

SUMMARY OF QUANTITIES

80% FED. / 20% STATE

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20% STATE

CONSTRUCTION CODE

100% VILLAGE

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY	RET. WALL	LIGHTING	TS-ZEMKE	TS-HIGGINS	TS-PATTON	WATERMAIN
				0003 URBAN	0040 URBAN	0021 URBAN	0021 URBAN	0021 URBAN	0021 URBAN	0003 URBAN
81702220	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C 350MCM	FOOT	120			120				
81800300	AERIAL CABLE, 3-1/C NO. 2 WITH MESSENGER WIRE	FOOT	19,624			19,624				
82102250	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	4			4				
82102310	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 310 WATT	EACH	184			184				
82102400	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT	EACH	28			28				
83002200	LIGHT POLE, ALUMINUM, 40 FT. M.H., 6 FT. DAVIT ARM	EACH	6			6				
83050825	LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 15 FT. DAVIT ARM	EACH	47			47				
83050915	LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 2-6 FT. DAVIT ARMS	EACH	20			20				
83057295	LIGHT POLE, WOOD, 50 FOOT, CLASS 4, WITH 15FT MAST ARM	EACH	106			106				
83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	560			560				
83800205	BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	56			56				
84100110	REMOVAL OF TEMPORARY LIGHTING UNIT	EACH	111			111				
84200500	REMOVAL LIGHTING UNIT, SALVAGE	EACH	84			84				
84200804	REMOVAL OF POLE FOUNDATION	EACH	84			84				

* SPECIALITY ITEM

S00-16



USER NAME = lvspercheck	DESIGNED	REVISED -
DRAWN MMK	CHECKED LLS	REVISED -
PLOT SCALE = 1:1	DATE 10/19/12	REVISED -
PLOT DATE = 01-NOV-2012		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE. 330	SECTION 0105-WRS	COUNTY COOK	TOTAL SHEETS 537	SHEET NO. 21
CONTRACT NO. 60P35			ILLINOIS FED. AID PROJECT	