

PARCEL 3SA0006

SENECA COMMUNITY CONSOLIDATED GRADE SCHOOL DISTRICT NO. 170
 TOTAL HOLDING = 12.269 AC.±
 TEMPORARY EASEMENT = 0.056 AC.± (2,445 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0007

JAMES E. CLAGGETT, et al.
 TOTAL HOLDING = 6.029 AC.±
 TOTAL R.O.W. REQUIRED = 1.453 AC.±
 AREA IN EXIST. R.O.W. = 0.878 AC.±
 NET R.O.W. REQUIRED = 0.585 AC.±
 REMAINDER = 4.566 AC.±
 TEMPORARY EASEMENT = 0.011 AC.± (482 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0008

JAMES E. CLAGGETT, et ux.
 TOTAL HOLDING = 1.247 AC.±
 TOTAL R.O.W. REQUIRED = 0.449 AC.± (19,563 SQ. FT.)
 AREA IN EXIST. R.O.W. = 0.366 AC.± (15,957 SQ. FT.)
 NET R.O.W. REQUIRED = 0.083 AC.± (3,606 SQ. FT.)
 REMAINDER = 0.798 AC.±
 TEMPORARY EASEMENT = 0.140 AC.± (6,115 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0009

THE SENECA BOAT CLUB
 TOTAL HOLDING = 1.155 AC.±
 TOTAL R.O.W. REQUIRED = 0.328 AC.± (14,267 SQ. FT.)
 AREA IN EXIST. R.O.W. = 0.217 AC.± (9,461 SQ. FT.)
 NET R.O.W. REQUIRED = 0.111 AC.± (4,806 SQ. FT.)
 REMAINDER = 0.827 AC.±
 TEMPORARY EASEMENT = 0.089 AC.± (3,887 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING



FROM NW COR. SW 1/4 SEC. 25-33-5 TO P.O.B.

6-TE	NW COR. SW 1/4 TO 1	S.2°17'19"E.	502.73'
	1 TO P.O.B. 6-TE	N.80°33'31"E.	33.00'
VAC	NW COR. SW 1/4 TO 1	S.2°17'19"E.	502.73'
7	NW COR. SW 1/4 TO 4	S.2°17'19"E.	552.73'
7-TE & 8-TE	NW COR. SW 1/4 TO 5	S.2°17'19"E.	1157.05'
	5 TO 6	N.88°10'54"E.	89.27'
8	NW COR. SW 1/4 TO 5	S.2°17'19"E.	1157.05'
9	NW COR. SW 1/4 TO 17	S.2°17'19"E.	1357.06'
9-TE	NW COR. SW 1/4 TO 17	S.2°17'19"E.	1357.06'
	17 TO 16	N.88°10'54"E.	106.36'

PAR. 7-TE

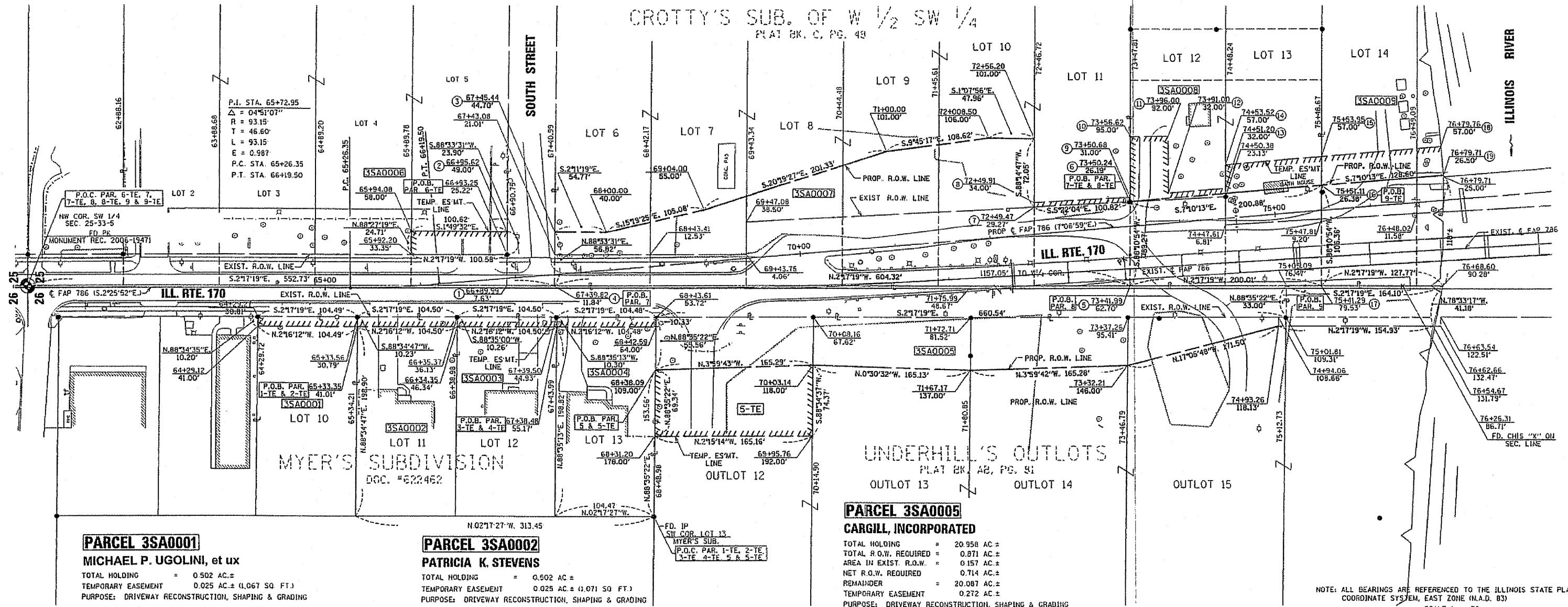
PT. TO PT.	BEARING	DIST.	
6	7	N.5°22'04"W.	100.82'
7	8	N.88°14'47"E.	4.75'
8	9	S.5°24'40"E.	100.82'
9	6	S.88°10'54"W.	4.83'

PAR. 8-TE

PT. TO PT.	BEARING	DIST.	
6	10	N.88°10'54"E.	69.11'
10	11	S.2°45'37"E.	39.50'
11	12	S.87°38'50"W.	60.21'
12	13	S.7°06'59"E.	60.20'
13	14	N.88°10'54"E.	25.11'
14	15	S.7°06'59"E.	100.43'
15	16	S.88°10'54"W.	30.73'
16	6	N.7°10'13"W.	200.88'

PAR. 9-TE

PT. TO PT.	BEARING	DIST.	
16	15	N.88°10'54"E.	30.75'
15	18	S.7°06'59"E.	125.81'
18	19	S.82°58'17"W.	30.50'
19	16	N.7°10'13"W.	128.60'



PARCEL 3SA0001
MICHAEL P. UGOLINI, et ux
 TOTAL HOLDING = 0.502 AC.±
 TEMPORARY EASEMENT = 0.025 AC.± (1,067 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0002
PATRICIA K. STEVENS
 TOTAL HOLDING = 0.502 AC.±
 TEMPORARY EASEMENT = 0.025 AC.± (1,071 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0005
CARGILL, INCORPORATED
 TOTAL HOLDING = 20.958 AC.±
 TOTAL R.O.W. REQUIRED = 0.871 AC.±
 AREA IN EXIST. R.O.W. = 0.157 AC.±
 NET R.O.W. REQUIRED = 0.714 AC.±
 REMAINDER = 20.087 AC.±
 TEMPORARY EASEMENT = 0.272 AC.±
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0003
TIMOTHY C. McGEORGE, et ux.
 TOTAL HOLDING = 0.502 AC.±
 TEMPORARY EASEMENT = 0.025 AC.± (1,074 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

PARCEL 3SA0004
RONALD T. SHEEDY, et al. TRUSTEES
 TOTAL HOLDING = 0.502 AC.±
 TEMPORARY EASEMENT = 0.025 AC.± (1,078 SQ. FT.)
 PURPOSE: DRIVEWAY RECONSTRUCTION, SHAPING & GRADING

NOTE: ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (N.A.D. 83)
 SCALE 1" = 50'



RIGHT OF WAY PLANS

ROUTE	FAP 786 (ILL. 170)
SECTION	1098R
PROJECT	ILLINOIS RIVER BRIDGE AT SENECA
COUNTY	LASALLE
JOB NUMBER	R-93-012-02
STATION	64+00 TO 77+00

I VINCENT D. BRANDOW, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF PROPOSED F.A.P. 786 (ILLINOIS 170) WAS MADE BY RENWICK & ASSOCIATES, INC. UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE: _____
 ILLINOIS PROFESSIONAL LAND SURVEYOR
 NO. 2655
 SURVEY BOOK NO. _____
 11-30-08