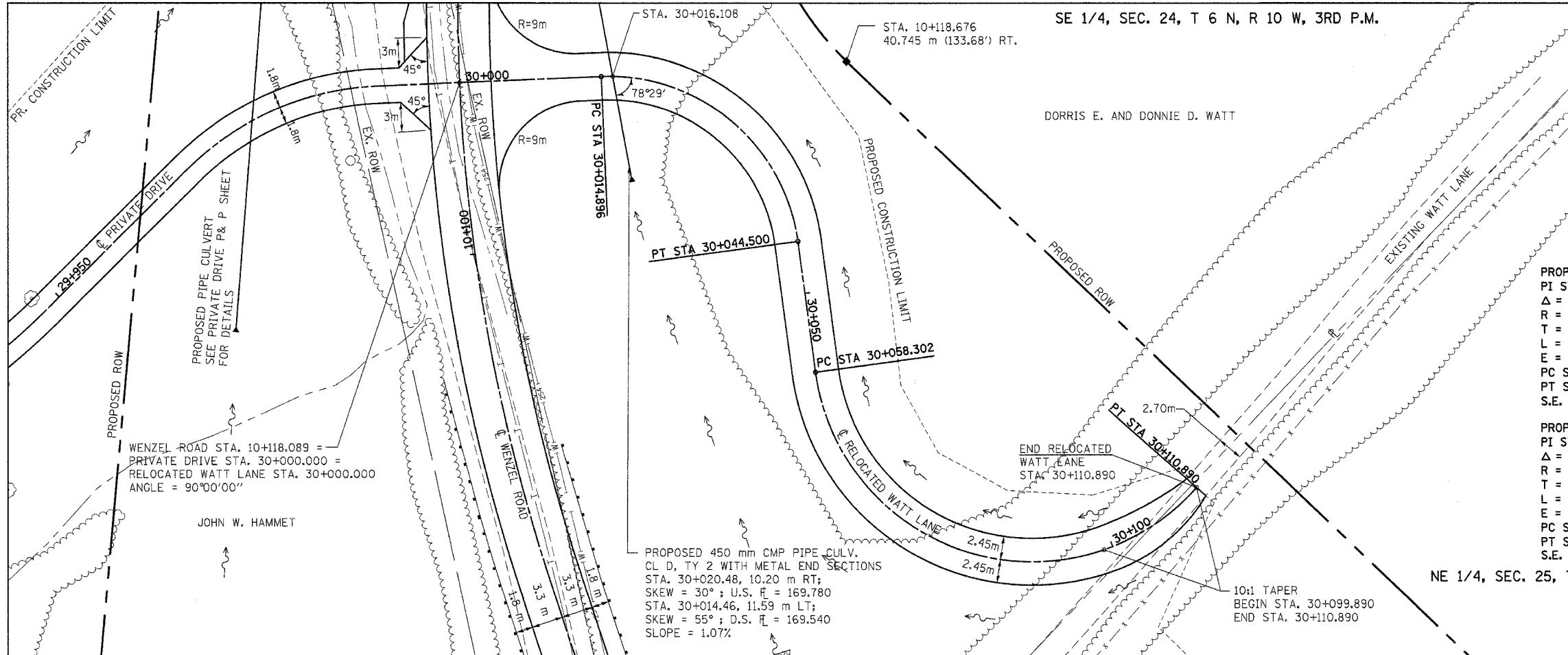


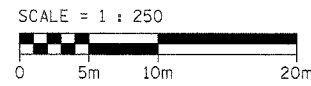
SE 1/4, SEC. 24, T 6 N, R 10 W, 3RD P.M.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-15HB	MADISON	185	42
STA. 30+000		TO STA. 30+110.890		
FED. ROAD DIST. NO. .		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 76626				

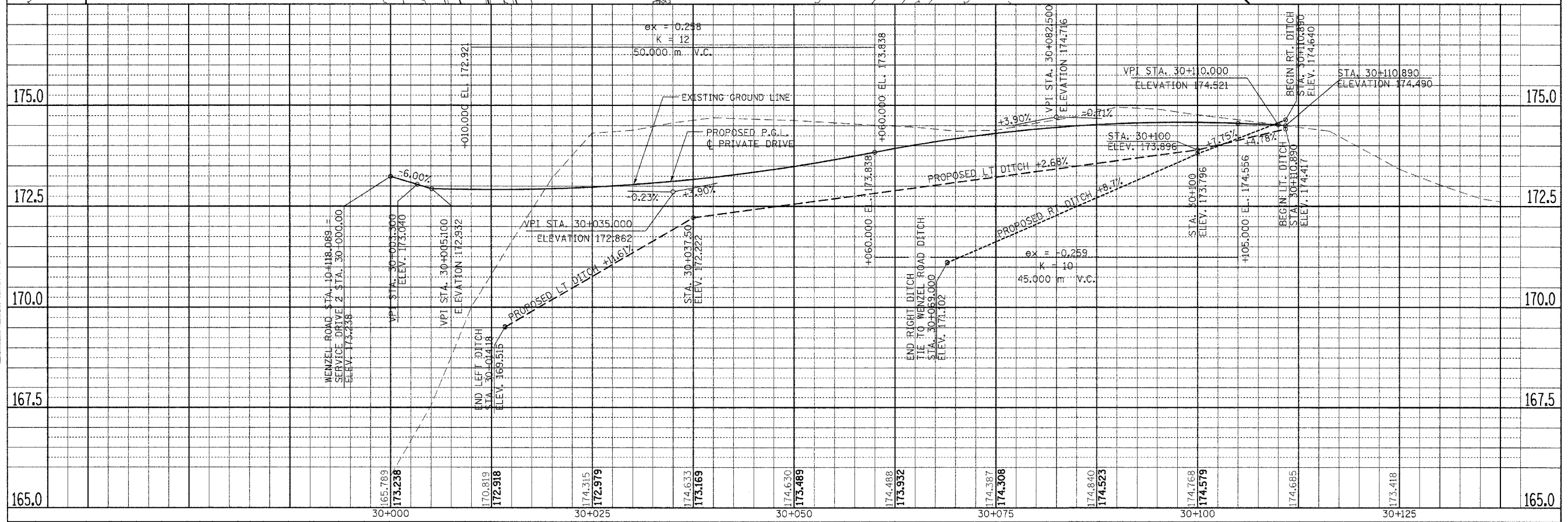
FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		



NE 1/4, SEC. 25, T 6 N, R 10 W, 3RD P.M.



ORIGINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		



PLAN & PROFILE SHEET - RELOCATED WATT LANE - STA. 30+000 TO STA. 30+110.890