

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8852	06-00056-01-WR	MADISON	81	6
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
SCHEDULES				

CONTRACT NO. 97324

### UTILITY ADJUSTMENTS

STATION	STATION	OFFSET	TRENCH BACKFILL (CU YD)	WATER MAIN 6 (FOOT)	WATER MAIN 10 (FOOT)	WATER VALVES 10 (EACH)	TAP VALVE & SLEEVE 6 (EACH)	WATER SERV LINE 1 (FOOT)	CORP STOPS 1 (EACH)	ADJ SAN SEWER 8 LESS (FOOT)	FIRE HYDNT & VAL SPL (EACH)	MAN ADJUST (EACH)	MAN ADJUST SPL (EACH)	VALVE BOX AJUST (EACH)	CASING PIPE (FOOT)	SANITARY CLEANOUT 6 (EACH)	CURB STOPS 1 (FOOT)
<b>POPLAR STREET</b>																	
16+31		34.4' LT										1					
17+24		21.2' LT										1					
19+15		21' LT												1			
20+29		41.2' LT										1					
20+37		58.4' LT												1			
22+27		28.5' LT												1			
26+01		27' LT												1			
26+10	27+58	RT	10						183				1			2	
26+47		1' LT												1			
27+08		21' LT												1			
27+42		18.8' LT												1			
27+62		30.3' LT												1			
27+62		8' RT												1			
29+22		18.2' LT												1			
29+24		16.4' LT												1			
29+41		9.5' RT										1					
31+22		8.8' RT										1					
32+78		11.2' RT										1					
33+18		16.7' RT												1			
<b>IL 160 / BROADWAY</b>																	
11+71	13+26	RT	4	7	181		1				1						
12+00		RT						25	1								1
12+40		RT						20	1								1
12+85		RT						20	1								1
13+26	15+64	RT	13		268	1									182		
13+30		RT						20	1								1
15+50		RT						40	1								1
16+21		28' LT												1			
16+24		7.4' RT												1			
16+34		2.6' RT										1					
16+54	16+58	LT	2	19							1						
			<b>29</b>	<b>26</b>	<b>449</b>	<b>1</b>	<b>1</b>	<b>125</b>	<b>5</b>	<b>163</b>	<b>2</b>	<b>7</b>	<b>1</b>	<b>14</b>	<b>182</b>	<b>2</b>	<b>5</b>

- NOTES:
1. THE CITY OF HIGHLAND WATER DEPARTMENT WILL LOCATE EXISTING WATER SERVICES AND DESIGNATE THE LOCATION OF THE PROPOSED WATER SERVICES.
  2. WATER MAIN 6" AND WATER MAIN 10" SHALL INCLUDE ALL FITTINGS, BENDS, AND TEES. WATER MAIN PIPE SHALL BE MEASURED ALONG THE CENTERLINE OF THE PIPE AND THROUGH ALL FITTINGS.
  3. HYDRANT ASSEMBLY STATION AND OFFSET IS THE CENTER OF THE FIRE HYDRANT. SEE DETAIL FOR PAY LENGTH OF HYDRANT ASSEMBLY. WATER MAIN NEEDED BEYOND THIS PAY LENGTH SHALL BE PAID FOR AS WATER MAIN 6".

### LOCATING UNDERGROUND UTILITY SCHEDULE

STATION	OFFSET	OFFSET DISTANCE (FOOT)	UTILITY	LOC UNDERGR UTILITY XX005431 (EACH)	TRENCH BACKFILL (NOTE 1) (CU YD)
<b>POPLAR STREET</b>					
22+27	LT	40	WATER	1	2
25+25	RT	1	GAS	1	1
25+46	LT	27	WATER	1	2
26+02	LT	43	WATER	1	2
26+75	LT	23	WATER	1	2
27+58	LT	23	SANITARY	1	2
27+62	LT	23	GAS	1	1
29+69	RT	10	SANITARY	1	2
<b>IL ROUTE 160 / BROADWAY</b>					
14+48	RT	54	GAS	1	1
15+80	RT	31	MISC DRAIN	1	1
16+00	RT	9	WATER	1	2
16+22	LT	22	WATER	1	2
16+25	LT	22	SANITARY	1	2
17+30	RT	17	WATER	1	2
17+70	RT	17	MISC DRAIN	1	1
17+70	LT	3	WATER	1	2
17+70	LT	7	SANITARY	1	2
25+38	LT	18	WATER	1	2
26+05	LT	21	WATER	1	2
26+34	LT	20	WATER	1	2
<b>TOTAL</b>				<b>20</b>	<b>35</b>

- LOCATE UNDERGROUND UTILITY NOTES:
1. TRENCH BACKFILL QUANTITY IS SHOWN FOR INFORMATION ONLY. THE COST FOR TRENCH BACKFILL, IF REQUIRED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR LOCATE UNDERGROUND UTILITY.