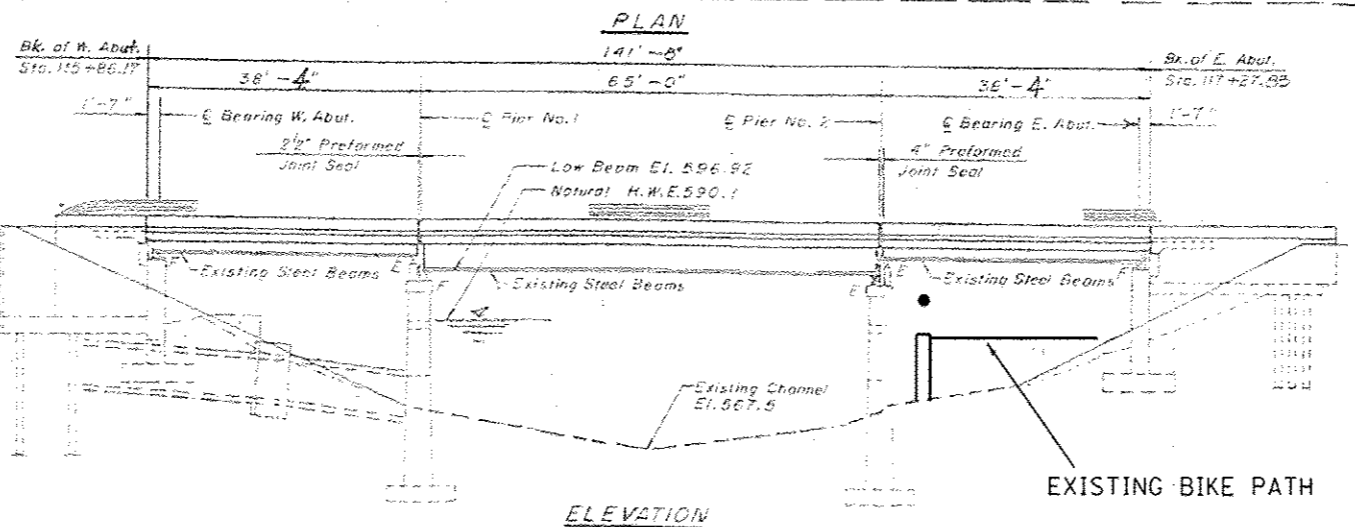


BEACH PLANT  
 2" On South End of 4x8"  
 Slab on Top of 60" Brick  
 Center of S.E. Corner of  
 Peterson Ave. Bridge  
 E. 017.85

### GENERAL BRIDGE NOTES

- ALL STRUCTURAL STEEL SHALL CONFIRM AASHTO CLASSIFICATION M-270 GR. 36, UNLESS OTHERWISE NOTED.
- FASTENERS SHALL BE HIGH STRENGTH BOLTS, BOLTS 3/4", OPEN HOLES 13/16", UNLESS OTHERWISE NOTED.
- PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED BASED ON THE UNIT PRICE BID FOR THE WORK.
- COST OF THE REMOVAL AND RE-INSTALLATION OF ALL MEMBERS NECESSARY TO COMPLETE THE WORK AS DETAILED ON THE PLANS AND AS SPECIFIED IN THE SPECIAL PROVISIONS SHALL BE INCLUDED WITH FURNISHING AND ERECTING STRUCTURAL STEEL.
- THE EXISTING STRUCTURAL STEEL COATING CONTAINS LEAD. THE CONTRACTOR SHALL TAKE APPROPRIATE PRECAUTIONS TO DEAL WITH THE PRESENCE OF LEAD ON THIS PROJECT.
- EXISTING STRUCTURAL STEEL THAT WILL BE IN CONTACT WITH THE NEW STRUCTURAL STEEL SHALL BE CLEANED AND PAINTED PRIOR TO ERECTION AS REQUIRED BY THE SPECIAL PROVISION "CLEANING AND PAINTING CONTRACT SURFACE AREAS OF EXISTING STEEL STRUCTURES."
- ALL STRUCTURAL STEEL SHALL BE SHOP PAINTED WITH THE INORGANIC ZINC RICH PRIMER PER AASHTO M300, TYPE 1, COST INCLUDED WITH FURNISHING AND ERECTING STRUCTURAL STEEL.
- ALL CRIBBING AT THE EAST ABUTMENT SHALL BE INSTALLED 2 FEET AWAY FROM THE WALL TO INSURE NO ADDITIONAL LOADING ON THE CULVERT THAT COMPRISES THE PATH.



*David Carl Puzey* 11/20/12  
 Expires 11/30/14

FILE NAME =	USER NAME = midjya	DESIGNED - JP	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	US 14 (PETERSON AVE) OVER NORTH SHORE CHANNEL GENERAL PLAN & ELEVATION SN 016-0367	F.A.P. R.T.E. =	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ei:\ps_work\pvidot\midjya\0313377\014161	Design.dgn	DRAWN -	REVISED -			341	60B-1-BR(12)	COOK	11	4	
#MODELNAME#	PLOT SCALE = 100.0000' / 1"	CHECKED - <i>SMK</i>	REVISED -			CONTRACT NO. 60T67					
	PLOT DATE = 11/16/2012	DATE -	REVISED -			ILLINOIS FED. AID PROJECT					