F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8852	06-00056-01-WR	MADISON	81	21
STA. 25+00	TO STA. 30+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
PLAN AND PROFILE				

CONTRACT NO. 97324

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
NO. AREAS CHECKED		

N/F R. LANCE M. & LAURIE L. WHORTON
01-1-24-04-05-102-043

N/F HIGHLAND HISTORICAL SOCIETY
01-1-24-04-05-102-038

N/F ERIC R. & SANDRA E. RINDERER
01-2-24-04-09-102-007

+18.12'W ASPH PE

+39.39 45.00' LT

+42.00 35.00' LT

+32.16'W AGG CE

27 FOOT PIPE CULVERT REMOVAL

END CONSTRUCTION STA. 29+10

TCE

EX ROW

+50

12'

24'

75.6'

+75'

+75.75

25+00

26+00

27+00

28+00

29+00

FAU 8846 (BROADWAY)

BM "L"

N

0 20' 40'

GRAPHIC SCALE 1"= 20'

BM-L SPIKE IN POWER POLE
STA. 28+48.7, 23.5' RT
ELEV. = 500.37

EXISTING PROFILE GRADE

505.9 503.5 501.7 500.4 499.4 499.0 499.3 500.2 501.7

520 515 510 505 500 495 490 485 480

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
NO. AREAS CHECKED		

BROADWAY