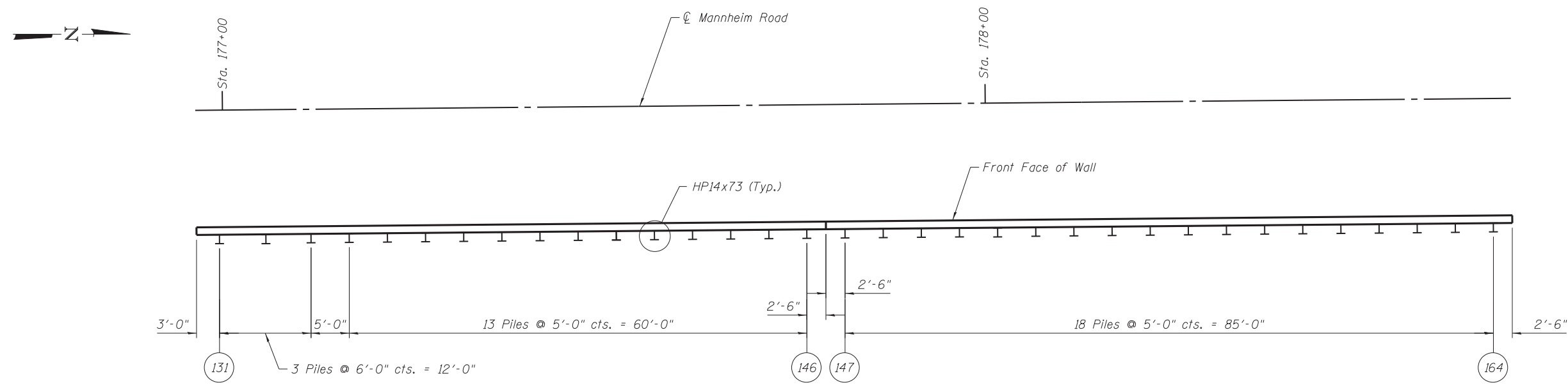


ELEVATION

Minimum lap for #5 h bars shall be 2'-7".



PLAN

NOTES:
See Sheet 1 of 10 for Station and Offset Locations of Front Face of Wall.
For Sections A-A and B-B, see Sheet 5 of 10.

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| | | |
|------------------------|----------------|---------|
| USER NAME = | DESIGNED - SEA | REVISED |
| | CHECKED - CJE | REVISED |
| PLOT SCALE = | DRAWN - SCS | REVISED |
| PLOT DATE = 10/19/2012 | CHECKED - SEA | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN AND ELEVATION
STRUCTURE NO. 016-2009

SHEET NO. 4 OF 10 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------------|
| F.A.P. RTE. 330 | SECTION 0105-WRS | COUNTY COOK | TOTAL SHEETS 537 | SHEET NO. 303 |
| | | | | CONTRACT NO. 60P35 |
| ILLINOIS FED. AID PROJECT | | | | |