

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	248	51

FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT

* FA155(I-55), FA172(I-72), FAP666(I-55 BUS)
 ** D6 INTERSTATE RS,BR,M CAB 2008

GRADING AND SHAPING SCHEDULE (AND OTHER MISC WORK)

LOCATION	GRADING & SHAPING DITCHES (FOOT)	SEEDING CLASS 2 (ACRE)	MULCH METH 2 (ACRE)	EROSION CONTROL BLANKET (SQ YD)	FURN EXCAV (CU YD)	TREE REM 6 - 15 UNIT DIAMETER (UNITS)	TREE REM > 15 UNIT DIAMETER (UNITS)
BL-55							
SB STA 42+30	20.0	0.01	0.01				
I-55 MAINLINE							
MED STA 48+00 TO STA 49+20	278.0	0.10	0.10				
MED STA 66+30 TO STA 72+00	594.0	0.20	0.20				
NB STA 71+90 TO STA 82+80	1,092.0	0.38	0.38				
SB STA 123+80 TO STA 127+10	333.0	0.11	0.11				
NB STA 124+04 TO STA 126+38	236.0	0.08	0.08				
SB STA 166+80 TO STA 170+90	398.0	0.14	0.14				
SB STA 172+50 TO STA 175+00	258.0	0.09	0.09				
NB STA 173+00 TO STA 175+00	185.0	0.06	0.06				
MED STA 244+60 TO STA 245+60	100.0	0.03	0.03				
SB STA 251+45						56	
SB STA 270+69 TO STA 272+46	180.0	0.06	0.06				
MED STA 302+90		0.01		25.0	10		
SB STA 337+10 TO STA 342+00	485.0	0.17	0.17				24
NB STA 351+63							
SIXTH ST INTERCHANGE							
RAMP B							
STA 17+62 TO STA 18+12	50.0	0.02	0.02				
STEVENSON DR INTERCHANGE							
RAMP A							
STA 14+76		0.01		25.0	10		
RAMP B							
STA 6+50		0.01		25.0	10		
RAMP C							
STA 5+30 TO STA 6+48	108.0	0.04	0.04				
SOUTH GRAND INTERCHANGE							
RAMP B							
STA 15+10 TO STA 27+02		0.41	0.41				
RAMP C							
STA 6+50		0.01		25.0	10		
CLEAR LAKE INTERCHANGE							
RAMP A							
STA 13+00 TO STA 15+75	277.0	0.10	0.10				
RAMP B							
STA 9+00 TO STA 10+50	168.0	0.06	0.06				
RAMP G							
STA 1+00 TO STA 4+45	330.0	0.11	0.11				
TOTAL	5,092.0	2.21	2.17	100.0	40	56	24

PLOT DATE = 08/15/2007 08:15:34AM
 FILE NAME = c:\p\projects\4652882\shsch.dgn
 PLOT SCALE = 1/8"=1'-0" / IN.
 USER NAME = laughlin-1

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 SCHEDULE OF QUANTITIES
 FA155(I-55), FA172(I-72), FAP666(I-55 BUS)
 SECTION D6 INTERSTATE RS,BR,M CAB 2008
 SANGAMON COUNTY
 SCALE: DATE DRAWN BY CHECKED BY