

| ITEM NO. | SPECIALTY ITEM | SP | CODE NUMBER | ITEM   | UNIT  | TOTAL QUANTITY | RECONSTRUCTION, CAPACITY ADDED | BRIDGE, NEW CONSTRUCTION | SAFETY (TRAFFIC SIGNALS, LIGHTING, SIDEWALKS, EVPS) |
|----------|----------------|----|-------------|--|-------|----------------|--------------------------------|--------------------------|---|
|          |                |    |             |  |       |                | 0003<br>100% STATE             | 0008<br>100% STATE       | 0021  |
| 57       |                |    | 60255500    | MANHOLES TO BE ADJUSTED                                      | EACH  | 1              | 1                              |                          |   |
| 58       |                |    | 60255700    | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID      | EACH  | 1              | 1                              |                          |   |
| 59       |                |    | 60258100    | MANHOLES TO BE RECONSTRUCTED WITH NEW TYPE 1 FRAME, OPEN LID | EACH  | 1              | 1                              |                          |   |
| 60       |                |    | 60403700    | LIDS, TYPE 1, OPEN LID                                       | EACH  | 15             | 15                             |                          |   |
| 61       |                |    | 66400105    | CHAIN LINK FENCE, 4'   | FOOT  | 3,063          |                                | 3,063                    |   |
| 62       | +              | *  | 66900105    | UNDERGROUND STORAGE TANK REMOVAL                             | EACH  | 3              |                                | 3                        |   |
| 63       | +              | *  | 66900200    | NON-SPECIAL WASTE DISPOSAL                                   | CU YD | 35,785         |                                | 35,785                   |   |
| 64       | +              | *  | 66900450    | SPECIAL WASTE PLANS AND REPORTS                              | L SUM | 1              |                                | 1                        |   |
| 65       | +              | *  | 66900530    | SOIL DISPOSAL ANALYSIS                                       | EACH  | 2              |                                | 2                        |   |
| 66       | +              | *  | 66901000    | BACKFILL PLUGS   | CU YD | 20             |                                | 20                       |   |
| 67       |                |    | 67100100    | MOBILIZATION   | L SUM | 1              | 1                              |                          |   |
| 68       |                |    | 70102632    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701602              | L SUM | 1              | 1                              |                          |   |
|          |                |    | 70102625    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606              | L SUM | 1              | 1                              |                          |   |
| 69       |                |    | 70102630    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601              | L SUM | 1              | 1                              |                          |   |
| 70       |                |    | 70102635    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701              | L SUM | 1              | 1                              |                          |   |



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME - user      | DESIGNED - MPK    | REVISED - |
| PLOT SCALE - #SCALE#  | DRAWN - ML        | REVISED - |
| PLOT DATE - 11/2/2012 | CHECKED - LGP     | REVISED - |
|                       | DATE - 11-02-2012 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|  |                          |      |         |
|--|--------------------------|------|---------|
| SUMMARY OF QUANTITIES                      |                          |      |         |
| IL ROUTE 19 (IRVING PARK RD.) AND YORK RD. |                          |      |         |
| SCALE: NTS                                 | SHEET NO. 5 OF 13 SHEETS | STA. | TO STA. |

|                    |              |        |                           |              |
|--------------------|--------------|--------|---------------------------|--------------|
| F.A.U. RTE. 1321   | SECTION 32VB | COUNTY | TOTAL SHEETS 388          | SHEET NO. 11 |
| CONTRACT NO. 60W01 |              |        | ILLINOIS FED. AID PROJECT |              |

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