

80% FED. / 20% STATE

80% FED. / 15% STATE

80% FED. / 10% STATE

80% FED. / 20% STATE

5% VILLAGE / 10% VILLAGE

20% STATE

CONSTRUCTION CODE

100% VILLAGE

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY	RET. WALL	LIGHTING	TS-ZEMKE	TS-HIGGINS	TS-PATTON	WATERMAIN
				0003 URBAN	0040 URBAN	0021 URBAN	0021 URBAN	0021 URBAN	0021 URBAN	0003 URBAN
60200805	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 8 GRATE	EACH	3	3						
60201105	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 11 FRAME AND GRATE	EACH	34	34						
60201340	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 24 FRAME AND GRATE	EACH	86	86						
60218300	MANHOLES, TYPE A, 4' DIA., TYPE 1 FRAME, OPEN LID	EACH	8	8						
60218400	MANHOLES, TYPE A, 4' DIA., TYPE 1 FRAME, CLOSED LID	EACH	4	4						
60221000	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	11	11						
60221100	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	12	12						
60223700	MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	1						
60223800	MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	10	10						
60224446	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1						
60224459	MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1						
60236800	INLETS, TYPE A, TYPE 11 FRAME AND GRATE	EACH	1	1						
60248700	VALVE VAULTS, TYPE A, 5' DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	2	1						1
60250200	CATCH BASINS TO BE ADJUSTED	EACH	15	15						

* SPECIALITY ITEM

S00-08



USER NAME: <i>hspunchcheck</i>	DESIGNED	REVISED -
DRAWN: <i>MMK</i>	CHECKED: <i>LLS</i>	REVISED -
PLOT SCALE: <i>1/4"</i>	DATE: <i>10/19/12</i>	REVISED -
PLOT DATE: <i>01-NOV-2012</i>		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE. 330	SECTION 0105-WRS	COUNTY COOK	TOTAL SHEETS 537	SHEET NO. 13
CONTRACT NO. 60P35			ILLINOIS FED. AID PROJECT	