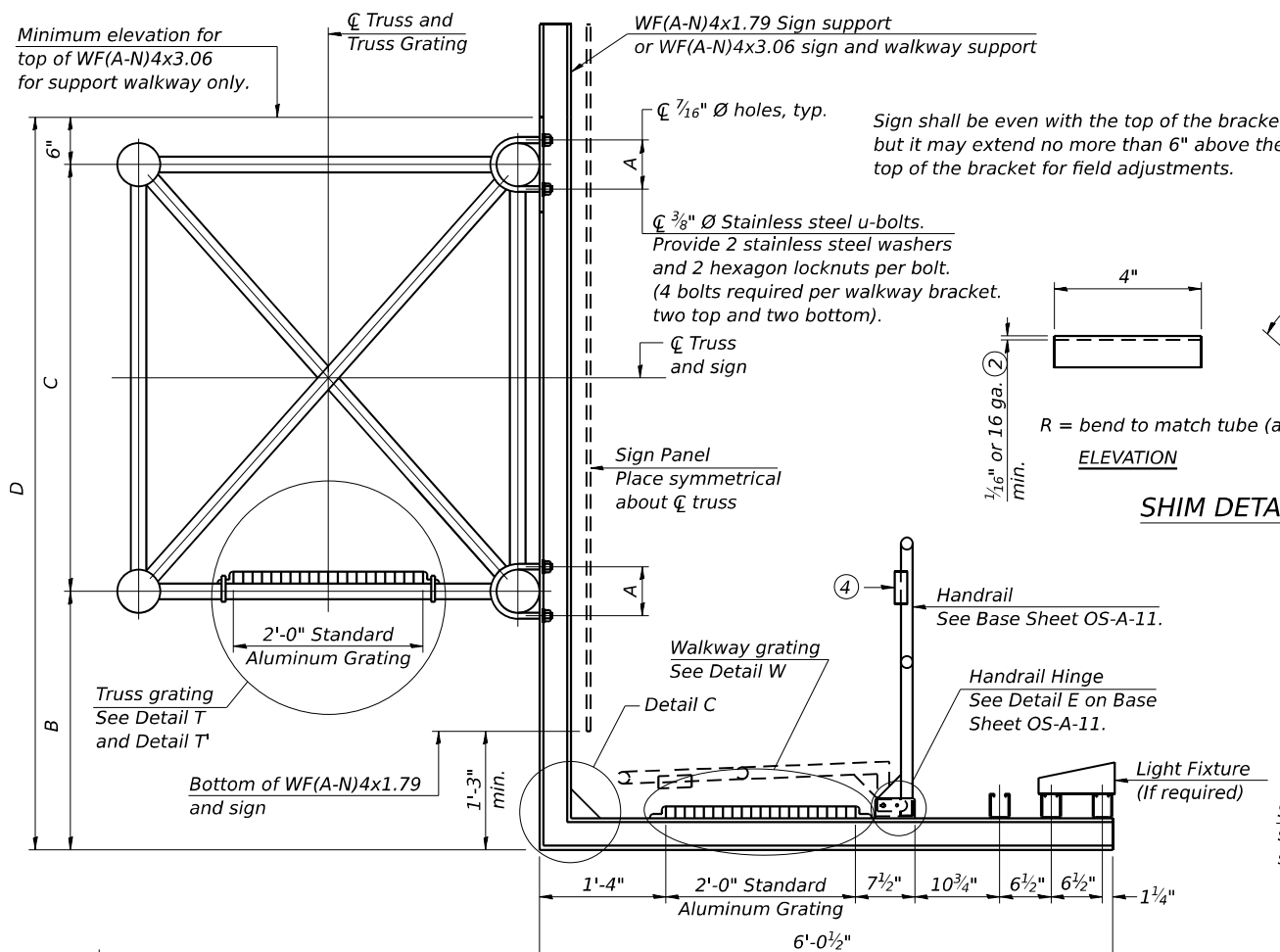
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES
 ALUMINUM WALKWAY DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

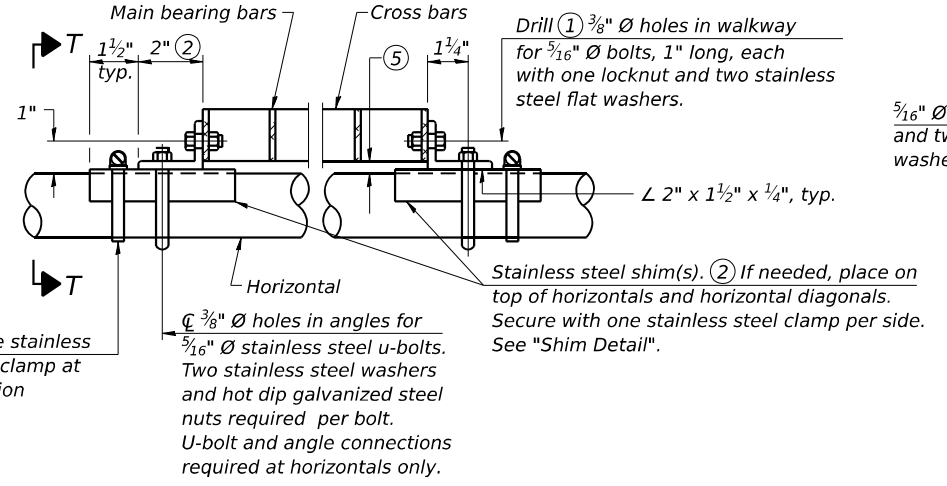
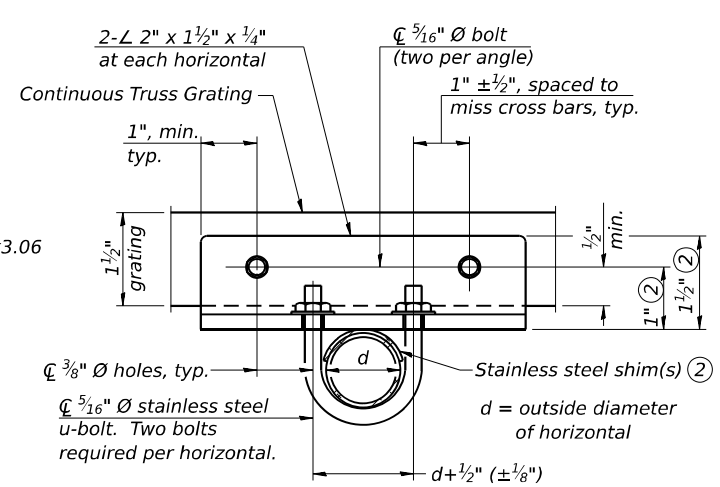
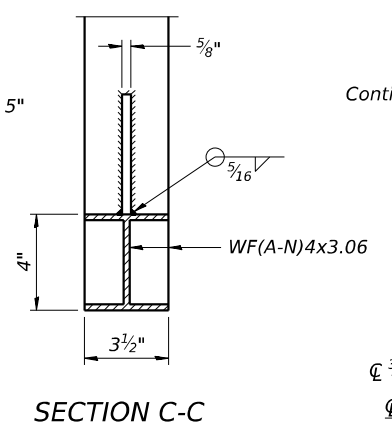
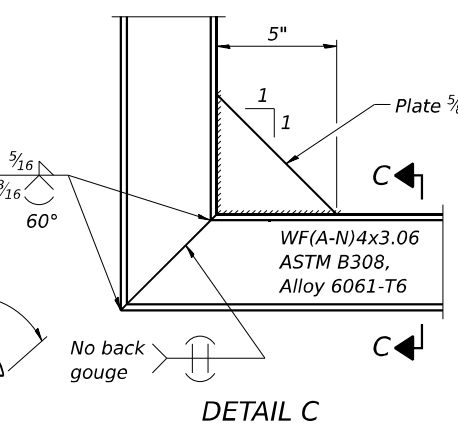
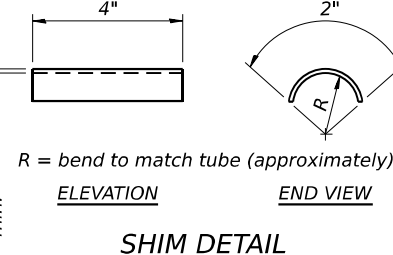
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	489
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

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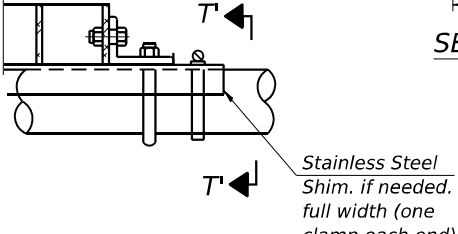


Sign shall be even with the top of the bracket, but it may extend no more than 6" above the top of the bracket for field adjustments.

Provide 2 stainless steel washers and 2 hexagon locknuts per bolt. (4 bolts required per walkway bracket, two top and two bottom).

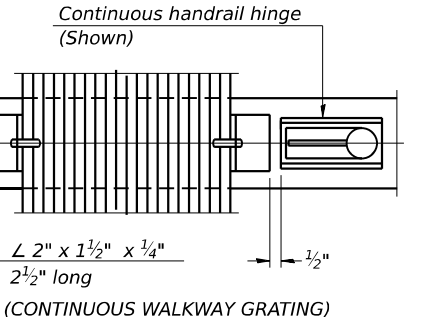
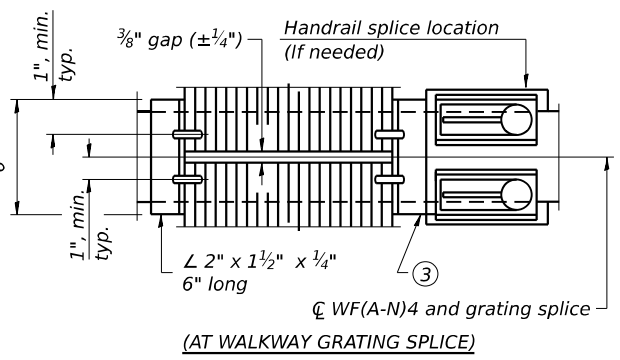


SECTION B-B

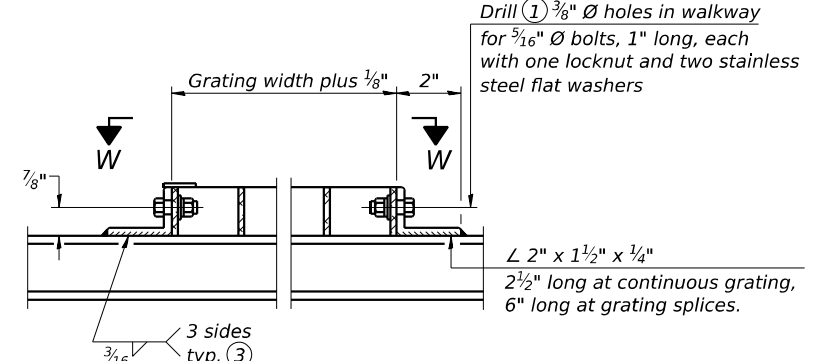


DETAIL T' (Truss grating splice)

Details not shown same as Detail T. Alternate materials may be used subject to the Engineer's review and approval.



SECTION W-W (CONTINUOUS WALKWAY GRATING)



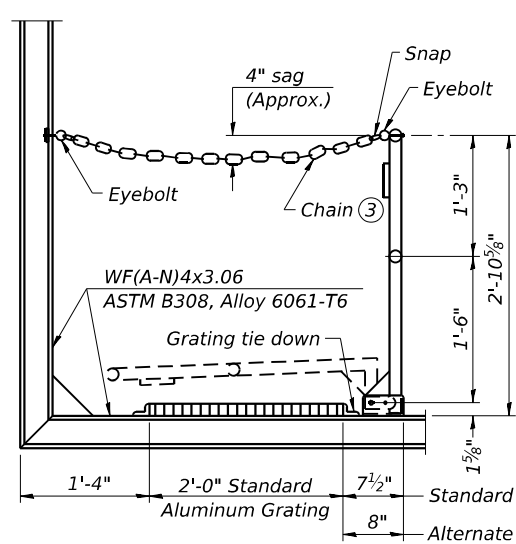
DETAIL W (Walkway grating)

SPECIFICATIONS FOR STANDARD ALUMINUM GRATING

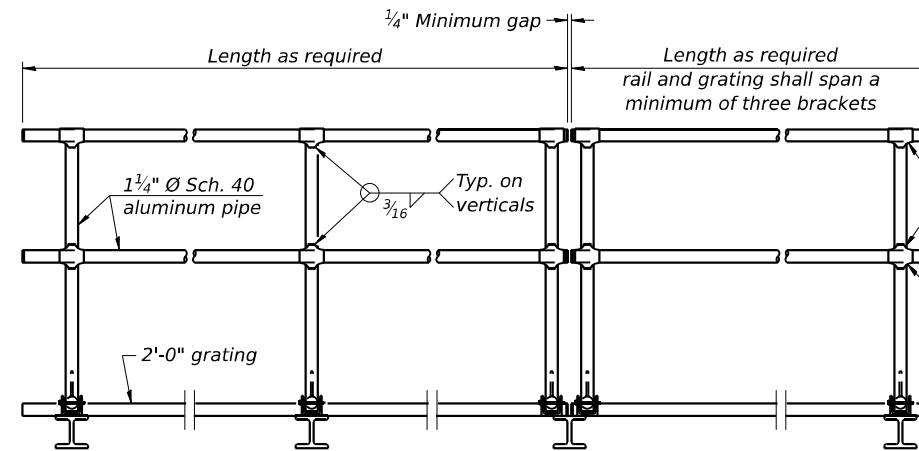
Main Bearing Bars shall be 3/16" x 1 1/2" on 1 3/16" centers and conform to ASTM B221 Alloy 6061-T6.
 Cross bars shall be 3/16" x 1 1/2" on 4" centers and conform to ASTM B221 Alloy 6063-T5 or 6061-T6.
 OR
 Aluminum Grating with modified "t" sections for main bearing bars shall meet the following requirements:
 Main bars shall conform to ASTM B221 Alloy 6061-T6 and have a minimum section modulus equal to 0.0705 in.³ per bar, a depth of 1 1/2", spaced on 1 3/16" centers.
 Cross bars shall conform to ASTM B221 Alloy 6063-T5 or T-42 and spaced on 4" centers.

Structure Number	Station	A	B	C	D
9S041S015R076.0	208+48.16	6"	4'-3"	4'-6"	9'-3"
9S051S015L076.2	218+03.75	6"	4'-0"	4'-6"	9'-0"
9S041S015L076.3	121+27.72	6"	4'-3"	4'-6"	9'-3"
9S041S015R076.1	113+04.82	6"	4'-0"	4'-6"	9'-0"
9S041IR9AR094.7	47+59.86	6"	2'-0"	4'-6"	7'-0"
9S041IR9CR094.7	82+23.11	6"	2'-0"	4'-6"	7'-0"

- Drilling holes in grating may be done in shop or field, based on Contractor's preference and subject to accurate alignment.
- Stainless steel shims shall be placed as shown in Detail T if needed to compensate for alignment variations between horizontal and diagonal pipes beyond adjustment provided by angles. Thicker shims may be used subject to shims performing properly.
- If Handrail Joint present, weld angle to WF(A-N)4 and 1/4" extension bars. (See Base Sheet OS-A-11.)
- 1/8" x 1/2" x 2" welded to handrail posts to protect locations that contact grating.
- Tube to grating gap may vary from 0 to 1/2", max. to align walkway, allow for camber, etc.
- Based on actual height of tallest sign given on OS-A-1.



SIDE ELEVATION
(Showing safety chain w/o sign)

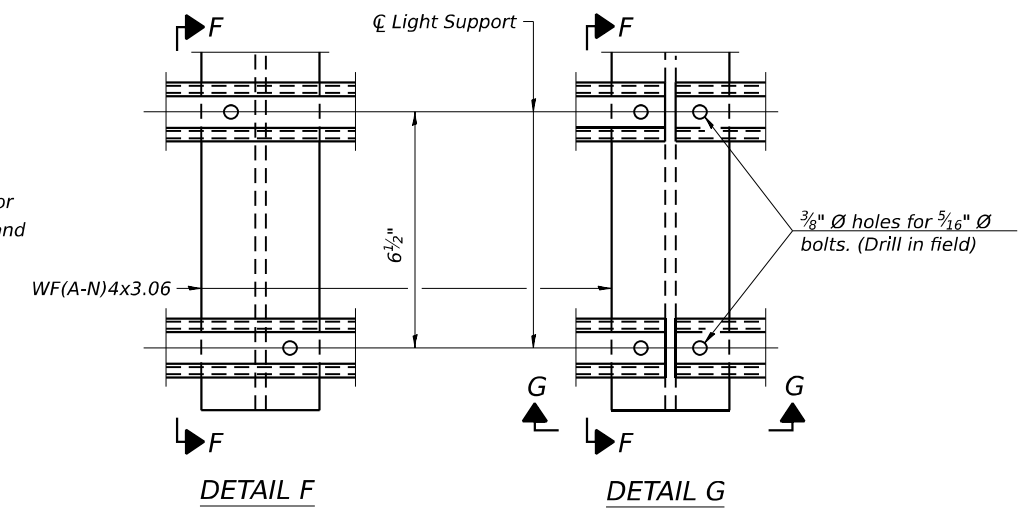


FRONT ELEVATION

HANDRAIL DETAILS

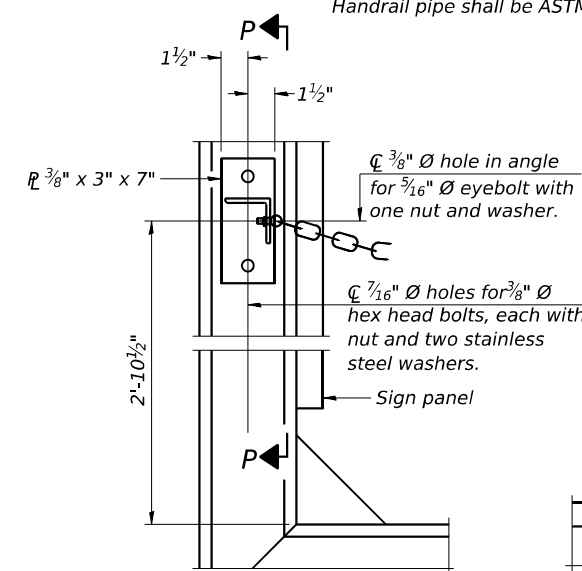
Handrail pipe shall be ASTM B241 or B429, Alloy 6063-T6 or Alloy 6061-T6.

- ① Install standard force-fit end caps or weld 1/8" end plates with 1/8" c.f.w. and grind smooth. (All rail ends)
- ② Horizontal handrail member shall be continuous thru fitting. Provide 7/16" Ø hole in fitting for 3/8" Ø bolt. Field drill 7/16" Ø hole in horizontal rail member. Provide locknut and two stainless steel washers for bolt. (Use 5/16" eyebolts in 7/16" Ø holes on top rail at ends only.)



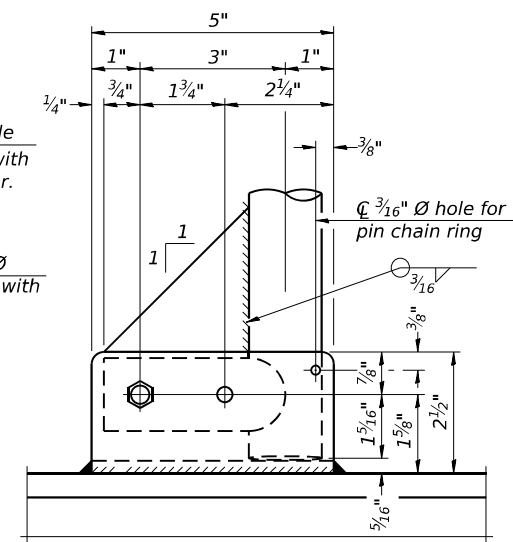
DETAIL F

DETAIL G

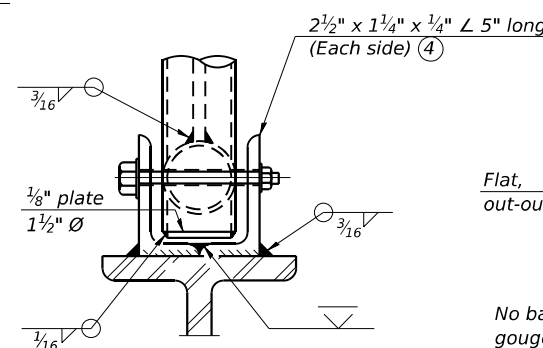


ALTERNATE SAFETY CHAIN ATTACHMENT
(With Sign Present)

Items not shown same as "Side Elevation" of "Handrail Details"

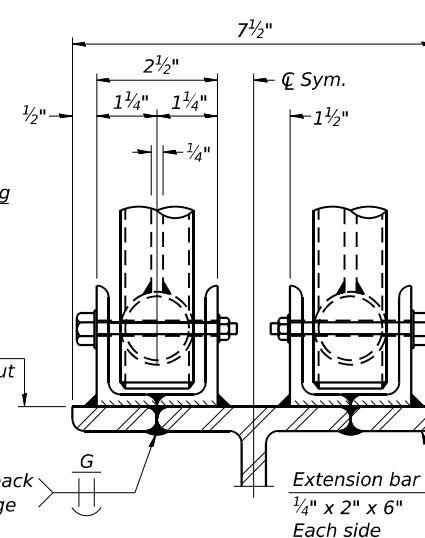


SIDE ELEVATION



FRONT ELEVATION

See "Elevation" at right for dimensions.



ELEVATION AT HANDRAIL JOINT

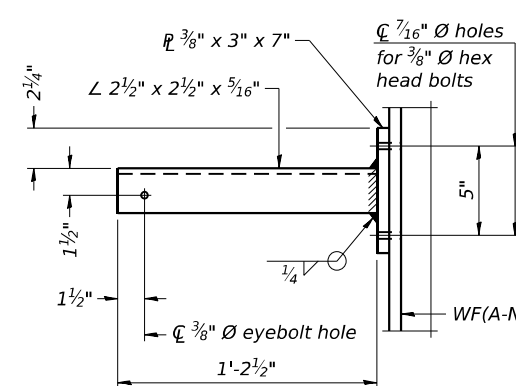
④

SECTION F-F

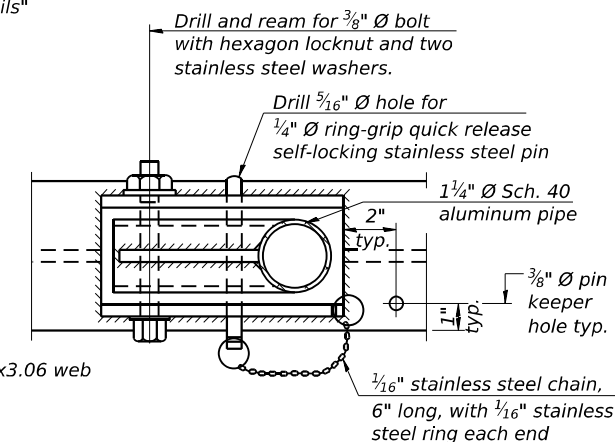
SECTION G-G

LIGHTING FIXTURE MOUNTS (IF REQUIRED)

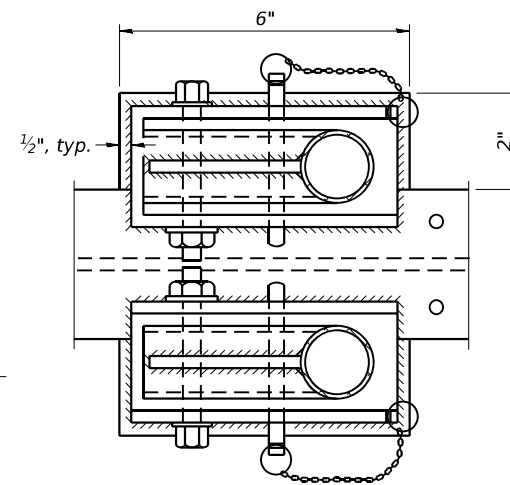
- ⑤ Field cut ends of light support channels shall be free of burrs or hazardous projections and coated with zinc-rich primer or equivalent.



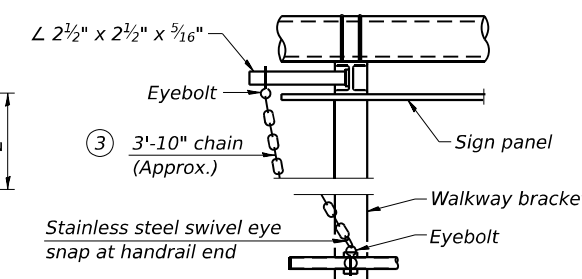
SECTION P-P



PLAN
DETAIL E HANDRAIL HINGE

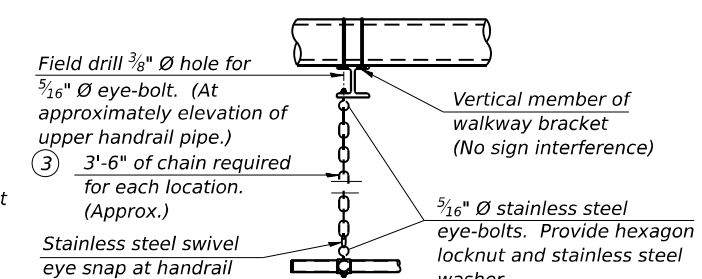


PLAN AT HANDRAIL JOINT
Details not shown same as "PLAN"



ALTERNATE SAFETY CHAIN ATTACHMENT
Details not shown similar to "Safety Chain" Details (Walkway omitted for clarity)

- ③ 3/16" Type 304L stainless steel chain, approximately 12 links per foot.
- ④ Extrusions may be used in lieu of the details shown, with approval of the Engineer.



SAFETY CHAIN
One required for each end of each walkway.

OS-A-11

5-15-2023



USER NAME = Bitlan Bond	DESIGNED - BMB	REVISED -
PLOT SCALE = NA	DRAWN - RTU	REVISED -
PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -
	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES
ALUMINUM HANDRAIL DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	491
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: Sign Structure-1 (Sheet)
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BAR LIST - EACH FOUNDATION

Bar	Number	Size	Length	Shape
v4(E)	16	#9	F less 5"	—
#4 bar spiral (E) - see Side Elevation				

NOTES:

The foundation dimensions shown are based on the presence of mostly cohesive soils with an average Unconfined Compressive Strength (Q_u) of at least 1.25 tsf, which must be determined by previous soil investigations at the jobsite. When other conditions are indicated, the boring data will be included in the plans and the foundation dimensions shown will be the result of site specific designs.

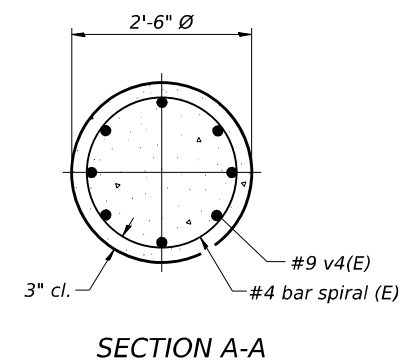
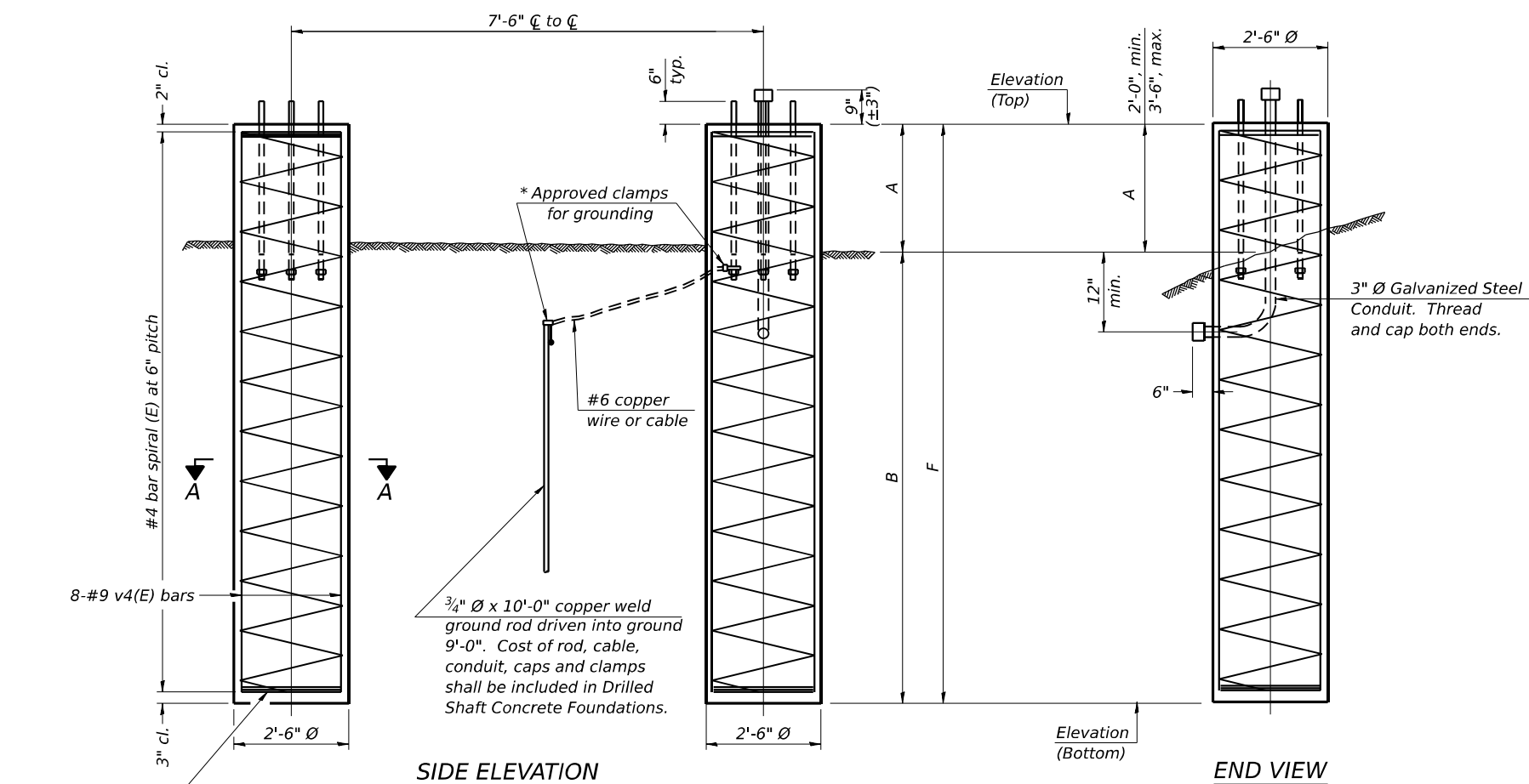
If the conditions encountered are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. If dimensions "B" or "F" are revised by more than 12" by the Contractor, "as-built" plans shall be prepared and submitted to the District Bureau of Operations for future reference.

No sonotubes or decomposable forms shall be used below the lower conduit entrance. Permanent metal forms or other shielding may not be left in place below that elevation without the Engineer's written permission.

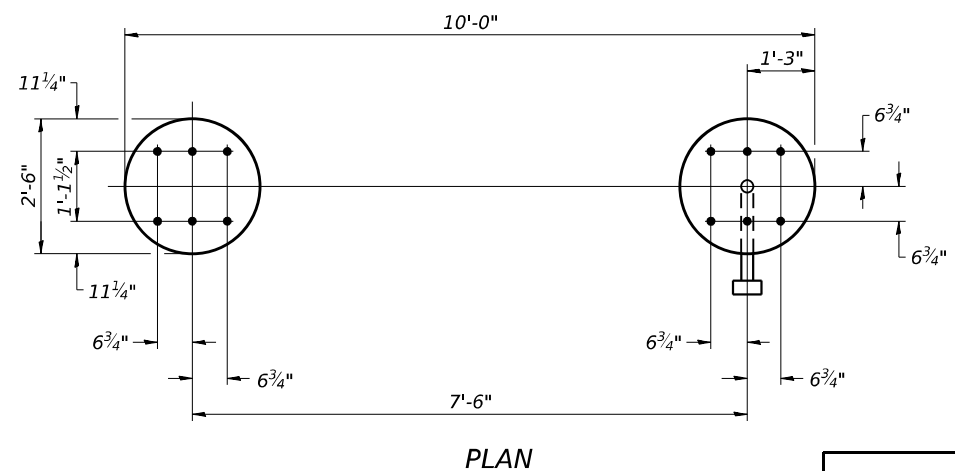
Concrete shall be placed monolithically, without construction joints.

Backfill shall be placed per Article 502 of Standard Specification and prior to erection of support column.

A normal surface finish followed by a Concrete Sealer application will be required on concrete surfaces above the lowest elevation 6" below finished ground line. Cost included in Drilled Shaft Concrete Foundation.



3 hoops minimum top and bottom



For anchor rod size and placement, see Support Frame Detail Sheet.

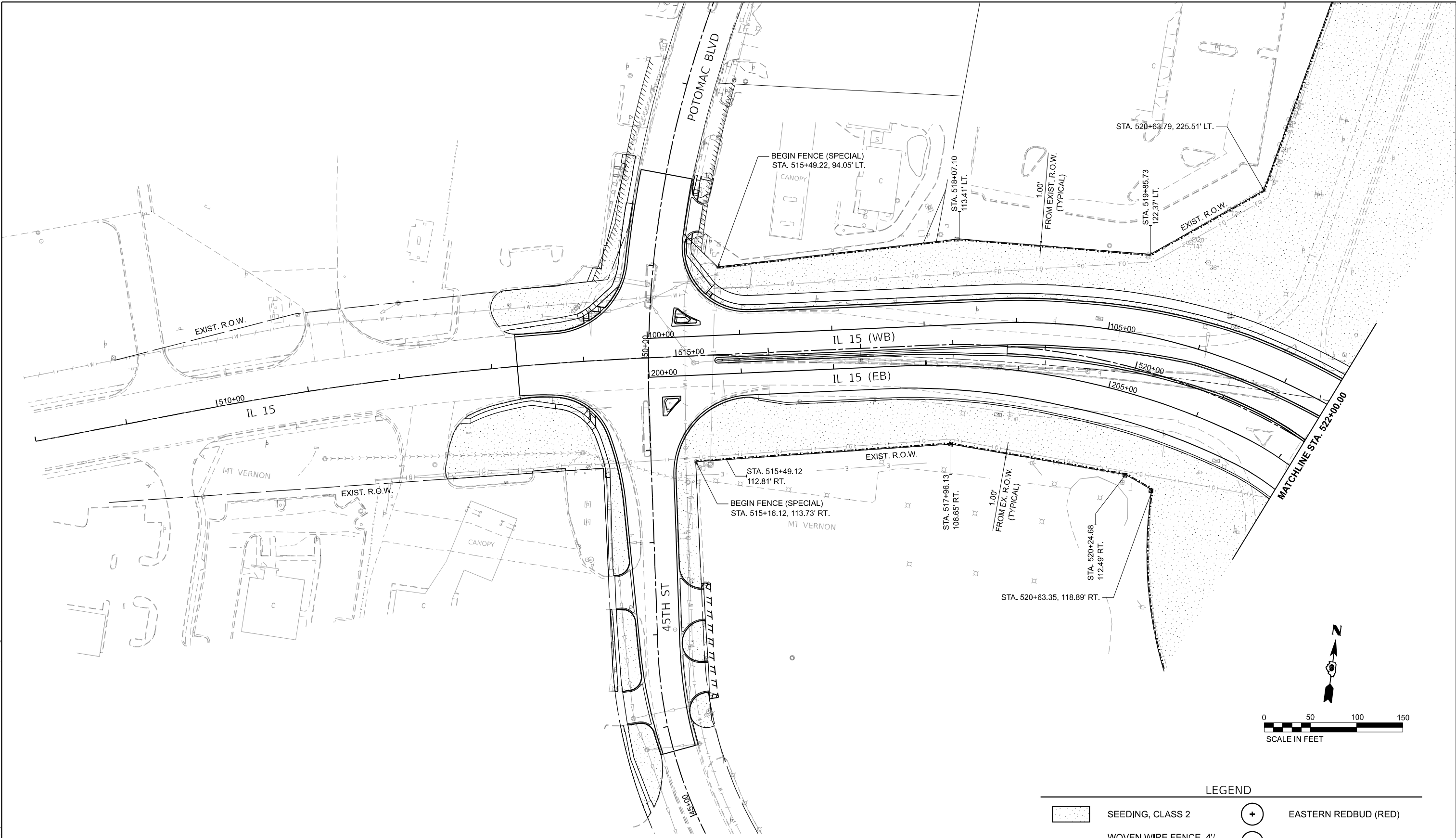
* Anchor rod shall be ground or filed to bright metal at clamp and cable connection location.

**DETAILS FOR 8" Ø SUPPORT FRAME
TYPE I-A TRUSS**

Structure Number	Station	Left Foundation			Right Foundation			Class DS Concrete (Cu. Yds.)				
		Elevation Top	Elevation Bottom	A	B	F	Elevation Top		Elevation Bottom	A	B	F
9S041S015R076.0	208+48.16	507.35	488.85	2.0'	16.5'	18.5'	504.34	484.34	3.5'	16.5'	20.0'	14.0
9S051S015L076.2	218+03.75	515.64	498.64	3.5'	13.5'	17.0'	516.94	501.44	2.0'	13.5'	15.5'	11.8
9S041S015L076.3	121+27.72	514.09	497.59	2.0'	14.5'	16.5'	513.50	495.50	3.5'	14.5'	18.0'	12.5
9S041S015R076.1	113+04.82	515.45	498.45	3.5'	13.5'	17.0'	515.97	500.47	2.0'	13.5'	15.5'	11.8
9S041IR9AR094.7	47+59.86	498.69	480.09	2.1'	16.5'	18.6'	498.69	480.19	2.0'	16.5'	18.5'	13.5
9S041IR9CR094.7	82+23.11	509.81	491.31	2.0'	16.5'	18.5'	509.81	491.11	2.2'	16.5'	18.7'	13.5

OS4-F2 5-15-2023

	USER NAME = Bilan Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	OVERHEAD SIGN STRUCTURES DRILLED SHAFT DETAILS	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = NA	CHECKED - SPH	REVISED -			57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	492
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -		SCALE:	SHEET OF SHEETS	STA.	TO STA.	CONTRACT NO. 78483		
						ILLINOIS FED. AID PROJECT				



LEGEND

	SEEDING, CLASS 2		EASTERN REDBUD (RED)
	WOVEN WIRE FENCE, 4' FENCE SPECIAL		STAR MAGNOLIA (MAG)
	AUTUMN BLAZE FREEMAN MAPLE (MPL)		PRAIRIFIRE CRABAPPLE (CRB)
	RIVER BIRCH (BIR)		GRAPE MYRTLE (MYR)

MODEL: PRR 15 - Landscape Plan 1 (Sheet)
 FILE NAME: prr15_15_landscapeplan1.dwg
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	DRAWN - RAH	REVISED -
PLOT SCALE = 0.16666667 / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LANDSCAPING PLANS IL ROUTE 15	
SCALE: 1" = 50'	SHEET 1 OF 11 SHEETS
STA. 508+00	TO STA. 522+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	493
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

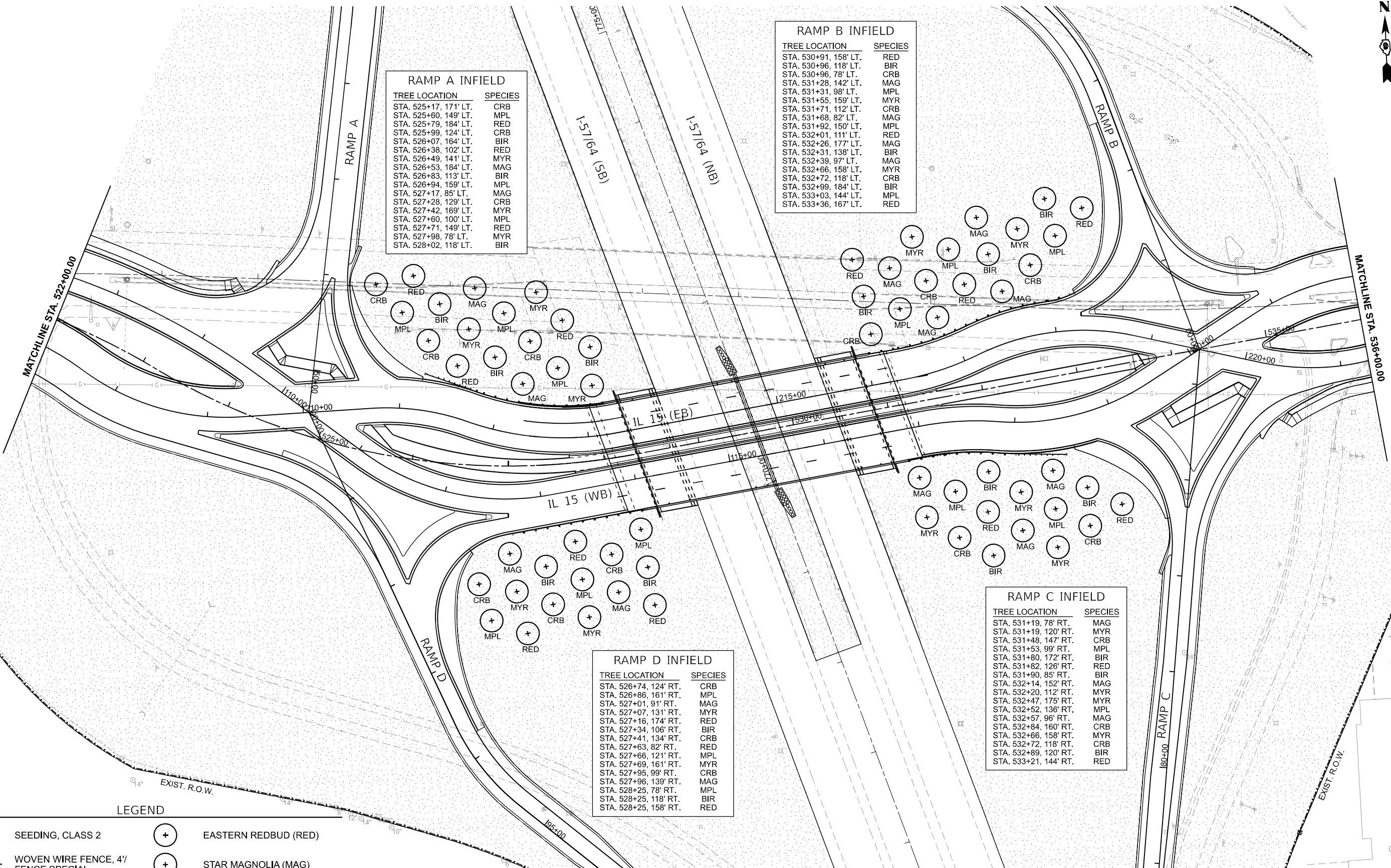


RAMP B INFIELD	
TREE LOCATION	SPECIES
STA. 530+91, 158' LT.	RED
STA. 530+96, 118' LT.	BIR
STA. 530+96, 78' LT.	CRB
STA. 531+28, 142' LT.	MAG
STA. 531+31, 98' LT.	MPL
STA. 531+55, 159' LT.	MYR
STA. 531+71, 112' LT.	CRB
STA. 531+68, 82' LT.	MAG
STA. 531+92, 150' LT.	MPL
STA. 532+01, 111' LT.	RED
STA. 532+26, 177' LT.	MAG
STA. 532+31, 138' LT.	BIR
STA. 532+39, 97' LT.	MAG
STA. 532+66, 158' LT.	MYR
STA. 532+72, 118' LT.	CRB
STA. 532+99, 184' LT.	BIR
STA. 533+03, 144' LT.	MPL
STA. 533+36, 167' LT.	RED

RAMP A INFIELD	
TREE LOCATION	SPECIES
STA. 525+17, 171' LT.	CRB
STA. 525+60, 149' LT.	MPL
STA. 525+79, 184' LT.	RED
STA. 525+99, 124' LT.	CRB
STA. 526+07, 164' LT.	BIR
STA. 526+38, 102' LT.	RED
STA. 526+49, 141' LT.	MYR
STA. 526+53, 184' LT.	MAG
STA. 526+83, 113' LT.	BIR
STA. 526+94, 159' LT.	MPL
STA. 527+17, 85' LT.	MAG
STA. 527+28, 129' LT.	CRB
STA. 527+42, 169' LT.	MYR
STA. 527+60, 100' LT.	MPL
STA. 527+71, 149' LT.	RED
STA. 527+98, 78' LT.	MYR
STA. 528+02, 118' LT.	BIR

RAMP D INFIELD	
TREE LOCATION	SPECIES
STA. 526+74, 124' RT.	CRB
STA. 526+86, 161' RT.	MPL
STA. 527+01, 91' RT.	MAG
STA. 527+07, 131' RT.	MYR
STA. 527+16, 174' RT.	RED
STA. 527+34, 106' RT.	BIR
STA. 527+41, 134' RT.	CRB
STA. 527+63, 82' RT.	RED
STA. 527+66, 121' RT.	MPL
STA. 527+69, 161' RT.	MYR
STA. 527+95, 99' RT.	CRB
STA. 527+96, 139' RT.	MAG
STA. 528+25, 78' RT.	MPL
STA. 528+25, 118' RT.	BIR
STA. 528+25, 158' RT.	RED

RAMP C INFIELD	
TREE LOCATION	SPECIES
STA. 531+19, 78' RT.	MAG
STA. 531+19, 120' RT.	MYR
STA. 531+48, 147' RT.	CRB
STA. 531+53, 99' RT.	MPL
STA. 531+80, 172' RT.	BIR
STA. 531+82, 126' RT.	RED
STA. 531+90, 85' RT.	BIR
STA. 532+14, 152' RT.	MAG
STA. 532+20, 112' RT.	MYR
STA. 532+47, 175' RT.	MYR
STA. 532+52, 136' RT.	MPL
STA. 532+57, 96' RT.	MAG
STA. 532+84, 160' RT.	CRB
STA. 532+66, 158' RT.	MYR
STA. 532+72, 118' RT.	CRB
STA. 532+89, 120' RT.	BIR
STA. 533+21, 144' RT.	RED



MATCHLINE STA. 522+00.00

MATCHLINE STA. 536+00.00

LEGEND

- SEEDING, CLASS 2
- WOVEN WIRE FENCE, 4' FENCE SPECIAL
- AUTUMN BLAZE FREEMAN MAPLE (MPL)
- RIVER BIRCH (BIR)
- EASTERN REDBUD (RED)
- STAR MAGNOLIA (MAG)
- PRAIRIFIRE CRABAPPLE (CRB)
- CRAPE MYRTLE (MYR)



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 CHECKED: SPH
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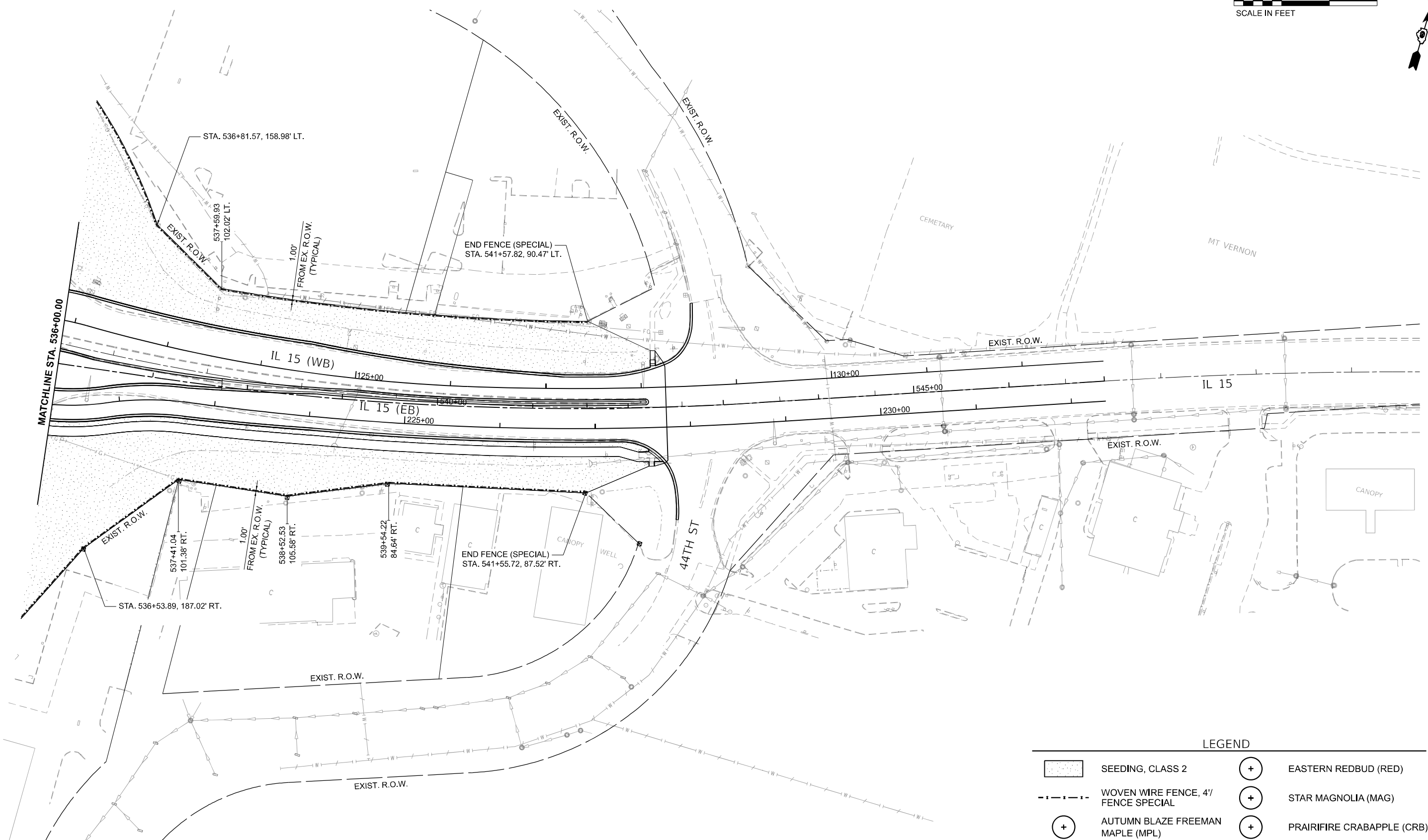
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING PLANS
IL ROUTE 15

SCALE: 1" = 50' SHEET 2 OF 11 SHEETS STA. 522+00 TO STA. 536+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1): (41-3)HB2	JEFFERSON	787	494
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

	SEEDING, CLASS 2		EASTERN REDBUD (RED)
	WOVEN WIRE FENCE, 4' FENCE SPECIAL		STAR MAGNOLIA (MAG)
	AUTUMN BLAZE FREEMAN MAPLE (MPL)		PRAIRIFIRE CRABAPPLE (CRB)
	RIVER BIRCH (BIR)		CRAPE MYRTLE (MYR)

MODEL: PRR 15 - Landscape Plans (Sheet)
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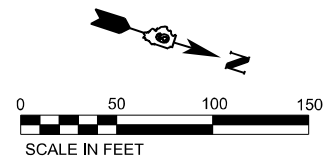
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DRAWN - RAH	REVISED -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**LANDSCAPING PLANS
 IL ROUTE 15**

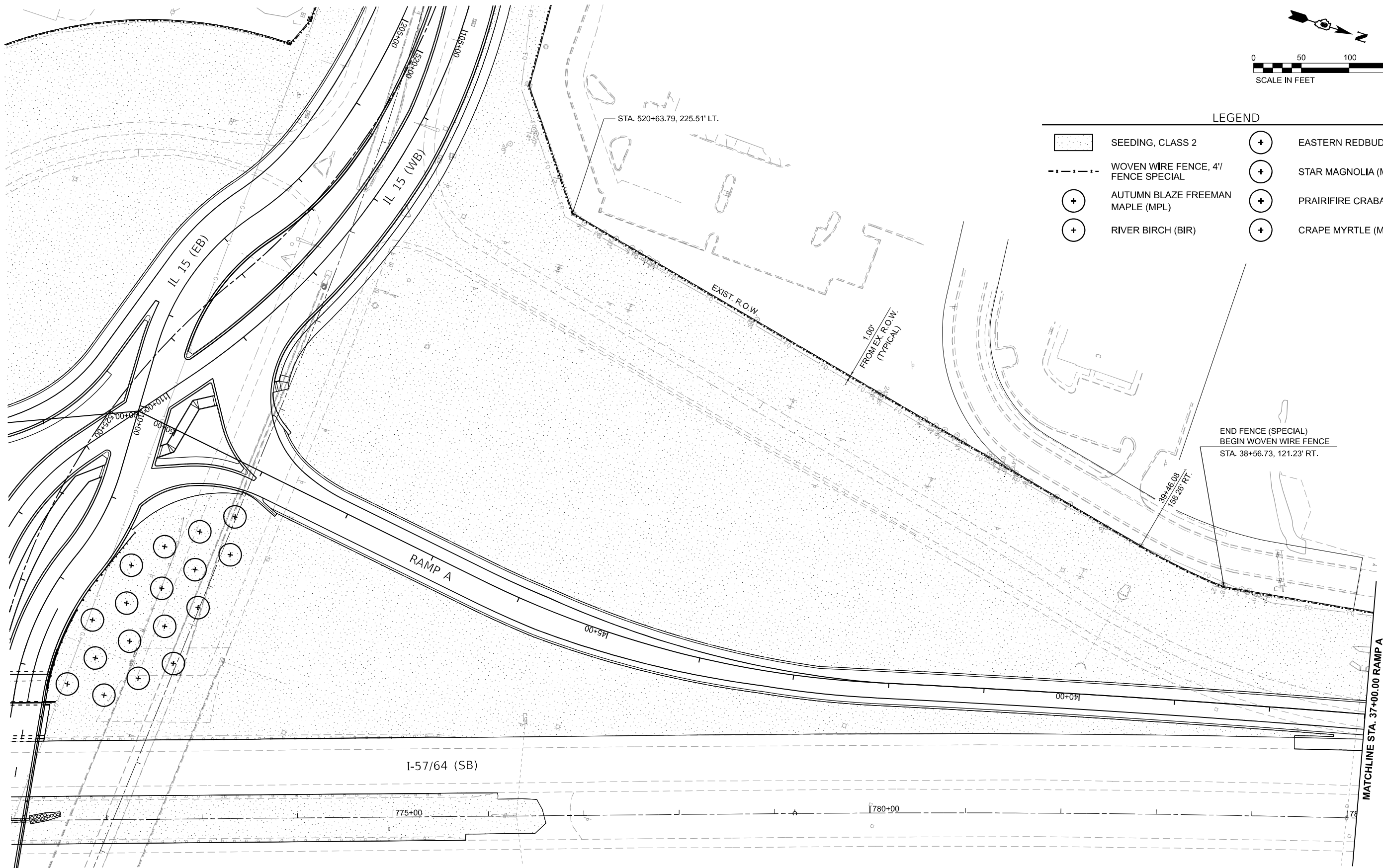
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	495
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|--|------------------------------------|--|----------------------------|
| | SEEDING, CLASS 2 | | EASTERN REDBUD (RED) |
| | WOVEN WIRE FENCE, 4' FENCE SPECIAL | | STAR MAGNOLIA (MAG) |
| | AUTUMN BLAZE FREEMAN MAPLE (MPL) | | PRAIRIFIRE CRABAPPLE (CRB) |
| | RIVER BIRCH (BIR) | | GRAPE MYRTLE (MYR) |



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 PLOT DATE = 11/15/2024

DESIGNED - BMB
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 CHECKED - SPH
 DATE - NOV 2024

REVISED -
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 REVISED -









STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

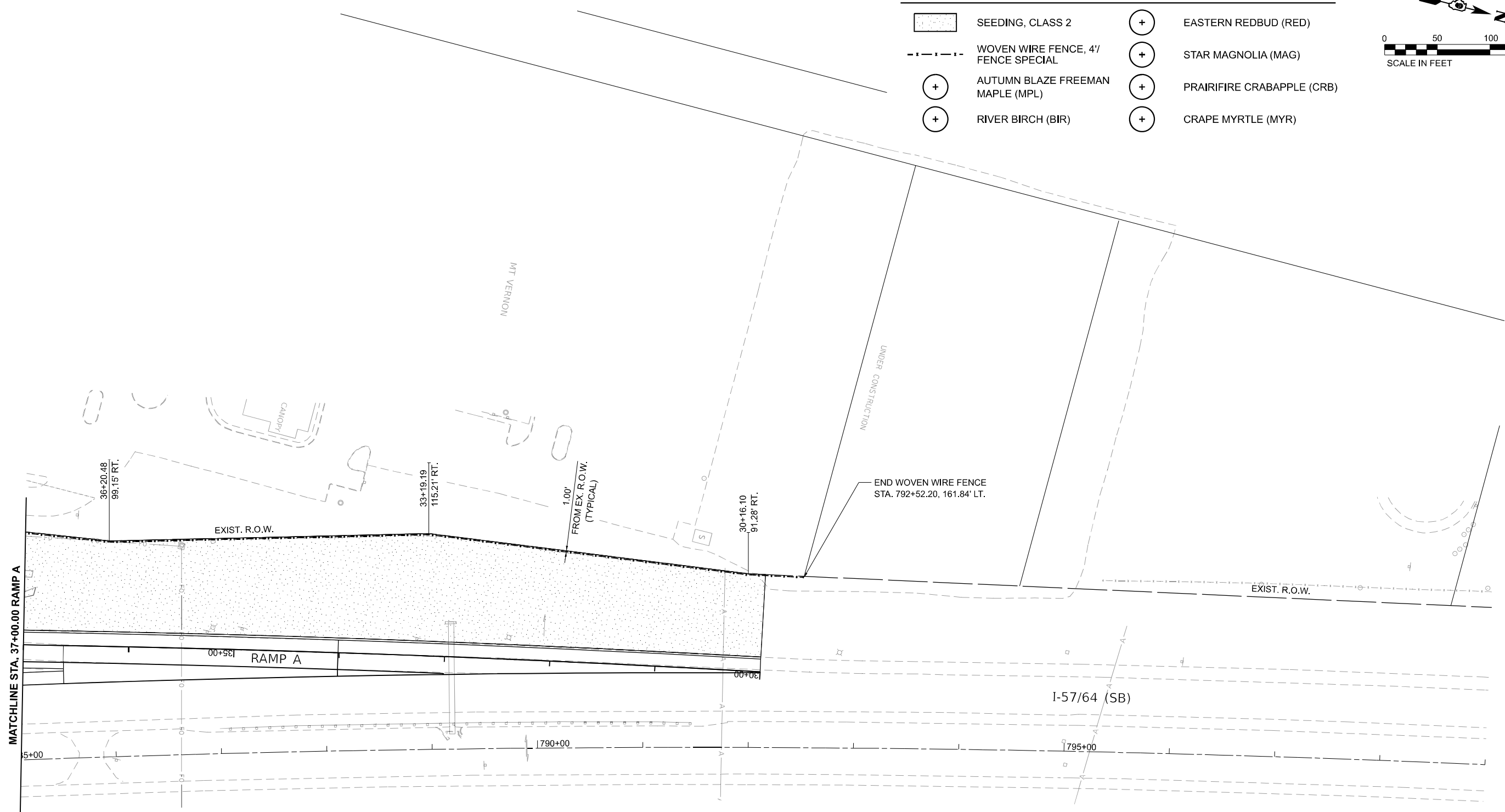
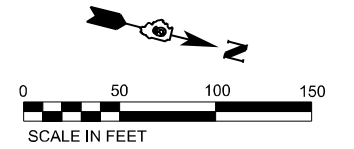
LANDSCAPING PLANS
RAMP A

SCALE: 1" = 50' SHEET 4 OF 11 SHEETS STA. 37+00 TO STA. 50+

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	496
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

LEGEND

-  SEEDING, CLASS 2
-  WOVEN WIRE FENCE, 4' FENCE SPECIAL
-  AUTUMN BLAZE FREEMAN MAPLE (MPL)
-  RIVER BIRCH (BIR)
-  EASTERN REDBUD (RED)
-  STAR MAGNOLIA (MAG)
-  PRAIRIFIRE CRABAPPLE (CRB)
-  CRAPE MYRTLE (MYR)



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 DATE - NOV 2024

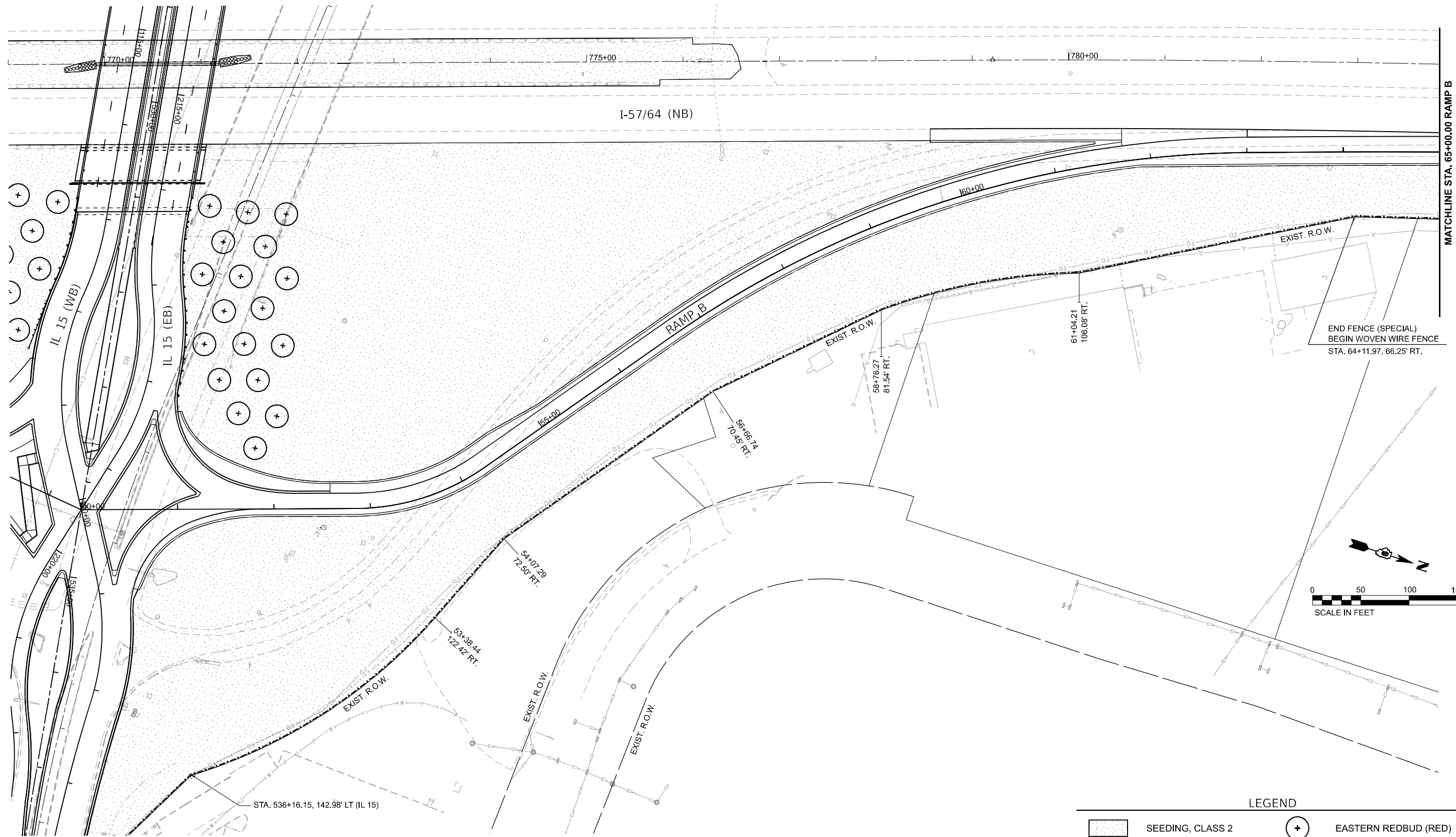
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

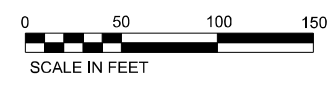
LANDSCAPING PLANS
RAMP A

SCALE: 1" = 50' SHEET 5 OF 11 SHEETS STA. 30+00 TO STA. 37+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	497
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



END FENCE (SPECIAL)
BEGIN WOVEN WIRE FENCE
STA. 64+11.97, 66.25' RT.



LEGEND			
	SEEDING, CLASS 2		EASTERN REDBUD (RED)
	WOVEN WIRE FENCE, 4' FENCE SPECIAL		STAR MAGNOLIA (MAG)
	AUTUMN BLAZE FREEMAN MAPLE (MPL)		PRAIRIFIRE CRABAPPLE (CRB)
	RIVER BIRCH (BIR)		GRAPE MYRTLE (MYR)

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 CHECKED - SPH
 DATE - NOV 2024

REVISED -
 REVISED -
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 REVISED -

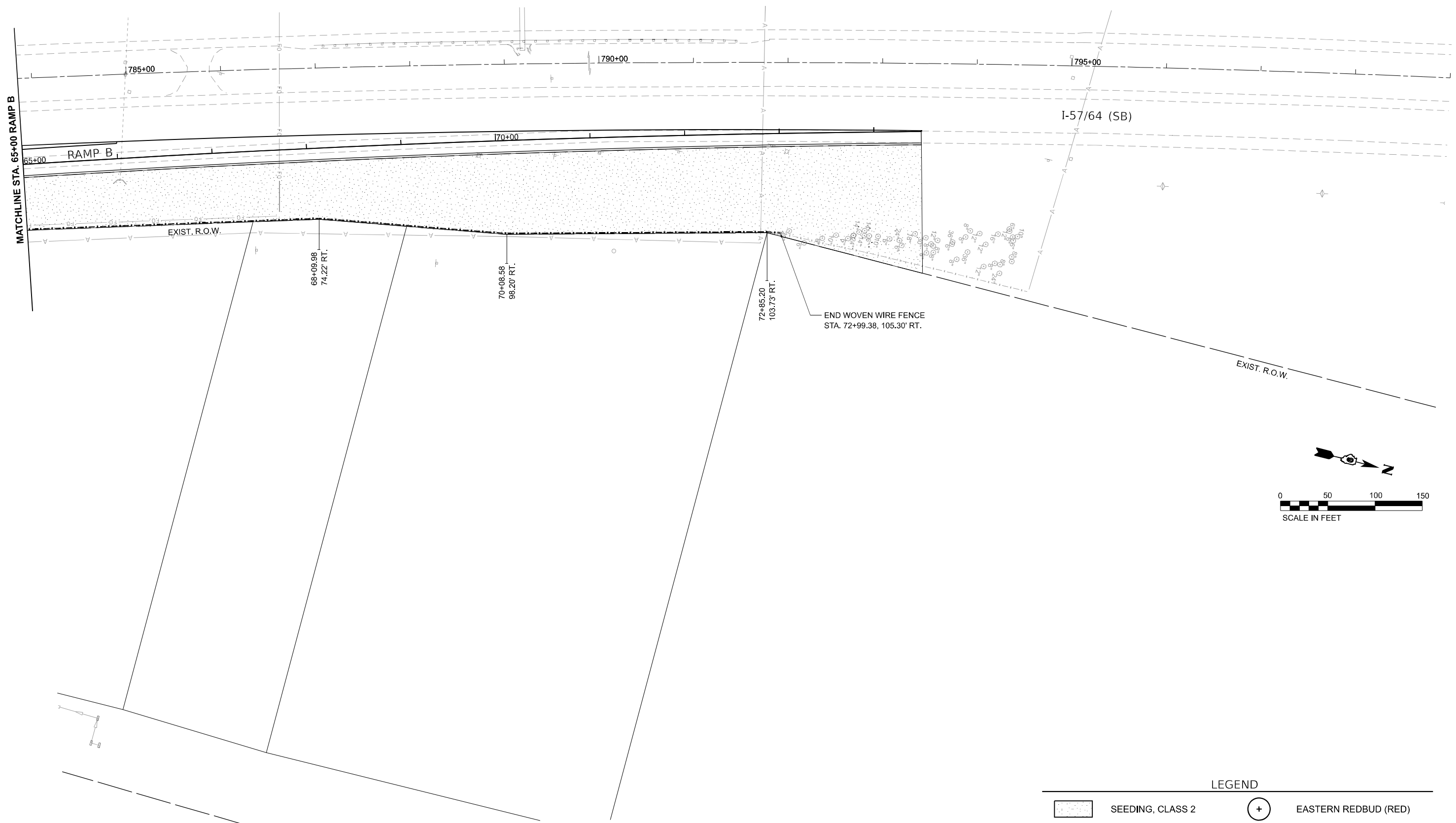
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING PLAN
RAMP B

SCALE: 1" = 50' SHEET 6 OF 11 SHEETS STA. 50+00 TO STA. 65+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	498
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

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LEGEND			
	SEEDING, CLASS 2		EASTERN REDBUD (RED)
	WOVEN WIRE FENCE, 4' FENCE SPECIAL		STAR MAGNOLIA (MAG)
	AUTUMN BLAZE FREEMAN MAPLE (MPL)		PRAIRIFIRE CRABAPPLE (CRB)
	RIVER BIRCH (BIR)		GRAPE MYRTLE (MYR)



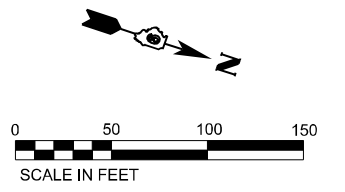
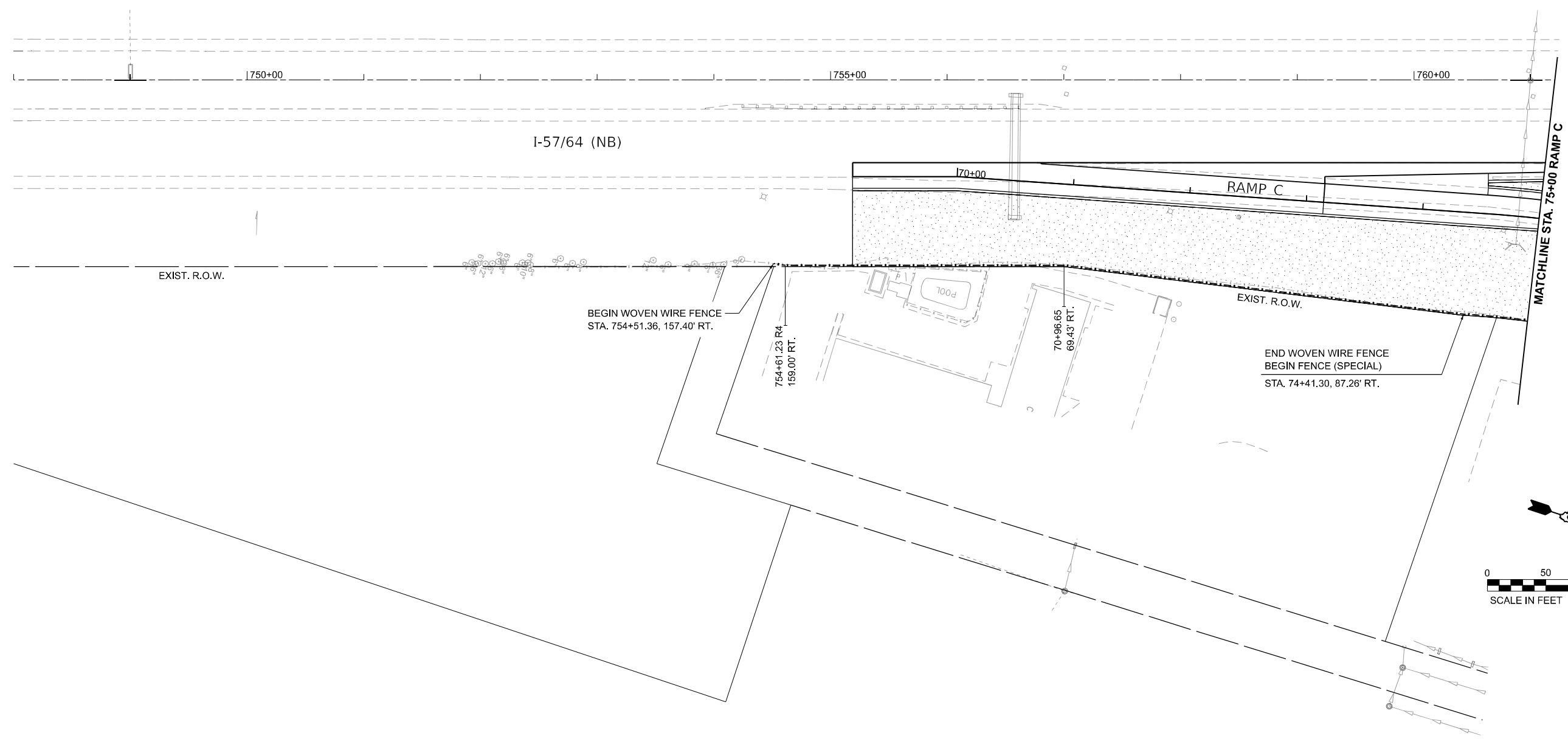
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING PLAN
RAMP B

SCALE: 1" = 50' SHEET 7 OF 11 SHEETS STA. 65+00 TO STA. 74+

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	499
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND			
	SEEDING, CLASS 2		EASTERN REDBUD (RED)
	WOVEN WIRE FENCE, 4' FENCE SPECIAL		STAR MAGNOLIA (MAG)
	AUTUMN BLAZE FREEMAN MAPLE (MPL)		PRAIRIFIRE CRABAPPLE (CRB)
	RIVER BIRCH (BIR)		GRAPE MYRTLE (MYR)

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DRAWN - RAH	REVISIONS -	
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PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING PLANS
RAMP C

SCALE: 1" = 50' SHEET 8 OF 11 SHEETS STA. 70+00 TO STA. 75+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	500
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				