

FOR INDEX OF SHEETS, SEE SHEET NO. 2



Jeffrey P. Hilstedt
 JEFFREY P. HILSTEDT, P. E.
 IL. LIC. NO. 062-048426
 EXP. NOV. 30, 2007
 DATE JUNE 20, 2007

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
**PLANS FOR PROPOSED
 HIGHWAY**

I-80/94/US 6 (KINGERY-BORMAN EXPRESSWAY) WESTBOUND

SECTION : 2003-106-LS

IL 394 TO ILLINOIS/INDIANA STATE LINE

LANDSCAPING

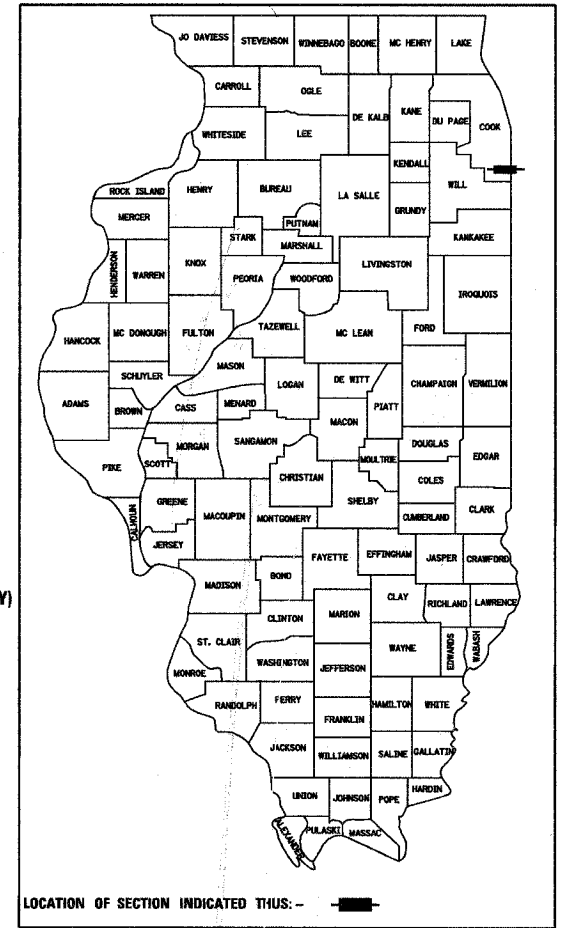
PROJECT NO.:

COOK COUNTY, IL

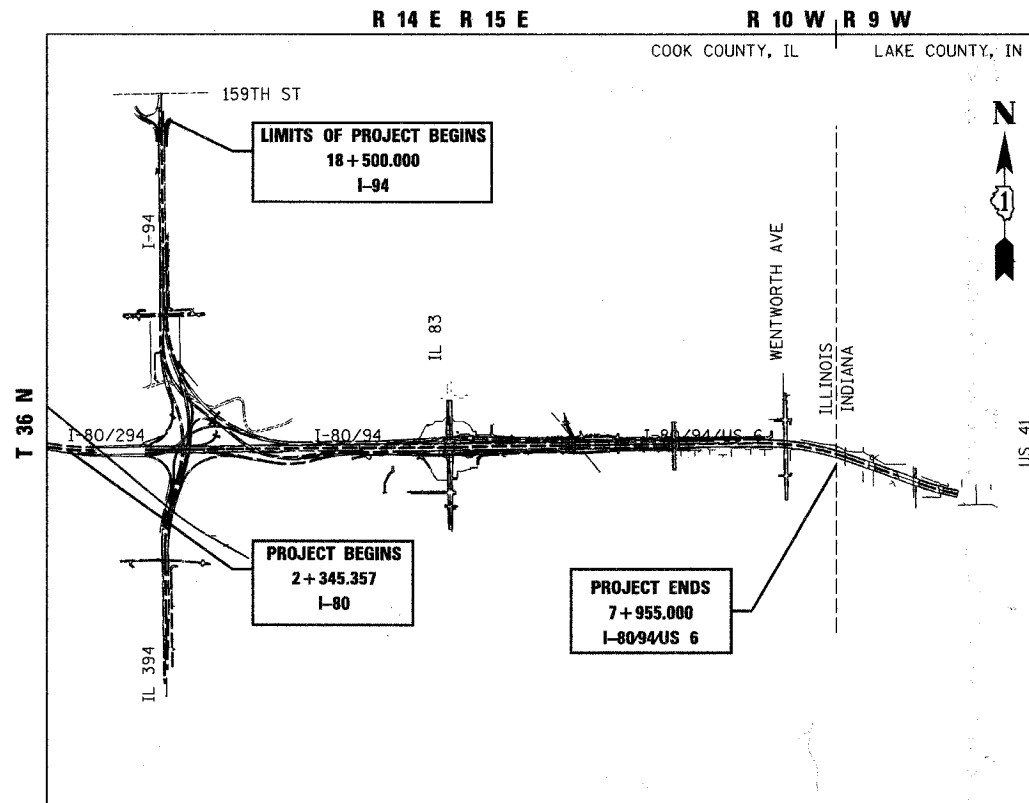
C-91-079-04

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 80/94 | 2003-106 LS | COOK | 59 | 1 |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

CONTRACT 62699



LOCATION OF SECTION INDICATED THUS: -

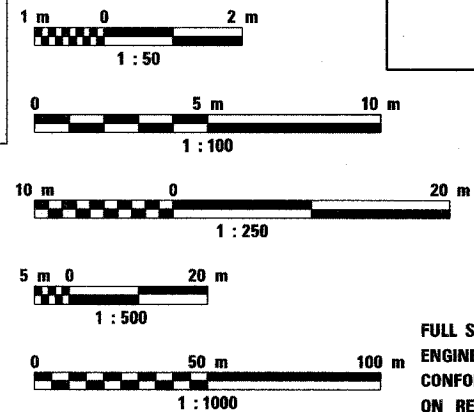


CALUMET CITY TOWNSHIP (IL)
 I-80/94/US 6 GROSS LENGTH OF PROJECT = 8991.524 M ; 8.992 KM
 NET LENGTH OF PROJECT = 8991.524 M ; 8.992 KM

I-80/94/US 6 (KINGERY-BORMAN EXPRESSWAY)
 INSTALLATION OF LANDSCAPING ITEMS
 ALONG I-94, IL 394, I-80/94, TORRENCE
 AVE, BURNHAM AVE, WENTWORTH AVE,
 170 TH ST, 175TH ST, BERNICE AVE AND
 THORTON-LANSING RD.

PROJECT LOCATED IN
 VILLAGE OF SOUTH HOLLAND, ILLINOIS,
 VILLAGE OF LANSING, ILLINOIS

METRIC RATIOS



STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

SUBMITTED June 21, 2007

Diane O'Keefe / *col*
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

August 17, 2007
Eric E. Haral / *RD*
 ENGINEER OF DESIGN AND ENVIRONMENT

August 17, 2007
Milton R. Seal / *RD*
 DEPUTY DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION
 FOR EXCAVATION
 1-800-892-0123

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
 ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT
 CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS
 ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONSULTING SERVICES : PROJECT MANAGER: CATHERINE KIBBLE, (847) 705-4269

PRINTED BY THE AUTHORITY OF
 THE STATE OF ILLINOIS

CONTRACT NO. 62699



ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

| | | | | |
|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 2 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

INDEX, STANDARDS, GENERAL NOTES

INDEX OF SHEETS

SHEET NO. DESCRIPTION

| | |
|---------|---|
| 1 | COVER SHEET |
| 2 | INDEX OF SHEETS, GENERAL NOTES, HIGHWAY STANDARDS & COMMITMENTS |
| 3 - 5 | SUMMARY OF QUANTITIES |
| 6 - 9 | SCHEDULE OF QUANTITIES |
| 10 | PLANTING CALENDAR |
| 11 - 27 | LANDSCAPING PLAN - MAINLINE I-80/94 |
| 28 - 30 | LANDSCAPING PLAN - TORRENCE AVE/IL RT 83 & 176TH PL |
| 31 | LANDSCAPING PLAN - BURNHAM AVE |
| 32 | LANDSCAPING PLAN - WENTWORTH AVE |
| 33 - 48 | LANDSCAPING PLAN - I-94/394 |
| 49 - 50 | LANDSCAPING PLAN - 170 TH STREET |
| 51 - 52 | LANDSCAPING PLAN - GATEWAY DETAILS |
| 53 - 57 | STRUCTURE LOCATION PLAN |
| 58 - 59 | DISTRICT DETAILS |

HIGHWAY STANDARDS

| | |
|-----------|--|
| 701001-01 | OFF-RD OPERATIONS, 2L, 2W MORE THAN 4.5M (15') |
| 701006-02 | OFF-RD OPERATIONS, MULTILANE MORE THAN 4.5M (15') AWAY FROM PAVEMENT EDGE |
| 701101-01 | OFF-RD OPERATIONS, MULTILANE LESS THAN 4.5 M (15') AWAY FROM PAVEMENT EDGE |
| 701106-01 | OFF-RD OPERATIONS, 2L, 2W, 4.5 M (15') TO 600 MM (24") FROM PAVEMENT EDGE |
| 701301-02 | LANE CLOSURE 2L, 2W SHORT TIME OPERATIONS |
| 701311-02 | LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY |
| 701400-02 | APPROACH TO LANE CLOSURE, FREEWAY / EXPRESSWAY |
| 701401-03 | LANE CLOSURE FREEWAY / EXPRESSWAY |
| 701426-02 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH |
| 701501-03 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701601-04 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN |
| 701606-04 | URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN |
| 702001-06 | TRAFFIC CONTROL DEVICES |

| | |
|-------|---|
| *TC17 | TRAFFIC CONTROL FOR SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES |
| *TC18 | SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS |

* INCLUDED AS PLAN SHEETS 58-59

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL J.U.L.I.E. AT (800) 892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED).

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT OR THE VILLAGES.

BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SAND BAGS ON EACH UNBALLASTED TYPE I OR TYPE II BARRICADE USED. (ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL). THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT THE COSTS SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

ANY SIGNS OR PAVEMENT MARKERS DAMAGED OR DESTROYED AS A RESULT OF LANDSCAPE WORK SHALL BE REPLACED AND PAID FOR BY THE CONTRACTOR.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

PRIOR TO THE INSTALLATION OF TOPSOIL, REGARDLESS OF SLOPE, THE SUBGRADE SHALL BE SURFACE ROUGHENED BY A TRACKED VEHICLE NO MORE THAN 7 DAYS PRIOR TO PLACEMENT, THIS WORK SHALL BE INCLUDED IN THE COST OF "TOPSOIL, FURNISH AND PLACE".

UNDERBRUSH OR DEBRIS AT PLANTING LOCATIONS SHALL BE REMOVED AND DISPOSED ON IN ACCORDANCE WITH SECTION 201 OF THE STANDARD SPECIFICATIONS. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BU THE COSTS SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED, AND NOT ADDITIONAL COMPENSATION WILL BE ALLOWED.

THE CONTRACTOR SHALL PROTECT ALL EXISTING PLANT MATERIAL FROM DAMAGE FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTIONS OF EXISTING PLANT MATERIAL AND THE REPAIR OF REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED.

ALL PERENNIAL PLANT BEDS SHALL HAVE ALL THE SOD REMOVED AND DISPOSED FROM THE BED PRIOR TO TILLING THE EARTH AS DESCRIBED IN ARTICLE 254.07(B) OF THE STANDARD SPECIFICATIONS.

THE CONTAINER GROWN TREES SHALL BE SUPPLIED FROM A NURSERY SPECIALIZING IN MATERIAL FOR HABITAT RESTORATION. THE MINIMUM HEIGHT OF TREES SHALL BE 4 FOOT. TREES SHALL BE PLANTED IN A STAGGERED MANNER AND SPACED AND MULCHED AS SHOWN IN THE PLANS. THE CONTRACTOR SHALL ORDER ALL CONTAINER TREES IMMEDIATELY FOLLOWING EXECUTION OF THE CONTRACT TO ASSURE AVAILABILITY OF THE PLANT MATERIAL.

OTHER CONTAINER SIZES LARGER THAN 3 GALLON WILL BE ACCEPTABLE FOR CONTAINER GROWN TREES.

WHERE MULCH BEDS ARE SPECIFIED, ALL EXISTING GRASS, WEEDS, AND DEBRIS ARE TO BE REMOVED AND THE BEDS TILLED TO A DEPTH OF 6 INCHES PRIOR TO PLACING PROPOSED PLANTS. FOLLOWING PLANTING, BEDS SHALL BE MULCHED TO A DEPTH OF 4 INCHES. THIS WORK WILL BE CONSIDERED INCLUDED IN THE CONTRACT UNIT PRICE FOR THE PLANTING ITEMS.

LEGEND

| | | | |
|--|------------------------------|--|------------------------|
| | SEEDLINGS TYPE 1 | | PR SHADE TREE |
| | SEEDLINGS TYPE 2 | | EX SHADE TREE |
| | SEEDING CLASS 2 | | ORNAMENTAL TREE |
| | SEEDING CLASS 2A | | PR EVERGREEN TREE |
| | SEEDING CLASS 3 | | SHADE TREE (CLUSTERED) |
| | SEEDING CLASS 4 | | EX EVERGREEN TREE |
| | SEEDING CLASS 4 & 5 COMBINED | | TREE TRUNK PROTECTION |
| | SEEDING CLASS 5 | | MOWSTAKE W/SIGN |
| | SEEDING CLASS 7 | | MOWLINE |
| | PERENNIAL PLANTS | | CONTOUR MOUNDING LINE |
| | SODDING | | SHRUBS |
| | MULCH PLACEMENT | | |

COMMITMENTS

PRIOR TO CONSTRUCTION COMMENCING IN THE INTERSTATE 94/ILLINOIS ROUTE 394 INTERCHANGE AREA, THE LOCATION OF THE ORCHID WILL BE IDENTIFIED AND FENCING WILL BE ERECTED AROUND THE AREA TO PREVENT THE INTRUSION OF PERSONNEL AND VEHICLES. ALSO, A TRAINING SESSION WILL BE HELD AT THE PRE-CONSTRUCTION MEETING TO ALERT CONSTRUCTION PERSONNEL OF THE SENSITIVITY OF THE PLANT SPECIES AND THE NEED TO AVOID ACCIDENTAL INTRUSIONS OR SPILLS IN THE AREA. THE TRAINING SESSION WILL ALSO ADDRESS AVOIDING ACCIDENTAL INTRUSIONS INTO THE NOTEWORTHY BOTANICAL AREAS THAT WILL NOT BE IMPACTED. THIS INCLUDES THE VOLBRECHT WOODS, WAMPUM LAKE SEEPAGE INAI SITES, AND THE IDENTIFIED SAND FLATWOOD COMMUNITIES.

THE NEAR SURFACE GROUNDWATER UPON WHICH THE BIOLOGICALLY SENSITIVE AREAS DEPEND WILL BE PROTECTED FROM COMPACTION DURING CONSTRUCTION AND DRAINAGE DURING ANY AND ALL EXCAVATIONS BELOW GROUNDWATER. IN ORDER TO MAINTAIN EXISTING SOIL PERMEABILITY IN THE SOUTHWEST AND SOUTHEAST QUADRANTS, THE USE OF SPECIAL PRACTICES WILL MINIMIZE SOIL COMPACTION THROUGH THE WORK ZONE. THIS WILL INCLUDE THE USE OF LOW GROUND WEIGHT VEHICLES OR MATTING TO REDUCE RUTTING. AFTER COMPLETION, TOPSOIL IN THE WORK AREAS WILL BE REWORKED TO REMOVE RUTTED OR COMPACTED AREAS THAT MAY HAVE OCCURRED.

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
**LANDSCAPING PLAN
INDEX, STANDARDS, GENERAL NOTES
AND LANDSCAPING LEGEND**
SCALE 1:500 DRAWN BY ACE/CAD
DATE 06/07 CHECKED BY TJW
AMERICAN
CONSULTING ENGINEERS

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SUMMARY OF QUANTITIES

| | | | | |
|---------------------|------------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 3 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION TYPE CODE | |
|----------|---|--------|----------------|------------------------|--|
| | | | | Y003 | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MD | 12 | 12 | |
| 67100100 | MOBILIZATION | L SUM | 1.0 | 1.0 | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1.0 | 1.0 | |
| 70102625 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 | L SUM | 1.0 | 1.0 | |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | L SUM | 1.0 | 1.0 | |
| A2000116 | TREE, ACER X FREEMANII AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 10 | 10 | |
| A2001816 | TREE, ACER SACCHARUM GREEN MOUNTAIN (GREEN MOUNTAIN SUGAR MAPLE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 16 | 16 | |
| A2002016 | TREE, AESCULUS GLABRA (OHIO BUCKEYE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 5 | 5 | |
| A2002916 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2" CALIPER, BALLED AND BURLAPPED | EACH | 26 | 26 | |
| A2004616 | TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED | EACH | 9 | 9 | |
| A2004618 | TREE, GLEDITSIA TRIACANTHOS VARIETINERMIS (THORNLESS COMMON HONEYLOCUST), 3 GALLON CONTAINER | EACH | 50 | 50 | |
| A2005116 | TREE, JUGLANS NIGRA (BLACK WALNUT), 2" CALIPER, BALLED AND BURLAPPED | EACH | 7 | 7 | |
| A2005316 | TREE, LIQUIDAMBAR STYRACIFLUA (AMERICAN SWEETGUM), 2" CALIPER, BALLED AND BURLAPPED | EACH | 7 | 7 | |
| A2006318 | TREE, PRUNUS SEROTINA (BLACKCHERRY), 3 GALLON CONTAINER | EACH | 20 | 20 | |
| A2006416 | TREE, QUERCUS ALBA (WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | 1 | |
| A2006514 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 5 | 5 | |
| A2006714 | TREE, QUERCUS MACROCARPA (BUR OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 32 | 32 | |
| A2007114 | TREE, QUERCUS RUBRA (RED OAK), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 8 | 8 | |
| A2007916 | TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN), 2" CALIPER, BALLED AND BURLAPPED | EACH | 14 | 14 | |
| A2008168 | TREE, TILIA CORDATA GREENSPIRE (GREENSPIRE LITTLE LEAF LINDEN), 7' HEIGHT, MULTI-STEM, BALLED AND BURLAPPED | EACH | 7 | 7 | |
| A2C026G3 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), CONTAINER GROWN, 3 GALLON | EACH | 110 | 110 | |
| A2C035G3 | TREE, JUGLANS NIGRA (BLACK WALNUT), CONTAINER GROWN, 3-GALLON | EACH | 110 | 110 | |
| A2C040G3 | TREE, PLATANUS OCCIDENTALIS (SYCAMORE), CONTAINER GROWN, 3-GALLON | EACH | 50 | 50 | |
| A2C041G3 | TREE, OSTRYA VIRGINIANA (AMERICAN HOPHORNBEAM), CONTAINER GROWN, 3-GALLON | EACH | 75 | 75 | |
| A2C049G3 | TREE, QUERCUS ALBA (WHITE OAK), CONTAINER GROWN, 3-GALLON | EACH | 65 | 65 | |
| A2C050G3 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), CONTAINER GROWN, 3-GALLON | EACH | 50 | 50 | |
| A2C053G3 | TREE, QUERCUS IMBRICARIA (SHINGLE OAK), CONTAINER GROWN, 3-GALLON | EACH | 55 | 55 | |
| A2C056G3 | TREE, QUERCUS MACROCARPA (BURR OAK), CONTAINER GROWN, 3-GALLON | EACH | 120 | 120 | |
| A2C061G3 | TREE, QUERCUS RUBRA (RED OAK), CONTAINER GROWN, 3-GALLON | EACH | 55 | 55 | |
| A3003310 | TREE, FRAXINUS AMERICANA (WHITE ASH), 1-1/4" CALIPER, BARE ROOT | EACH | 15 | 15 | |
| A3005010 | TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 1-1/4" CALIPER, BARE ROOT | EACH | 20 | 20 | |
| B2000964 | TREE, AMELANCHIER LAEVIS (ALLEGHENY SERVICEBERRY), 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED | EACH | 26 | 26 | |
| B2001164 | TREE, CERCIS CANADENSIS (EASTERN REDBUD) 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED | EACH | 5 | 5 | |

• SPECIALTY ITEMS

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| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
SUMMARY OF QUANTITIES

SCALE 1:500
 DATE 06/07

DRAWN BY ACE/CAD
 CHECKED BY TJW

AMERICAN
 CONSULTING ENGINEERS

SUMMARY OF QUANTITIES

| | | | | |
|---------------------|------------|----------|------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 4 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 62699 | | | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION TYPE CODE | |
|----------|---|-------|----------------|------------------------|--|
| | | | | Y003 | |
| B2002264 | TREE, CRATAEGUS VIRDIS WINTER KING (WINTER KING GREEN HAWTHORN), 5' HEIGHT CLUMP FORM, BALLED AND BURLAPPED | EACH | 17 | 17 | |
| B2003366 | TREE, MALUS DONALD WYMAN (DONALD WYMAN CRABAPPLE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED | EACH | 20 | 20 | |
| B2005416 | TREE, PRUNUS VIRGINIANA SCHUBERT (SCHUBERT CHOKEBERRY), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 14 | 14 | |
| B2006216 | TREE, SYRINGA RETICULATA (JAPANESE TREE LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 16 | 16 | |
| C2000524 | SHRUB, ARONIA MELANOCARPA (BLACK CHOKE BERRY), 2' HEIGHT, BALLED AND BURLAPPED | EACH | 65 | 65 | |
| C2001524 | SHRUB, CORNUS RACEMOSA (GREY DOGWOOD), 2' HEIGHT, BALLED AND BURLAPPED | EACH | 242 | 242 | |
| C2007118 | SHRUB, ROSA JENS MUNK (JENS MUNK ROSE), 18" HEIGHT, CONTAINER | EACH | 36 | 36 | |
| C2007218 | SHRUB, ROSA KNOCKOUT (KNOCKOUT ROSE), 18" HEIGHT, CONTAINER | EACH | 25 | 25 | |
| C2008718 | SHRUB, ROSA RUGOSA ALBA-PLENA (DOUBLE WHITE RUGOSA ROSE), 18" HEIGHT, CONTAINER | EACH | 33 | 33 | |
| C2012448 | SHRUB, VIBURNUM LENTAGO (NANNYBERRY VIBURNUM), 4' HEIGHT, BALLED AND BURLAPPED | EACH | 17 | 17 | |
| C2012824 | SHRUB, VIBURNUM TRILOBUM (AMERICAN CRAN BERRY VIBURNUM), 2' HEIGHT, BALLED AND BURLAPPED | EACH | 45 | 45 | |
| C3005924 | SHRUB, RHUS GLABRA (SMOOTH SUMAC), 2' HEIGHT, BARE ROOT | EACH | 655 | 655 | |
| C3006024 | SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 2' HEIGHT, BARE ROOT | EACH | 50 | 50 | |
| D2003860 | EVERGREEN, THUJA OCCIDENTALIS TECHN (TECHNY ARBORVITAE), 5' HEIGHT, BALLED AND BURLAPPED | EACH | 3 | 3 | |
| E2020061 | VINE-PARTHENOCISSUS QUINQUEFOLIA (VIRGINIA CREEPER), 1-GALLON POT | EACH | 1418 | 1418 | |
| K0026700 | TREE CARE | EACH | 2122 | 2122 | |
| K0026810 | SHRUB CARE | EACH | 2342 | 2342 | |
| K0026820 | VINE CARE | EACH | 4886 | 4886 | |
| K0030450 | PERENNIAL PLANTS, DAFFODIL BULBS | UNIT | 4 | 4 | |
| K1004469 | PERENNIAL PLANTS, PRAIRIE TYPE | UNIT | 9 | 9 | |
| K1005465 | SELECTIVE MOWING STAKES | EACH | 8 | 8 | |
| M2011300 | TREE PRUNING (25 TO 250 MM DIAMETER) | EACH | 15 | 15 | |
| M2011350 | TREE PRUNING (OVER 250MM DIAMETER) | EACH | 24 | 24 | |
| M2011700 | SUPPLEMENTAL WATERING | UNIT | 180 | 180 | |
| M2114100 | COMPOST FURNISH AND PLACE, 100MM | SQ M | 867 | 867 | |
| M2500310 | SEEDING, CLASS 4 | HA | 0.1 | 0.1 | |
| M2500750 | MOWING | HA | 21.0 | 21.0 | |
| M2503310 | INTERSEEDING, CLASS 4 | HA | 0.2 | 0.2 | |
| M2510630 | EROSION CONTROL BLANKET | SQ M | 5070 | 5070 | |
| MX032651 | MULCH PLACEMENT 100MM | SQ M | 647 | 647 | |
| MX032675 | PERENNIAL PLANT CARE | SQ M | 1440 | 1440 | |
| MX032680 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE | KG | 274 | 274 | |
| MX033189 | WEED CONTROL, NON-SELECTIVE AND NON-RESIDUAL | LITER | 20 | 20 | |

• SPECIALTY ITEMS

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
SUMMARY OF QUANTITIES

SCALE 1:500 DRAWN BY ACE/CAD
DATE 06/07 CHECKED BY T.J.W



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06/22/2007

ALL DIMENSIONS IN METERS EXCEPT PAY
ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 7 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

T-QUERC ALBA CG 3G (A2C049G3)

| SHEET | OFFSET | EACH |
|-----------------|--------|------|
| SHEET # | | |
| LSM-12 | RT | 25.0 |
| LSM-30 - LSM-31 | LT | 40.0 |
| TOTAL = | | 65 |

T-QUERCUS BICOL 3G (A2C050G3)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSNS-32 | RT | 50.0 |
| TOTAL = | | 50 |

T-QUERCUS IMBRI CG 3G (A2C053G3)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-12 | RT | 25.0 |
| LSM-16 | LT | 15.0 |
| LSW-22 | RT | 15.0 |
| TOTAL = | | 55 |

T-QUERC MACR CG 3G (A2C056G3)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSNS-31 | LT | 70.0 |
| LSNS-32 | RT | 50.0 |
| TOTAL = | | 120 |

T-QUERC RUBRA CG 3G (A2C061G3)

| SHEET | OFFSET | EACH |
|------------|--------|------|
| SHEET # | | |
| LSM-12 | RT | 15.0 |
| LSNS 30-31 | LT | 40.0 |
| TOTAL = | | 55 |

T-FRAXIN AMER 1-1/4BR (A3003310)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LS83-19 | RT | 15.0 |
| TOTAL = | | 15 |

T-GYMNO DIO 1-1/4BR (A3005010)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LS83-19 | RT | 20.0 |
| TOTAL = | | 20 |

T-AMELAN LAEV CL 5' (B2000964)

| SHEET | OFFSET | EACH |
|----------|-----------------|------|
| SHEET # | | |
| LSNS-31 | LT | 3.0 |
| LSNS-33 | (at 170th) | 7.0 |
| LSNS-34 | RT | 9.0 |
| LS170-39 | LT | 1.0 |
| LS170-39 | LT (E of 170th) | 6.0 |
| TOTAL = | | 26 |

T-CERCIS CAN CL 5' (B2001164)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSNS-29 | LT | 5.0 |
| TOTAL = | | 5 |

T-CRAT VIR WK CL 5' (B2002264)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-12 | RT | 5.0 |
| LS83-18 | LT | 12.0 |
| TOTAL = | | 17 |

T-MALUS DW CL 6' (B2003366)

| SHEET | OFFSET | EACH |
|----------|-----------------|------|
| SHEET # | | |
| LSM-14 | LT | 3.0 |
| LSNS-38 | RT (Van Dam Rd) | 3.0 |
| LSNS-38 | LT (Prince Dr) | 6.0 |
| LS170-39 | LT | 4.0 |
| LS170-39 | LT (W fo 170th) | 4.0 |
| TOTAL = | | 20 |

T-PRUN VR SH TF 2 (B2005416)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-9 | LT | 5.0 |
| LSM-12 | LT | 3.0 |
| LS83-18 | LT | 2.0 |
| LSB-21 | LT | 2.0 |
| LSNS-34 | RT | 2.0 |
| TOTAL = | | 14 |

T-SYRING RET TF 2 (B2006216)

| SHEET | OFFSET | EACH |
|----------|-----------------|------|
| SHEET # | | |
| LSM-35 | RT | 3.0 |
| LSM-35 | RT | 7.0 |
| LS170-39 | LT (N of 170th) | 3.0 |
| LS170-39 | LT | 3.0 |
| TOTAL = | | 16 |

S-ARON MELAN 2' (C2000524)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSNS-35 | RT | 25.0 |
| LSNS-36 | LT | 40.0 |
| TOTAL = | | 65 |

S-CORNUS RACEMOSA 2' (C2001524)

| SHEET | OFFSET | EACH |
|---------|--------|-------|
| SHEET # | | |
| LSM-16A | LT | 12.0 |
| LS83-18 | LT | 70.0 |
| LSNS-29 | LT | 30.0 |
| LSNS-30 | RT | 130.0 |
| TOTAL = | | 242 |

S-ROSA JEN S MK 18 (C2007118)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-16A | RT | 36.0 |
| TOTAL = | | 36 |

S-ROSA KNOCKOUT 18 (C2007218)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSNS-34 | RT | 25.0 |
| TOTAL = | | 25 |

S-ROSA RUG A PLN 18 (C2008718)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-16A | RT | 33.0 |
| TOTAL = | | 33 |

S-VIBURN LENT 4' (C2012448)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-29 | RT | 5.0 |
| LS83-18 | LT | 12.0 |
| TOTAL = | | 17 |

S-VIBURN TRIL 2 (C2012824)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-16 | LT | 45.0 |
| TOTAL = | | 45 |

S-RHUS GLABRA 2' BR (C3005924)

| SHEET | OFFSET | EACH |
|---------|--------------------|-------|
| SHEET # | | |
| LSNS-31 | LT | 60.0 |
| LSNS-31 | LT | 150.0 |
| LSNS-32 | RT (3 towers/50ea) | 150.0 |
| LSNS-32 | RT (S of 170th) | 50.0 |
| LSNS-32 | RT (N of 170th) | 200.0 |
| LSNS-36 | RT | 45.0 |
| TOTAL = | | 655 |

S-RHUS TYPHINA 2' BR (C3006024)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-9 | LT | 50.0 |
| TOTAL = | | 50 |

E-THUJA OCC TEC 5' (D2003860)

| SHEET | OFFSET | EACH |
|---------|--------|------|
| SHEET # | | |
| LSM-16A | RT | 3.0 |
| TOTAL = | | 3 |

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| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
SCHEDULE OF QUANTITIES

SCALE 1:500 DRAWN BY ACE/CAD
DATE 06/07 CHECKED BY TJW

AMERICAN
CONSULTING ENGINEERS

ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------|----------|------------------|-----------|
| 80/94 | 2003-106LS | COOK | 59 | 9 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 62699 | | | | |

SEEDING CL 4 (M2500310)

STATION - STATION AREA (SQ M) HECTARE

| | |
|---------------------------|------|
| LSM-16A GATEWAY DETAIL | 0.01 |
| TOTAL = | 0.1 |

MOWING (M2500750)

STATION WIDTH(m) - STATION WIDTH(m) HECTARE

| | |
|------------------|------|
| NOMINAL QUANTITY | 21.0 |
| TOTAL = | 21.0 |

INTERSEEDING CL 4 (M2503310)

STATION - STATION AREA (SQ M) HECTARE

| | |
|------------------|------|
| NOMINAL QUANTITY | 0.20 |
| TOTAL = | 0.2 |

EROSION CONTR BLANKET (M2510630)

STATION WIDTH(m) - STATION WIDTH(m) SQ METER

| | |
|------------------|---------|
| NOMINAL QUANTITY | 5,000.0 |
| LSM-16A | 70.0 |
| TOTAL = | 5,070 |

MULCH PLACEMENT 100 (MX032651)

STATION OFFSET - STATION OFFSET SQ METER

| | | |
|---|-----------------|-------|
| LSNS-29 I-94 30+567 | - 30+245 | 290.0 |
| LSNS-34 19+816.000 RT | - 19+760.000 RT | 175.0 |
| LS170-40 RT MULCH BEDS AND MULCH RINGS | | 150.0 |
| LSM-13 MULCH RINGS AT TREES 8SQM X 4EA 6+450.000 LT | | 32.0 |
| TOTAL = | | 647 |

PERENNIAL PLANT CARE (MX032675)

STATION OFFSET - STATION OFFSET SQ METER

| | | |
|------------------|----------------|---------|
| NOMINAL QUANTITY | 480 X 3CYCLES= | 1,440.0 |
| TOTAL = | | 1440 |

WEED CONTR PRE-EM GRN (MX032680)

KG

| | | |
|---------|-------------|--------|
| RATE | 112 KG / HA | |
| | 2442.0 SQ M | 2.44HA |
| TOTAL = | | 274 |
| | | 274 |

WEED CONT N SEL/N RES (MX033189)

STATION OFFSET - STATION SQ M LITER

| | | | | |
|----------------------------|---|-------------|--------|------|
| RATE = 0.022467 LITER / m² | | | | |
| LSM-9 50+075.000 | - | 50+090.000 | 40.00 | 0.90 |
| LSM-16 7+600.000 | - | 7+950.000 | 160.00 | 3.59 |
| LS83-19 50+105.000 | - | 50+120.000 | 40.00 | 0.90 |
| LSNS-29 30+567 | - | 30+245.000 | 290.00 | 6.52 |
| LSNS-33 19+600.000 | - | 19+625.000 | 20.00 | 0.45 |
| | - | 19+700.000 | 20.00 | 0.45 |
| | - | 19+785.000 | 20.00 | 0.45 |
| | - | 19+865.000 | 20.00 | 0.45 |
| LSNS-35 19+250.000 | - | 19+275.000 | 20.00 | 0.45 |
| | - | 19+340.000 | 20.00 | 0.45 |
| | - | 19+425.000 | 20.00 | 0.45 |
| | - | 19+515.000 | 20.00 | 0.45 |
| LSNS-36 18+960.000 | - | 18+985.000 | 20.00 | 0.45 |
| | - | 19+060.000 | 20.00 | 0.45 |
| | - | 19+170.000 | 20.00 | 0.45 |
| LSNS-37 18+650.000 | - | 18+675.000 | 20.00 | 0.45 |
| | - | 18+750.000 | 20.00 | 0.45 |
| | - | 18+860.000 | 20.00 | 0.45 |
| LSNS-38 0+000.000 | - | 0+025.000 | 20.00 | 0.45 |
| LS170-39 350+025.000 | - | 350+050.000 | 45.00 | 1.01 |
| | - | 89+825.000 | 12.00 | 0.27 |
| TOTAL = | | | 20 | |

COARSE SAND PLACE 100 (MX033323)

STATION OFFSET - STATION OFFSET SQ METER

| | | | | |
|-------------------------|---|-------------|-------|------|
| LSM-9 50+075.000 | - | 50+090.000 | 0.000 | 40.0 |
| LS83-19 50+105.000 | - | 50+120.000 | 0.000 | 40.0 |
| LSNS-33 19+600.000 | - | 19+625.000 | 20.0 | |
| | - | 19+700.000 | 20.0 | |
| | - | 19+785.000 | 20.0 | |
| | - | 19+865.000 | 20.0 | |
| LSNS-35 19+250.000 | - | 19+275.000 | 20.0 | |
| | - | 19+340.000 | 20.0 | |
| | - | 19+425.000 | 20.0 | |
| | - | 19+515.000 | 20.0 | |
| LSNS-36 18+960.000 | - | 18+985.000 | 20.0 | |
| | - | 19+060.000 | 20.0 | |
| | - | 19+170.000 | 20.0 | |
| LSNS-37 18+650.000 | - | 18+675.000 | 20.0 | |
| | - | 18+750.000 | 20.0 | |
| | - | 18+860.000 | 20.0 | |
| LSNS-38 0+000.000 | - | 0+025.000 | 20.0 | |
| LS170-39 350+025.000 | - | 350+050.000 | 45.0 | |
| | - | 89+825.000 | 12.0 | |
| TOTAL = | | | 437.0 | |

PERENNIAL PLT-GAL POT (X0301407)

** *****
SHEET OFFSET UNIT

| | | |
|----------|----|------|
| LSM-16A | RT | 2.0 |
| LSNS-35 | RT | 5.0 |
| LSNS-36 | RT | 5.0 |
| LSNS-37 | RT | 2.0 |
| LSNS-38 | RT | 5.0 |
| LS170-39 | RT | 0.5 |
| LS170-39 | LT | 2.0 |
| TOTAL = | | 21.5 |

CONSTRUCTION LAYOUT (Z0013798)

L SUM

| | |
|------------------|-----|
| NOMINAL QUANTITY | 1.0 |
| TOTAL = | |

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| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
SCHEDULE OF QUANTITIES

SCALE 1:500 DRAWN BY ACE/CAD
DATE 06/07 CHECKED BY TJW

AMERICAN
CONSULTING ENGINEERS

ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

| | | | | |
|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 10 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

| Phase I | YEAR | WORK DATES | | CONSTRUCTION WORK | ESTABLISHMENT WORK |
|---------|------|--------------------------|----------|---|--|
| | | FROM | TO | | |
| Phase I | 2008 | Prior to spring planting | | Preparation of designated planting areas for shrubs and tree beds. | WEED CONTROL, NON-SELECTIVE AND NON-RESIDUAL HERBICIDE in designated planting areas. |
| | | Thawed soil | April 30 | 1.) Finish installation of evergreens by April 30. 2.) Prepare perennial plant beds with sand and fertilizer. | Apply PRE-EMERGENT GRANULAR HERBICIDE prior to placing mulch. |
| | | Thawed soil | May 15 | Finish installation of woody plants by May 15. | Apply PRE-EMERGENT GRANULAR HERBICIDE prior to placing mulch. |
| | | May 1 | May 15 | Period of establishment plant care required for woody plants.* | |
| | | May 15 | May 31 | Period of establishment plant care required for woody plants.* | |

* Weeding, watering and other work which is necessary to maintain health and satisfactory appearance of the planting is included in the cost of the contract.

| Phase II | YEAR | WORK DATES | | CONSTRUCTION WORK | ESTABLISHMENT WORK |
|----------|------|------------|----------|--|---|
| | | FROM | TO | | |
| Phase II | 2008 | June 1 | | Certification to the Bureau of Maintenance that all woody plants have been installed and are in a live healthy condition and eligible for a September 2008 period of establishment inspection. | |
| | | May 1 | June 15 | Finish planting all perennial plant beds. (Schedule inspection for successful completion of the period of establishment 30 days after planting--See PERENNIAL PLANT CARE SCHEDULE in plans.) | Apply PRE-EMERGENT GRANULAR HERBICIDE to perennial beds prior to placing mulch. |
| | | June 1 | June 15 | Period of establishment plant care required for woody plants.* | |
| | | June 15 | June 30 | Period of establishment plant care required for woody plants.* | |
| | | July 1 | July 15 | Period of establishment plant care required for woody plants.* | |
| | | July 15 | July 31 | Period of establishment plant care required for woody plants.* | |
| | | Aug. 1 | Aug. 15 | Period of establishment plant care required for woody plants.* | |
| | | Aug. 15 | Aug. 31 | Period of establishment plant care required for woody plants.* | |
| | | Sept. 1 | Sept. 15 | Period of establishment plant care required for woody plants.* | |
| | | Sept. 15 | Sept. 30 | Period of establishment plant care required for woody plants.* | |
| | | Oct. 1 | Oct. 15 | Additional watering for woody plants if required by the Engineer. | |
| | | Oct. 15 | Oct. 31 | Additional watering for woody plants if required by the Engineer. | |
| | | Oct. 15 | Nov. 15 | Install bulbs. | |
| | | Nov. 1 | Nov. 15 | Additional watering for woody plants if required by the Engineer. | |
| | | Nov. 15 | Nov. 30 | Additional watering for woody plants if required by the Engineer. | |
| | | Dec. 1 | Dec. 15 | Additional watering for woody plants if required by the Engineer. | |
| | | Dec. 15 | Dec. 31 | Additional watering for woody plants if required by the Engineer. | |

* Weeding, watering and other work which is necessary to maintain health and satisfactory appearance of the planting is included in the cost of the contract.

| Phase III | YEAR | WORK DATES | | CONSTRUCTION WORK | ESTABLISHMENT WORK |
|-----------|------|--------------|----------|--|---|
| | | FROM | TO | | |
| Phase III | 2009 | Thawed Soil | May 15 | Installation of all required replacement woody plants, and all required clean up of woody plants shall be completed by May 15. | Apply PRE-EMERGENT GRANULAR HERBICIDE to all replacement woody plants prior to placing mulch. |
| | | May 1 | May 31 | | SUPPLEMENTAL WATERING for woody plants if required by the Engineer. |
| | | June 1 | June 30 | | SUPPLEMENTAL WATERING for woody plants if required by the Engineer. |
| | | July 1 | July 31 | | SUPPLEMENTAL WATERING for woody plants if required by the Engineer. |
| | | July 15 | | | Inspection date for WOODY PLANT CARE. (Plant care work must be complete and acceptable on the inspection date). |
| | | Sept. 1 | Sept. 30 | | SUPPLEMENTAL WATERING for woody plants if required by the Engineer. |
| | | September 15 | | | Inspection date for WOODY PLANT CARE. (Plant care work must be complete and acceptable on the inspection date). |
| | | Oct 1 | Oct 31 | | SUPPLEMENTAL WATERING for woody plants if required by the Engineer. |

| REVISIONS | |
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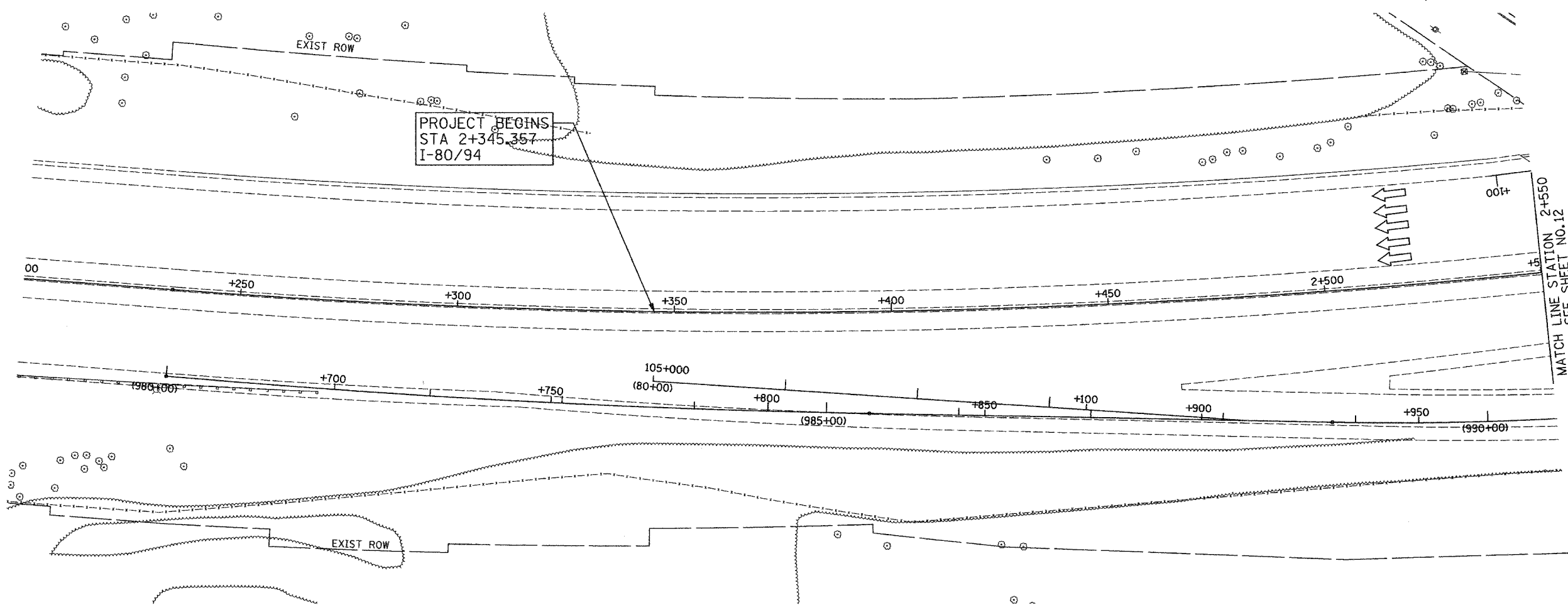
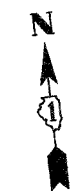
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 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 80/94
PLANTING CALENDAR
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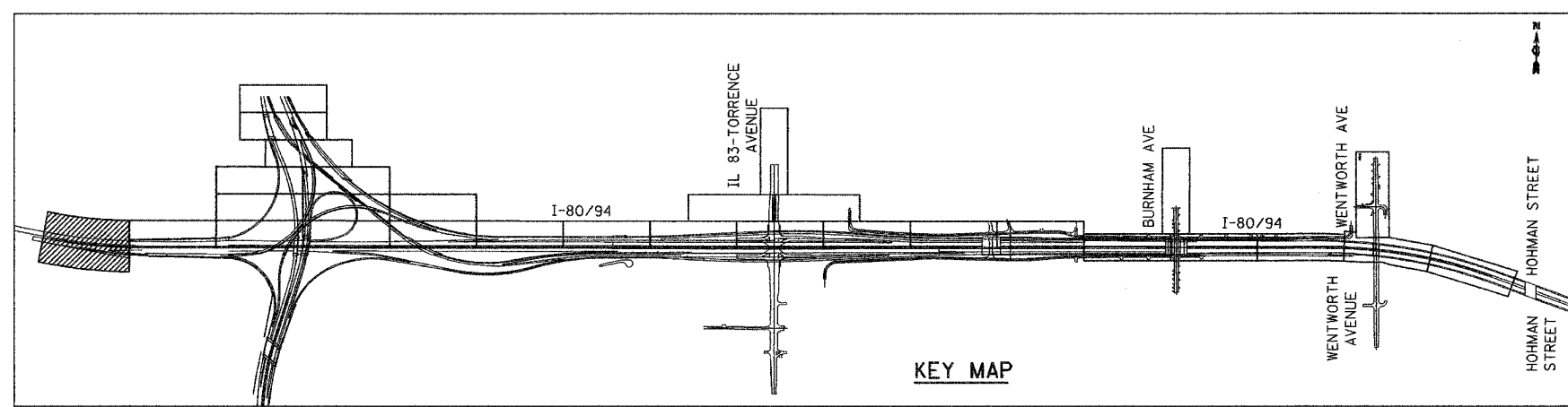
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 11 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



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LSM - 1



KEY MAP

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 80/94

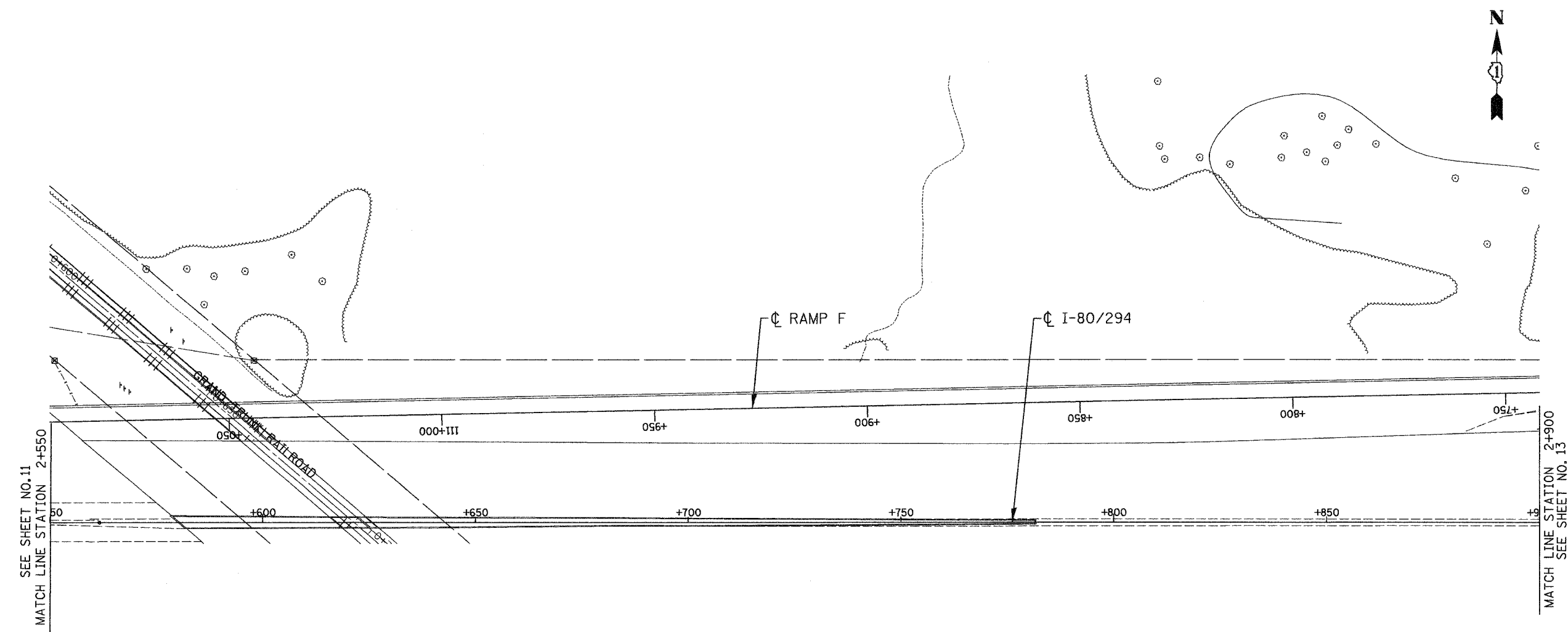
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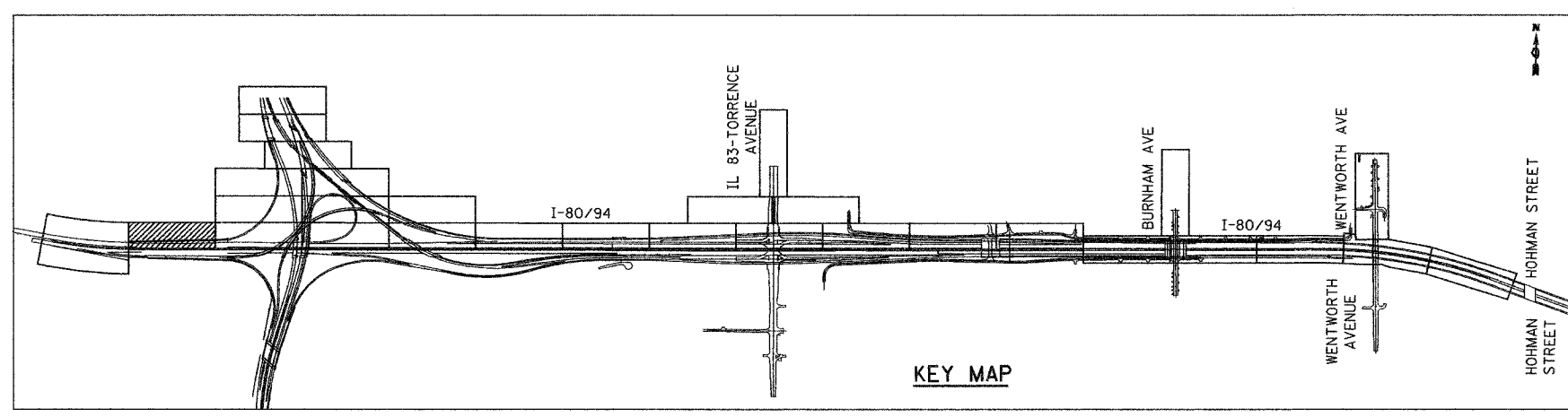
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 12 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET



KEY MAP

LSM - 2

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I-8094

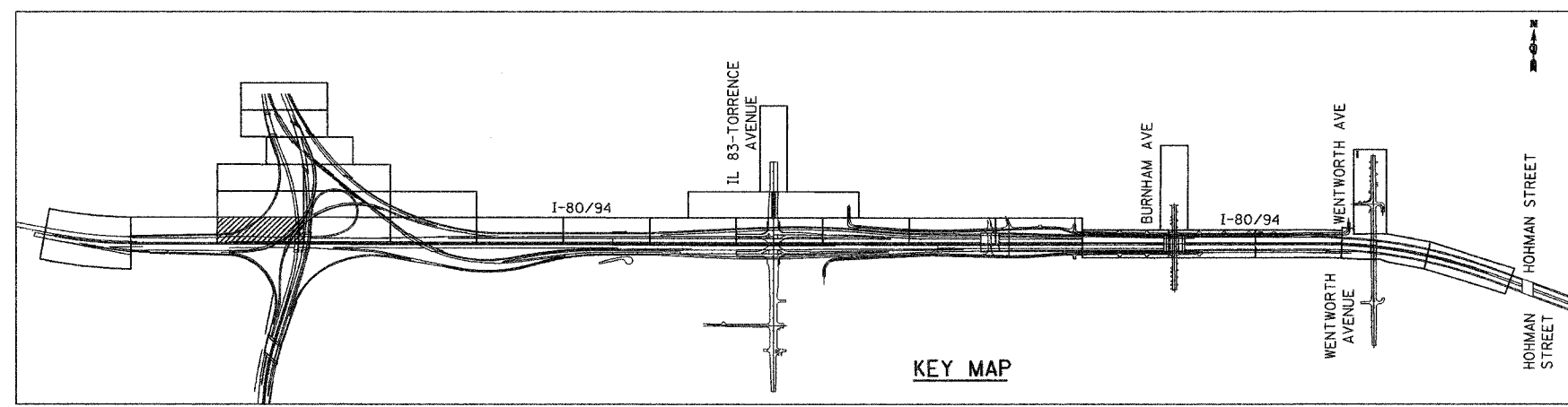
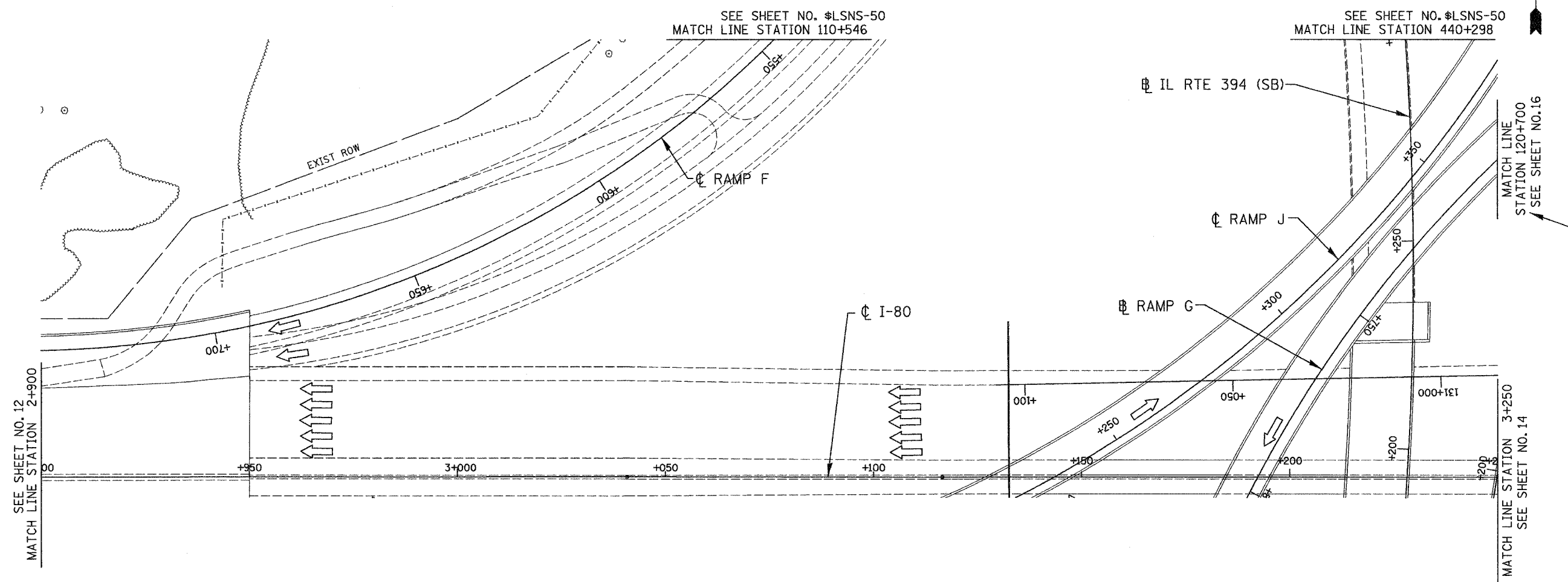
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 13 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET

LSM - 3

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 8094

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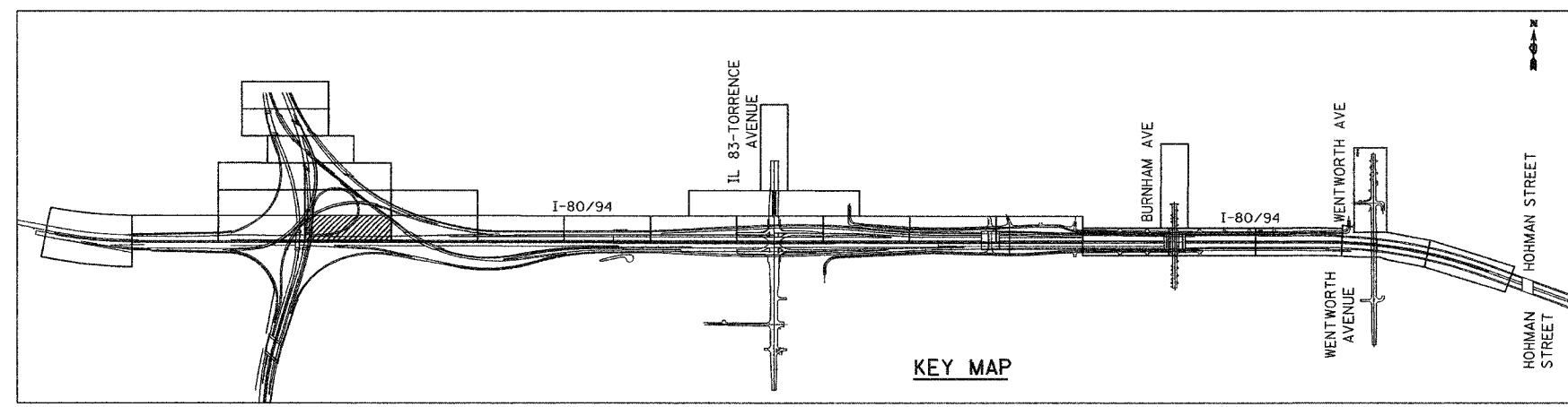
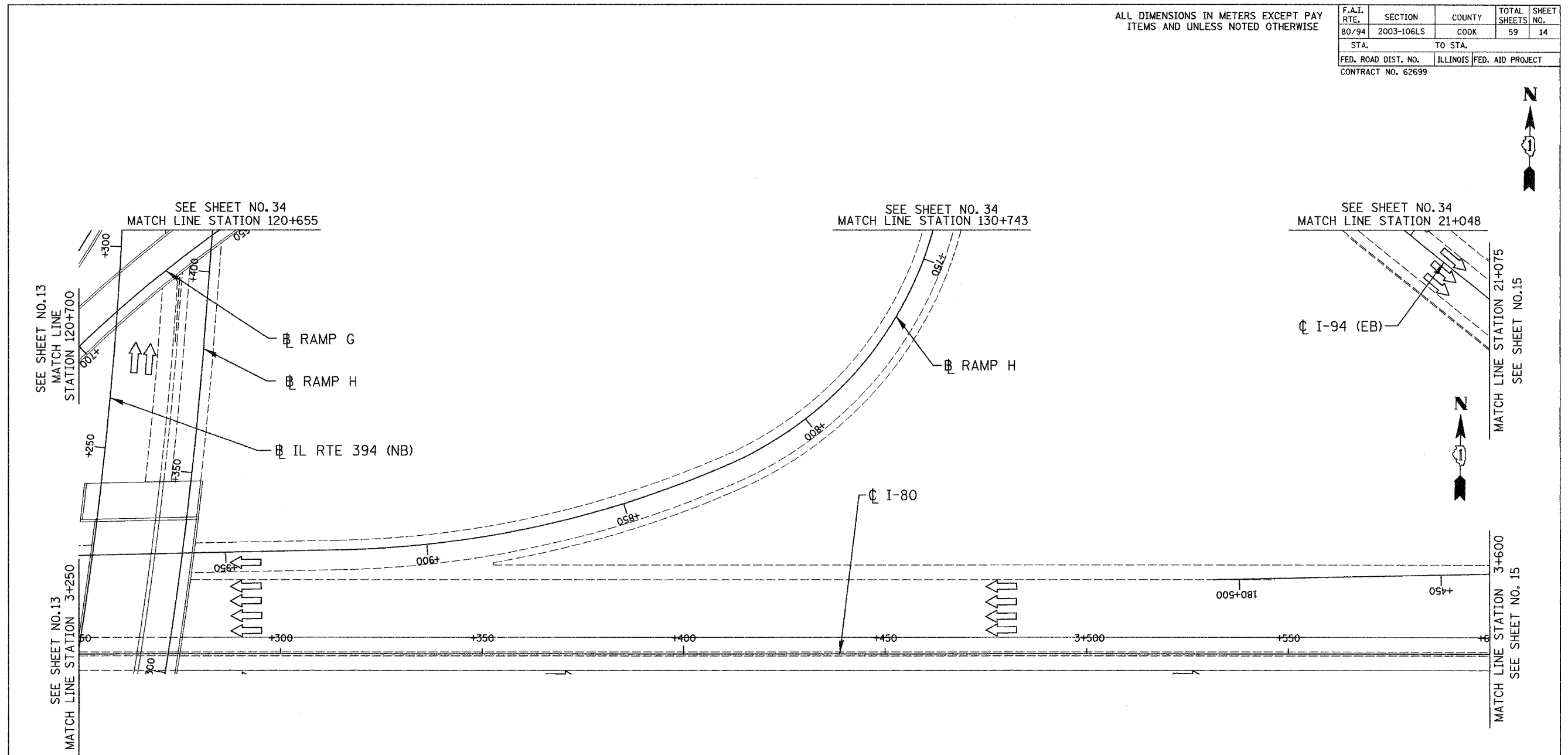
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 14 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



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LSM - 4

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 80/94

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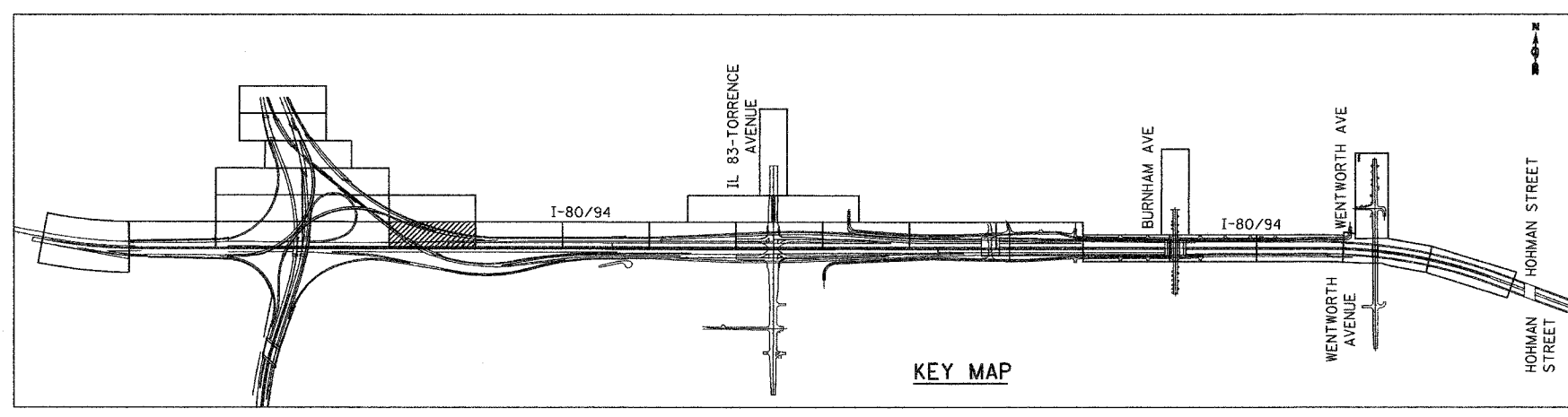
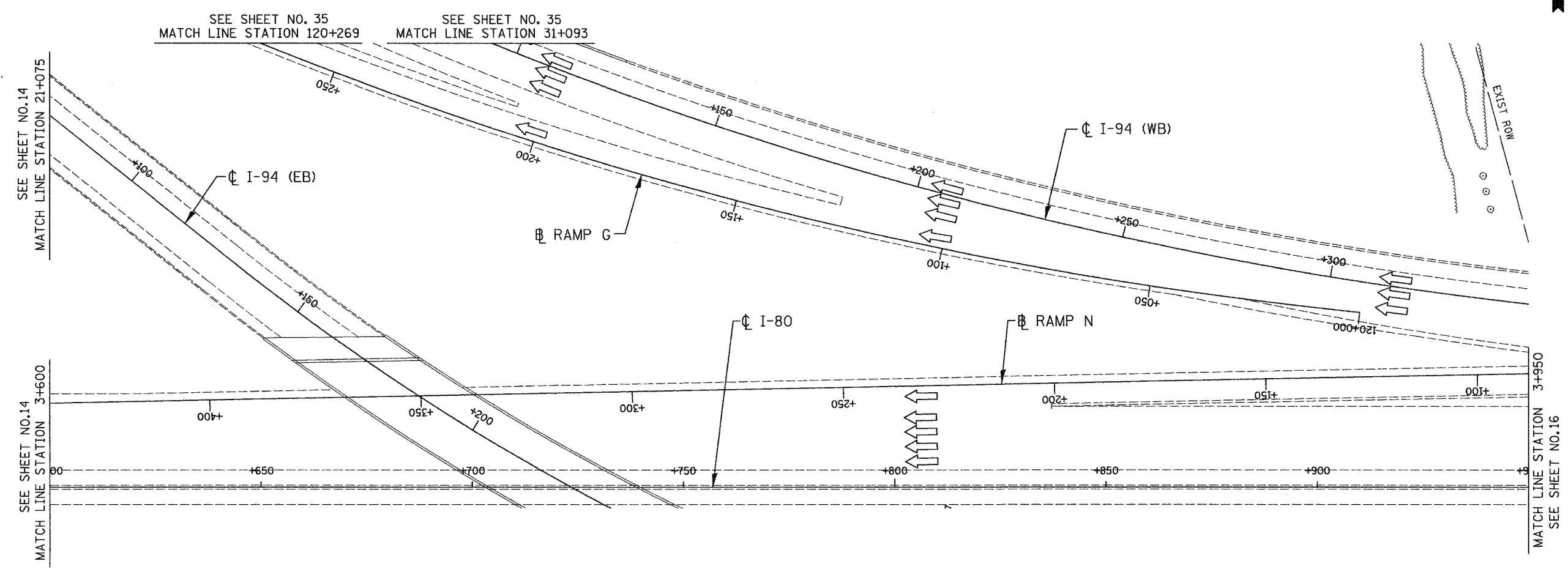
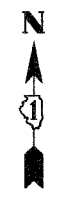
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 15 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



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LSM - 5

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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I-80/94

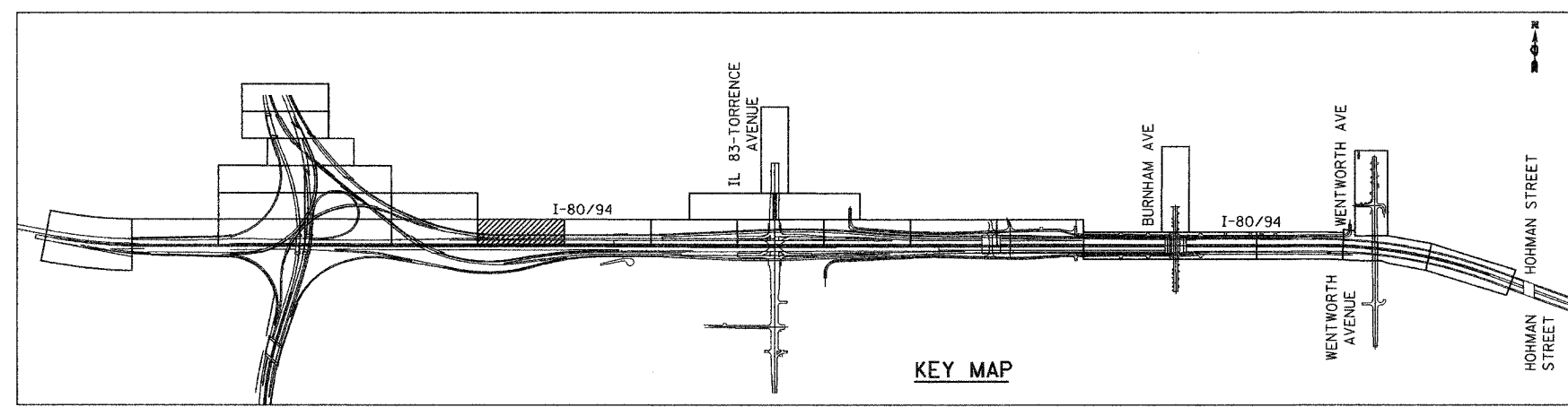
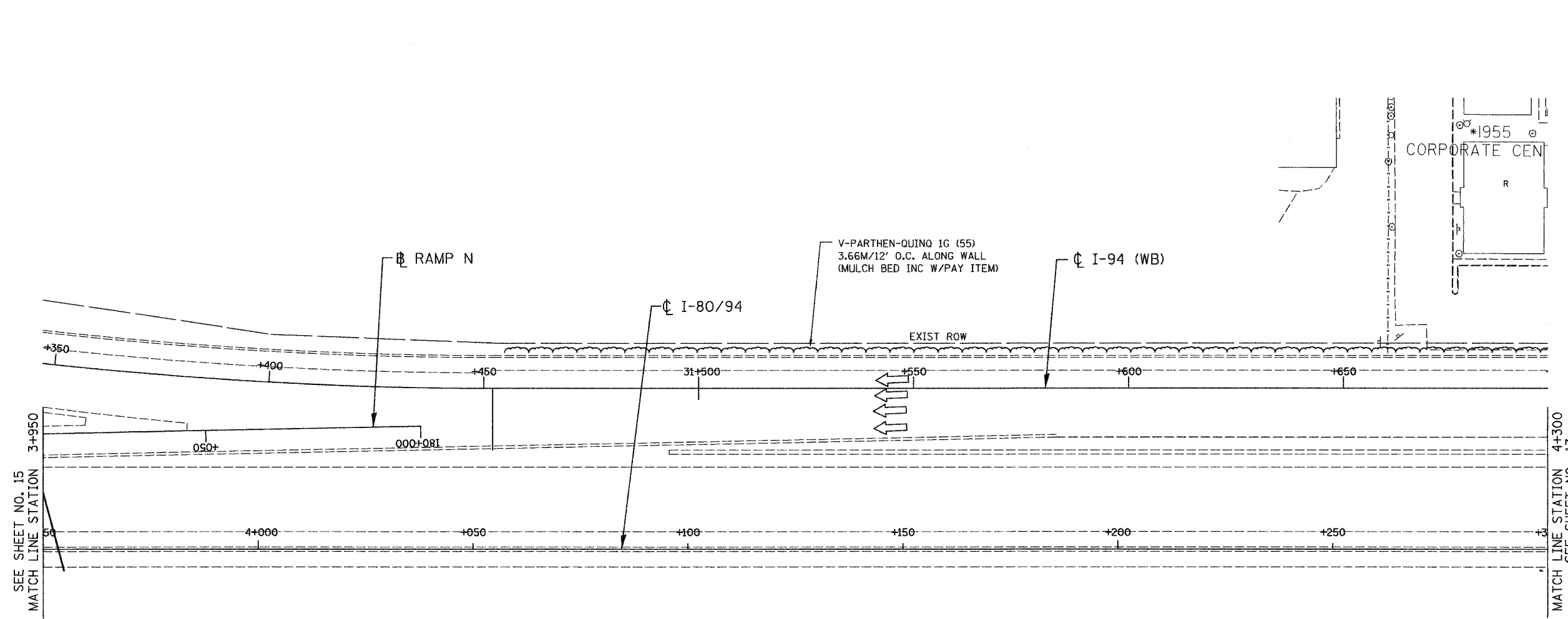
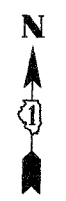
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ALL DIMENSIONS IN METERS EXCEPT PAV
ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 16 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSM - 6

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 8094

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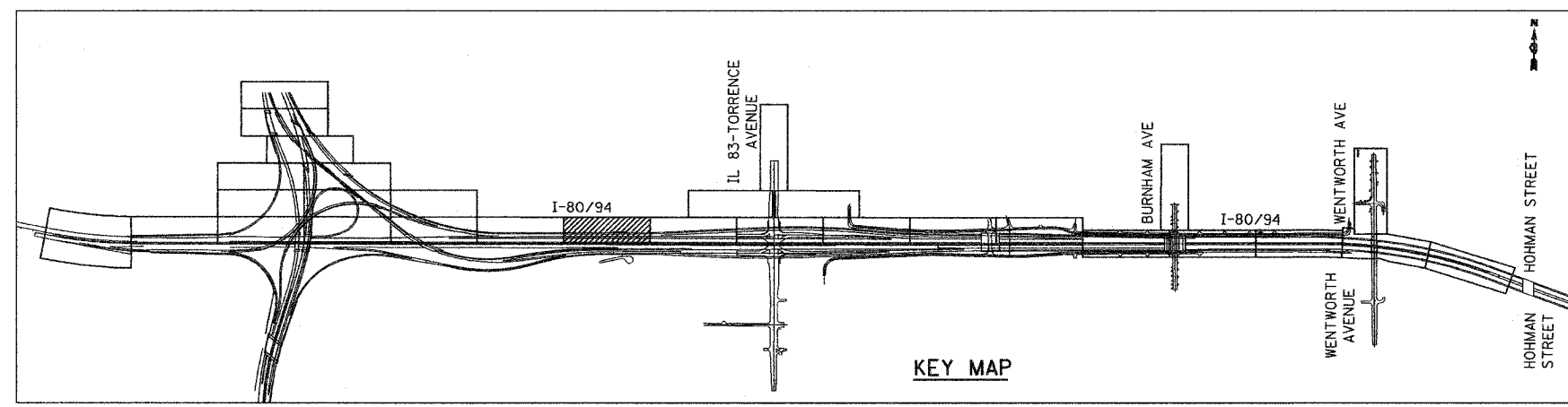
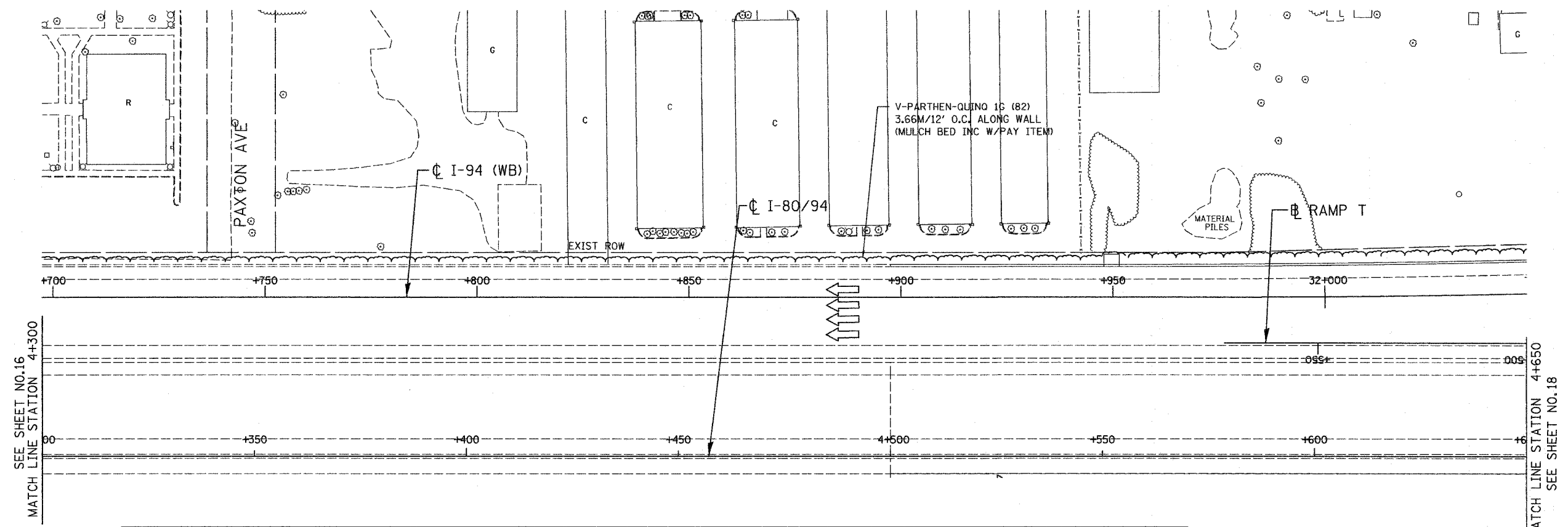
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 17 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSM - 7

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 80/94

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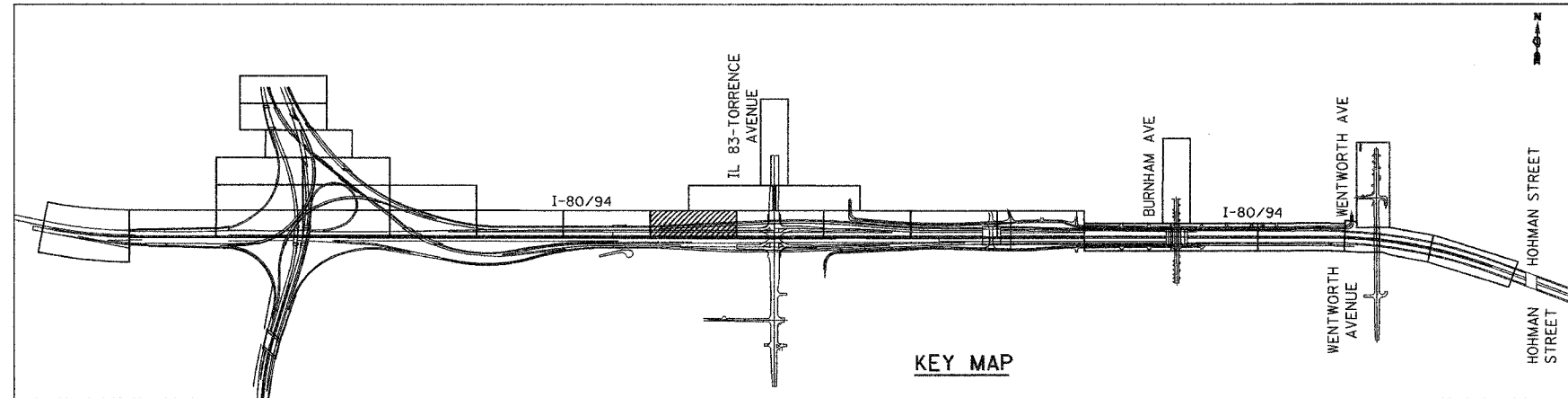
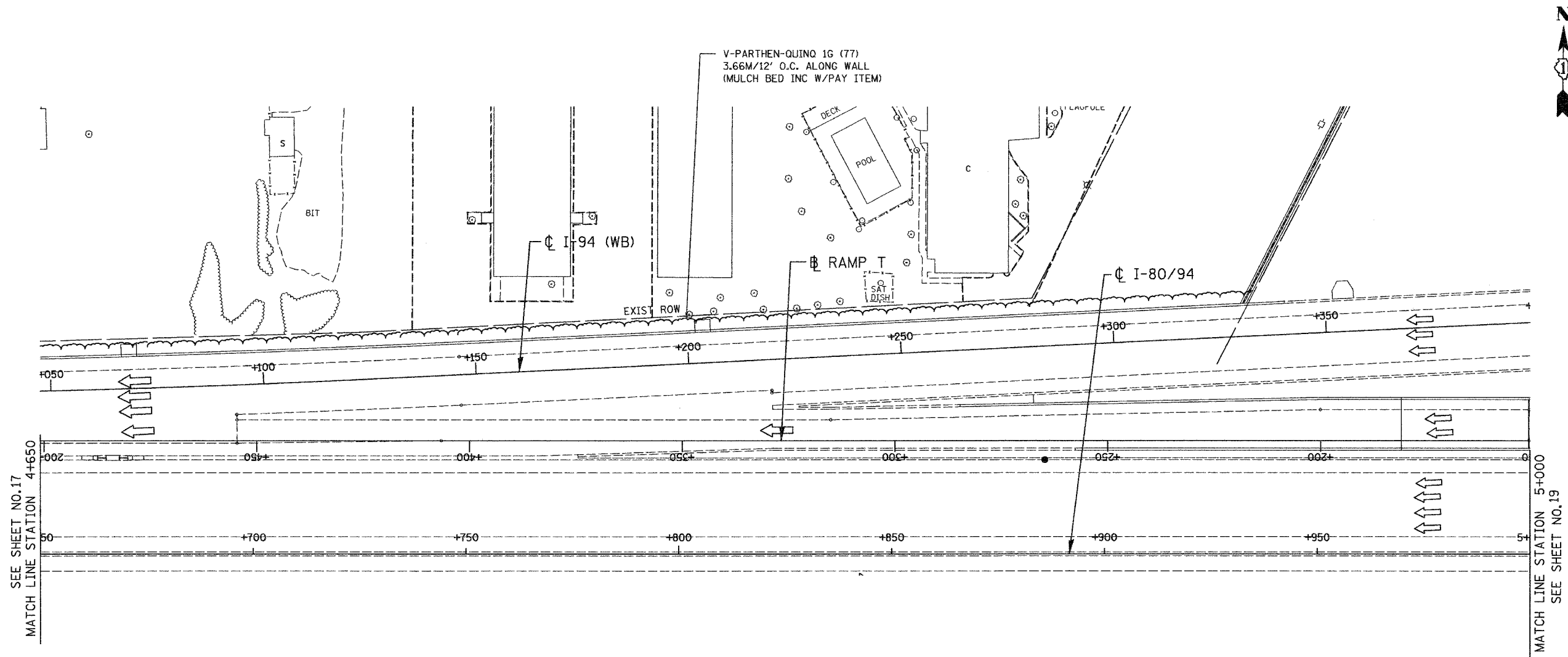
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 18 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 62699 | | | | |



KEY MAP

LSM - 8

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 80/94

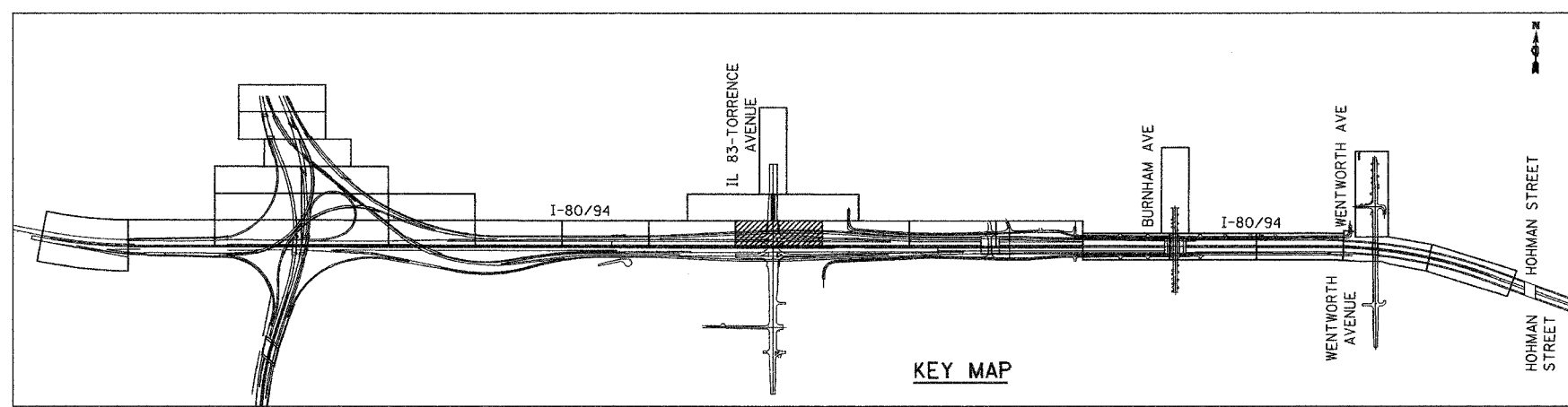
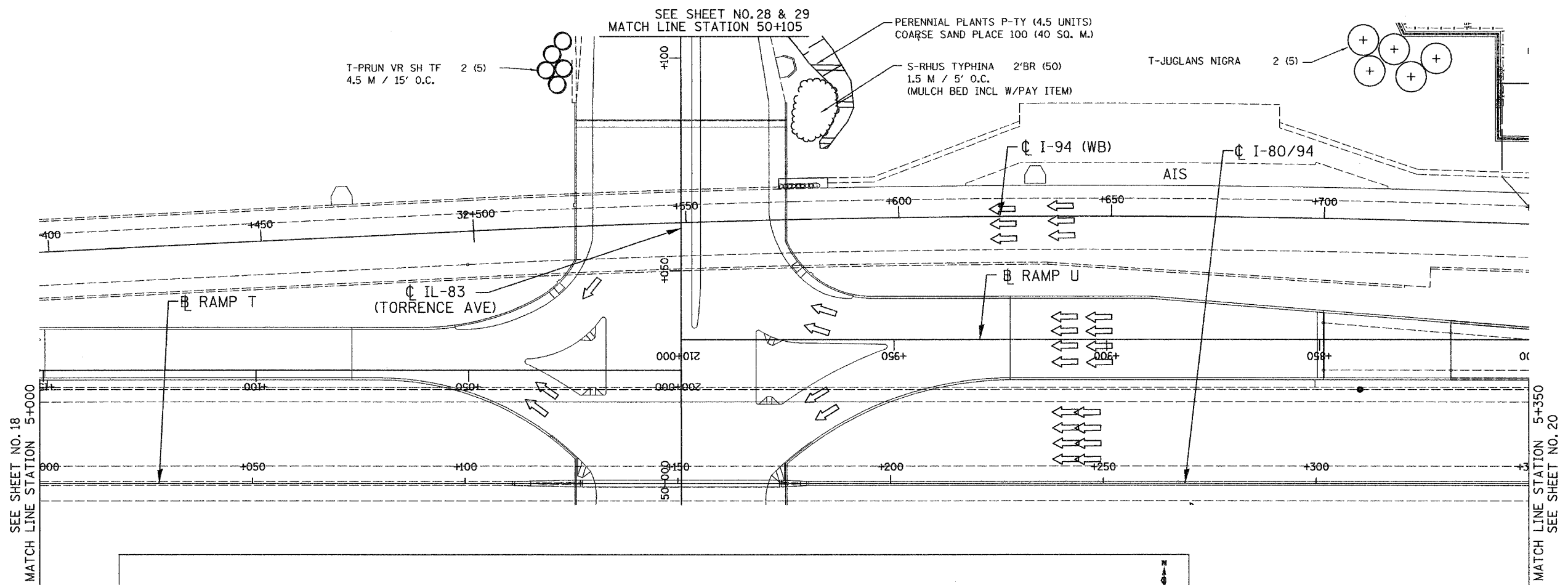
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 19 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



KEY MAP

LSM - 9

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I-80/94

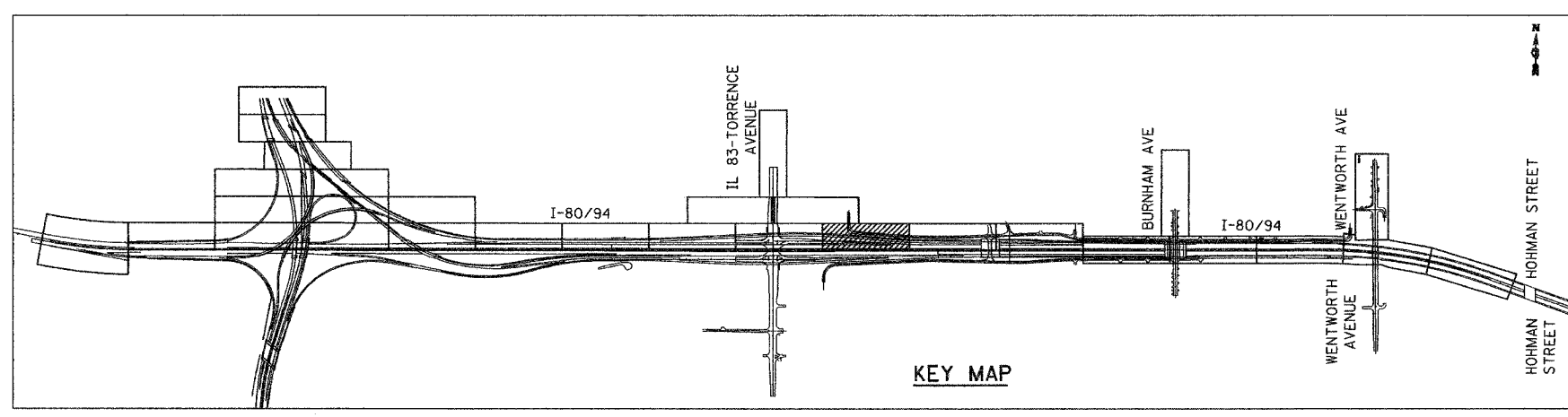
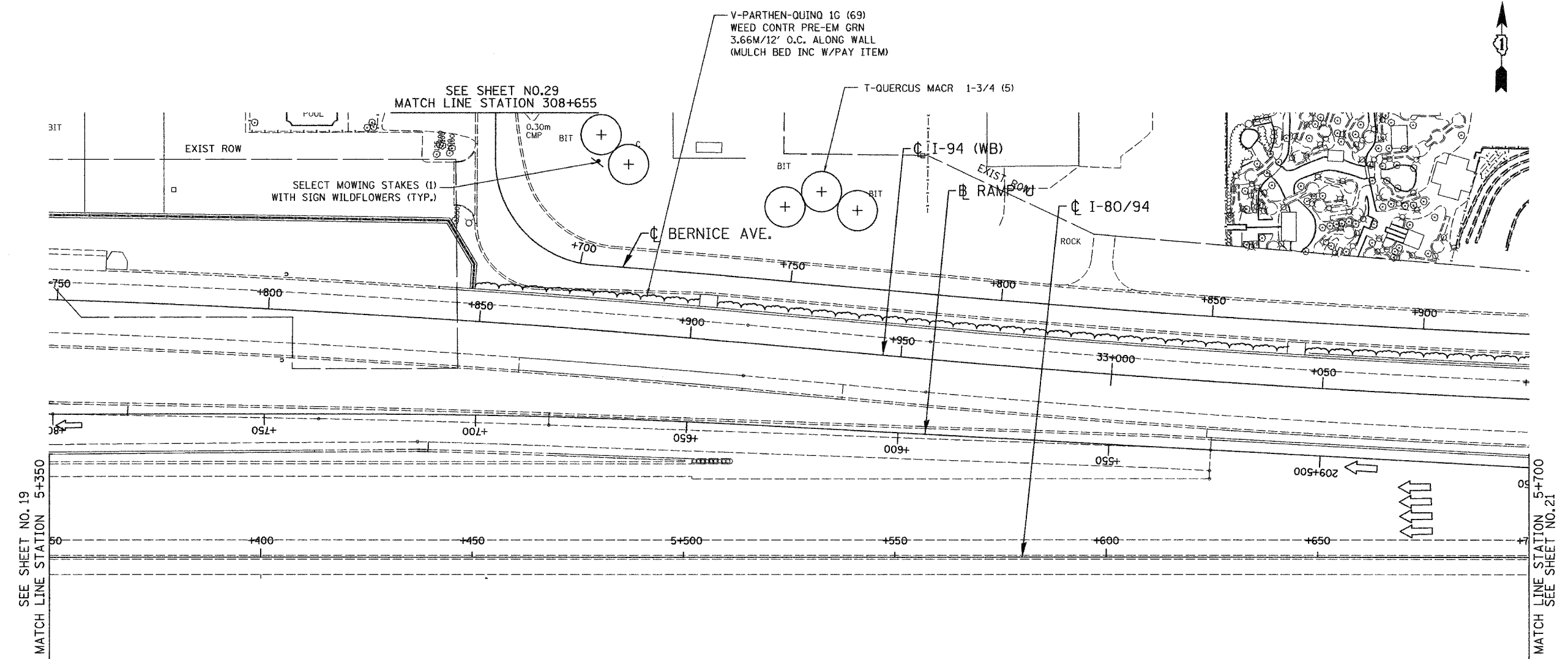
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ALL DIMENSIONS IN METERS EXCEPT PAV
ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 20 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



KEY MAP

LSM - 10

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 8094

| REVISIONS | |
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| NAME | DATE |
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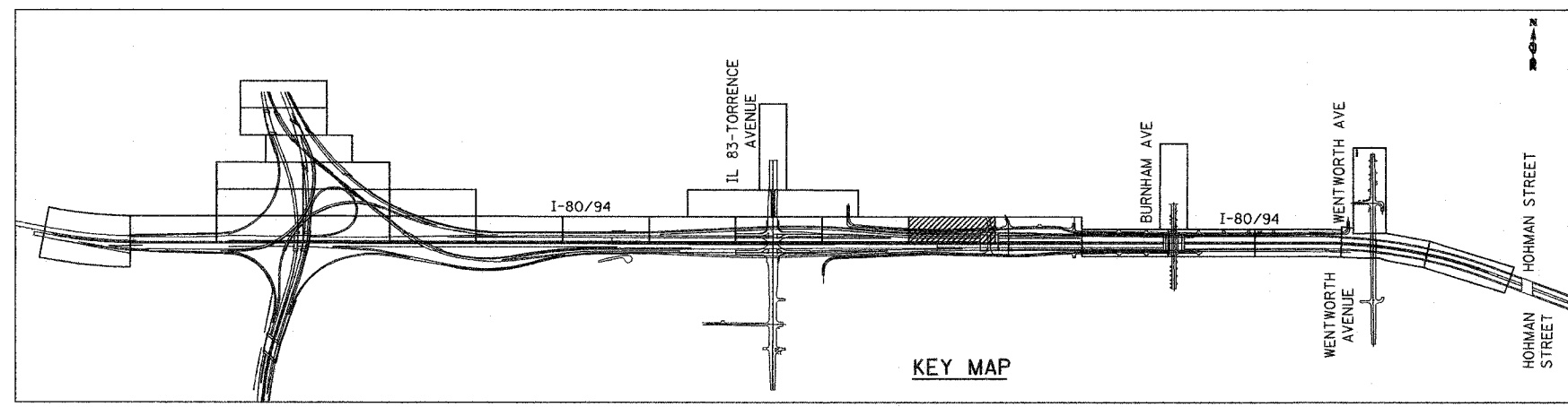
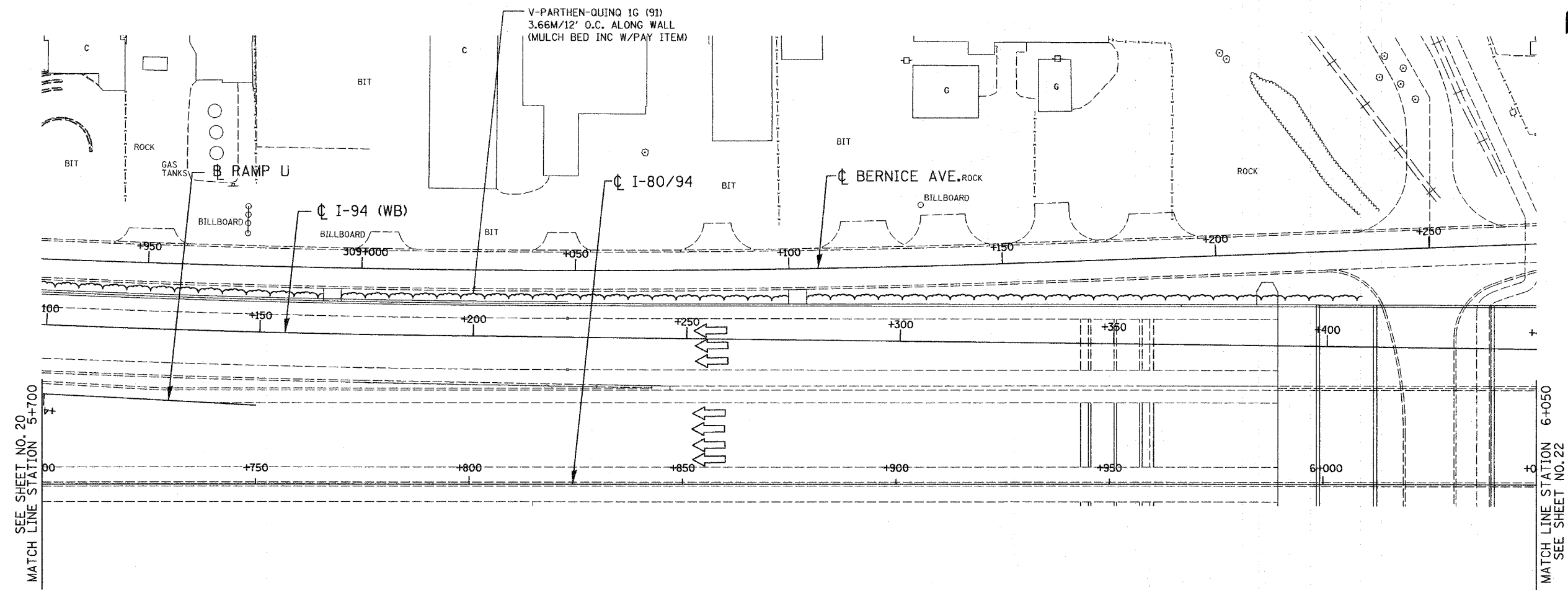
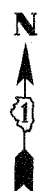
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 21 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



KEY MAP

LSM - 11

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 8094

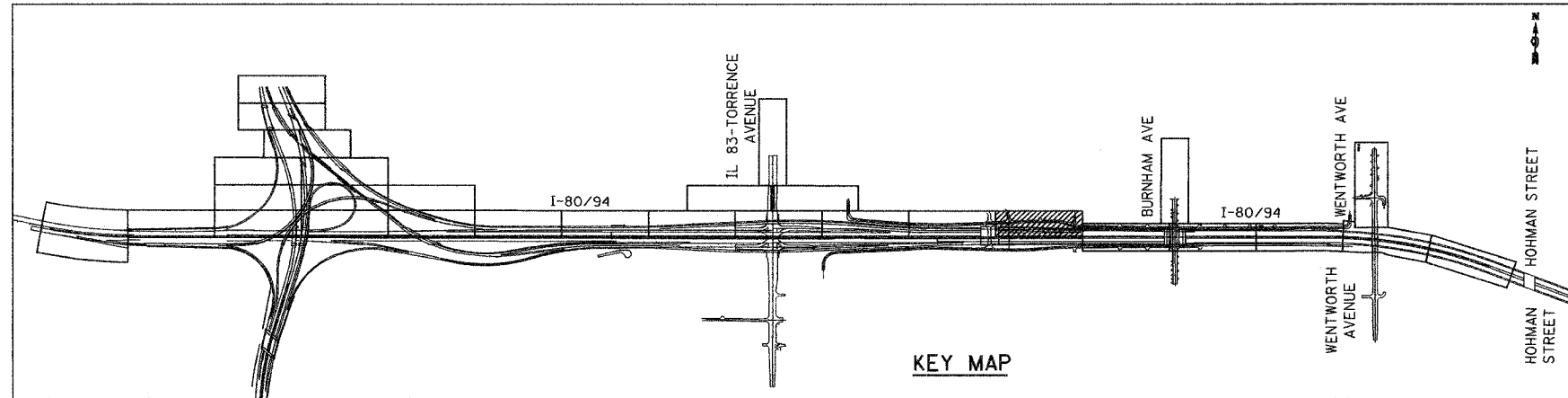
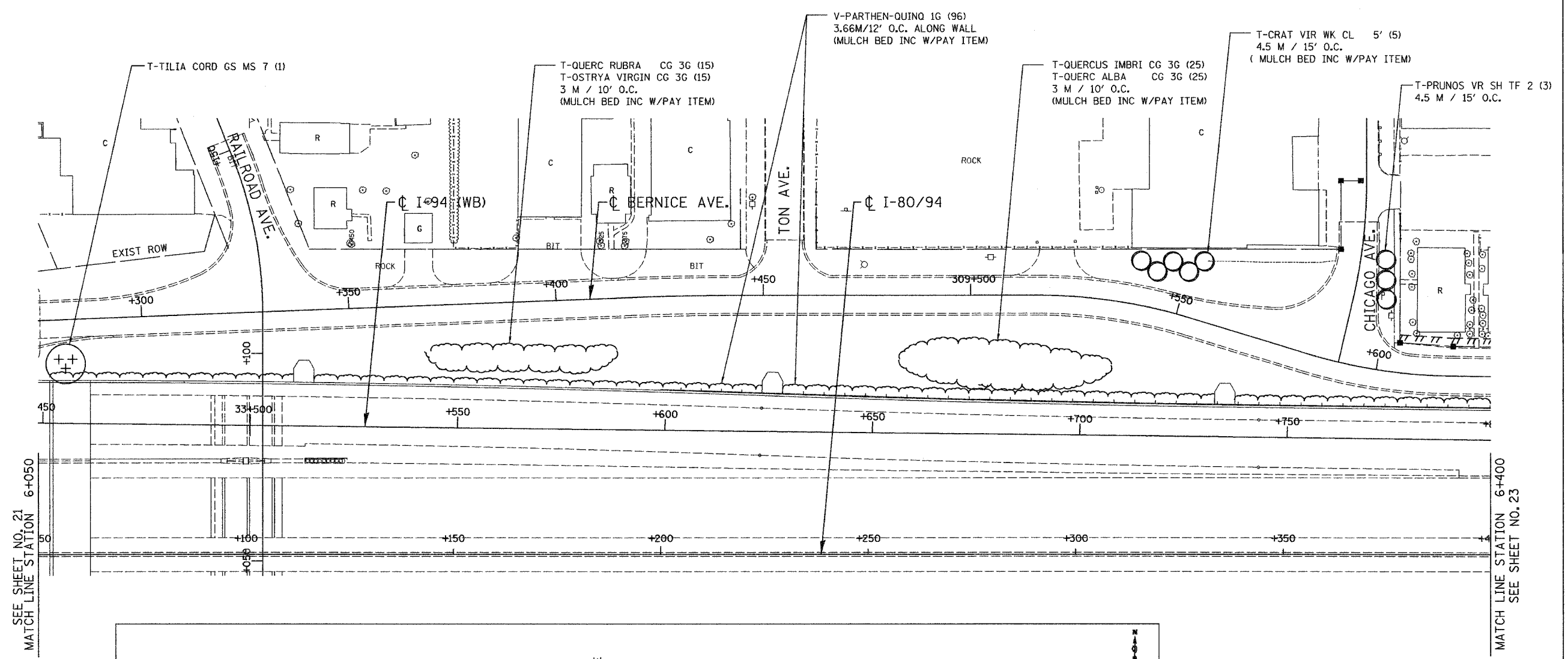
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 22 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



SEE SHEET NO. 21
MATCH LINE STATION 6+050

MATCH LINE STATION 6+400
SEE SHEET NO. 23

LSM - 12

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I-8094

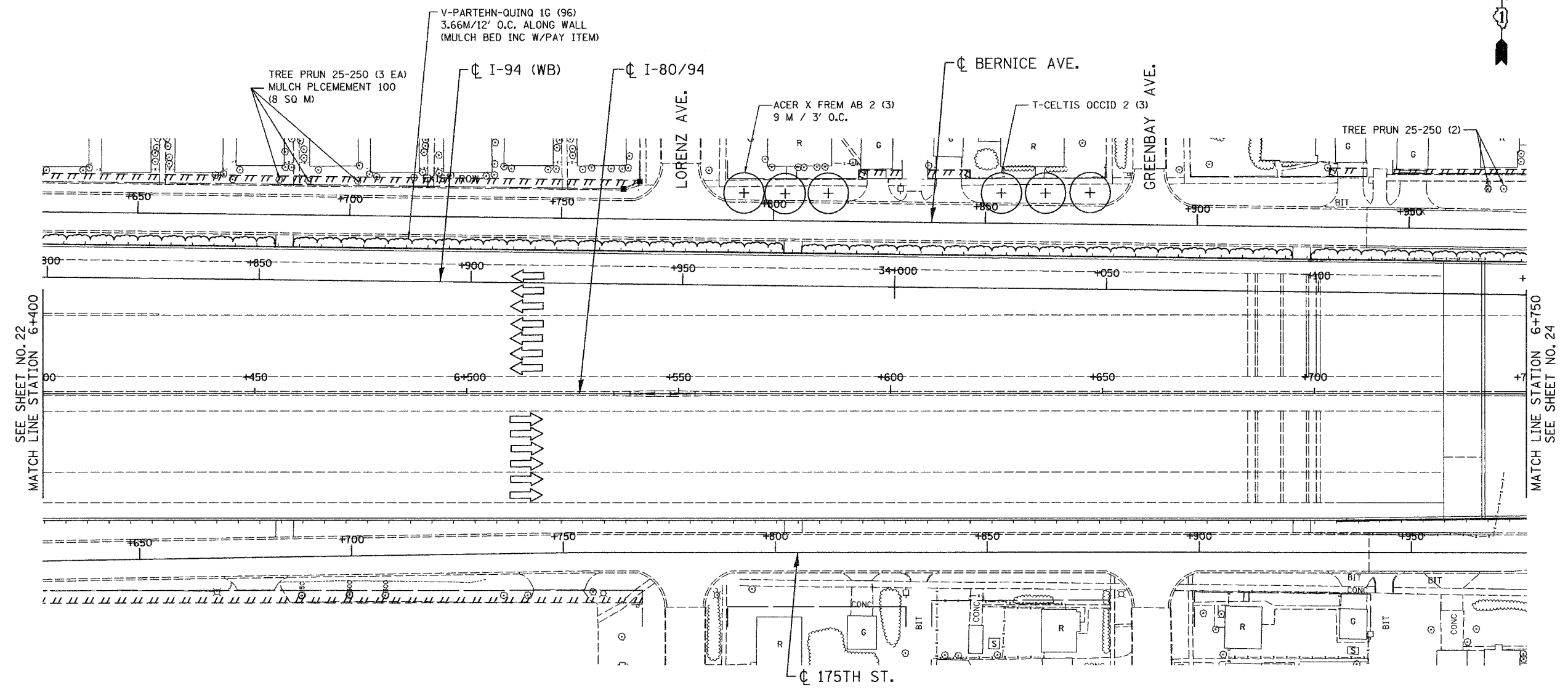
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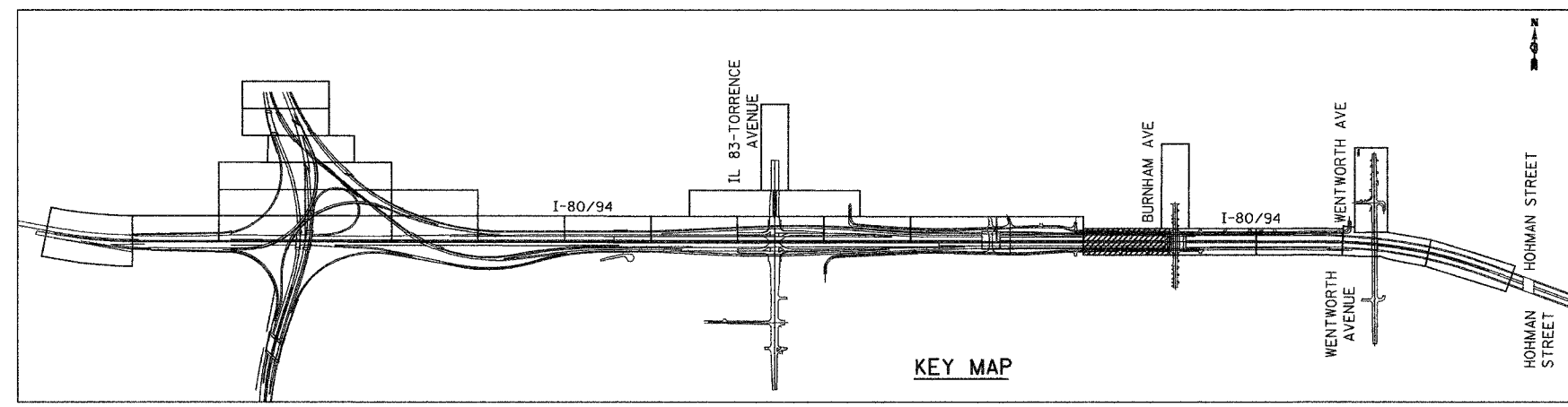
ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 23 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



SEE SHEET NO. 22
MATCH LINE STATION 6+400

MATCH LINE STATION 6+750
SEE SHEET NO. 24



KEY MAP

LSM - 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 80/94

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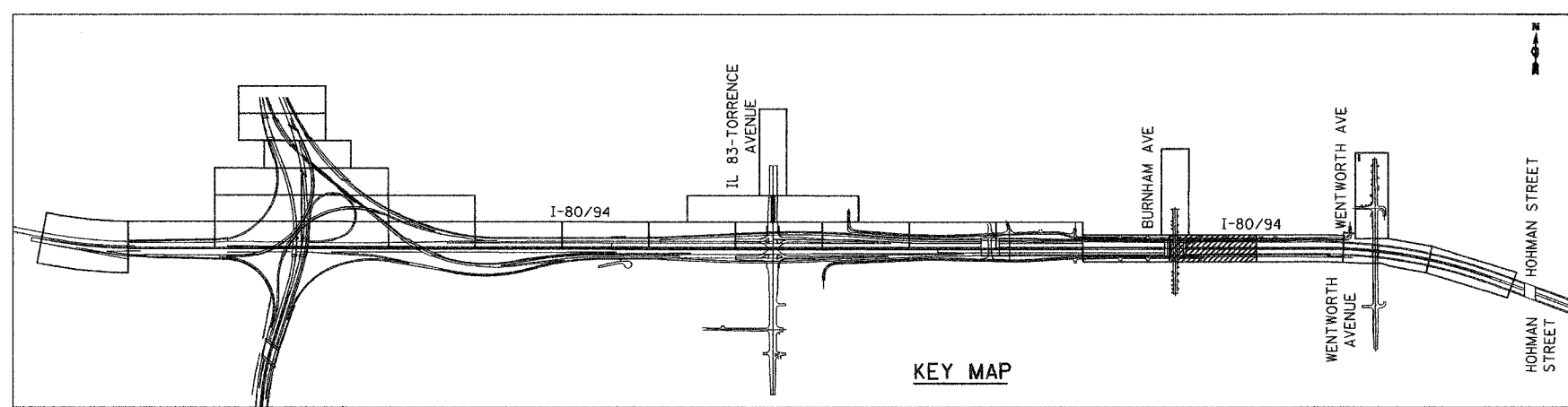
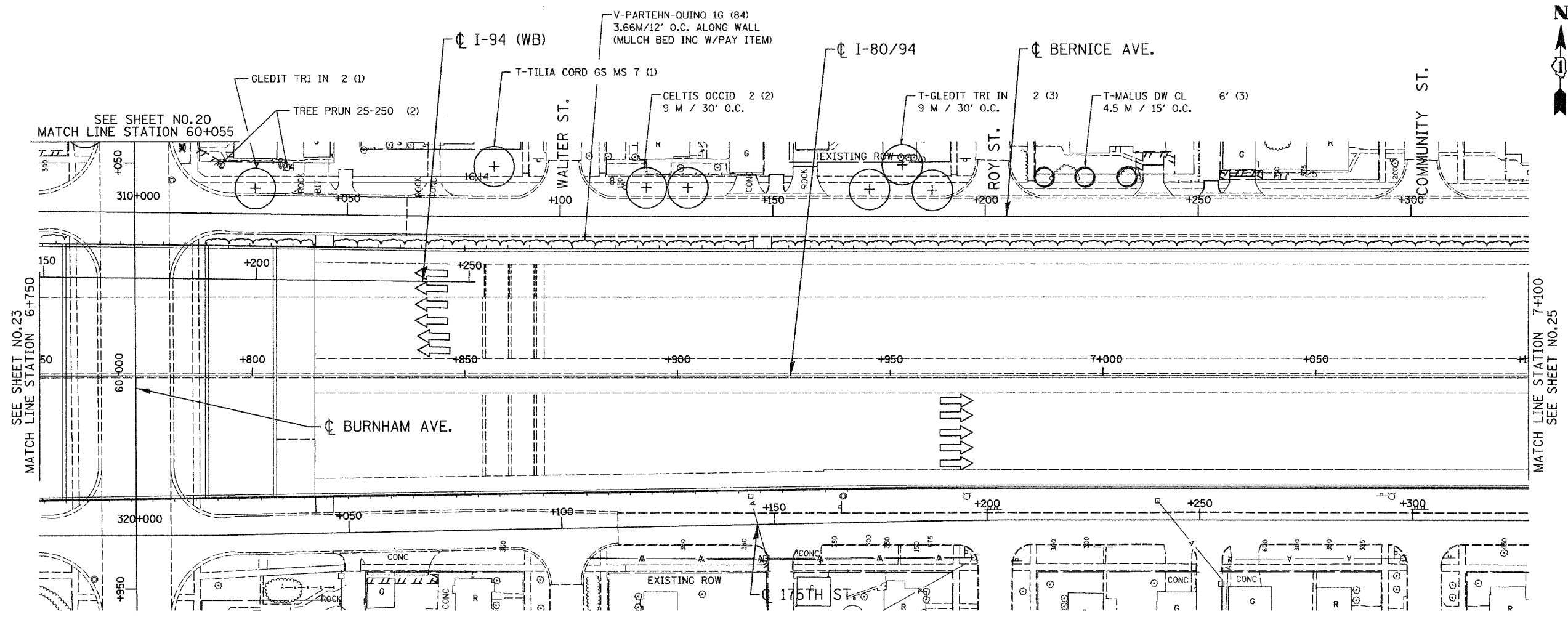
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 24 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I-80/94

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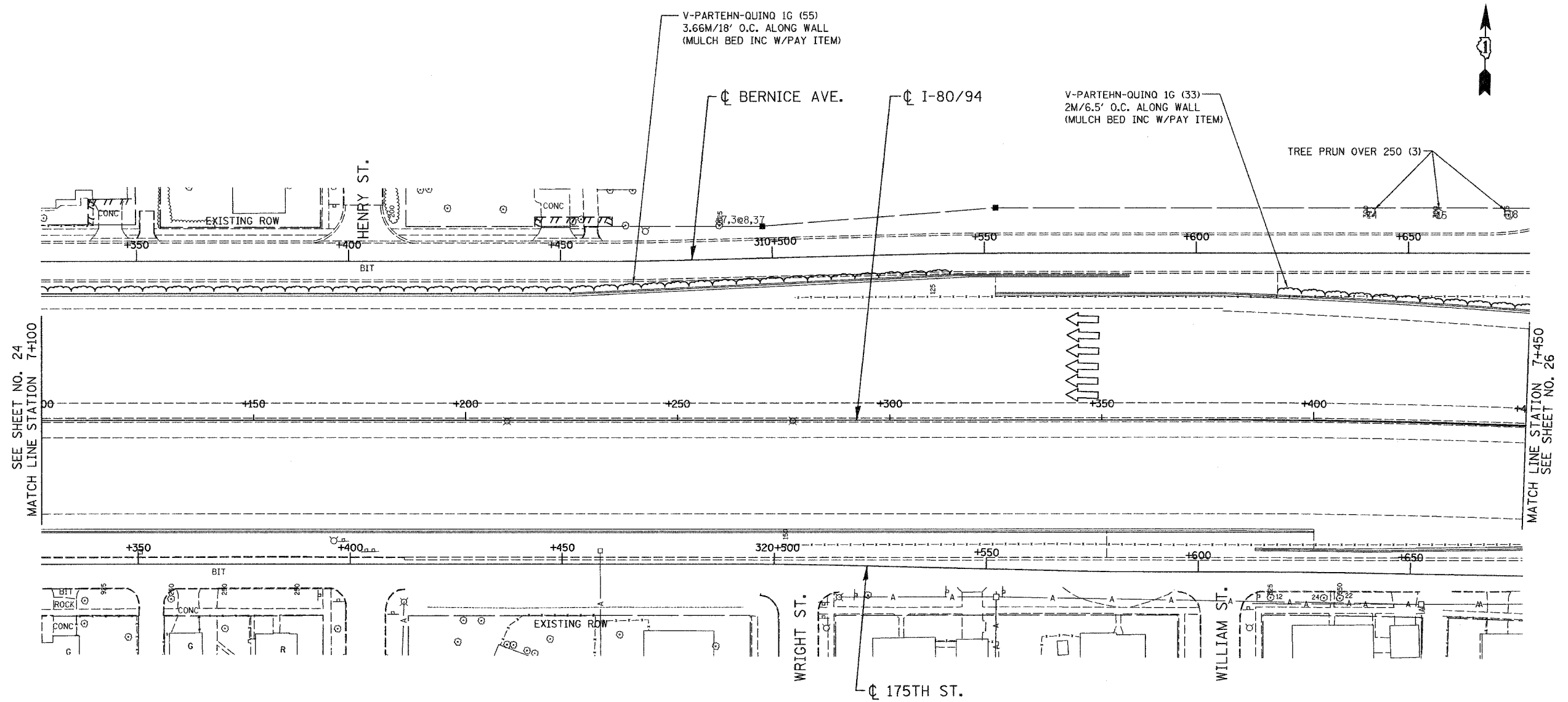
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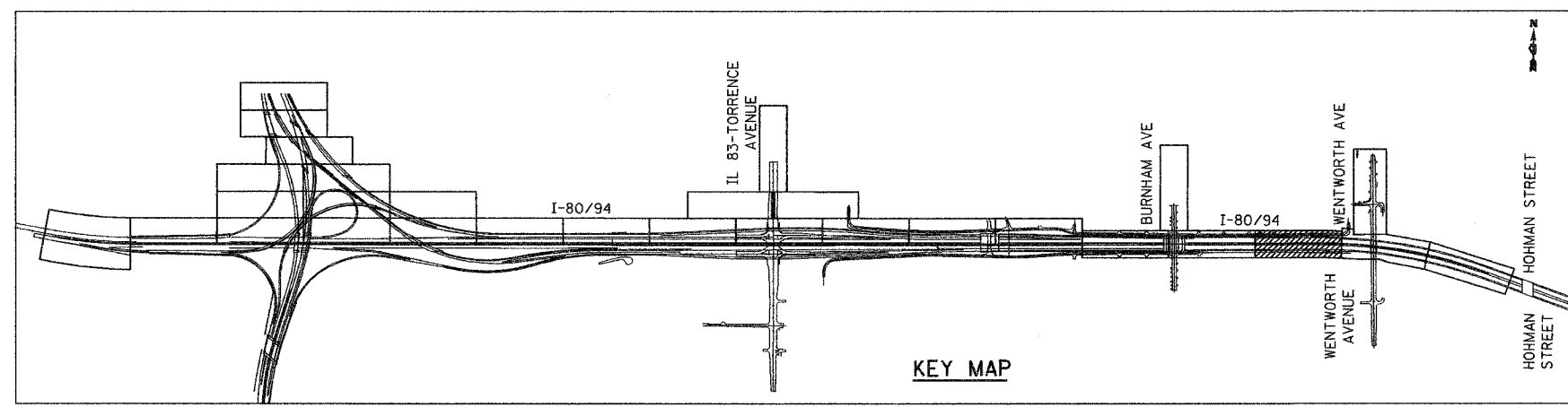
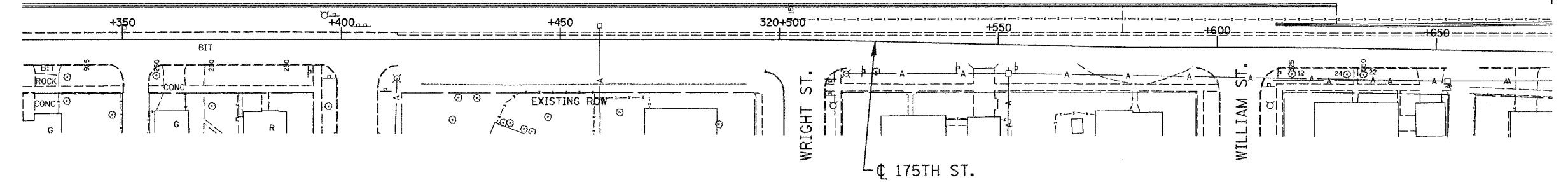
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| 80/94 | 2003-106LS | COOK | 59 | 25 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



SEE SHEET NO. 24
MATCH LINE STATION 7+100

MATCH LINE STATION 7+450
SEE SHEET NO. 26



KEY MAP

LSM - 15

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
KINGERY EXPRESSWAY I - 8094

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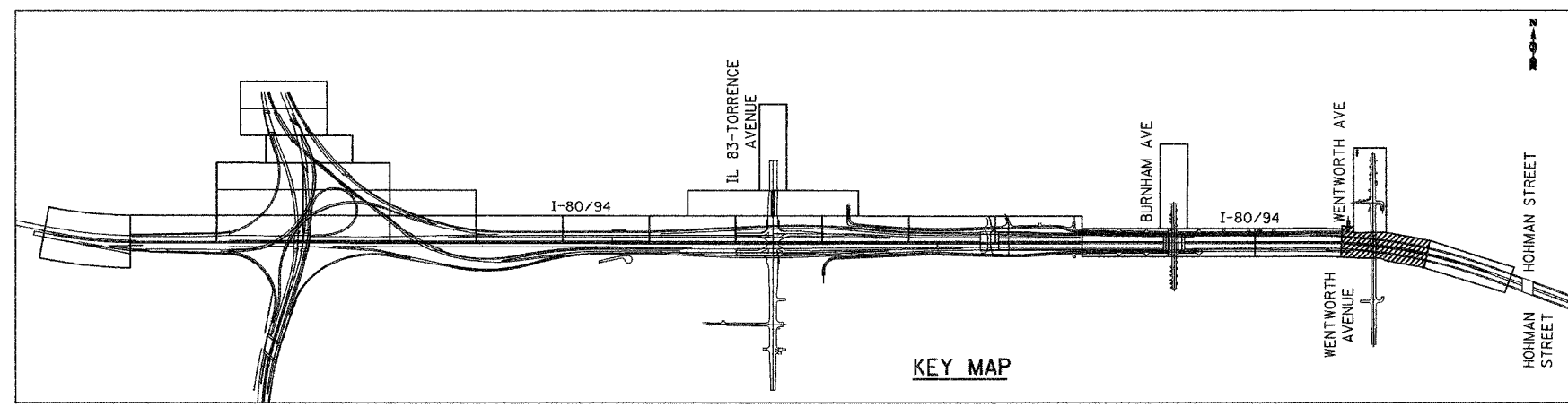
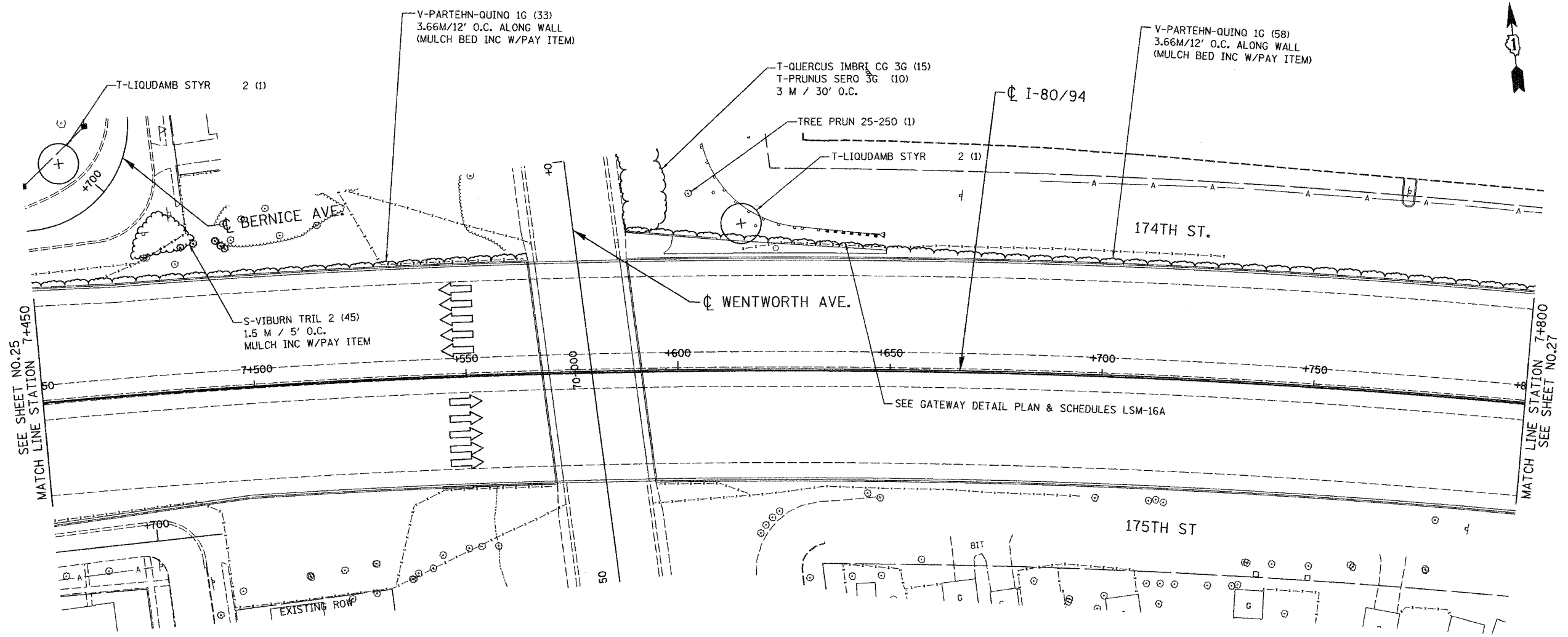
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 26 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSM - 16

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I - 80/94

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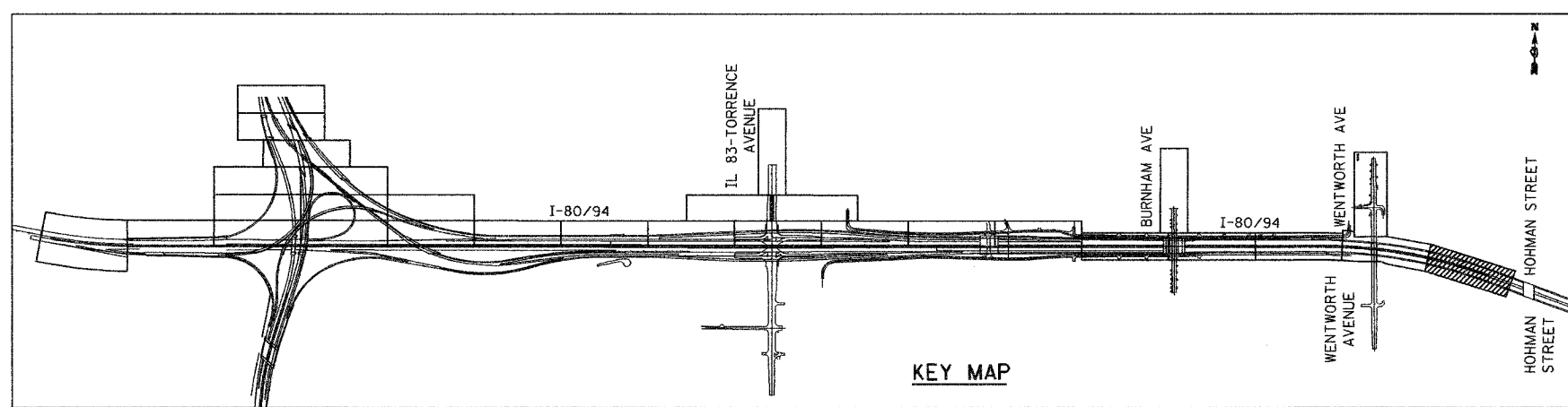
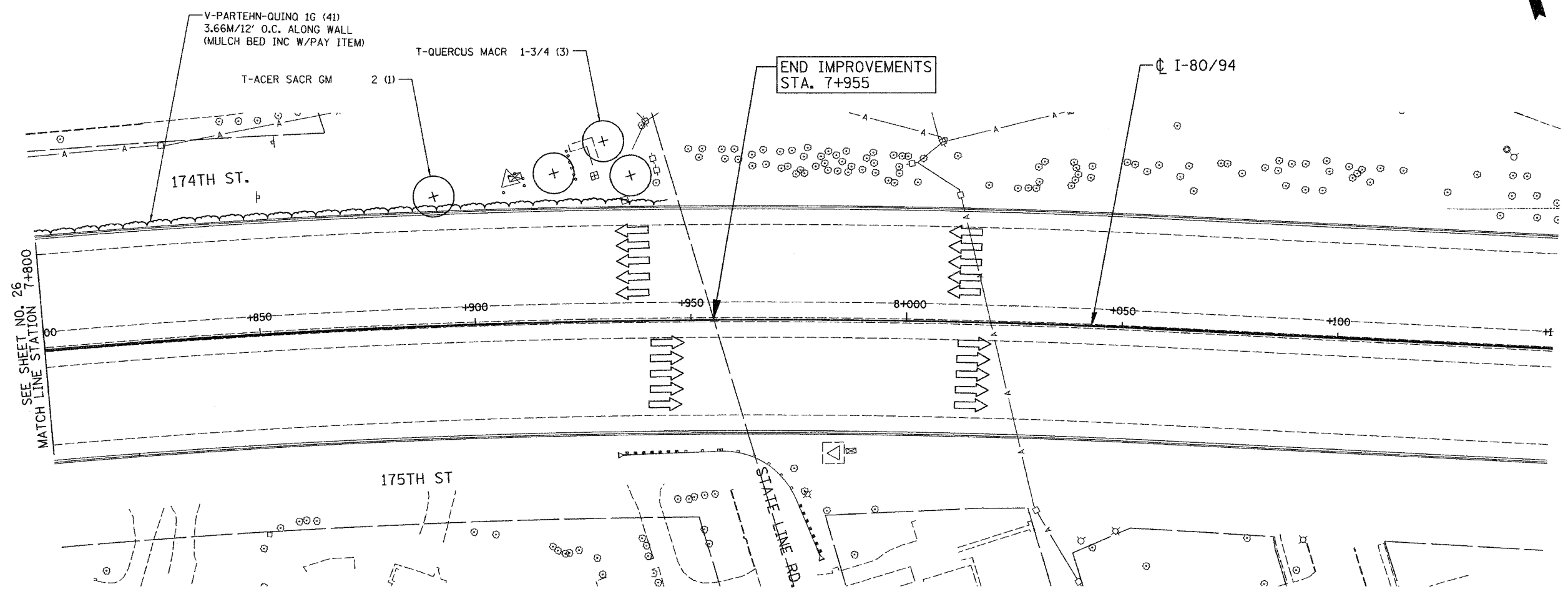
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 27 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSM - 17

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 KINGERY EXPRESSWAY I-80/94

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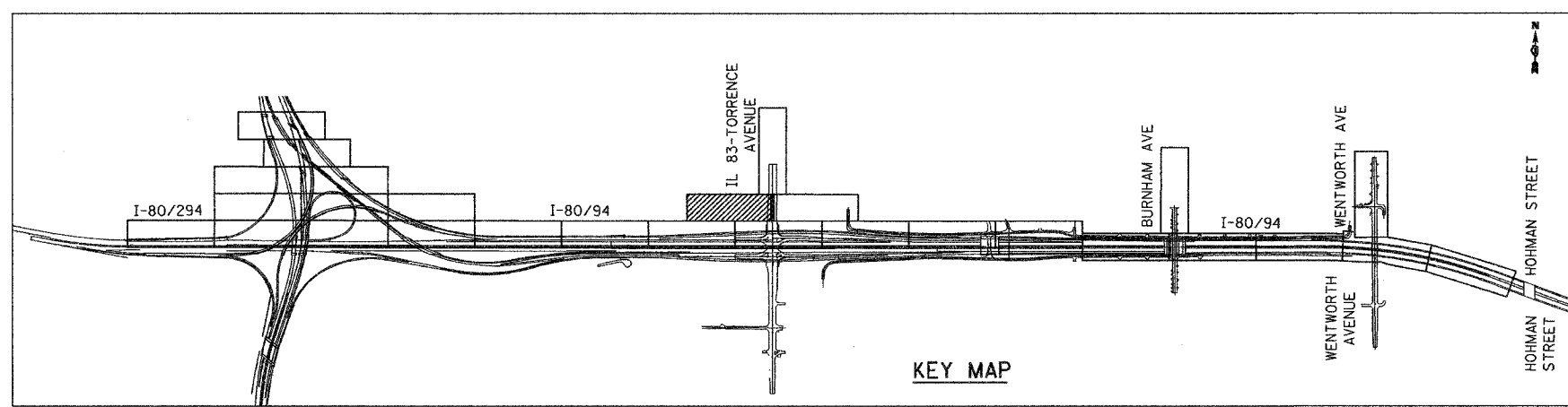
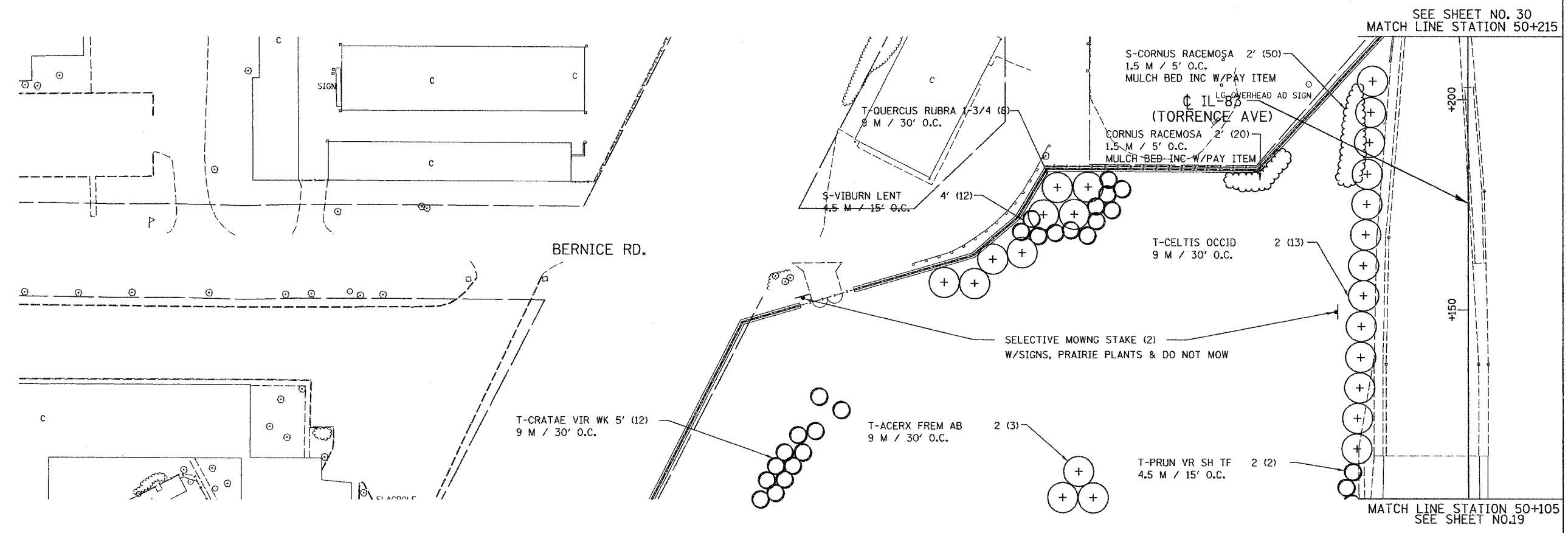
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 28 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LS83 - 18

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
176TH PLACE

| REVISIONS | |
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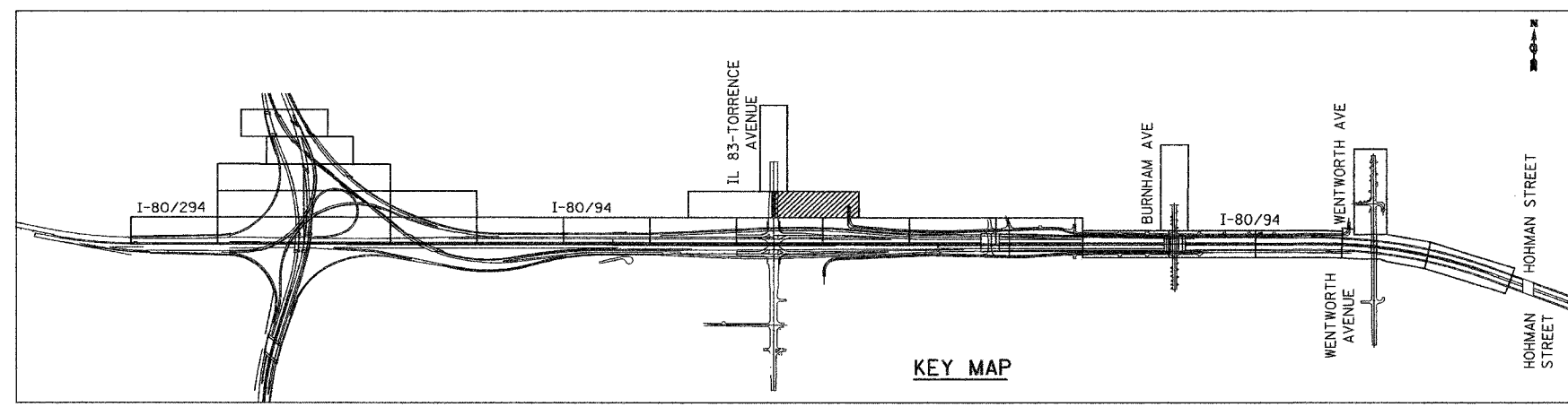
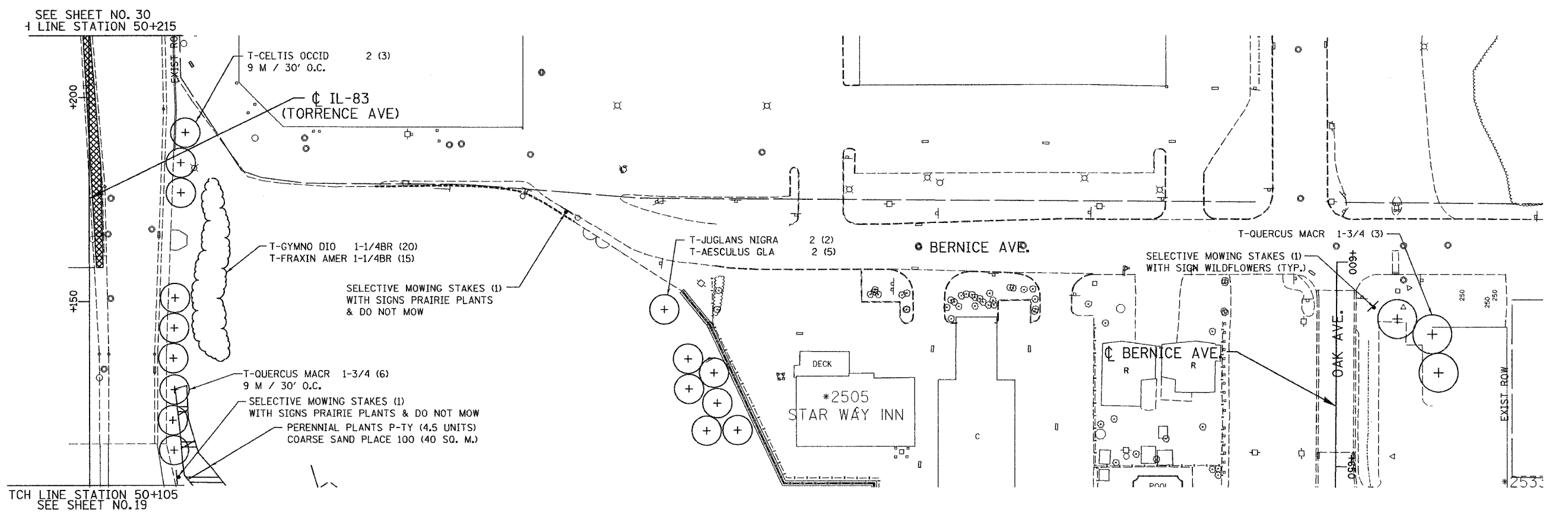
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 29 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LS83 - 19

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
176TH PLACE

| REVISIONS | |
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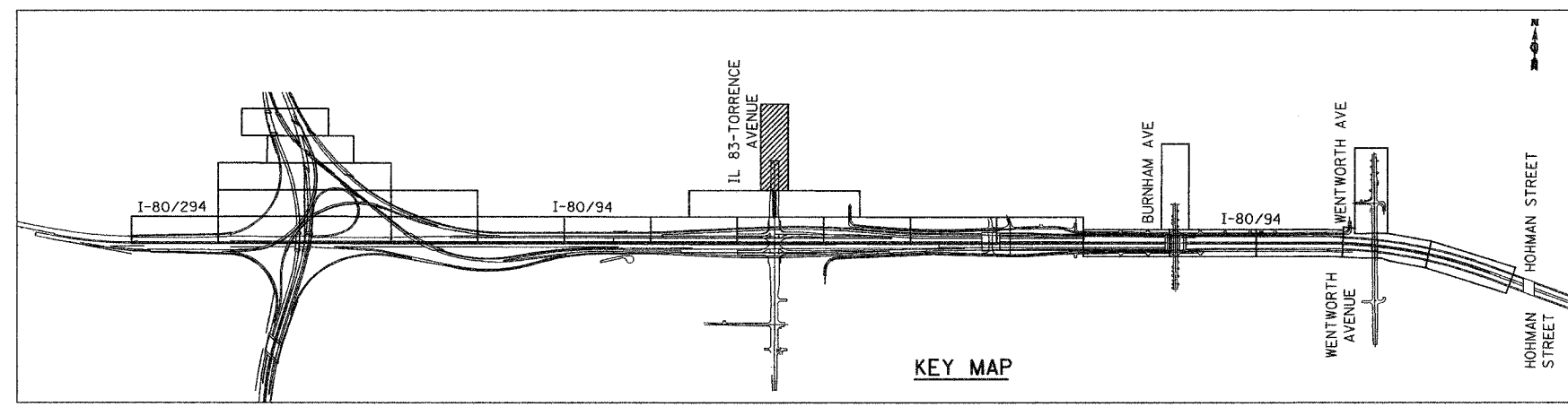
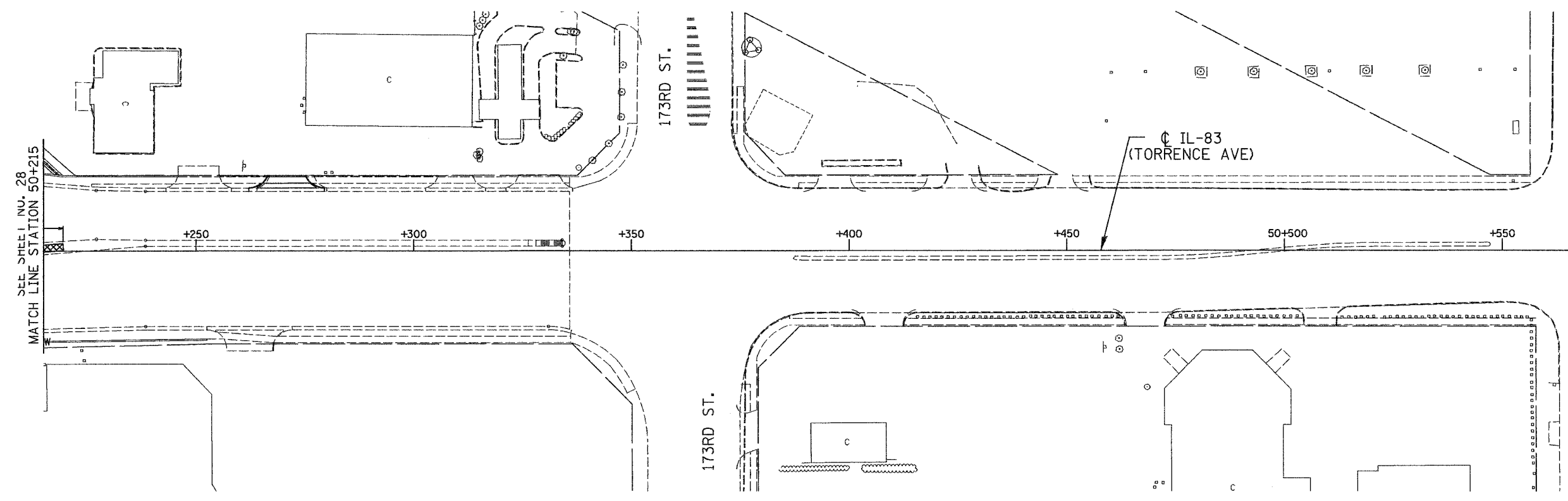
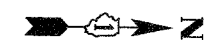
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 30 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET

LS83-20

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 176TH PLACE

| REVISIONS | |
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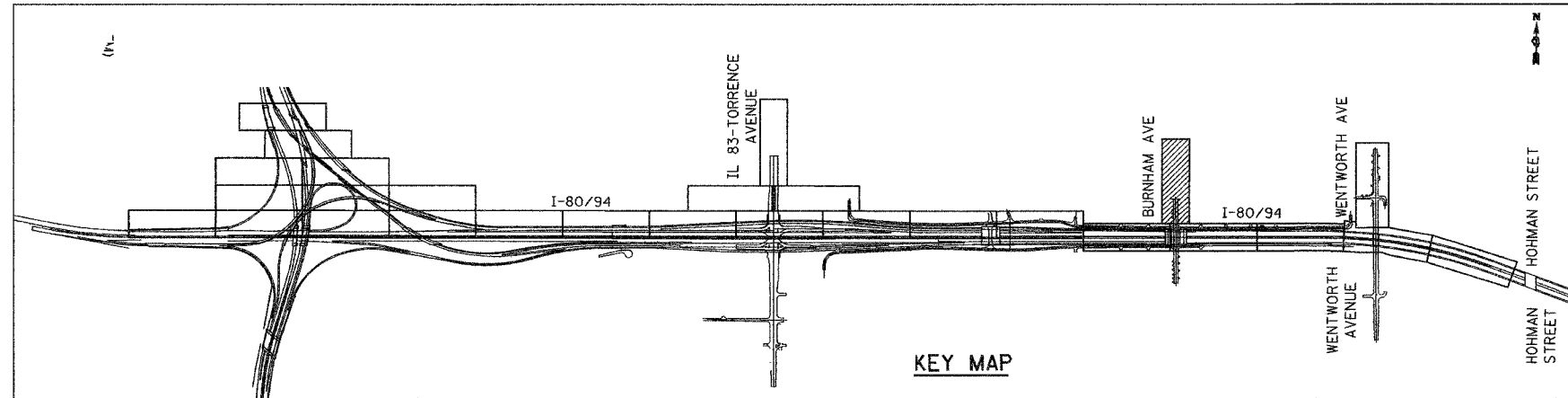
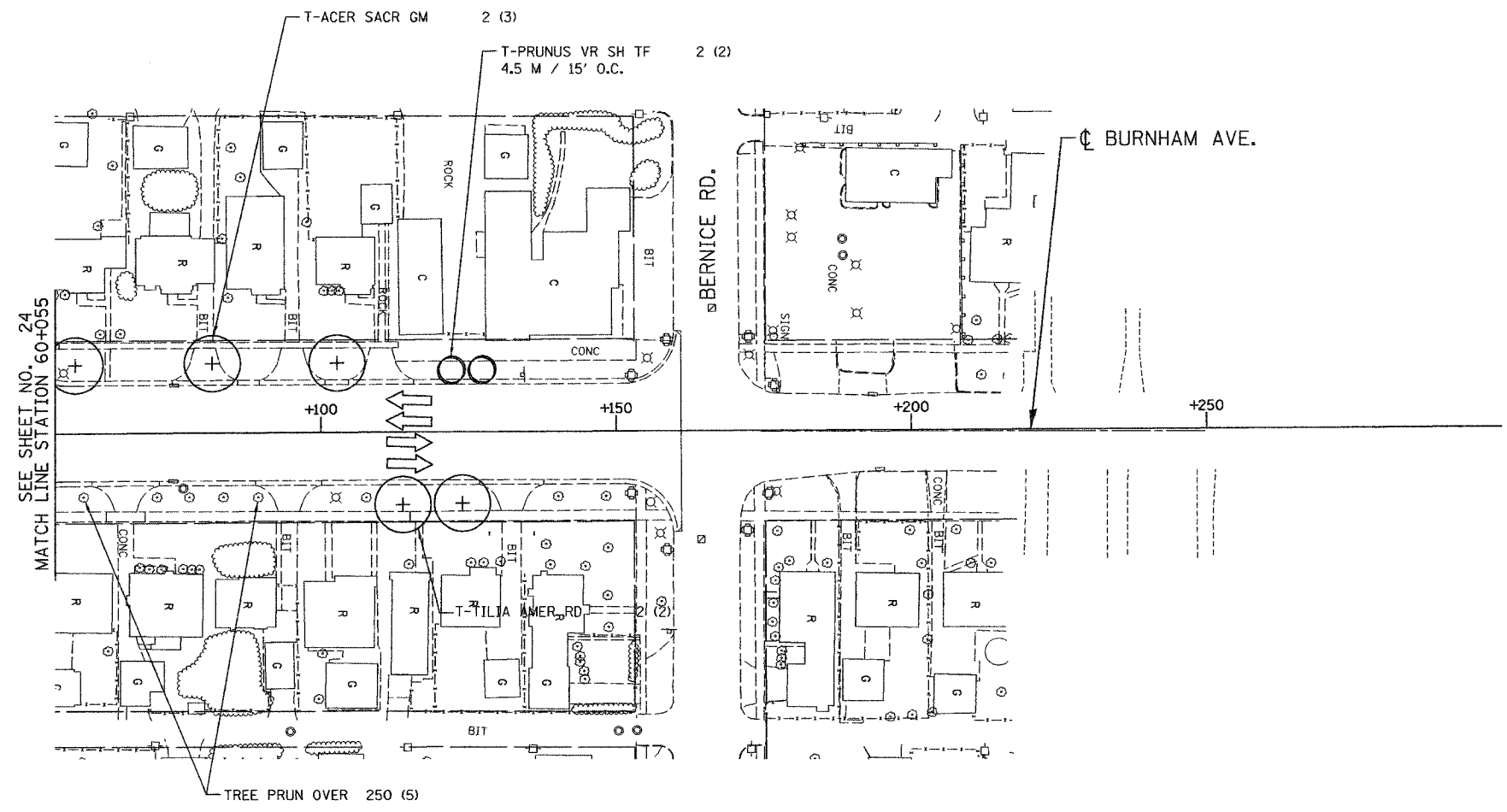
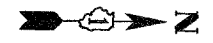
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 31 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSB - 21

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
BURNHAM AVENUE

| REVISIONS | |
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| NAME | DATE |
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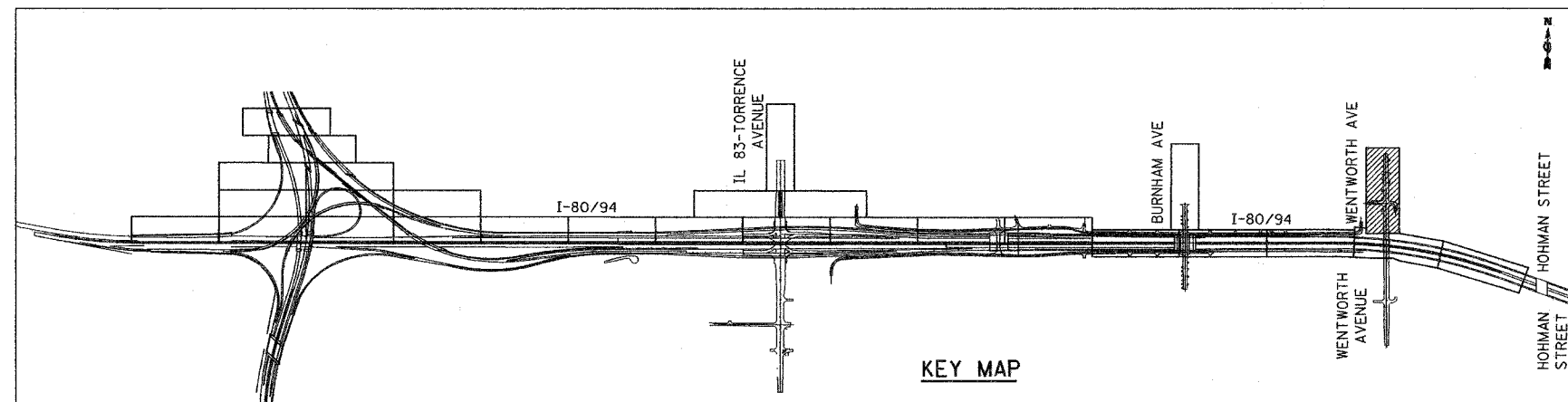
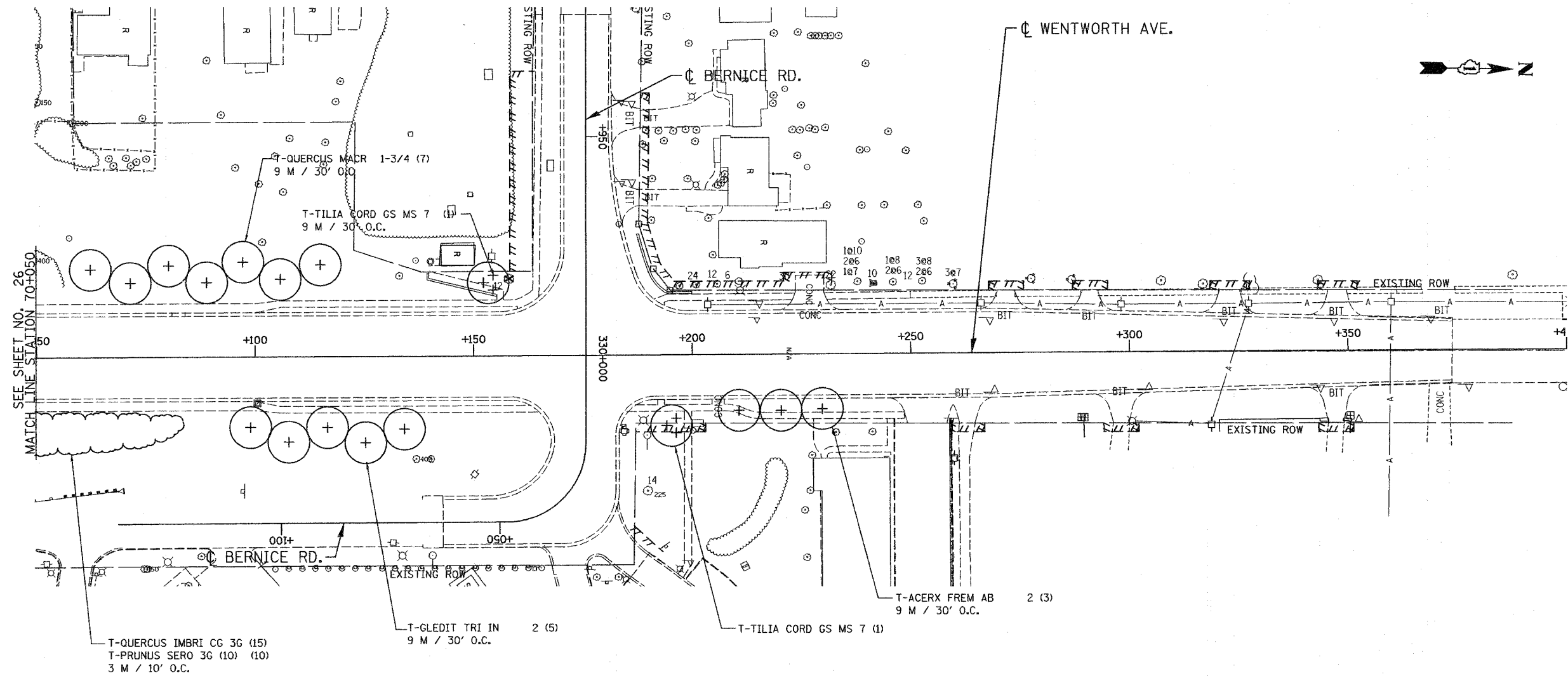
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 32 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 62699 | | | | |



KEY MAP

LSW - 22

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
WENTWORTH AVENUE

| REVISIONS | |
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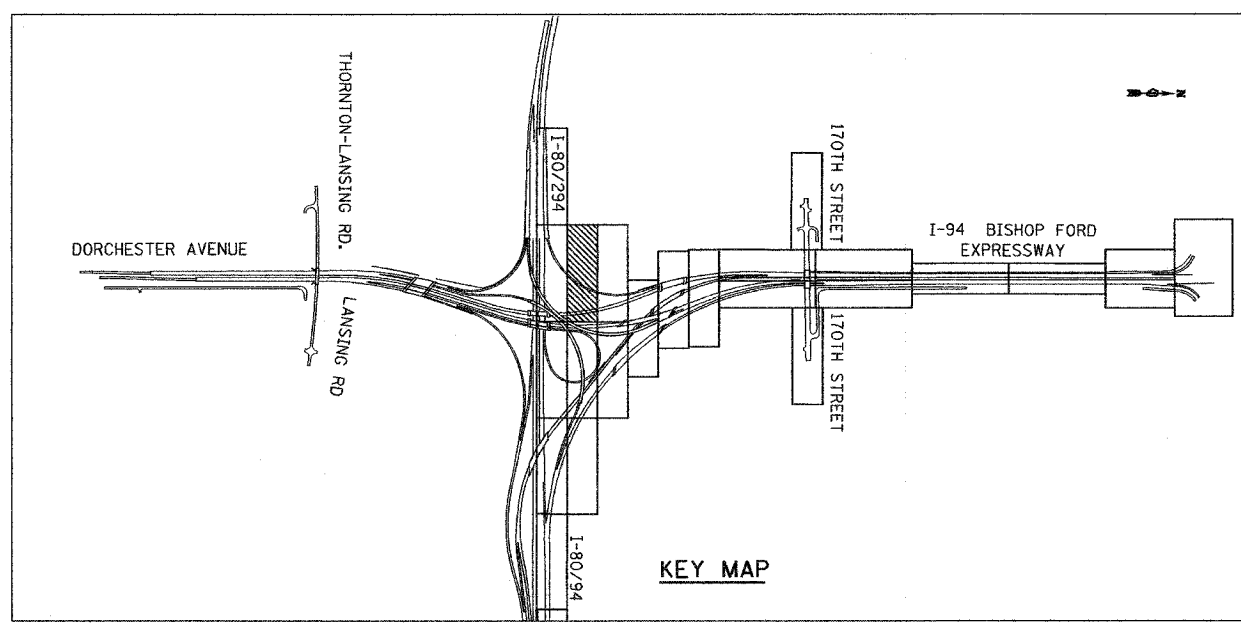
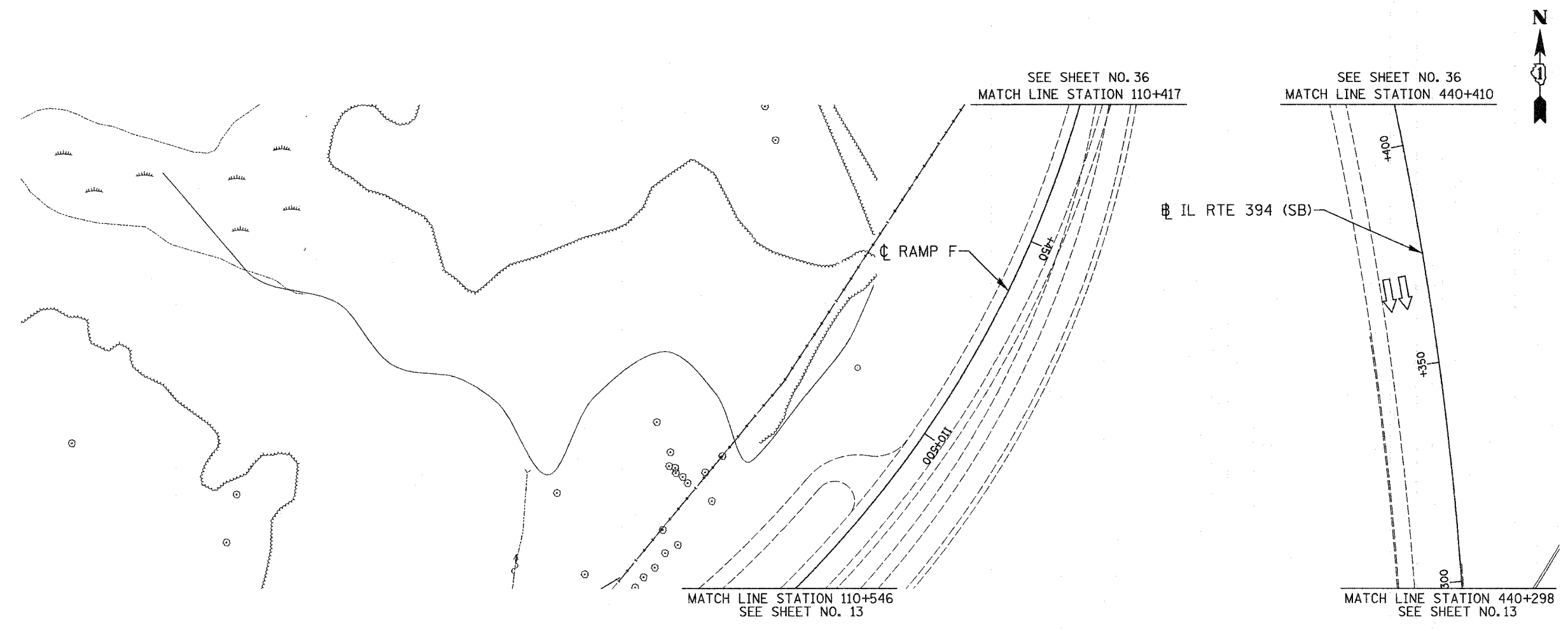
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. 80/94 | SECTION 2003-106LS | COUNTY COOK | TOTAL SHEETS 59 | SHEET NO. 33 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET

LSNS - 23

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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DATE 06/07

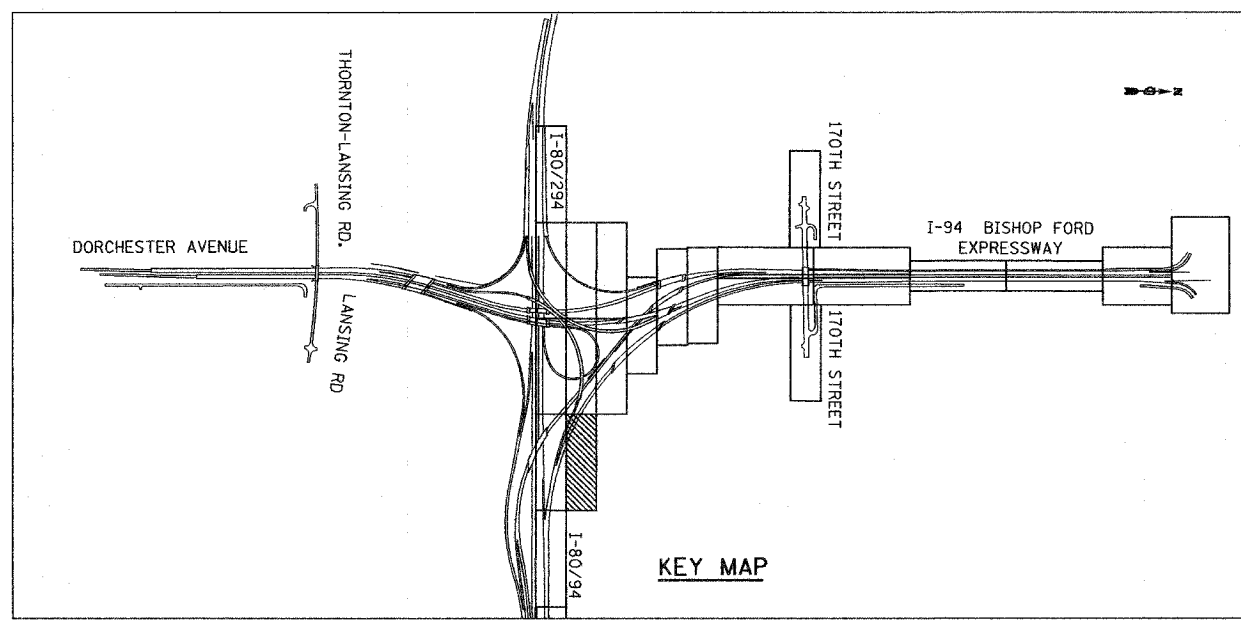
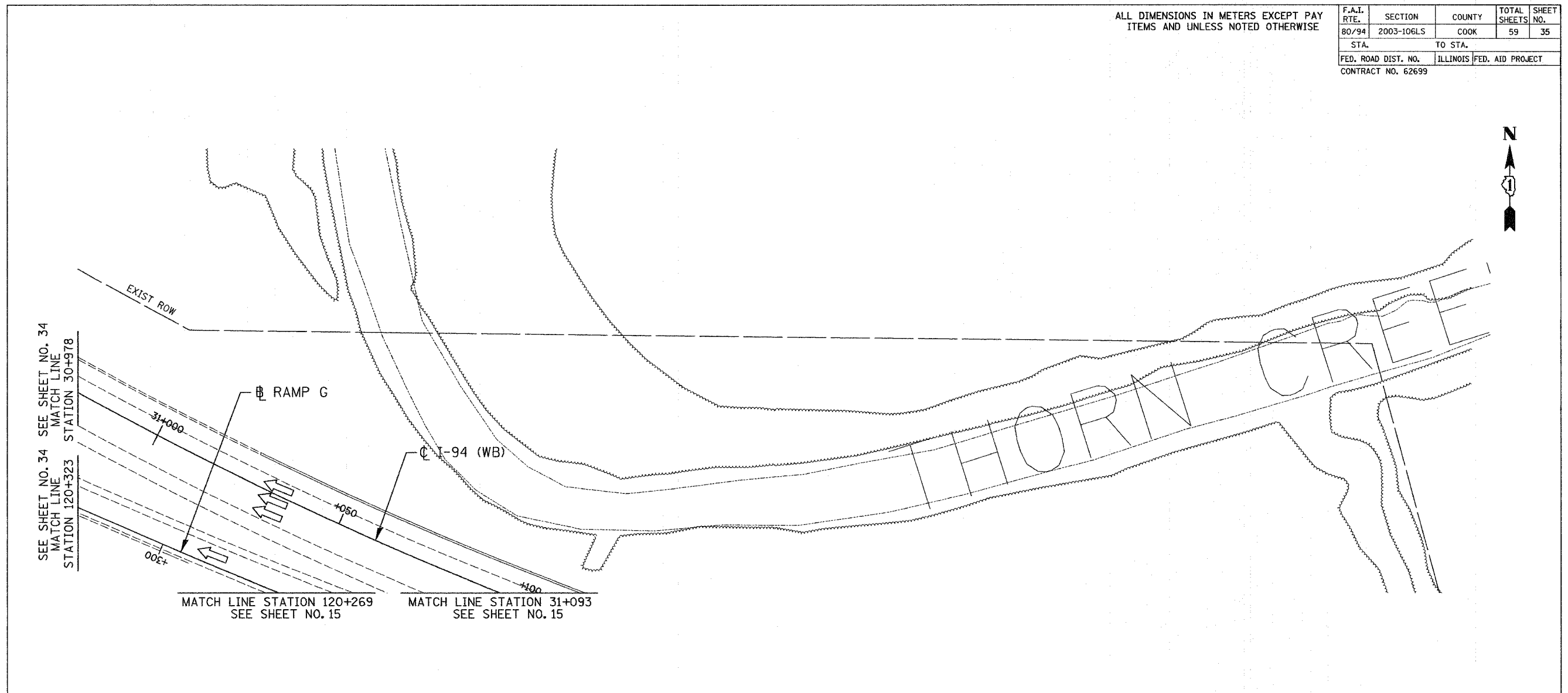
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 35 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



**NO CONTRACT WORK
ON THIS SHEET**

LSNS - 25

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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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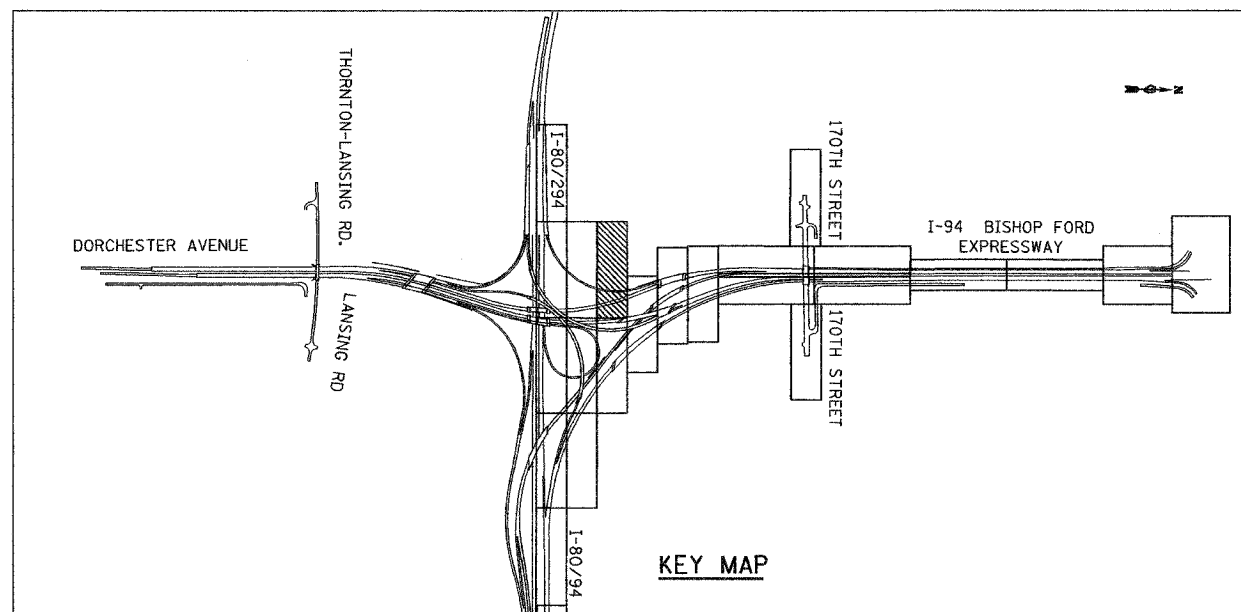
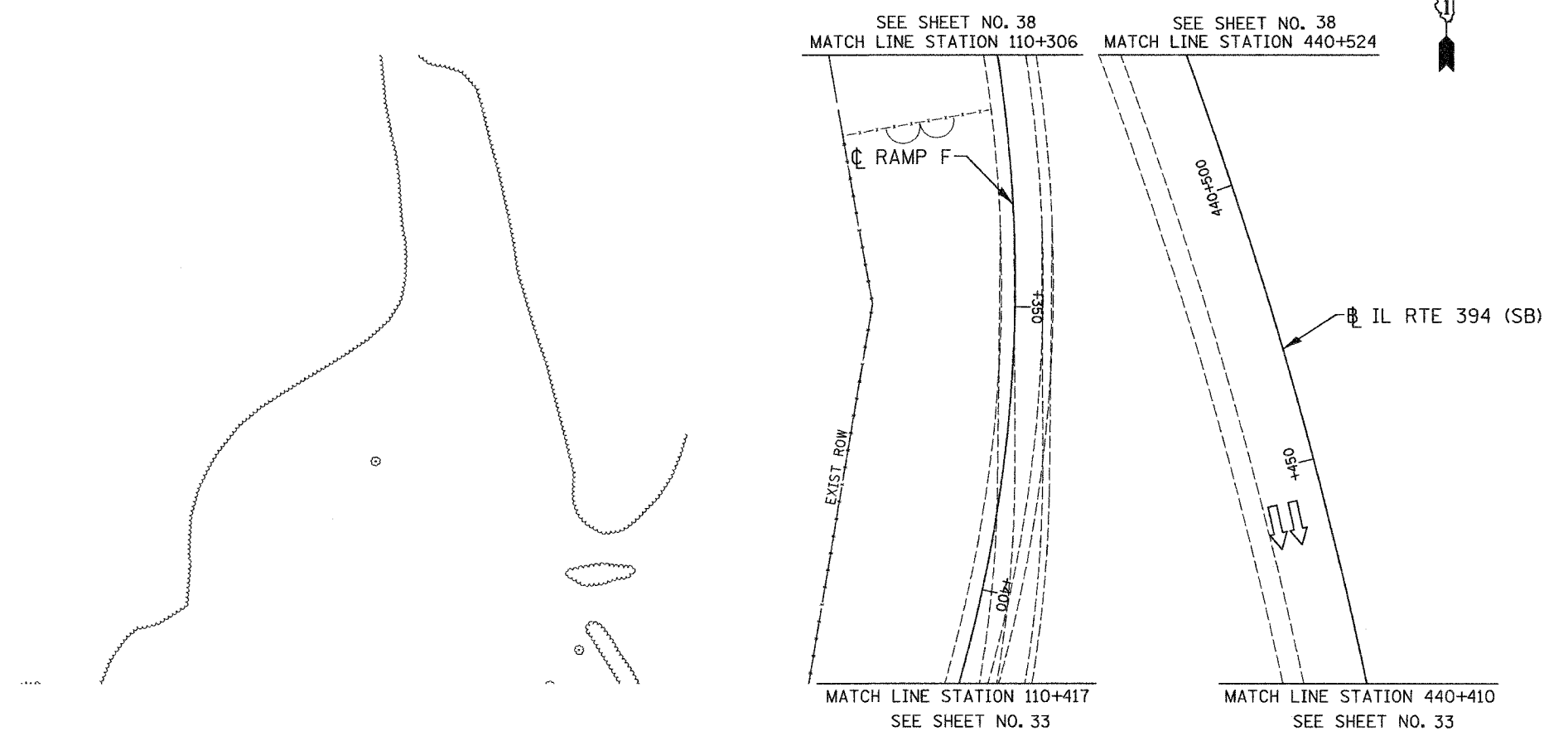
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 36 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET

LSNS - 26

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 I-94 BISHOP FORD EXPWAY

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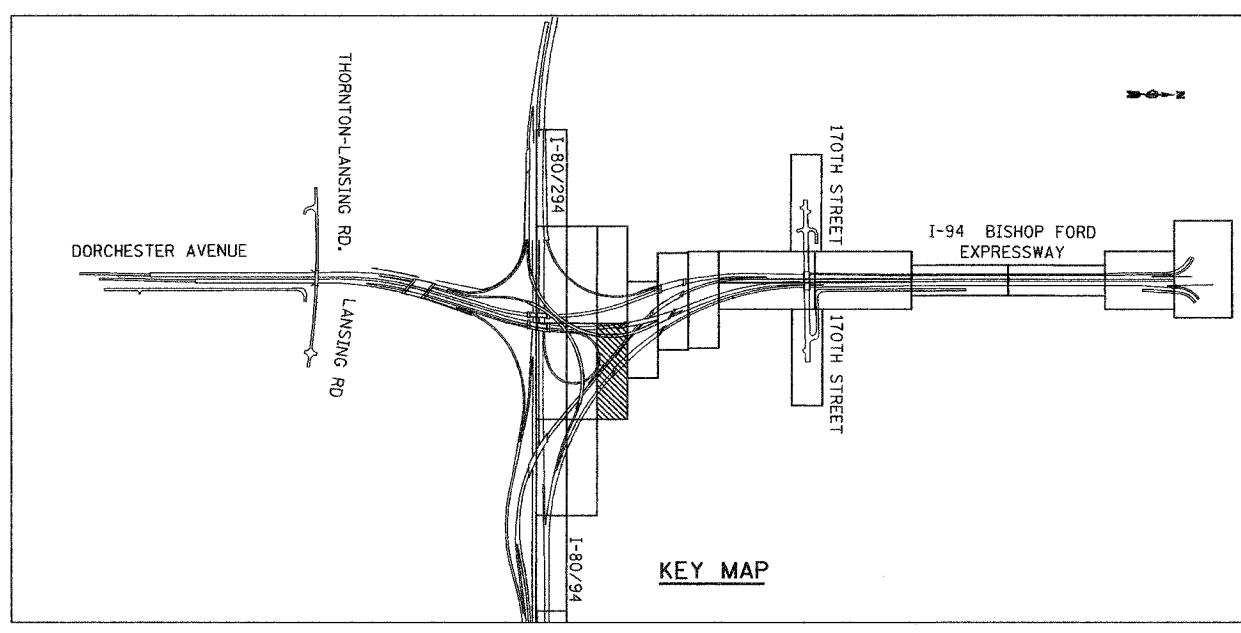
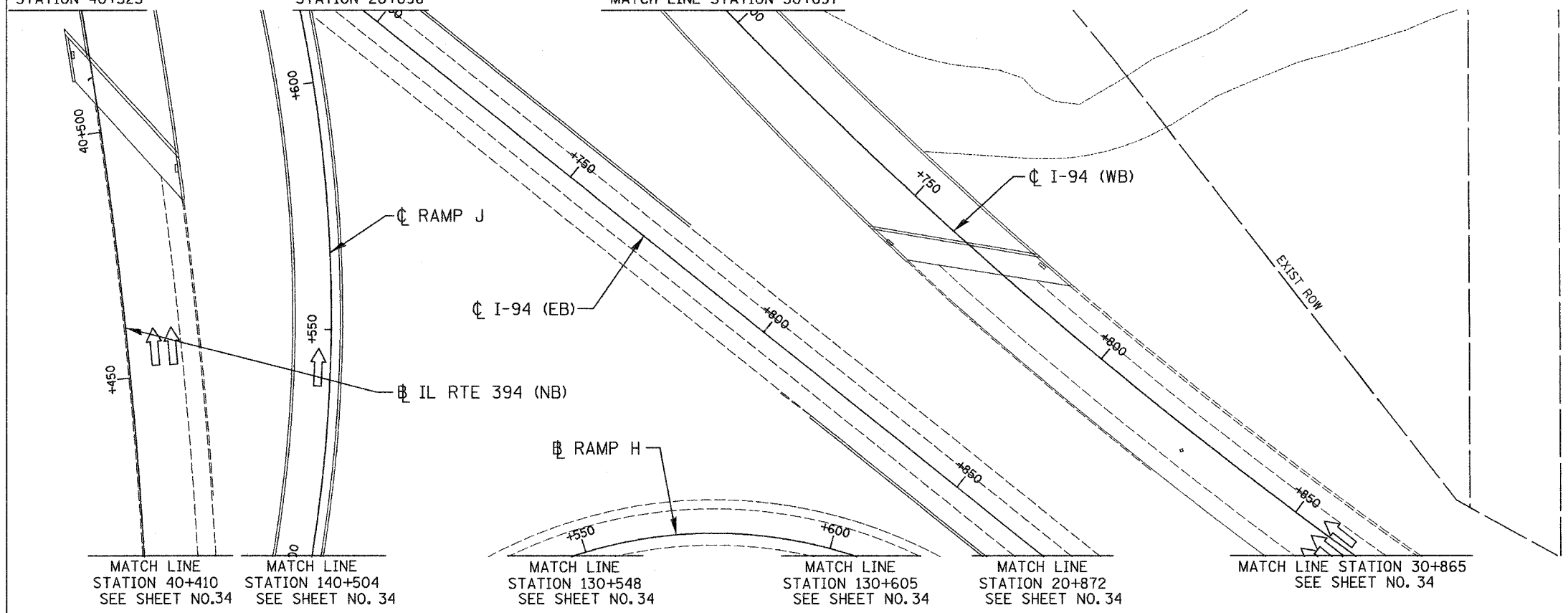
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 37 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

SEE SHEET NO. 38
MATCH LINE
STATION 40+525

SEE SHEET NO. 38
MATCH LINE
STATION 20+696

SEE SHEET NO. 38
MATCH LINE STATION 30+697



**NO CONTRACT WORK
ON THIS SHEET**

LSNS - 27

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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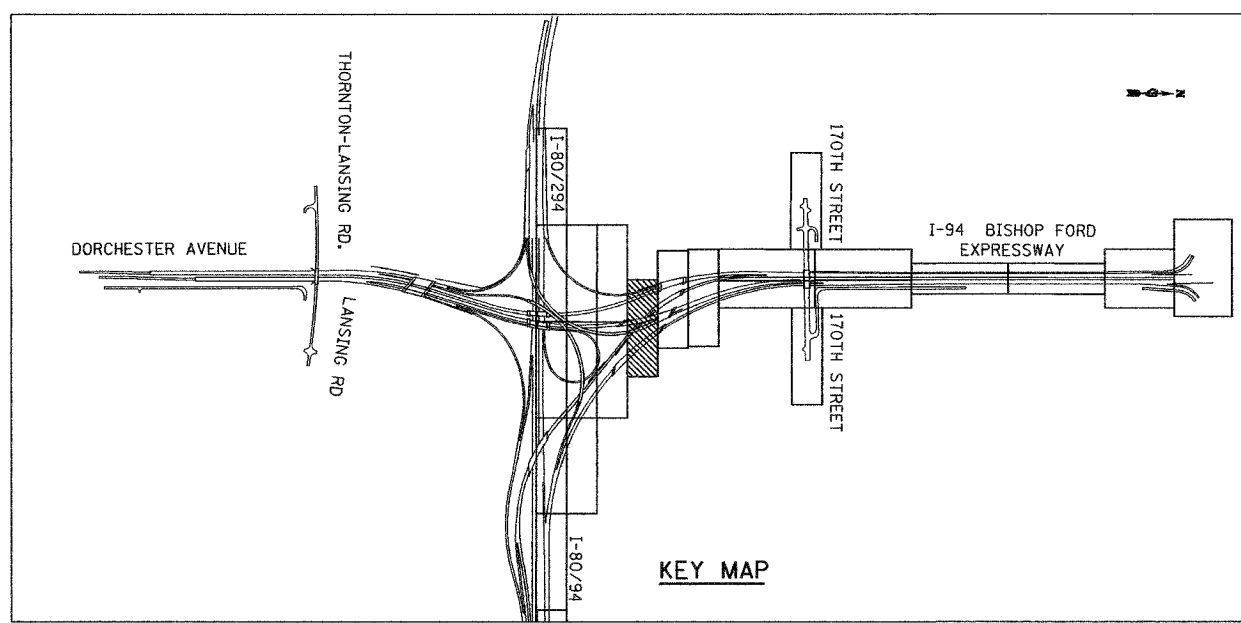
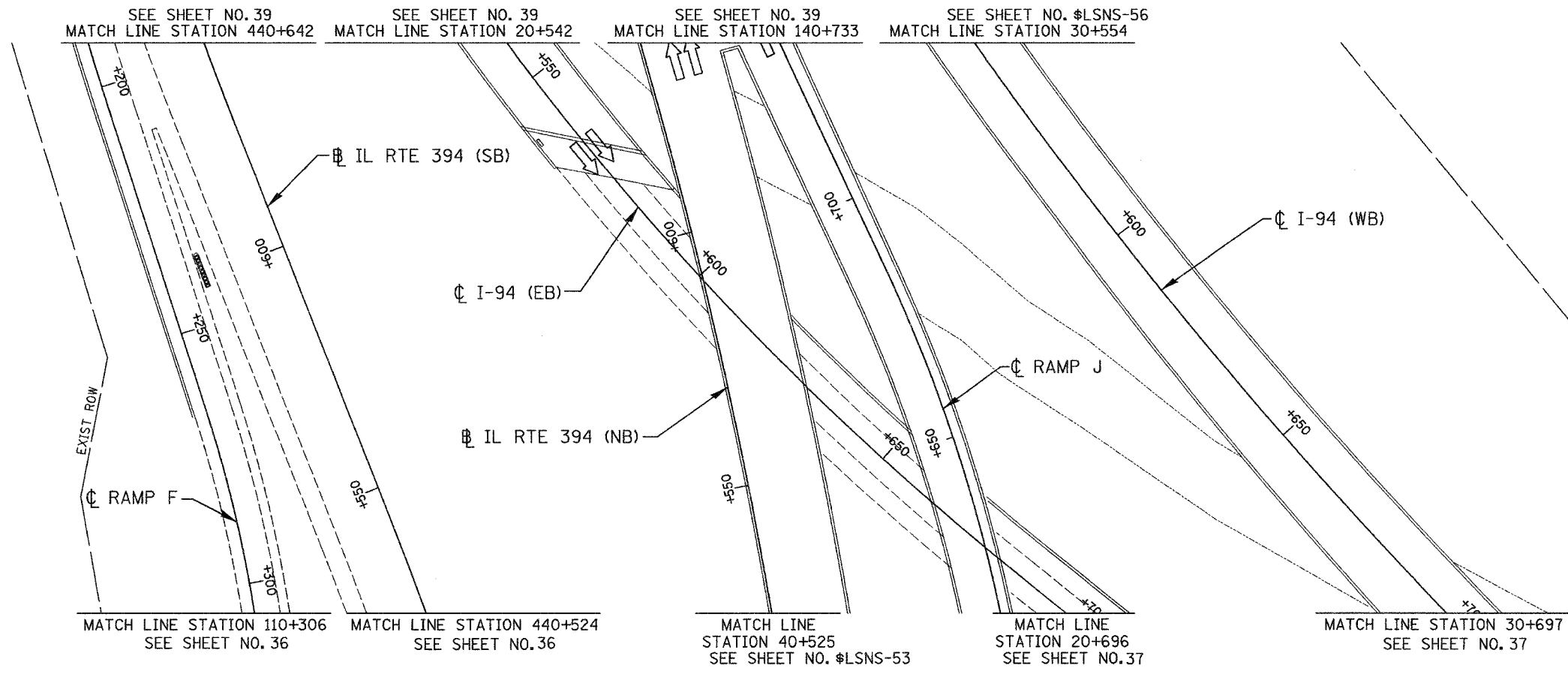
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 38 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



NO CONTRACT WORK ON THIS SHEET

LSNS - 28

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 I-94 BISHOP FORD EXPWAY

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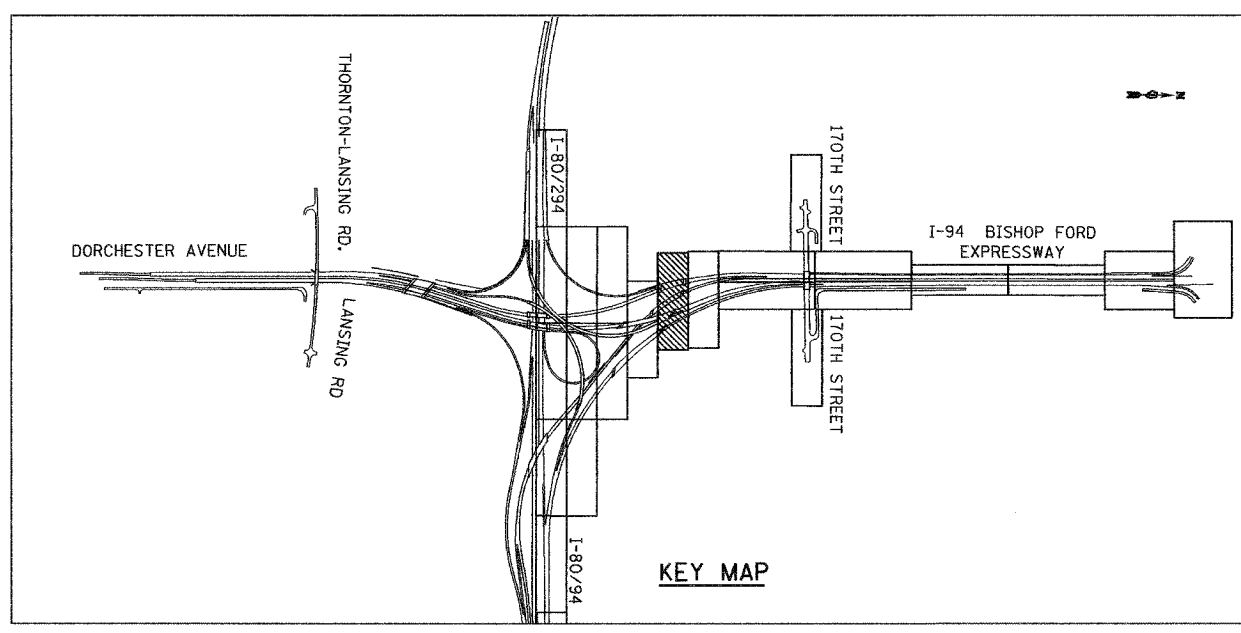
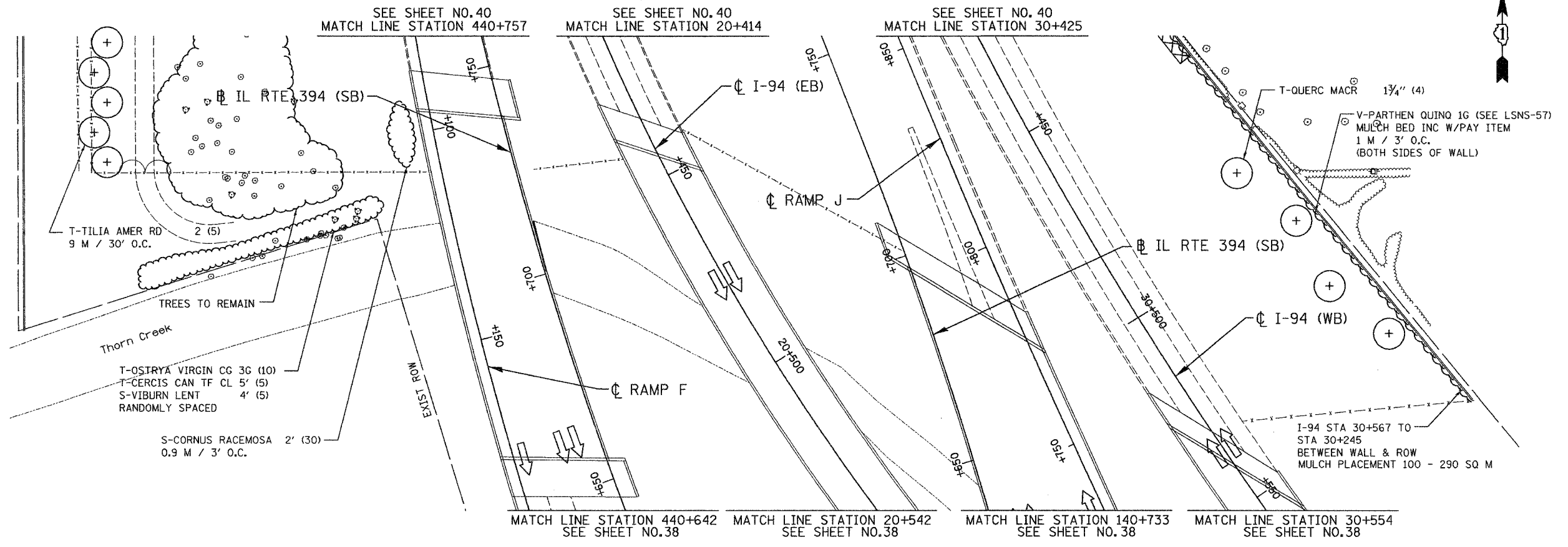
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 39 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 29

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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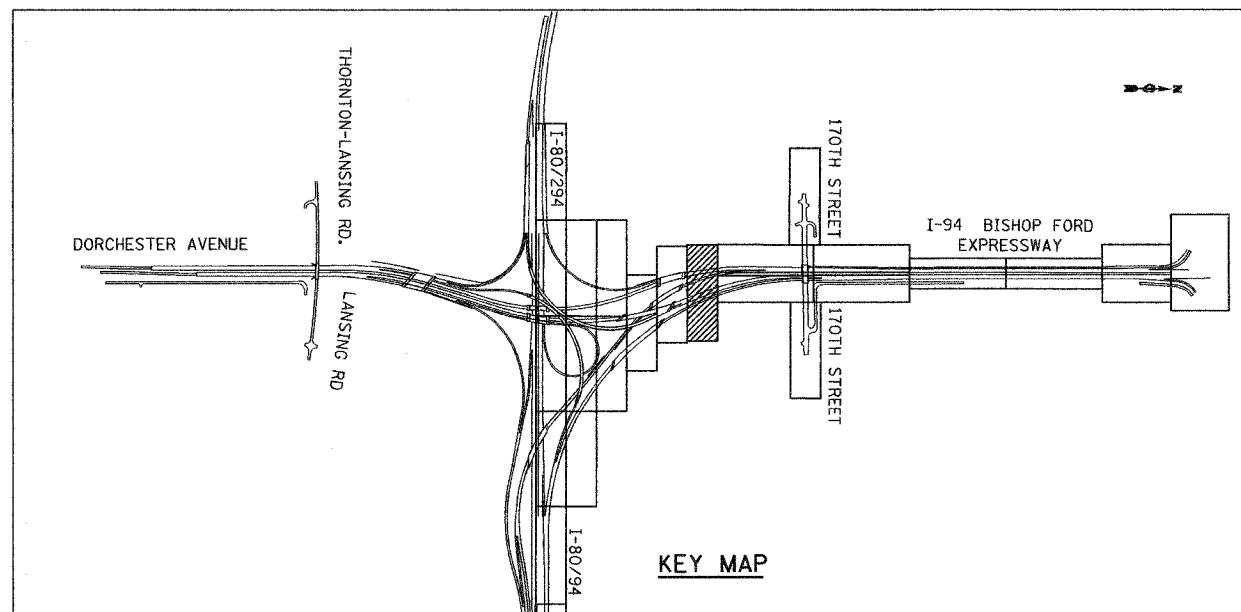
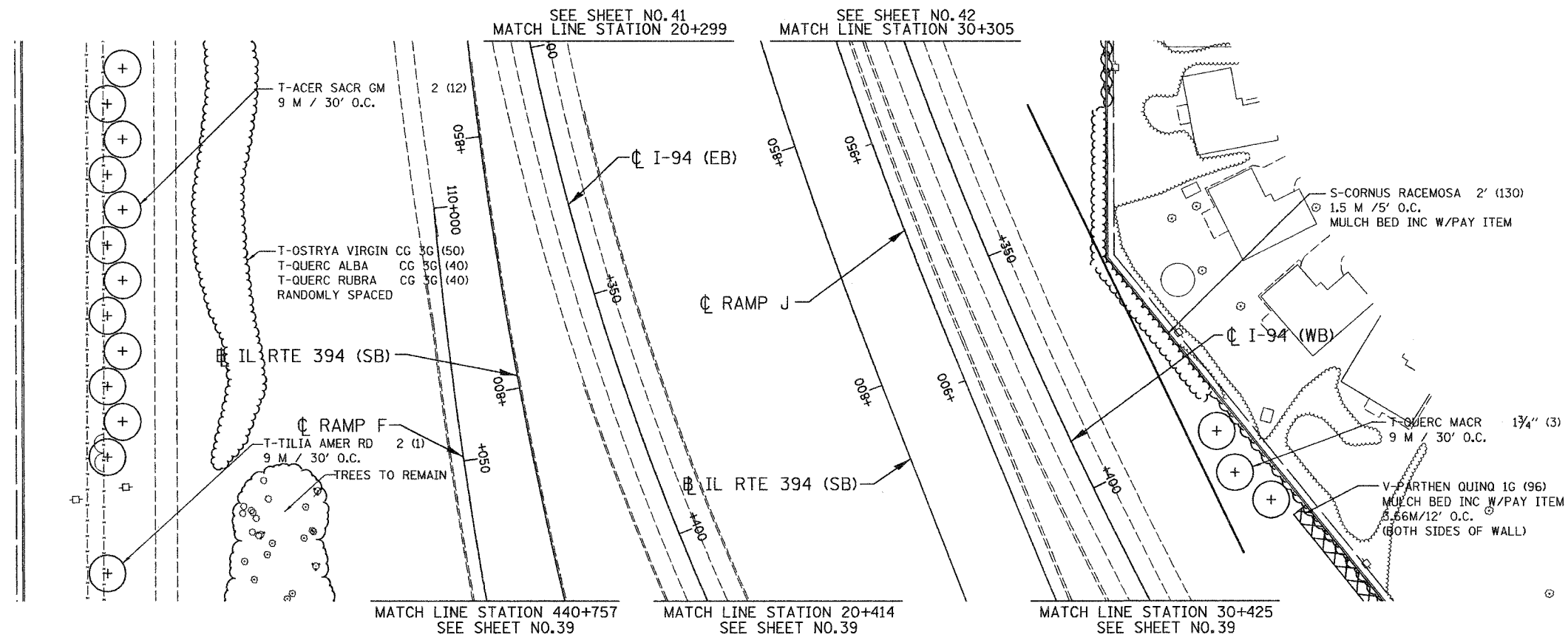
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 40 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | | FED. AID PROJECT | |
| CONTRACT NO. 62699 | | | | |



LSNS - 30

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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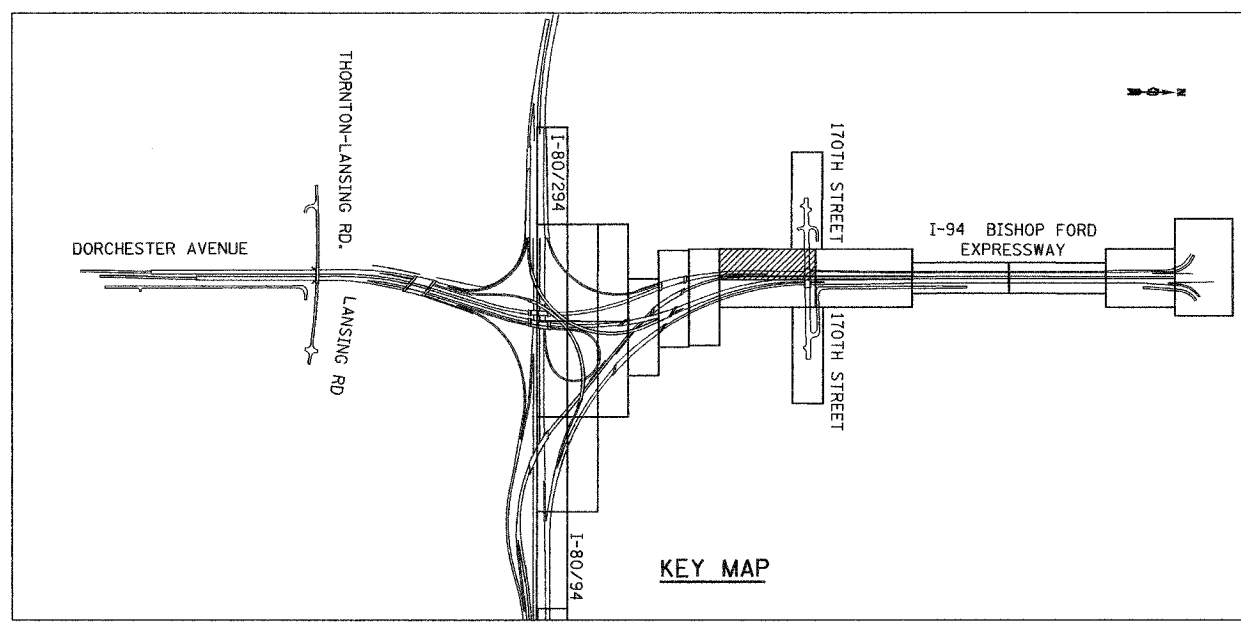
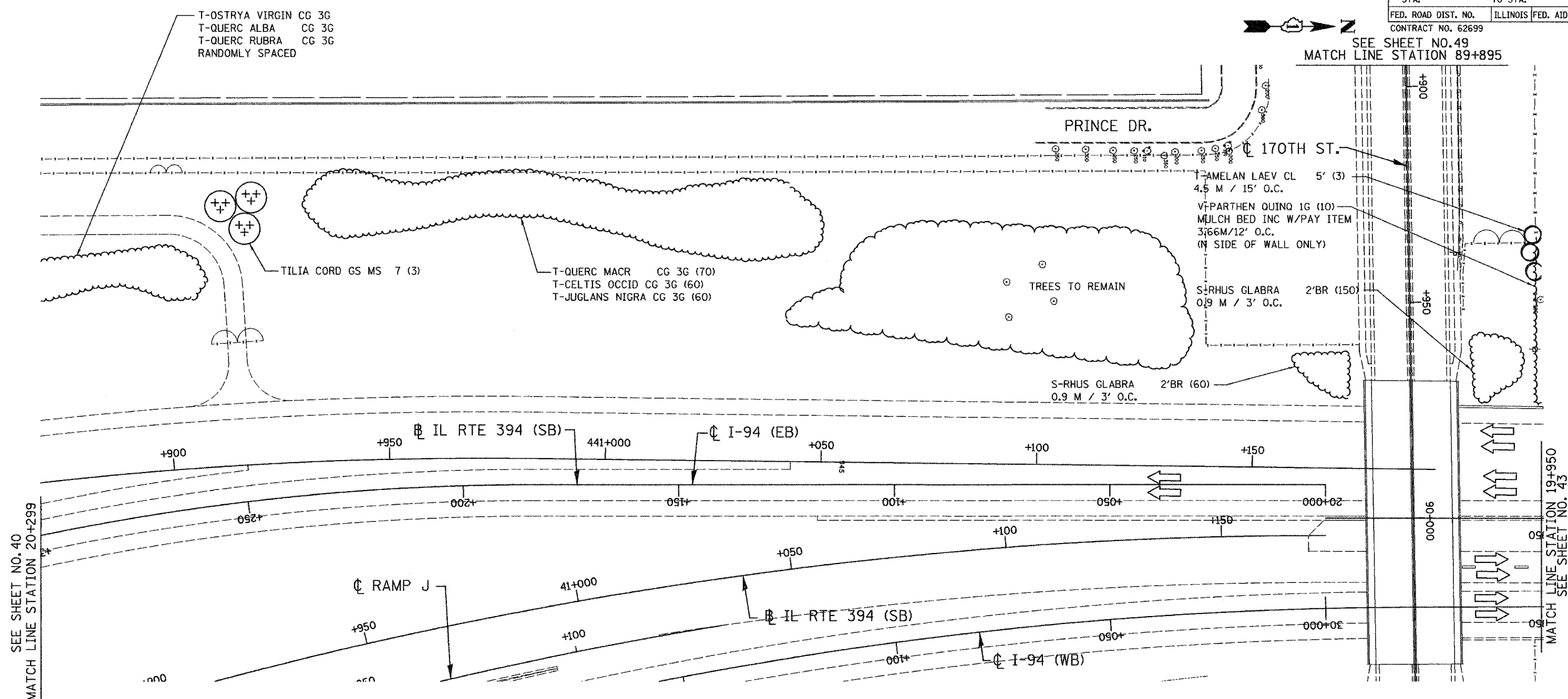
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 41 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 31

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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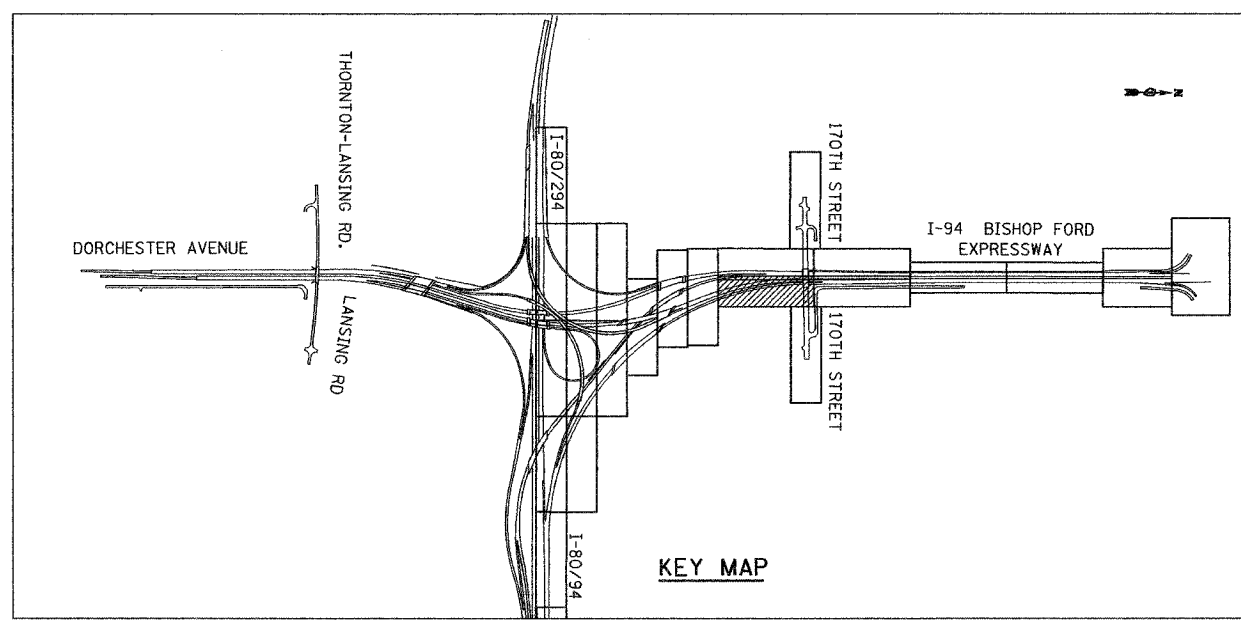
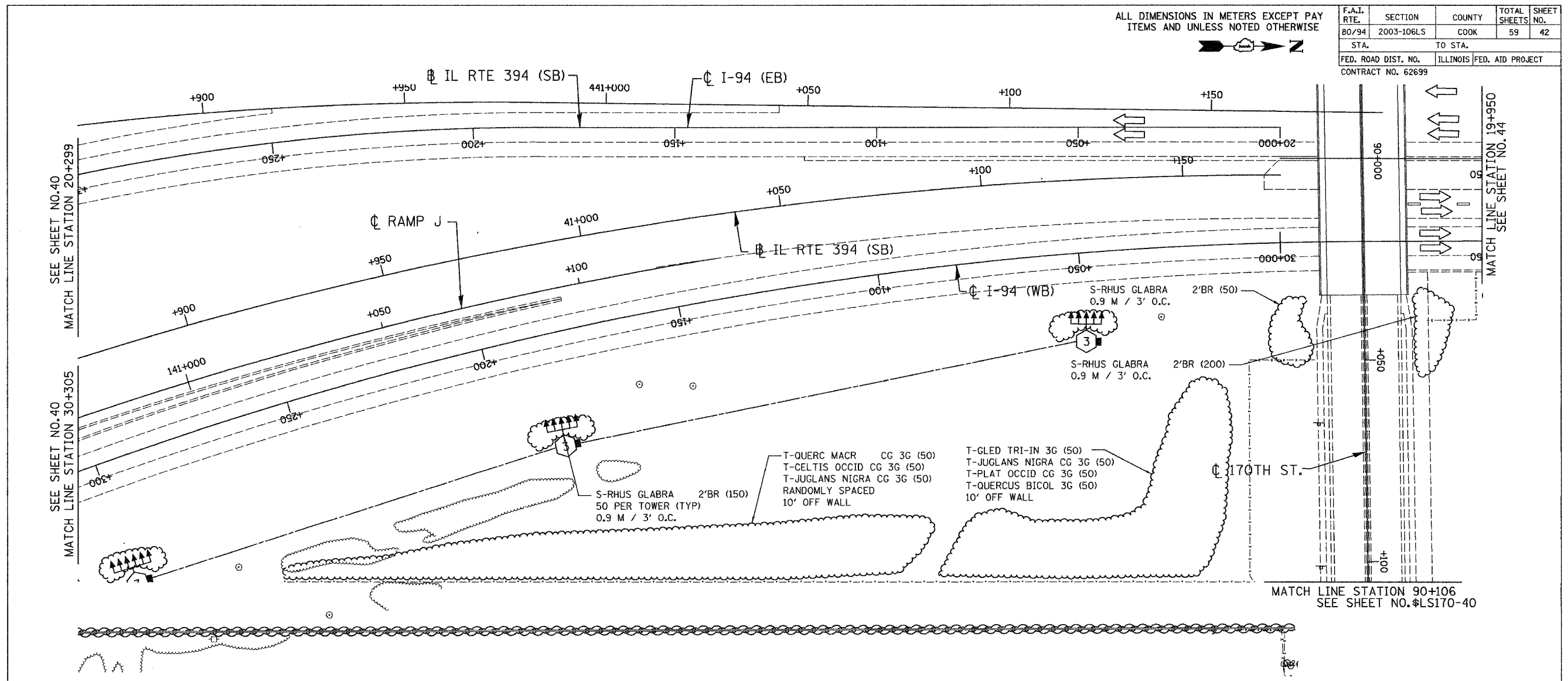
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 42 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 32

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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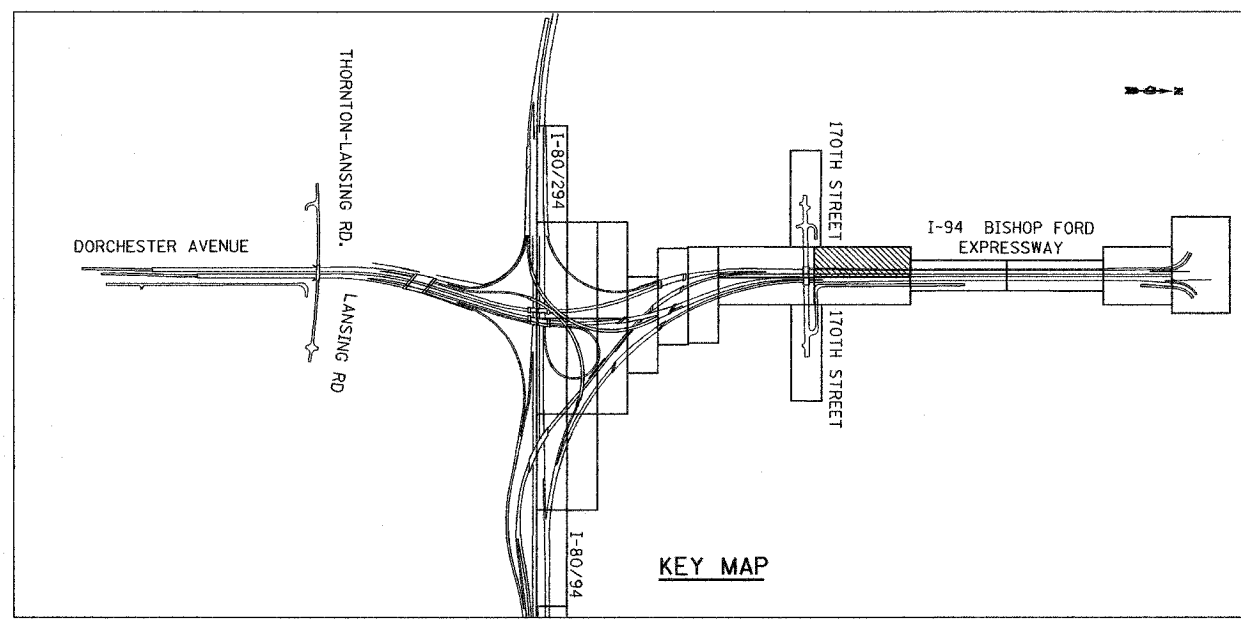
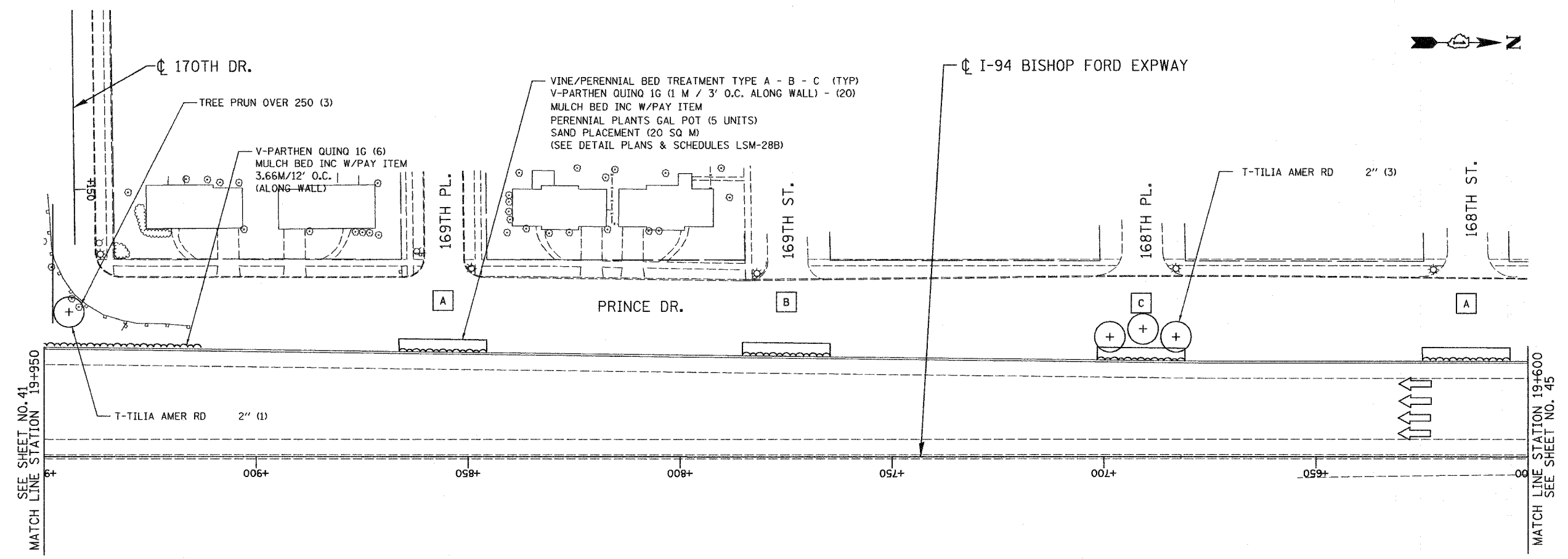
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 43 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 33

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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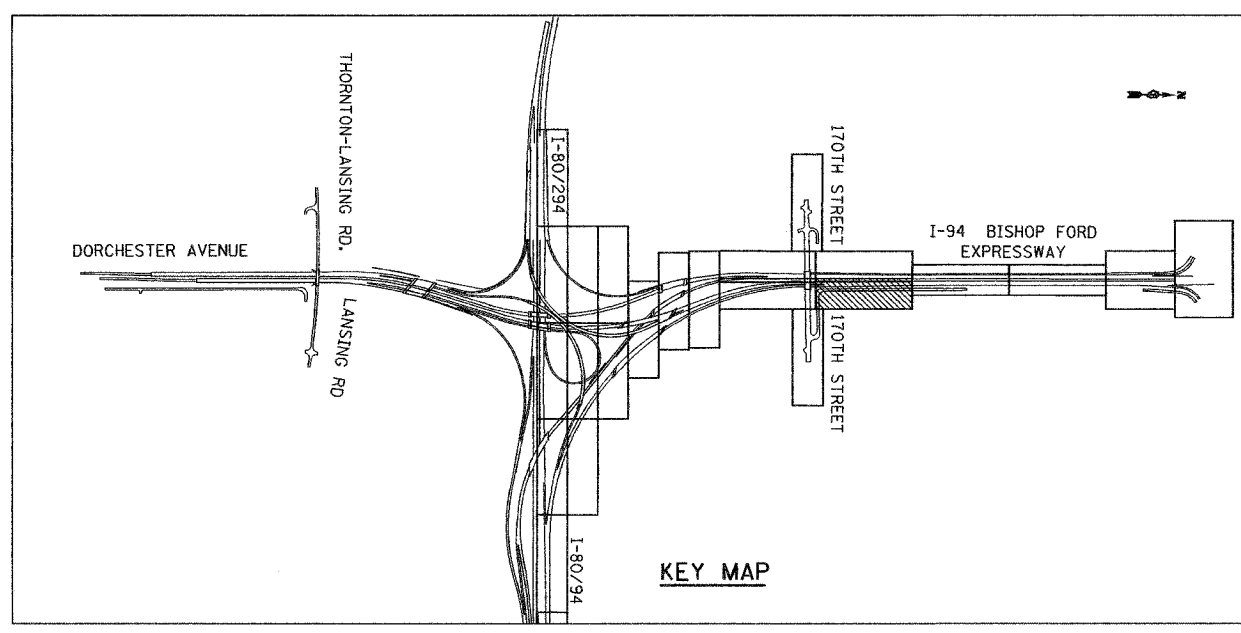
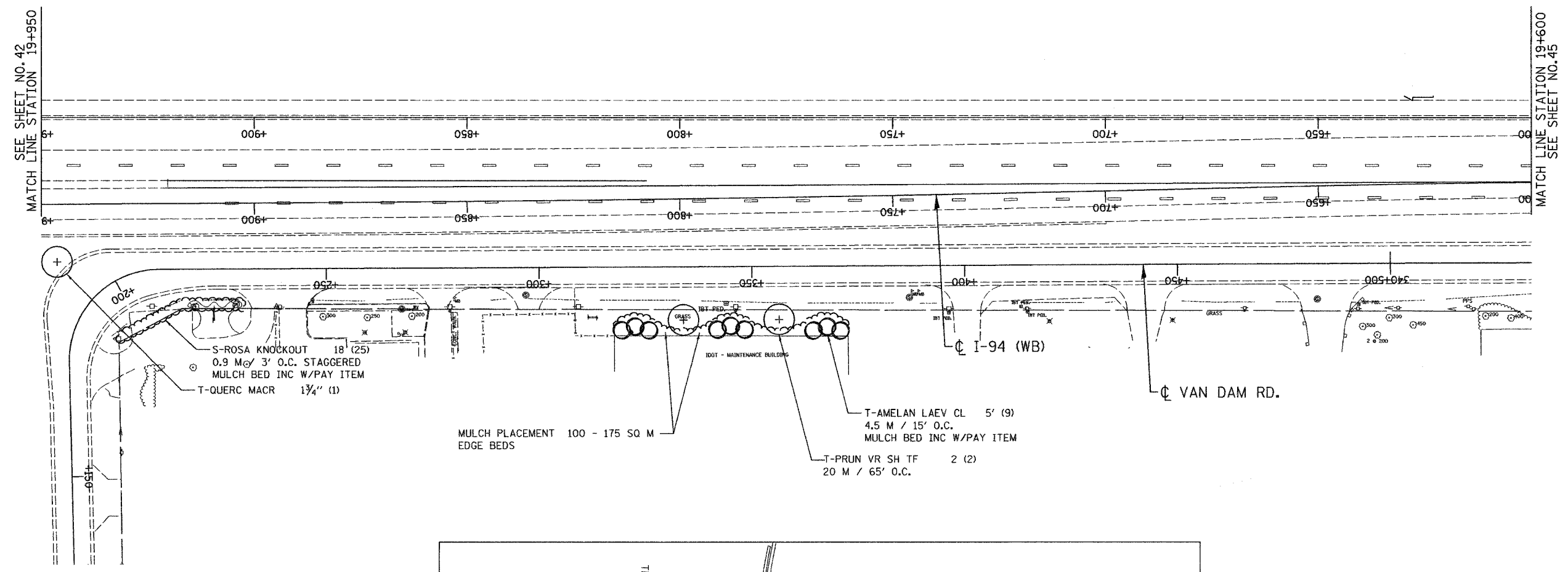
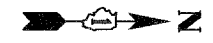
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 44 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 34

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 45 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

VINE/PERENNIAL BED TREATMENT TYPE A - B - C (TYP)

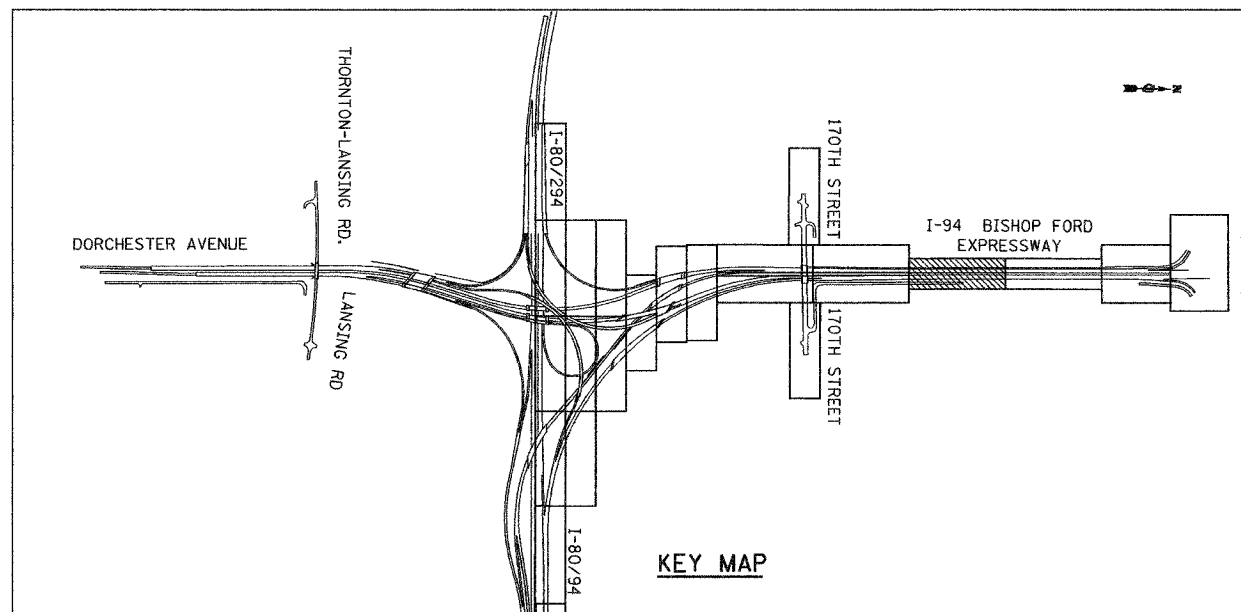
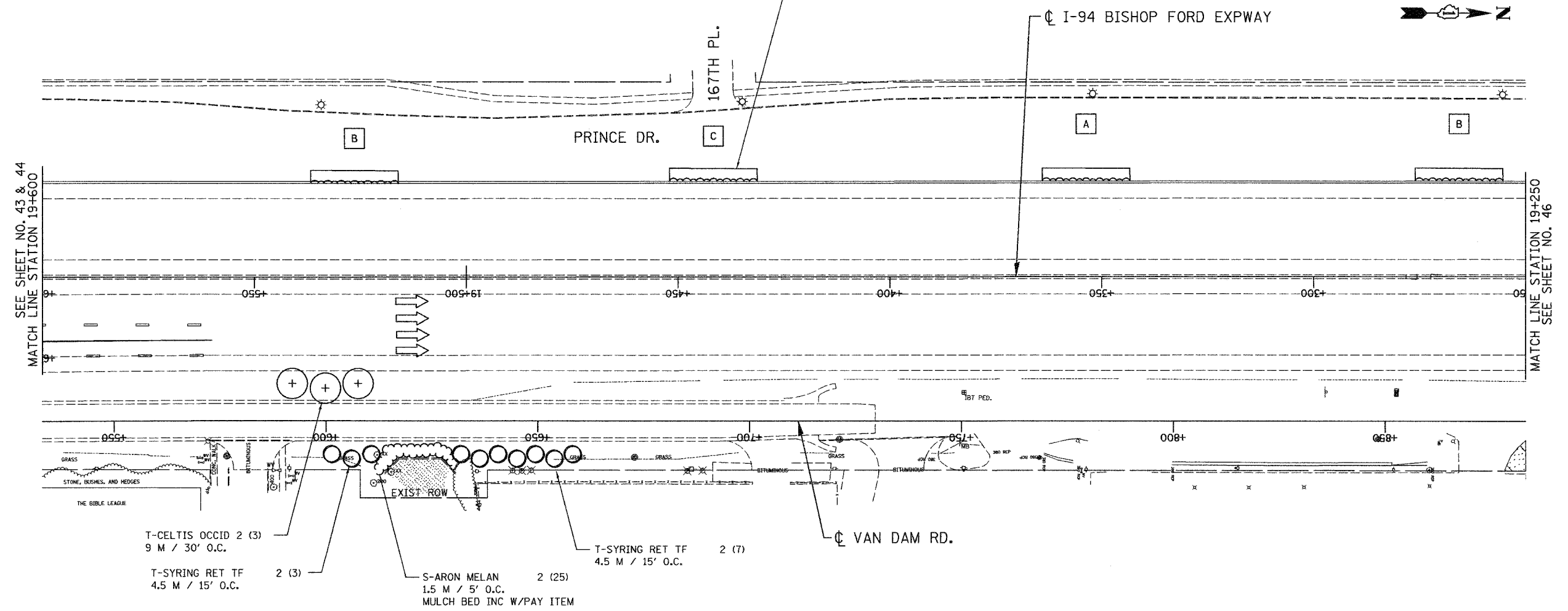
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PERENNIAL PLANTS GAL POT (5 UNITS)

MULCH BED INC W/PAY ITEM

SAND PLACEMENT (20 SQ M)

(SEE DETAIL PLANS & SCHEDULES LSM-28B)



LSNS - 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

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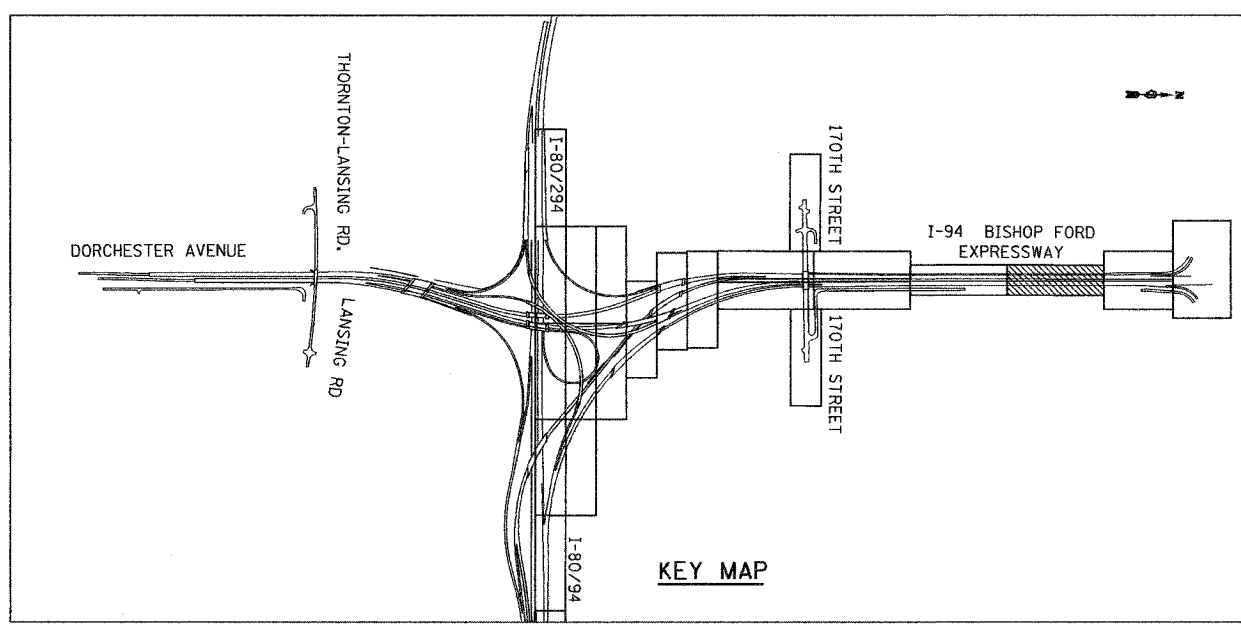
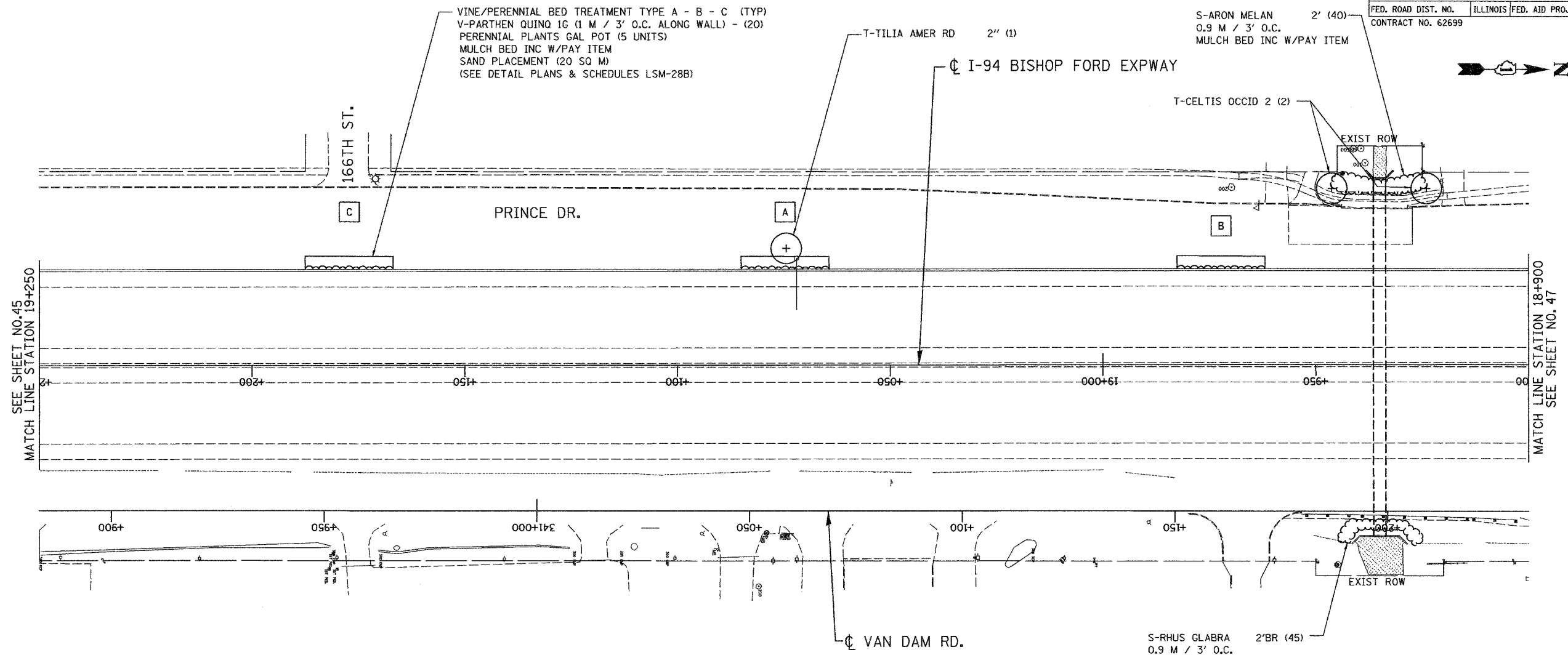
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 46 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LSNS - 36

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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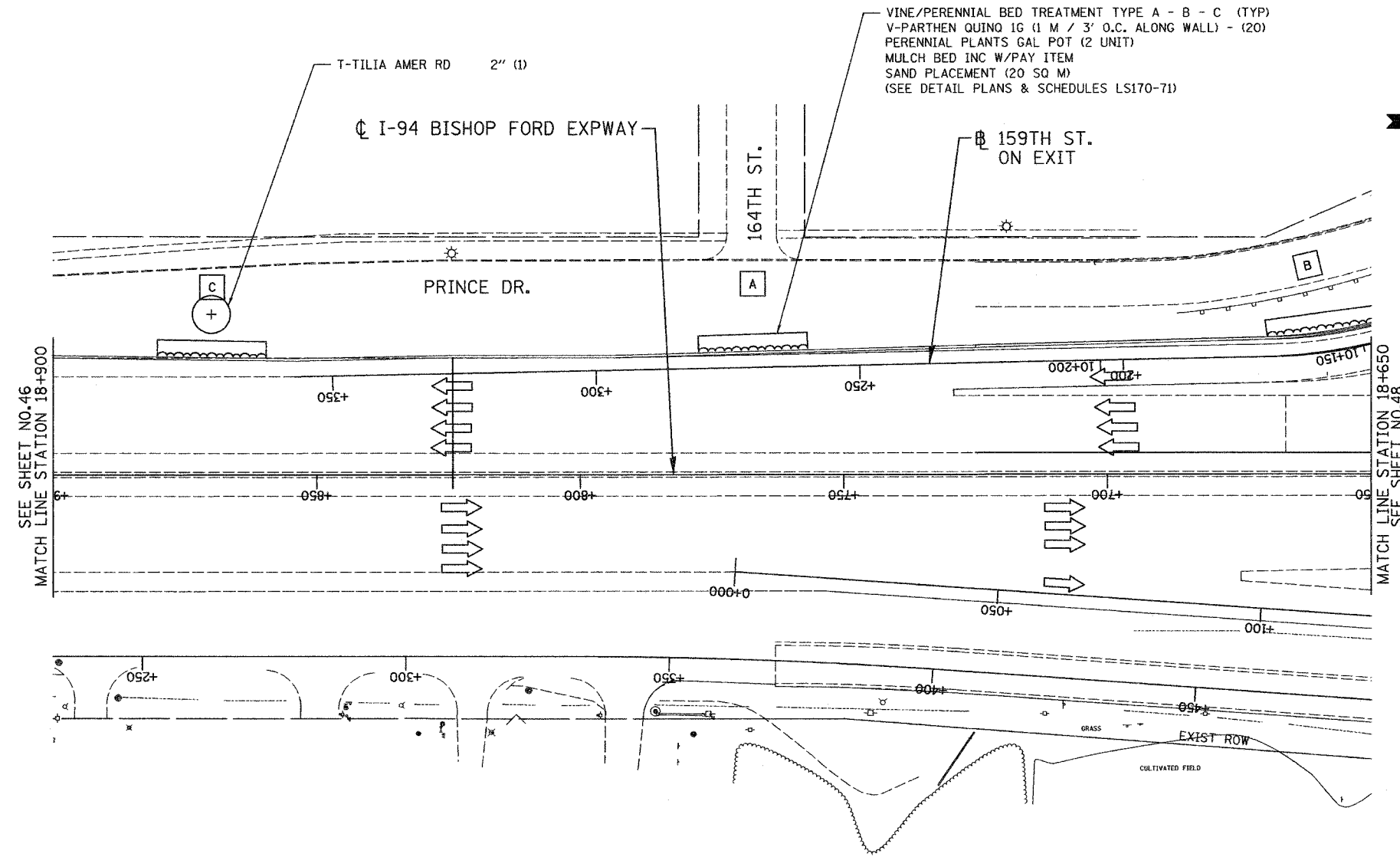
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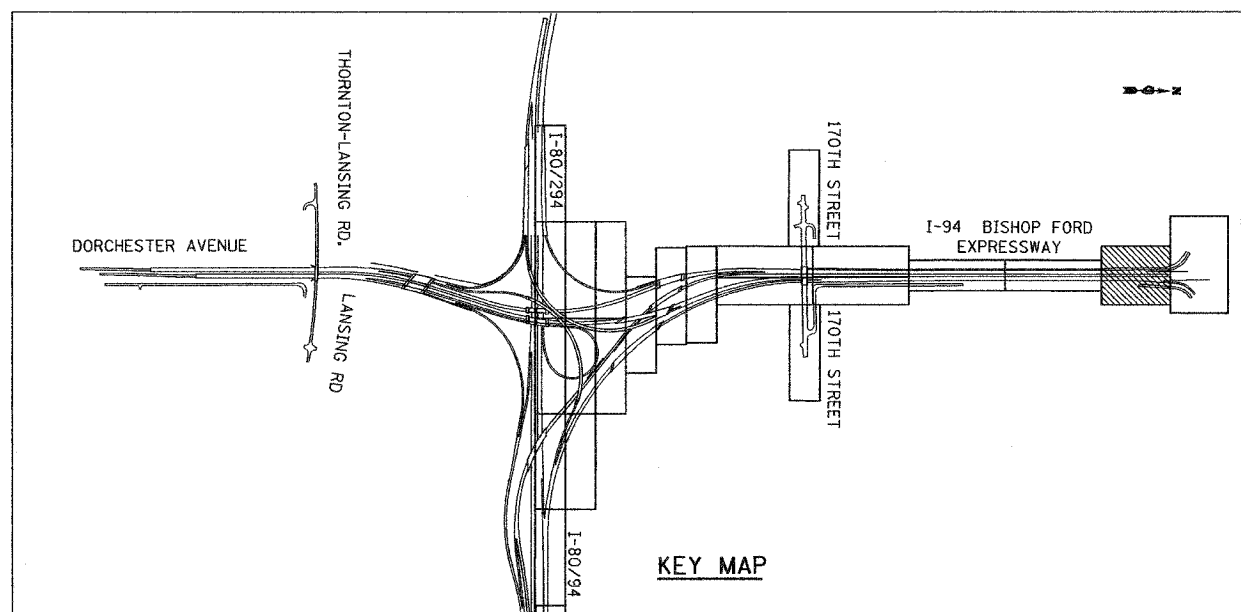
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ALL DIMENSIONS IN METERS EXCEPT PAV
ITEMS AND UNLESS NOTED OTHERWISE

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|---------------------|---------------------------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 47 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 62699 | | | | |



VINE/PERENNIAL BED TREATMENT TYPE A - B - C (TYP)
V-PARTHEN QUINO 1G (1 M / 3' O.C. ALONG WALL) - (20)
PERENNIAL PLANTS GAL POT (2 UNIT)
MULCH BED INC W/PAY ITEM
SAND PLACEMENT (20 SQ M)
(SEE DETAIL PLANS & SCHEDULES LS170-71)



KEY MAP

LSNS - 37

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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| NAME | DATE |
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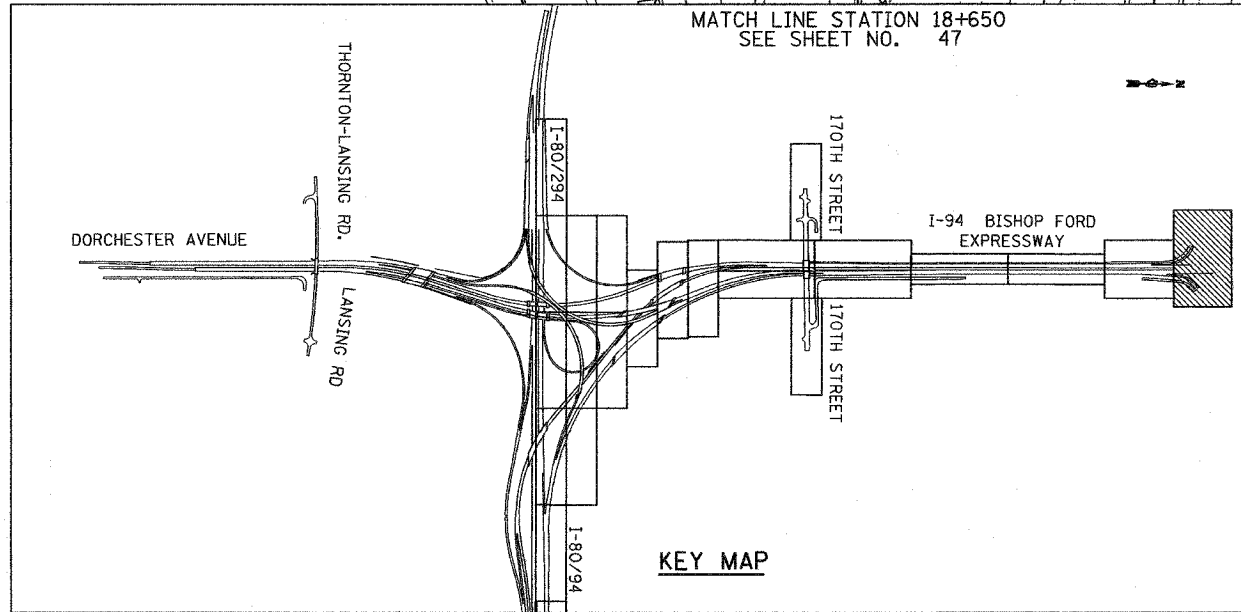
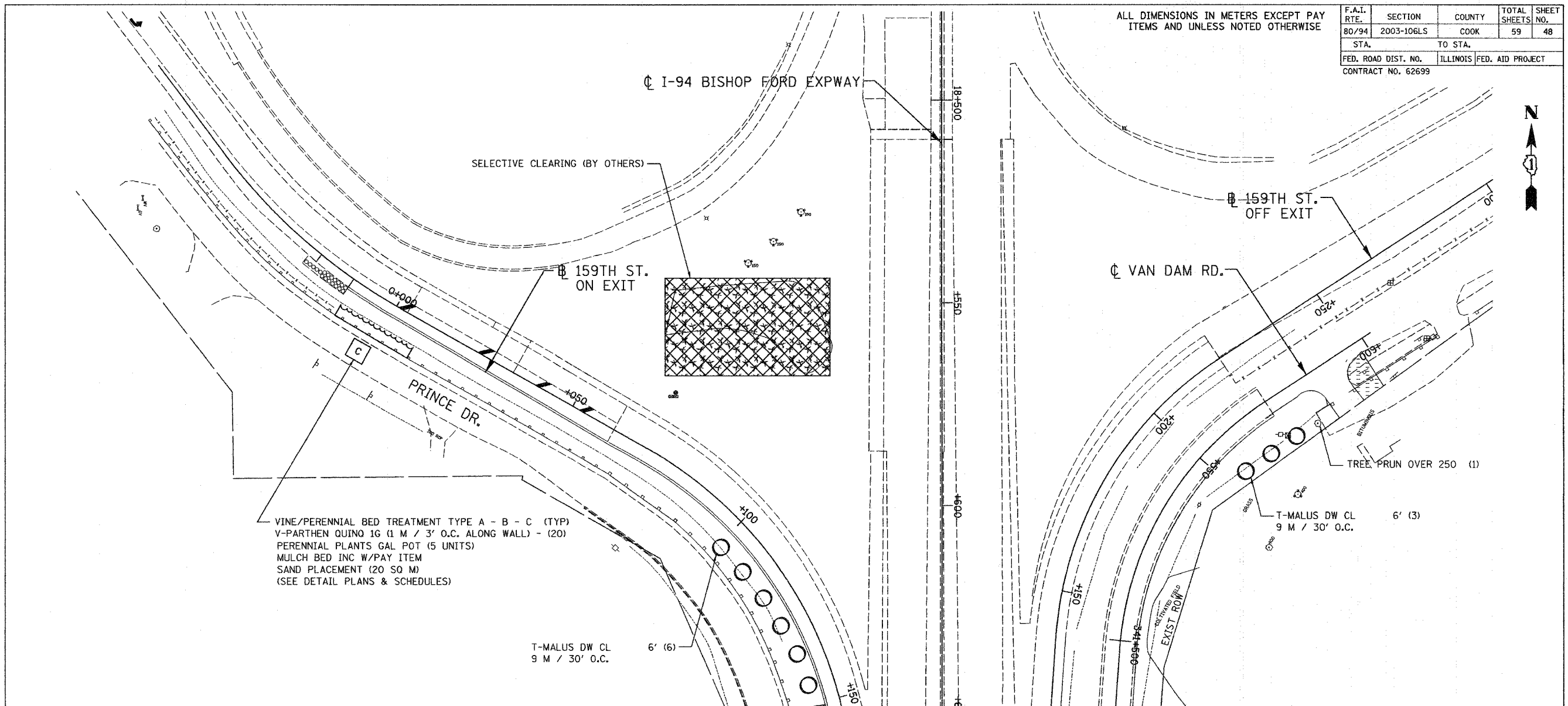
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 48 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |

ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE



LSNS - 38

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 I-94 BISHOP FORD EXPWAY

| REVISIONS | |
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| NAME | DATE |
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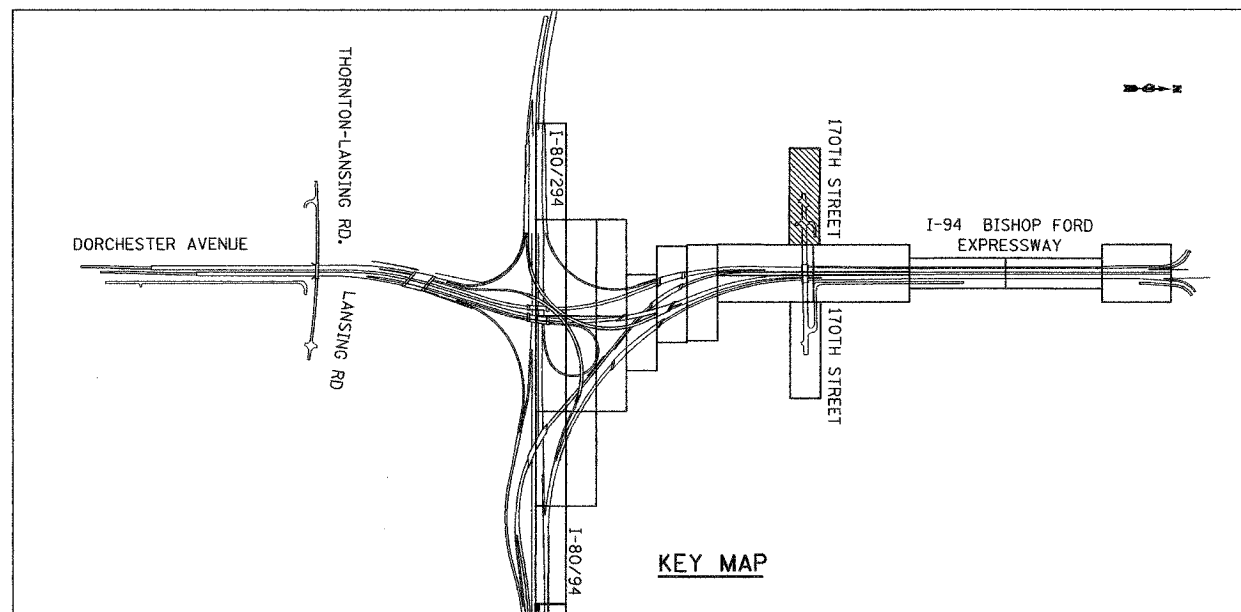
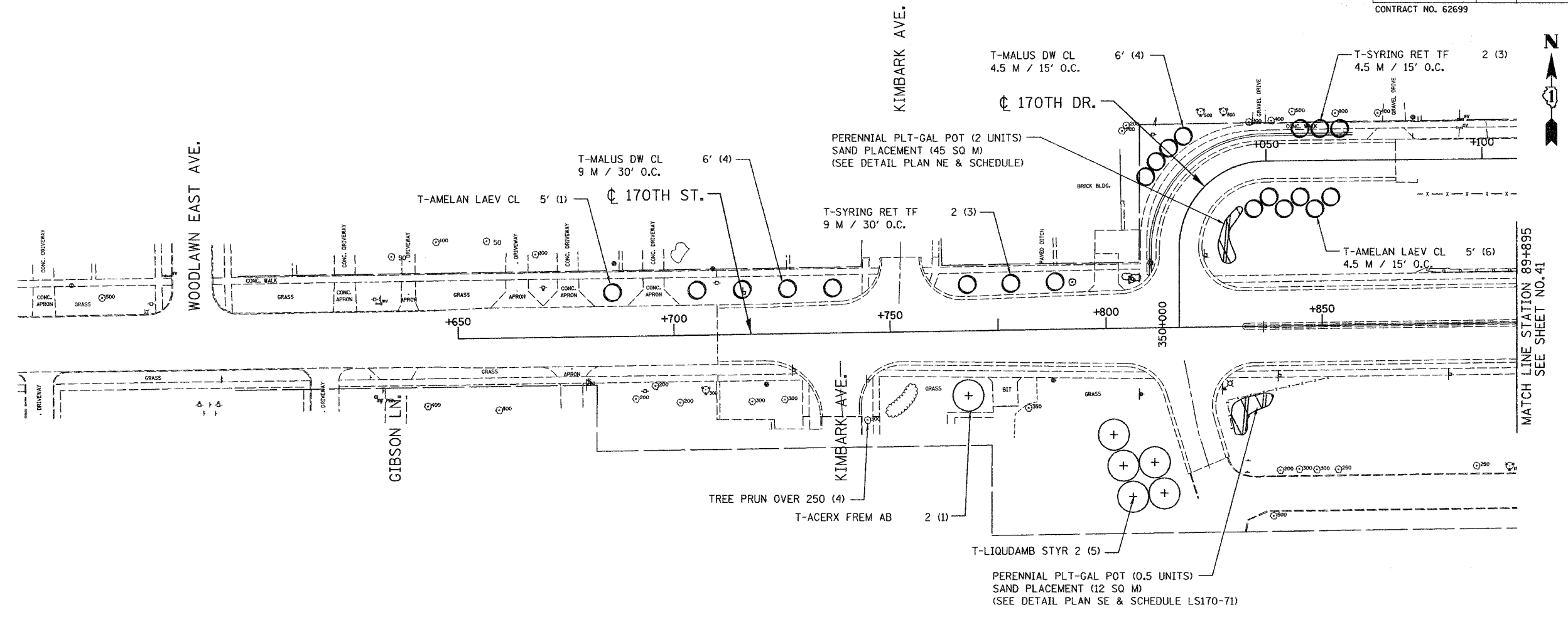
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 49 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



LS170 - 39

ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6
 KINGERY-BORMAN EXPRESSWAY
 BURNHAM ROAD TO US 41
LANDSCAPING PLAN
 170 TH STREET

| REVISIONS | |
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| NAME | DATE |
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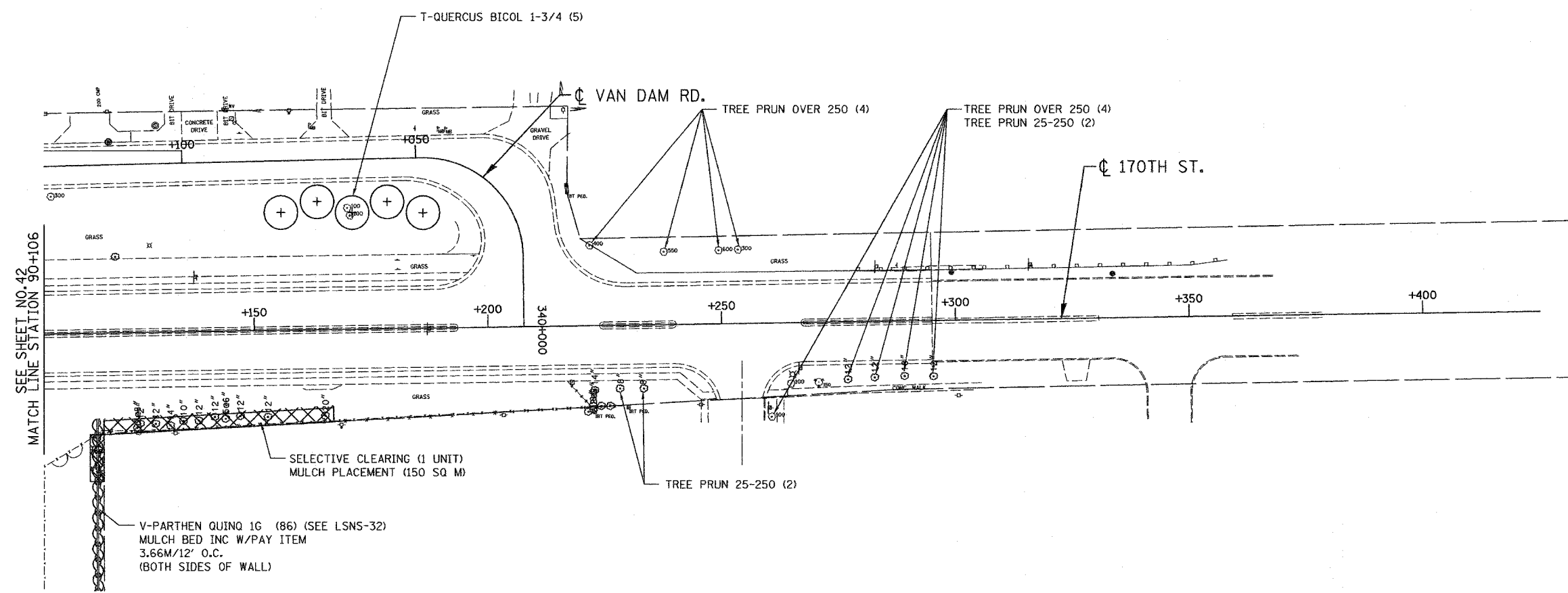
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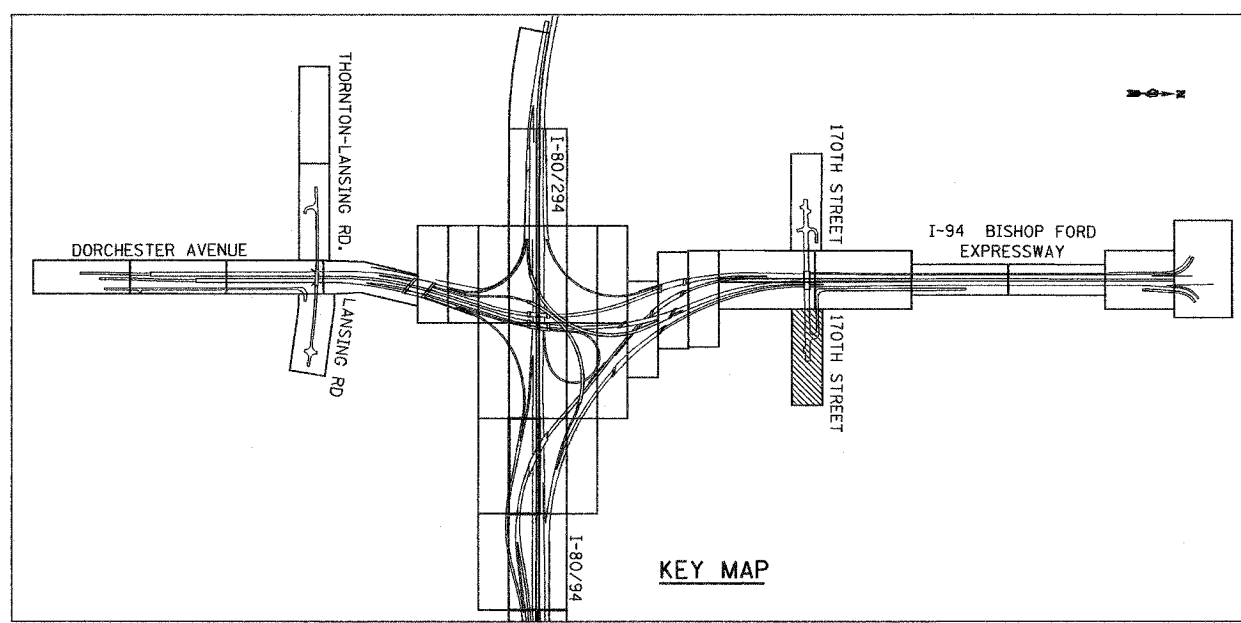
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ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 50 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



SEE SHEET NO. 42
MATCH LINE STATION 90+106



KEY MAP

LS170 - 40

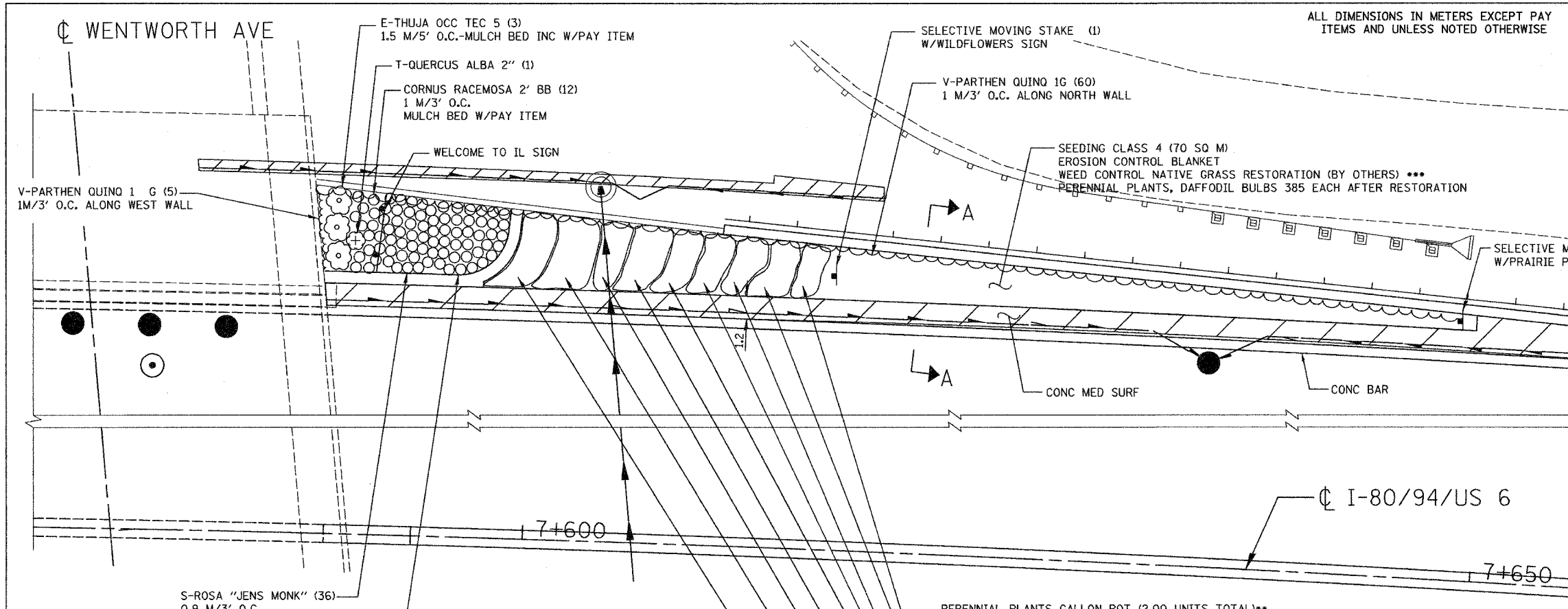
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
170 TH STREET

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 51 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



- S-ROSA "JENS MONK" (36)
0.9 M/3' O.C.
MULCH BED W/PAY ITEM
- S-ROSA RUGOSA "ALBO PLENA" (33)
0.9 M/3' O.C.
MULCH BED W/PAY ITEM

NOTES:

- * ALL PLANTING AREAS SHALL BE APPLIED WITH NON-SELECTIVE, NON-RESIDUAL HERBICIDE (160 SQ M) 72 HOURS PRIOR TO PLANTING. (SEE LSM 27)
- ** ALL PERENNIALS PLANTS SHALL BE STAGGERED AND SPACED ON 9"/225 MM CENTERS UNLESS OTHERWISE NOTED.
- *** NATIVE GRASS RESTORATION HERBICIDE SHOULD BE APPLIED POST-EMERGENCE IN FALL TO SEEDING CLASS 4 (BETWEEN MOWING STAKES) TO AVOID DAMAGE TO SPRING BULBS.

- PERENNIAL PLANTS GALLON POT (2.00 UNITS TOTAL)****
- LEADPLANT-300 MM/12" O.C. 19 EA.
 - LANCE-LEAVED COREOPSIS/ 12 EA.
 - PURPLE PRAIRIE CLOVER 12 EA.
 - BLACK-EYED SUSAN 18 EA.
 - PURPLE CONFLOWER 16 EA.
 - WILD BERGAMONT/ 9 EA.
 - STIFF GOLDENROD 9 EA.
 - LITTLE BLUESTEM/ 14 EA.
 - BUTTERFLY WEED 14 EA.
 - PRAIRIE DROPSEED/ 8 EA.
 - PRAIRIE BLAZING STAR 8 EA.
 - BIG BLUESTEM/ 14 EA.
 - COMPASS PLANT/ 14 EA.
 - NEW ENGLAND ASTER 14 EA.
 - WILD WHITE INDIGO-300 MM/12"O.C. 19 EA.

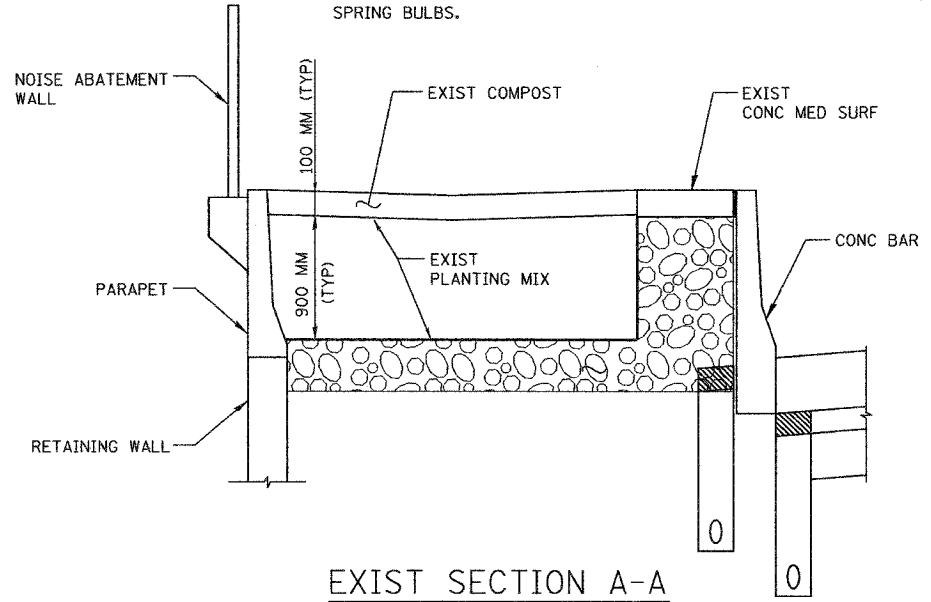
SCHEDULE OF PERENNIAL PLANTS — GATEWAY DETAIL PLAN

| ITEM | EACH | UNITS |
|--|------|-------|
| PERENNIAL PLANTS, GALLON POTS | | |
| Amorpha canescens (Lead Plant) | 19 | 0.19 |
| Andropogon gerardii (Big Bluestem) | 14 | 0.14 |
| Andropogon scoparius (Little Bluestem) | 14 | 0.14 |
| Aster novae-angliae (New England Aster) | 14 | 0.14 |
| Asclepias tuberosa (Butterfly Weed) | 14 | 0.14 |
| Baptisia leucantha (White Wild Indigo) | 19 | 0.19 |
| Coreopsis lanceolata (Lanceleaf Coreopsis) | 12 | 0.12 |
| Echinacea purpurea (Purple Coneflower) | 16 | 0.16 |
| Liatris Pycnostacha (Prairie Blazing Star) | 9 | 0.09 |
| Monarda fistulosa (Wild Bergamont) | 8 | 0.08 |
| Petalostemum purpureum (Purple Prairie Clover) | 12 | 0.12 |
| Rudbeckia hirta (Black-eyed Susan) | 18 | 0.18 |
| Silphium laciniatum (Compass Plant) | 14 | 0.14 |
| Solidago rigida (Stiff Goldenrod) | 9 | 0.09 |
| Sporobolus heterolepis (Prairie Dropseed) | 8 | 0.08 |

| | | |
|---|-----|------|
| PERENNIAL PLANTS, DAFFODIL BULBS | | |
| Narcissus 'Dutch Master'--Size DNI | 385 | 3.85 |

PERENNIAL PLANT CARE SCHEDULE

| Activity | Time |
|---|--|
| Plant Perennials as per Plan | May 1 - June 15 August 15 - September 15 |
| Mulch Perennial Beds | 24 Hours After Planting |
| Plant Bulbs | October 15 - November 15 |
| Install Selective Mow Stakes as per Plan or Direction of RE | Prior to Period of Establishment Inspection |
| Perennial Plant Period of Establishment - Water Once Every 7 Days for 4 Weeks | Within 30 Days After Planting |
| Replace Dead Plants | After Period of Establishment Inspection |
| Perennial Plant Care (First Cycle) | 30 Days after Period of Establishment Inspection |
| Perennial Plant Care (Second Cycle) | 60 Days After Period of Establishment Inspection |
| Perennial Plant Care (Third Cycle) | 90 Days After Period of Establishment Inspection |
| Supplemental Watering | Use After Period of Est. Insp. as Directed by Resident |



EXIST SECTION A-A

LSM - 16A

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
LANDSCAPING PLAN
GATEWAY DETAIL

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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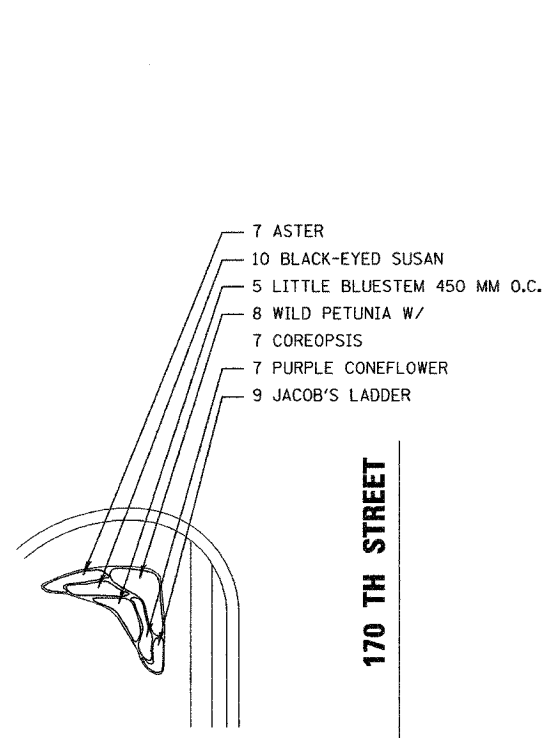
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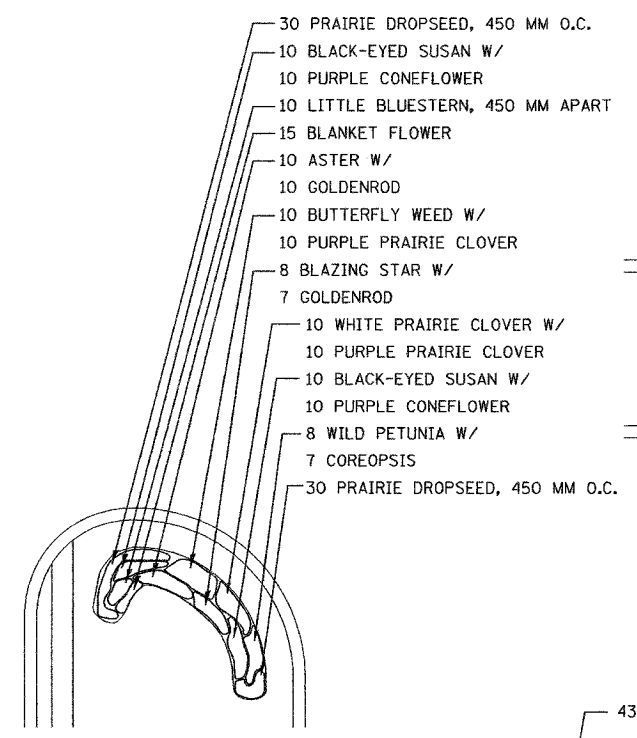
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ALL DIMENSIONS IN METERS EXCEPT PAVEMENT ITEMS AND UNLESS NOTED OTHERWISE

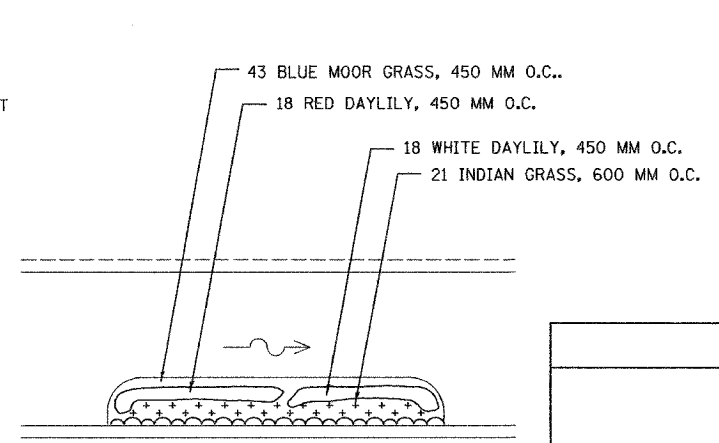
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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 52 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



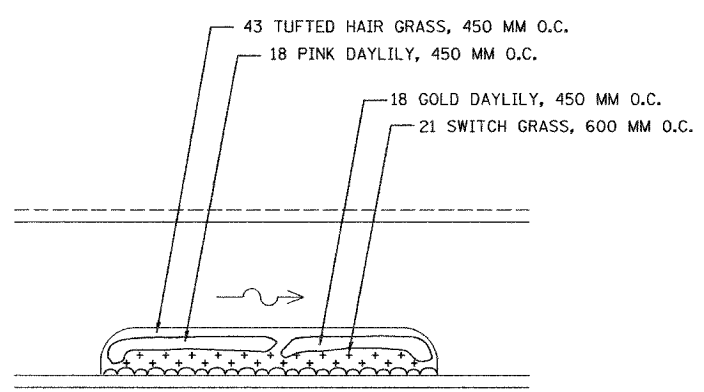
SE DETAIL PLAN
LS170-69/170TH ST @ PRINCE DR



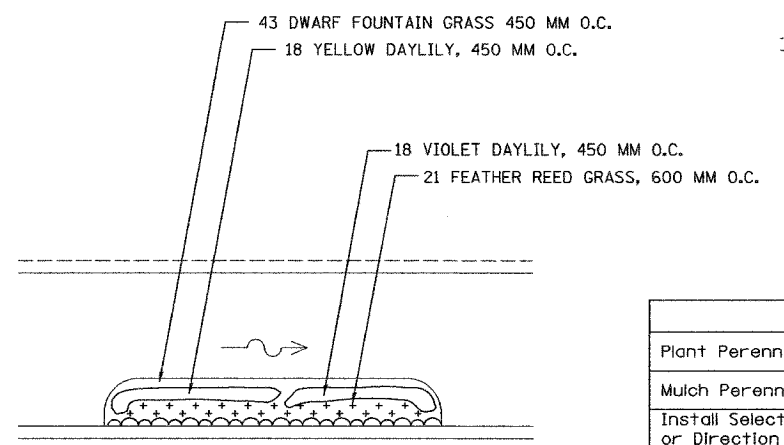
NE DETAIL PLAN
LS170-69/170TH ST @ PRINCE DR



A VINEPERENNIAL BED TREATMENT TYPE "A"
LSMS 09.02-04



B VINEPERENNIAL BED TREATMENT TYPE "B"
LSMS 09.02-04



C VINEPERENNIAL BED TREATMENT TYPE "C"
LSMS 09.02-05

SCHEDULE OF PERENNIAL PLANTS — DETAIL PLANS

| ITEM | QTY. OF PLANTS IN EACH BED (TYP) | QUANTITY OF BEDS (TYP) | EACH | UNITS | |
|--------------|---|------------------------|------|-----------|-------------------------------|
| | | | | | PERENNIAL PLANTS, GALLON POTS |
| A | Heemerocallis "Chicago Apache" (Red Daylily) | 18 | 5 | 90 | 0.9 |
| | Heemerocallis "Gentle Shepherd" (White Daylily) | 18 | 5 | 90 | 0.9 |
| | Sesleria cearulea (Blue Moor Grass) | 43 | 5 | 215 | 2.15 |
| | Sorghastrum nutans "Sioux Blue" (Indian Grass) | 21 | 5 | 105 | 1.05 |
| B | Deschampsia cespitosa "Goldschleier" (Tufted Hair Grass) | 43 | 5 | 215 | 2.15 |
| | Heemerocallis "Cherry Cheeks" (Pink Daylily) | 18 | 5 | 90 | 0.9 |
| | Heemerocallis "Chicago Sunrise" (Gold Daylily) | 18 | 5 | 90 | 0.9 |
| | Panicum virgatum "Heavy Metal" (Switch Grass) | 21 | 5 | 105 | 1.05 |
| C | Calamagrostis acutiflora "Karl Foerster" (Feather Reed Grass) | 21 | 5 | 105 | 1.05 |
| | Heemerocallis "Hyperion" (Yellow Daylily) | 18 | 5 | 90 | 0.9 |
| | Heemerocallis "Summer Wine" (Violet Daylily) | 18 | 5 | 90 | 0.9 |
| | Pennisetum alopecuroides "Hamel" (Dwarf Fountain Grass) | 43 | 5 | 215 | 2.15 |
| TOTAL | | | | 15 | |

| | | | | | |
|-----------|--|----|--|--|----------|
| NE | Andropogon scoparius "The Blues" (Little Bluestem) | 10 | | | 0.1 |
| | Aster novae-angliae "Purple Dome" (New England Aster) | 10 | | | 0.1 |
| | Asclepias tuberosa (Butterfly Weed) | 10 | | | 0.1 |
| | Coreopsis lanceolata (Lanceleaf Coreopsis) | 7 | | | 0.07 |
| | Echinacea purpurea "Kim's Knee High" (Purple Coneflower) | 20 | | | 0.2 |
| | Gallardia "Goblin" (Blanket Flower) | 15 | | | 0.15 |
| | Liatris spicata "Kobold" (Blazing Star) | 8 | | | 0.08 |
| | Petalostemum candidum (White Prairie Clover) | 10 | | | 0.1 |
| | Petalostemum purpureum (Purple Prairie Clover) | 20 | | | 0.2 |
| | Ruellia humilis (Wild Petunia) | 8 | | | 0.08 |
| | Rudbeckia fulgida "Goldstrum" (Black-eyed Susan) | 20 | | | 0.2 |
| | Solidago rugosa "Fireworks" (Goldenrod) | 17 | | | 0.17 |
| | Sporobolus heterolepis (Prairie Dropseed) | 45 | | | 0.45 |
| | TOTAL | | | | 2 |

| | | | | | |
|--------------|--|---|--|------------|------|
| SE | Andropogon scoparius "The Blues" (Little Bluestem) | 5 | | | 0.05 |
| | Aster novae-angliae "Purple Dome" (New England Aster) | 7 | | | 0.07 |
| | Coreopsis lanceolata (Lanceleaf Coreopsis) | 7 | | | 0.07 |
| | Echinacea purpurea "Kim's Knee High" (Purple Coneflower) | 7 | | | 0.07 |
| | Polemonium reptans (Jacob's Ladder) | 9 | | | 0.09 |
| | Ruellia humilis (Wild Petunia) | 8 | | | 0.08 |
| | Rudbeckia fulgida "goldstrum" (Black-eyed Susan) | 7 | | | 0.07 |
| TOTAL | | | | 0.5 | |

PERENNIAL PLANT CARE SCHEDULE

| Activity | Time |
|---|--|
| Plant Perennials as per Plan | May 1 - June 15 August 15 - September 15 |
| Mulch Perennial Beds | 24 Hours After Planting |
| Install Selective Mow Stakes as per Plan or Direction of RE | Prior to Period of Establishment Inspection |
| Perennial Plant Period of Establishment - Water Once Every 7 Days for 4 Weeks | Within 30 Days After Planting |
| Replace Dead Plants | After Period of Establishment Inspection |
| Perennial Plant Care (First Cycle) | 30 Days after Period of Establishment Inspection |
| Perennial Plant Care (Second Cycle) | 60 Days After Period of Establishment Inspection |
| Perennial Plant Care (Third Cycle) | 90 Days After Period of Establishment Inspection |
| Supplemental Watering | Use After Period of Est. Insp. as Directed by Resident |

NOTE:
All perennial plants shall be staggered and spaced on 12"/300 mm centers unless otherwise noted.

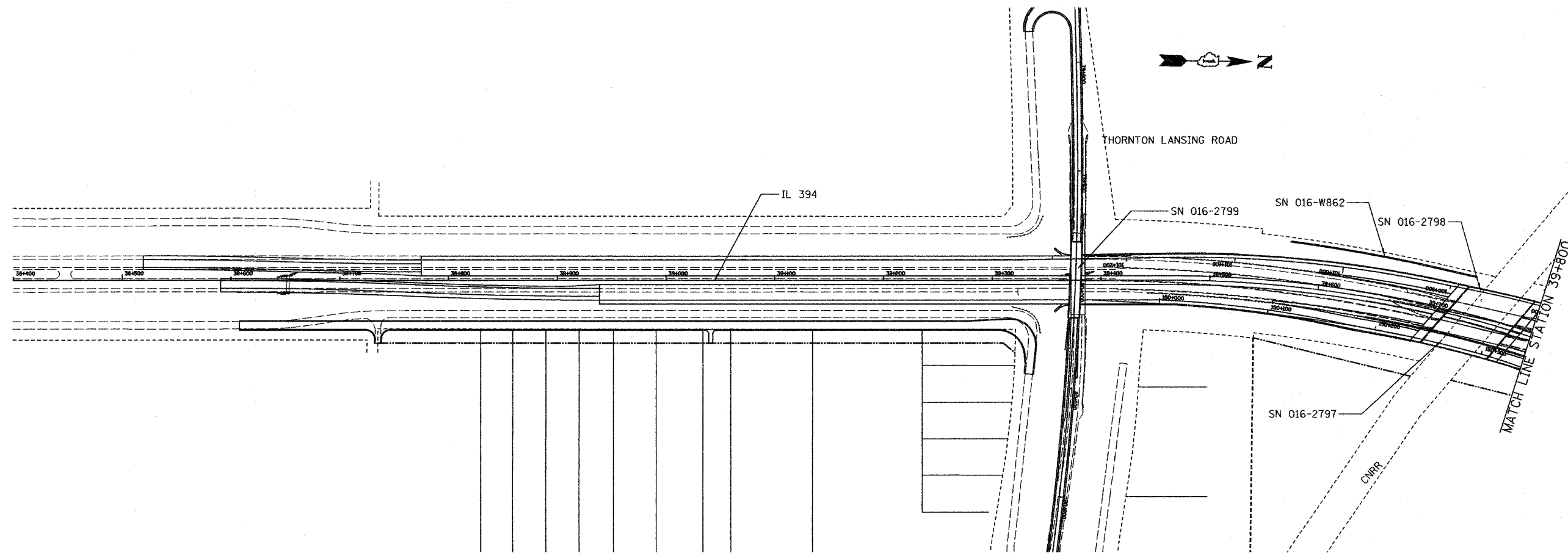
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ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
**LANDSCAPING PLAN
DETAIL PLANS**
170 TH STREET, PRINCE DRIVE
SCALE NONE DRAWN BY ACE/CAD
DATE 06/07 CHECKED BY TJW

AMERICAN
CONSULTING ENGINEERS

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-089I | COOK | 59 | 53 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |



FOR INFORMATION ONLY

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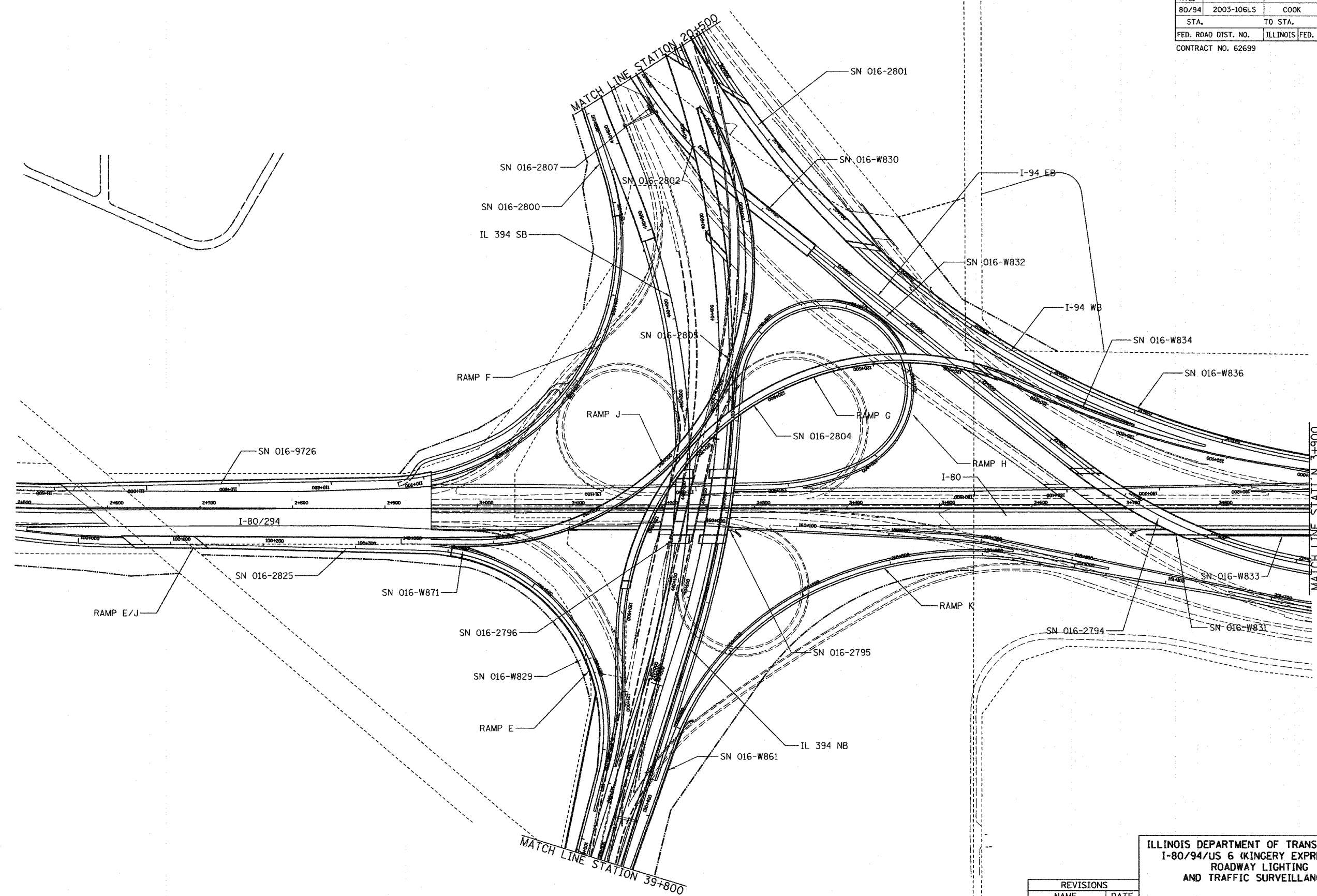
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 I-80/94/US 6 (KINGERY EXPRESSWAY)
 ROADWAY LIGHTING
 AND TRAFFIC SURVEILLANCE

STRUCTURE LOCATION PLAN
STA. 38+400 TO 39+800

SCALE 1:2000 DRAWN BY ACE/CAD
 DATE 12/03 CHECKED BY TJW

AMERICAN
 CONSULTING ENGINEERS

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 54 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



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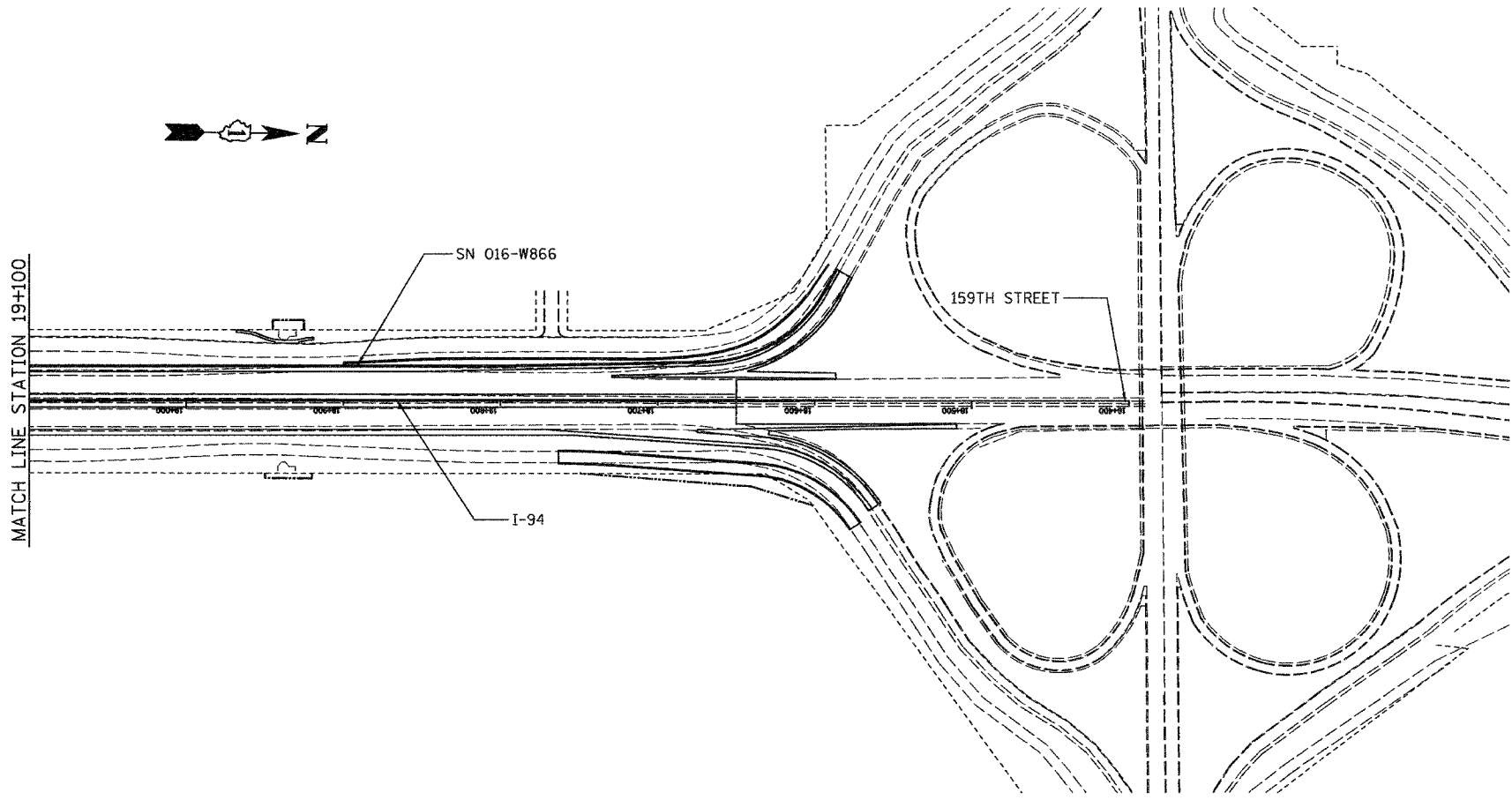
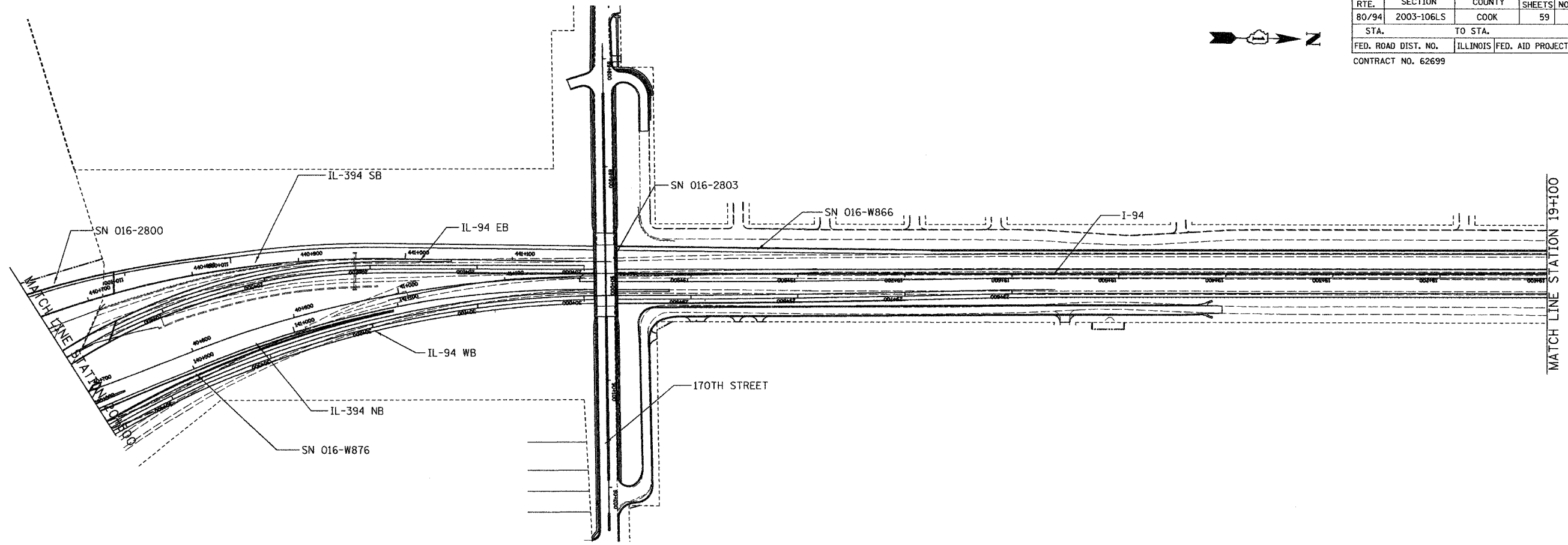
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 I-80/94/US 6 (KINGERY EXPRESSWAY)
 ROADWAY LIGHTING
 AND TRAFFIC SURVEILLANCE

STRUCTURE LOCATION PLAN
STA. 39+800 TO STA. 20+500

SCALE 1:2000 DRAWN BY ACE/CAD
 DATE 05/08/07 CHECKED BY TJW

AMERICAN
 CONSULTING ENGINEERS

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|---------------------|------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 55 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



FOR INFORMATION ONLY

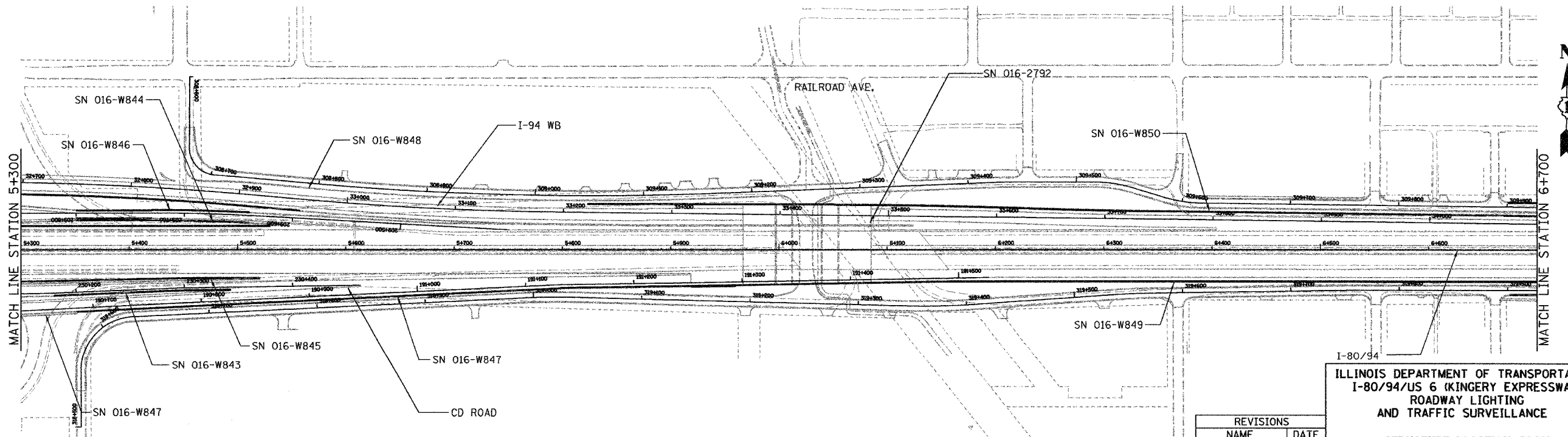
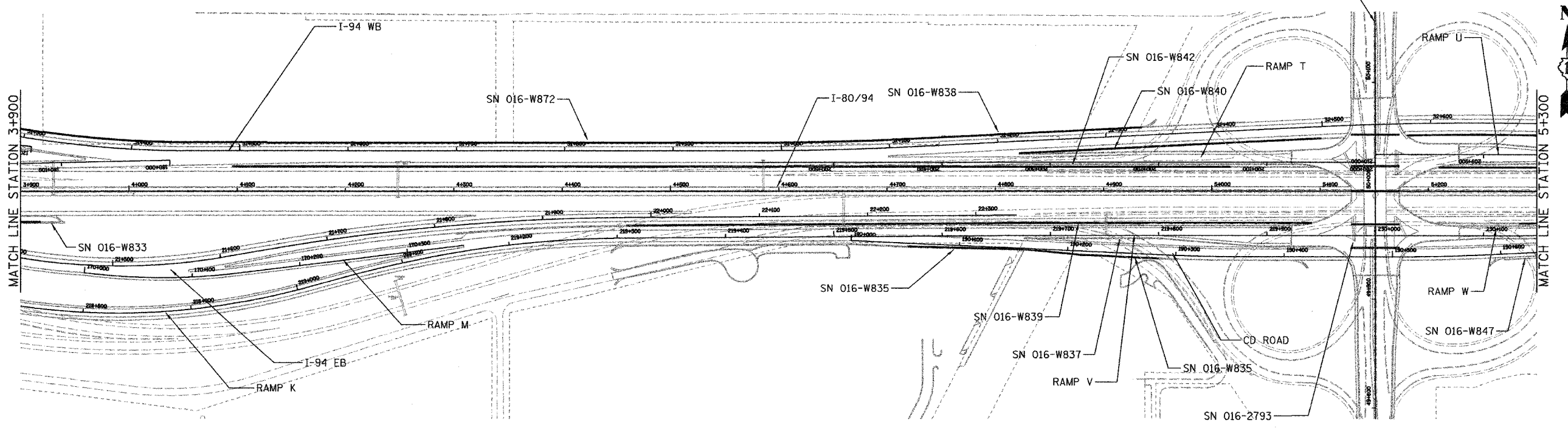
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6 (KINGERY EXPRESSWAY)
 ROADWAY LIGHTING
 AND TRAFFIC SURVEILLANCE

STRUCTURE LOCATION PLAN
 STA. 20 + 500 TO STA. 18 + 400

SCALE 1:2000 DRAWN BY ACE/CAD
 DATE 05/08/07 CHECKED BY TJW

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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 56 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 62699 | | | | |



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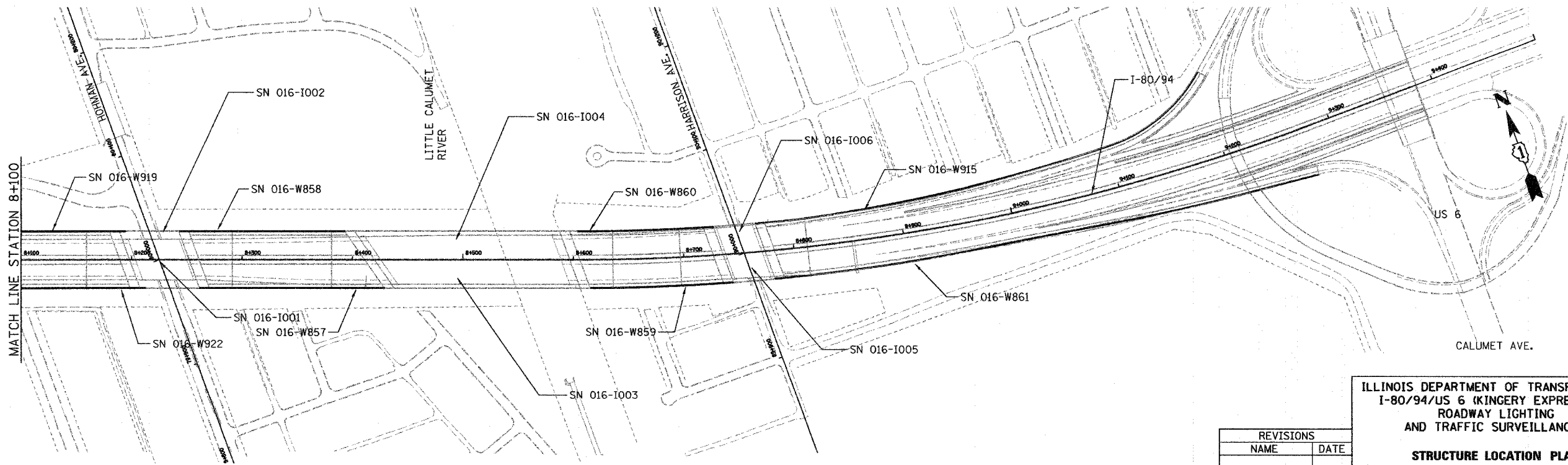
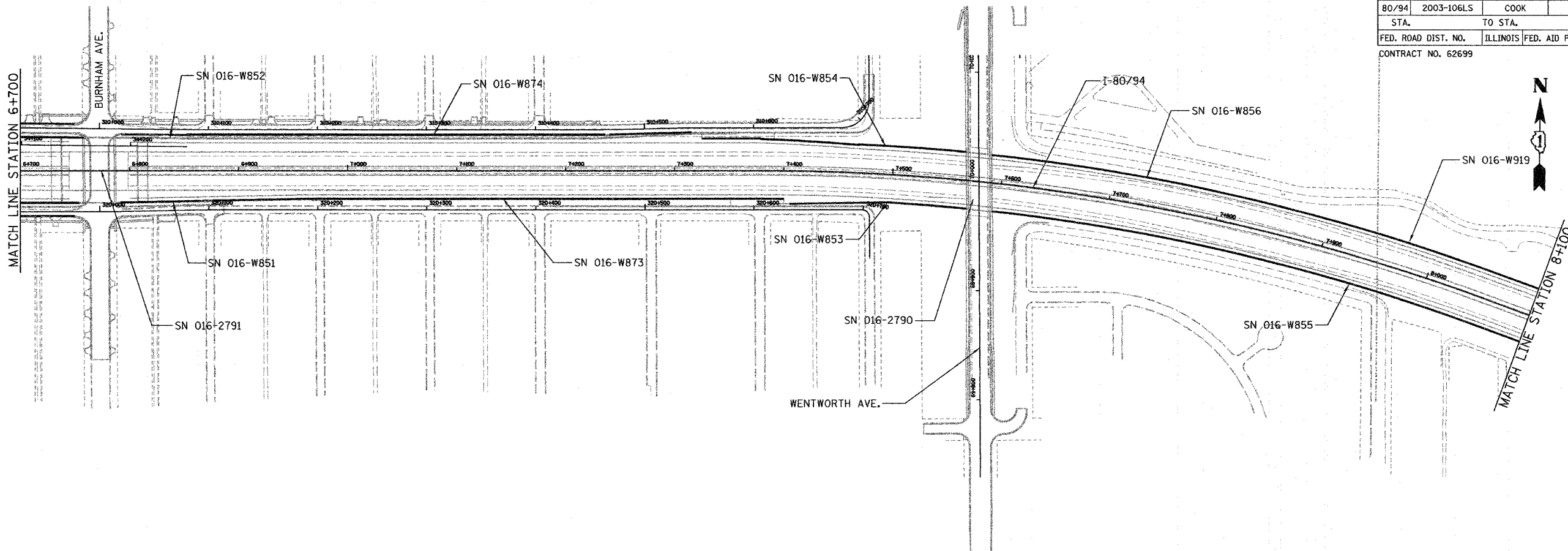
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 I-80/94/US 6 (KINGERY EXPRESSWAY)
 ROADWAY LIGHTING
 AND TRAFFIC SURVEILLANCE

STRUCTURE LOCATION PLAN
 STA. 3+900 TO STA. 6+700
 SCALE 1:2000 DRAWN BY ACE/CAD
 DATE 05/08/07 CHECKED BY TJW



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| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106LS | COOK | 59 | 57 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62699 | | | | |



FOR INFORMATION ONLY

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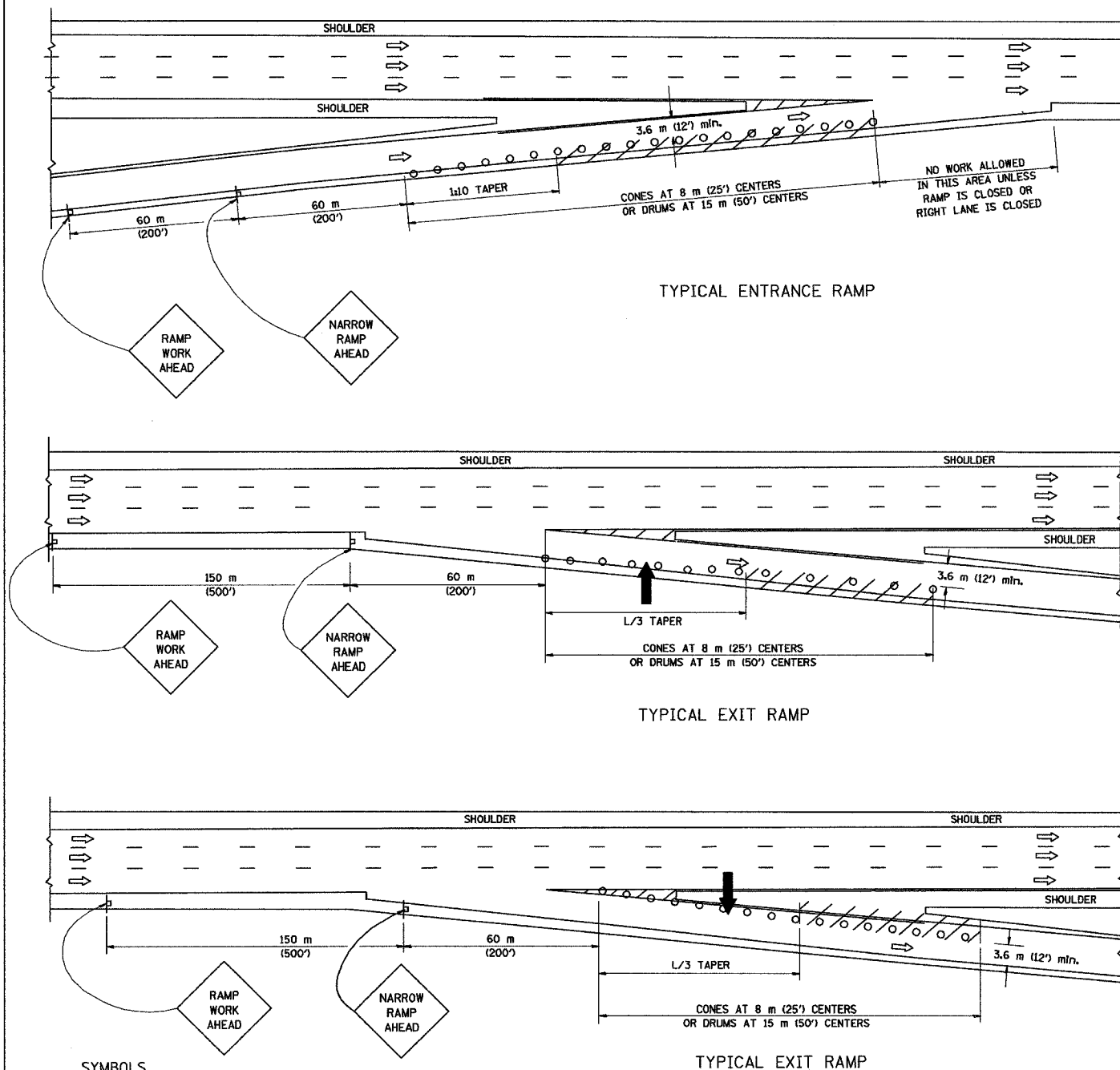
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 I-80/94/US 6 (KINGERY EXPRESSWAY)
 ROADWAY LIGHTING
 AND TRAFFIC SURVEILLANCE

STRUCTURE LOCATION PLAN
STA. 6+900 TO STA. 9+362.583

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 DATE 05/08/07 CHECKED BY TJW

AMERICAN
 CONSULTING ENGINEERS

PARTIAL RAMP CLOSURE DETAILS



SYMBOLS

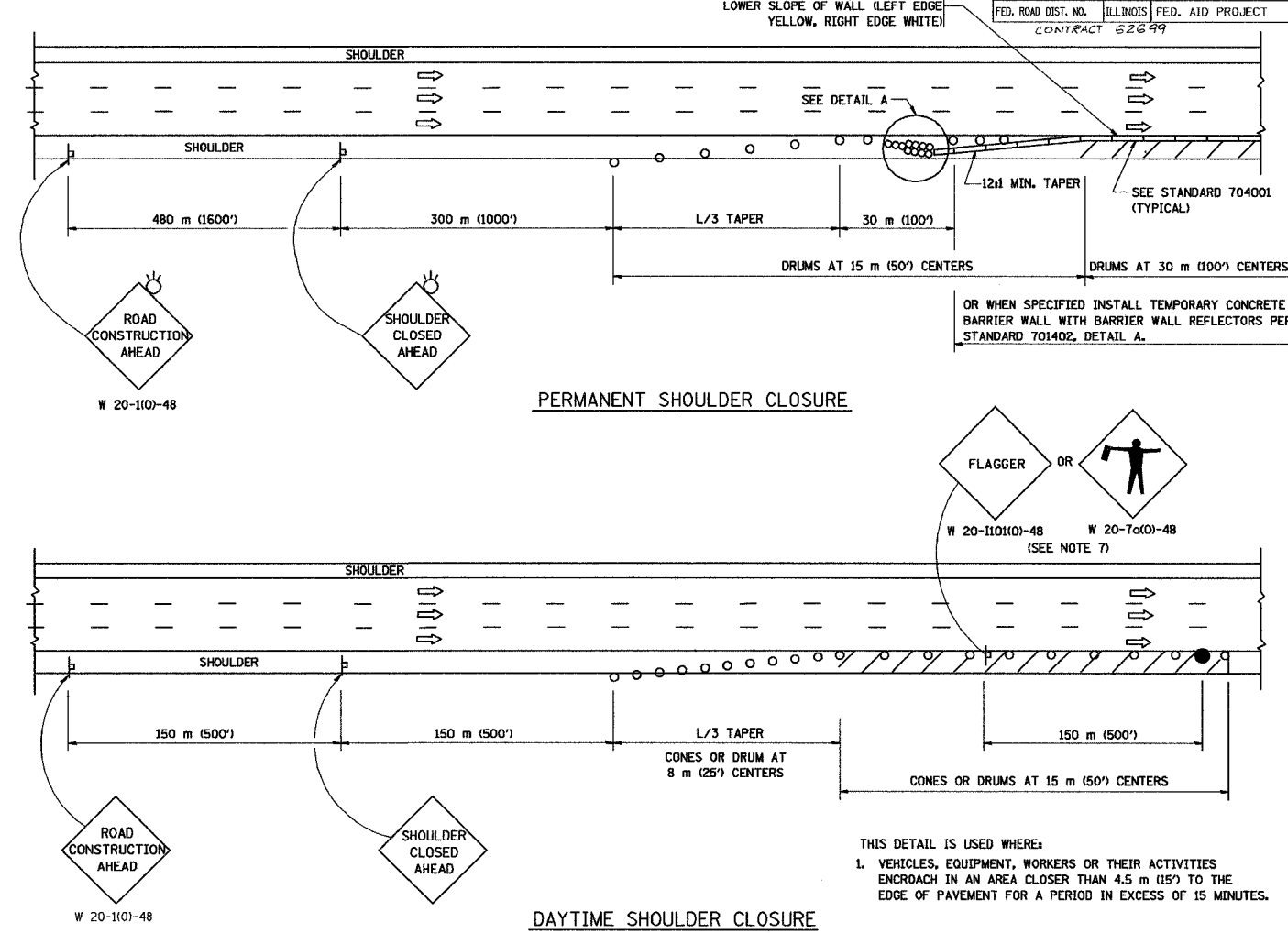
- ARROWBOARD
- WORK AREA
- SIGN ON PORTABLE OR PERMANENT SUPPORT
- FLAGGER WITH CONTROL SIGN
- DRUM WITH MONO-DIRECTIONAL STEADY BURNING LIGHT
- CONES - 700 (28) IN HEIGHT

GENERAL NOTES

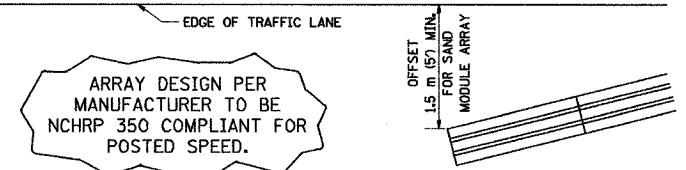
1. THE "L" DISTANCE EQUALS:

| | |
|--------------------------------------|---|
| SPEED LIMIT | FORMULAS |
| 80 km/h (45 mph) OR GREATER: | METRIC ENGLISH $L=0.65(W)(S)$ $L=(W)(S)$ |
| W = WIDTH OF OFFSET IN METERS (FEET) | |
| S = NORMAL POSTED SPEED KM/H (MPH) | |
2. PLASTIC DRUMS WITH HIGH PERFORMANCE REFLECTIVE SHEETING AND STEADY BURNING LIGHTS ARE REQUIRED FOR ALL NIGHTTIME CLOSURES.
3. ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
4. FLASHING LIGHTS SHALL BE USED DURING THE HOURS OF DARKNESS AND SHALL BE INSTALLED ABOVE THE FIRST TWO SETS OF SIGNS.

SHOULDER CLOSURE DETAILS



| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2003-106 L3 | COOK | 59 | 58 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| | CONTRACT 62699 | | | |



DETAIL "A"
IMPACT ATTENUATOR, TEMPORARY
(SEE NOTE 5)

| REVISIONS | |
|-----------|-------|
| NAME | DATE |
| DWS | 11/96 |
| JAF | 12/02 |
| NCHRP 350 | 04/03 |
| | |
| | |

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.

ILLINOIS DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES PARTIAL RAMP CLOSURES

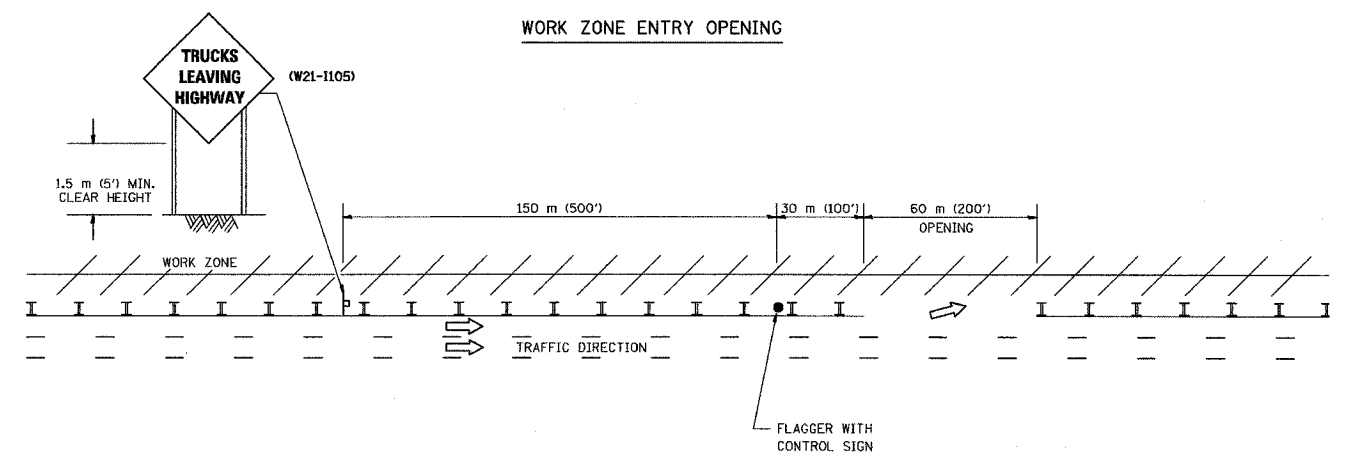
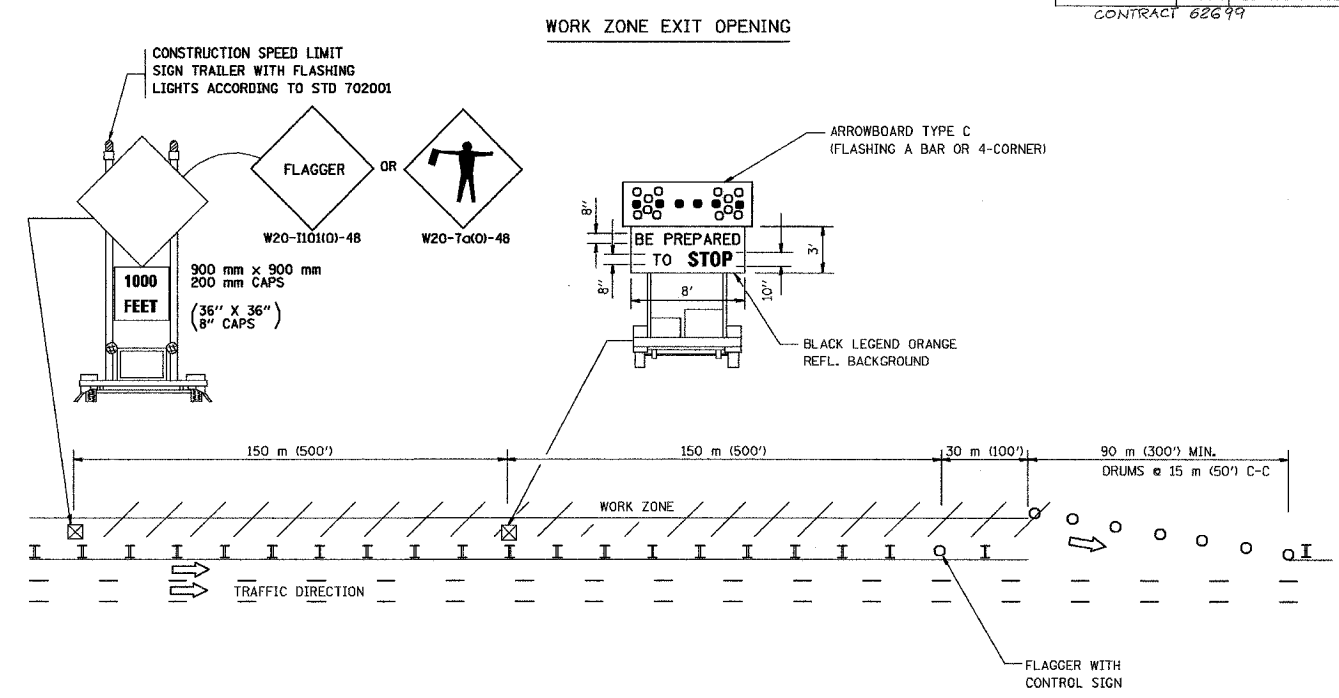
SCALE: NONE
DATE: 05/06/2003

DRAWN BY: [blank]
DESIGNED BY: DWS
CHECKED BY: [blank]

TC-17
REVISION DATE: 04/24/03

| | | | | |
|---------------------|-------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 874 | 2003-106 LS | COOK | 59 | 59 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT 62699 | | | | |

SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS



NOTES:

1. The Arrowboard, the Flagger Ahead trailer mounted sign, and the Trucks Leaving Highway sign shall be removed or turned away from traffic and the exit and entry openings shall be closed when the flagging operation ceases.
2. Work Zone Exit Openings should be a minimum of one half mile apart.
3. Exiting the work zone at any place other than at a Work Zone Exit Opening will be prohibited.
4. All vehicles shall enter the work zone at entry openings, using their turn signals to warn motorists

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN

ILLINOIS DEPARTMENT OF TRANSPORTATION

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| DWS | 8/98 |
| JAF | 4/03 |
| | |
| | |
| | |

SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS

SCALE: NONE
DATE 05/06/2003
DRAWN BY CADD
CHECKED BY TC-18