

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9th	05-00142-00-BR	COLES	16	1

INDEX OF SHEETS

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES /GENERAL NOTES
- 3 REMOVAL PLAN
- 4 PLAN AND PROFILE
- 5 UTILITIES
- 6-15 BRIDGE PLANS
- 16 CROSS SECTIONS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

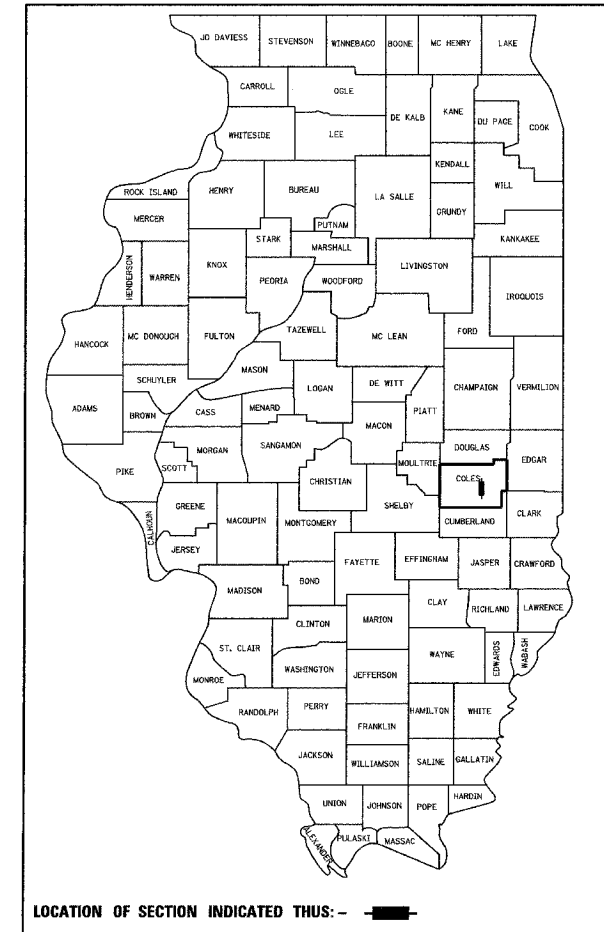
PLANS FOR PROPOSED
HIGHWAY BRIDGE PROGRAM

SECTION 05-00142-00-BR

CITY OF MATTOON
FAU 7698 (9th ST.)
COLES COUNTY

JOB NO. C-97-040-07

PROJECT NO. BRM-5042(15)



LOCATION OF SECTION INDICATED THUS: - ■ -

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

APPROVED October 26, 2007
Don W. Clod
MAYOR CITY OF MATTOON

PASSED 11-2-2007
Mark E. Dwiggin
DISTRICT SEVEN ENGINEER OF
LOCAL ROADS AND STREETS

Releasing For
Bid Based on
Limited Review 11-2-2007
Christie M. Reed
DEPUTY DIRECTOR OF HIGHWAYS
REGION FOUR ENGINEER
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

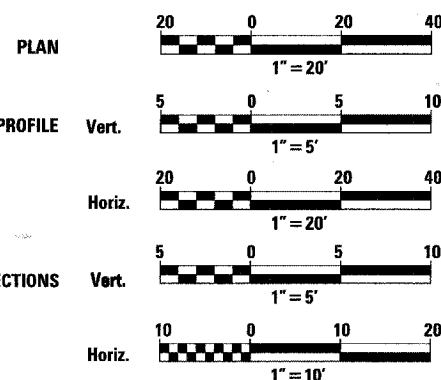
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STANDARDS

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 420401-06 BRIDGE APPROACH PAVEMENT
- 421001-02 BAR REINFORCEMENT FOR CRC PAVEMENT
- 515001-02 NAME PLATE FOR BRIDGES
- 542301-01 PRECAST REINFORCED CONCRETE FLARED END SECTION
- 602401-01 MANHOLE, TYPE A
- 602406-02 MANHOLE, TYPE A 1.8 m (6') DIAMETER
- 602416 MANHOLE, TYPE A 2.4 m (8') DIAMETER
- 602701-01 MANHOLE STEPS
- 604001-02 FRAME AND LIDS, TYPE 1
- 606001-03 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 609006-03 BRIDGE APPROACH PAVEMENT (DRAIN DETAIL)
- 664001-01 CHAIN LINK FENCE
- 701001-01 OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 4.5 m (15') AWAY
- 701006-02 OFF-ROAD OPERATIONS, 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
- 701301-02 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701501-04 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701901 TRAFFIC CONTROL DEVICES
- B.L.R. 21-7 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS
- 780001-01 TYPICAL PAVEMENT MARKINGS

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

SCALE IN FEET



ADT-CURRENT 5600 DESIGN 7200
CLASS-URBAN MINOR ARTERIAL
DESIGN SPEED-30 MPH

CONTRACT NO. 95505

THE UPCHURCH GROUP HILLSIDE, IL. (708) 449-2321
architects engineers surveyors MATTOON, IL. (217) 236-3177

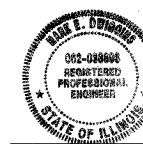
R 7E, 3 P.M.



LOCATION MAP



TOTAL LENGTH OF PROJECT = 180 FT. = 0.034 MILES
NET LENGTH OF PROJECT = 180 FT. = 0.034 MILES



MARK DWIGGINS, P.E. LICENSE EXPIRATION DATE 11-30-07

END SECTION 05-00142-00-BR
STA. 15+80

PROPOSED STRUCTURE #015-6339
STA. 14+95, 48'-0" WIDE x 77'-6"
LONG, THREE SPAN PRECAST,
PRESTRESSED CONCRETE DECK BEAM
BRIDGE, 17" DEPTH, 10° SKEW.
EXISTING STRUCTURE #015-3037

BEGIN SECTION 05-00142-00-BR
STA. 14+00