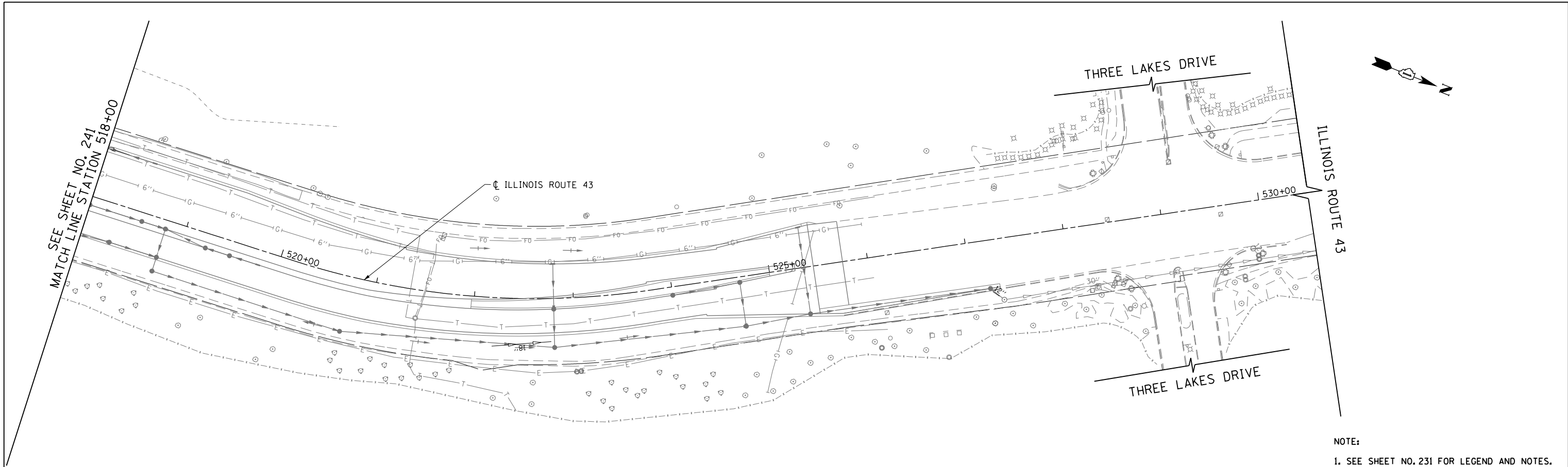
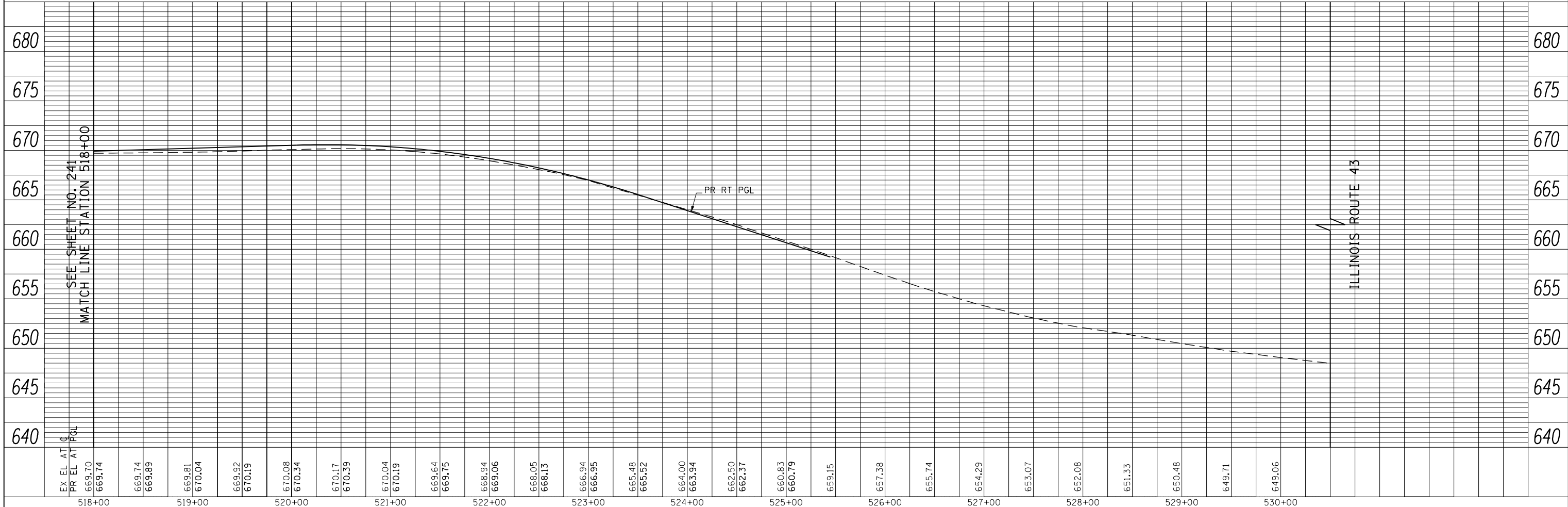


| | | | |
|------|----------------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | CHECKED | | |
| | ALIGNED | | |
| | FILED | | |
| | CADD FILE NAME | | |
| | NO. | | |

| | | | |
|---------|-----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | CHECKED | | |
| | GRADES | | |
| | STRUCTURE | | |
| | NOTATIONS | | |
| | CHKD | | |
| | NO. | | |



NOTE:
1. SEE SHEET NO. 231 FOR LEGEND AND NOTES.



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|--|
| EX EL AT PGL | 669.70 | 669.74 | 669.74 | 669.81 | 670.04 | 669.92 | 670.19 | 670.08 | 670.34 | 670.17 | 670.39 | 670.04 | 670.19 | 669.64 | 669.75 | 668.94 | 669.06 | 668.05 | 668.13 | 666.94 | 666.95 | 665.48 | 665.52 | 664.00 | 663.94 | 662.50 | 662.37 | 660.83 | 660.79 | 659.15 | 657.38 | 655.74 | 654.29 | 653.07 | 652.08 | 651.33 | 650.48 | 649.71 | 649.06 | | | |
| 518+00 | 519+00 | 520+00 | 521+00 | 522+00 | 523+00 | 524+00 | 525+00 | 526+00 | 527+00 | 528+00 | 529+00 | 530+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---------------------------------------------------|---------------------|-------------------|-----------|
| FILE NAME = | USER NAME = BAW:ort | DESIGNED - | REVISED - |
| g:\ch11\0158\road\Sheets\DI60T35-SHT-SANFM-15.dgn | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - 10/31/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ILLINOIS ROUTE 43 SANITARY SEWER PLAN AND PROFILE

SCALE: 1" = 50' SHEET NO. 242 OF 919 SHEETS STA. 518+00 TO STA. 530+50

| | | | | |
|-------------------------------------------------|------------------------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | (1920.01,1518,2022&1922.4)BR | COOK | 919 | 242 |
| CONTRACT NO. 60T35 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |